

TENTATIVE AGENDA
ORGANIZATIONAL AND REGULAR TOWN COUNCIL MEETING
COUNCIL CHAMBERS
MONDAY, NOVEMBER 9, 2015
7:00 PM

Note DATE and TIME Change

1. Roll Call.
2. Adjustments to the Agenda
3. Approval of Minutes of the October 22, 2015 Council Meeting
4. ORDER #226-2015 Ratify the 2015 General Election Results
5. Special Presentation: 1. Resolve #17-2015 Proclamation Honoring Bryant Davis
2. Resolve #18-2015 Proclamation Honoring Jimmy Busque
6. Swearing in of New Town Council Members
7. Swearing in of New School Board Member
8. Open the Floor to Nominations for Council Chair
9. ORDER #227-2015-2015 Election of New Town Council Chair
10. ORDER #235-2015 Re-Adoption of the Town Council Procedures Policy
11. Town Manager's Report
12. ORDINANCE #2-2015 Public Hearing – First Reading - Consumer Fireworks Prohibition Ordinance
13. ORDER #228-2015 Execution of Warrant for October 29, 2015
14. ORDER #229-2015 Execution of Warrant for November 5, 2015
15. ORDER #230-2015 Approval of Bid for Heating Fuel for the Town of Millinocket, Fiscal Year 2015-2016
16. ORDER #231-2015 Abatement of Wastewater Fees
17. ORDER #232-2015 Authorization to Apply for the State 2015 FY Snowmobile Trail Grant
18. ORDER #233-2015 Appointment to the Planning Board (Joseph Clark)
19. ORDER #234-2015 Appointment to the Recreation Commission (Ian Shearer)
20. Reports and Communications:
 - a. Warrant Committee for the November 23, 2015 Council Meeting
 - b. Councilor's Report back on special projects, activities or other communications.
 - c. Other
21. Adjournment:

October 22, 2015

The Regular meeting of the Millinocket Town Council was brought to order by Chair Angotti in the Town Manager's Office at 3:30 p.m.

Roll Call:

Town Council Members Present:

Angotti (Chair)	Madore
Busque	Stratton
Davis	

ORDER #219-2015 Executive Session to Discuss a Personnel Matter

IT IS ORDERED that the Millinocket Town Council enter into executive session to discuss a personnel matter pursuant to 1 M.R.S.A. § 405(6)(A).

Motion – Madore Second – Stratton Vote 5-0

The Council reconvened in Council Chambers at 4:30 p.m. There were 16 citizens present.

Adjustments to the Agenda: None

Approval of the Minutes of the October 8, 2015 Regular Town Council Meeting

Motion – Stratton Second – Madore Vote 5-0

Special Presentations: Special Presentation by Kristen Ackley on a “Color for Books” Fundraiser for the Millinocket Memorial Library. Ms. Ackley explained how the fundraiser will involve Millinocket and the surrounding communities in a fun race that will help to raise funds for the Millinocket Memorial Library.

Town Manager's Report: Highlights include:

*Noted that approximately 90 foreclosure notices will be sent out during the month of November for January foreclosures.

*The bid requests for fuel oil for the Town have been sent out.

*There is a policy for tax acquired property for abutting neighbors to be offered first for paying tax and sewer lien costs plus legal fees; to work out arrangements if more than one neighbor is interested in the property; a letter will be sent to abutting neighbors explaining the procedure the Council expects them to follow (one year to tear down and fill in, no new homes to be built on the lot except an accessory building, and will be maintained in accordance with the Town's property maintenance ordinance, etc.)

*Asked if the Council wanted to repeal or suspend the library ordinance for one year.

The Council agreed to suspend the library ordinance for one year.

OLD BUSINESS:

ORDINANCE #1-2015 – 2ND READING – PUBLIC HEARING - Amendment to Chapter 75, General Assistance, Code of the Town of Millinocket in Compliance with Title 22 M.R.S.A.

BE IT ORDAINED by the Town Council of Millinocket in Town Council assembled that the Millinocket Code, Chapter 75, Appendices A, C & D be amended per the attached appendix.

IT IS FURTHER ORDERED that this amendment take effect 30 days after enactment.

Motion – Busque Second – Madore Vote 5-0

NEW BUSINESS:

ORDER #220-2015 PROVIDING FOR: Execution of the Warrant for October 15, 2015

IT IS ORDERED that the Warrant for October 15, 2015 in the amount of \$31,608.54 is hereby approved.

Motion – Stratton

Second - Davis

Vote 5-0

ORDER #221-2015 PROVIDING FOR: Execution of the Warrant for October 22, 2015

IT IS ORDERED that the Warrant for October 22, 2015 in the amount of \$52,759.64 is hereby approved.

Motion – Stratton

Second – Madore

Vote 5-0

ORDER #222-2015 PROVIDING FOR: Authorization to Replace the Entry Doors at the Fire Department.

IT IS ORDERED that the Millinocket Town Council authorize the expenditure of \$1,915.00 out of the Fire/Ambulance reserve account to replace the entry doors at the Fire Department.

Motion – Davis

Second – Stratton

Vote – Tabled to the next meeting.

ORDER #223-2015 PROVIDING FOR: Two sweeper plows for the 2006 Sterling plow trucks.

IT IS ORDERED that the Millinocket Town Council authorizes the purchase of two sweeper plows for the 2006 Sterling plow trucks from Viking Cives at a total cost of \$13,750.00.

NOTE: TWO QUOTES WERE RECEIVED:

1. Viking Cives \$13,750.00

2. H.P. Fairfield \$15,142.00

Motion – Madore

Second – Davis

Vote 5-0 as amended

Motion to amend to read that the cost comes out of Capital Reserves – Davis

Second – Madore

Vote on the amendment – 5-0

ORDER #224-2015 PROVIDING FOR: Appointment to the Recreation Commission

IT IS ORDERED that Thomas Malcolm is appointed to the Recreation Commission for a three year term to October 2018.

Motion – Stratton

Second – Madore

Vote 5-0

ORDER #225-2015 Appointment to the Planning Board

IT IS ORDERED that Susan Walsh is appointed to the Planning Board for a five year term to October 2020.

Motion – Busque

Second – Stratton

Vote 5-0

Reports and Communications:

- a. Warrant Committee for the November 9, 2015 Council Meeting will be Chair Angotti and Councilor Madore
- b. Chair’s Committees Reports Councilor Madore read the Fireworks ordinance that he has been working on.
Councilor Davis thanked the public for their support during his term as councilor.
Public Works Director Ralph Soucier reported that the airport crack and seal project is finished and they did a good job.
- c. Other
- d. Adjournment: Motion to adjourn at 5:12 p.m. – Davis
Second – Stratton
Vote 5-0

Attest: _____

Dated: _____

ORDER #226-2015

PROVIDING FOR: Ratification of the November 3, 2015 General Election Results

IT IS ORDERED that the results of the November 3, 2015 General Election are hereby ratified as attached.

Passed by the Town Council _____

Attest: _____

November 3, 2015 Referendum Election Results

Total Votes Cast: 1144

Question #1: Citizen's Initiative

Do you want to change Maine law to allow publicly financed state candidates to qualify for additional funds under certain limits and rules in the Maine Clean Election Act, to improve the disclosure of who pays for political ads, and to increase penalties for violations of campaign finance law:

YES	<u>540</u>
NO	<u>591</u>
Blanks	<u>12</u>

Question #2: Bond Issue

Do you favor a \$15,000,000 bond issue for the construction of new energy-efficient affordable homes for low-income seniors, the adaptive reuse of structures for homes for low-income seniors and the repair and weatherization of existing homes for low-income seniors, which will create jobs and will be matched by an estimated \$22,600,000 in private and other funds?

YES	<u>742</u>
NO	<u>390</u>
Blanks	<u>11</u>

Question #3: Bond Issue

Do you favor an \$85,000,000 bond issue for construction, reconstruction and rehabilitation of highways and bridges and for facilities and equipment related to ports, harbors, marine transportation, freight and passenger railroads, aviation, transit and bicycle and pedestrian trails, to be used to match an estimated \$121,500,000 in federal and other funds?

YES	<u>803</u>
NO	<u>323</u>
Blanks	<u>17</u>

Municipal Election

Town Council 3 Year Term

Buckingham, Eric Jr	187
Busque, Jimmy	406
Dumais, Jesse O.	528
McEwen, Cody	446
Sannicandro, Paul	520
Blanks	181
Write-ins	21

Town Council 1 Year Term

Pray, Charles	1031
Blanks	59
Write-ins	54

Town Council 2 Year Term

Pelletier, Louis	1003
Blanks	57
Write-ins	84

School Board 3 Year Term

Steward, Warren	873
Blanks	242
Write-ins	28

RESOLVE #17-2015

**PROCLAMATION HONORING BRYANT DAVIS FOR HIS SERVICE
AS TOWN COUNCILOR FOR THE TOWN OF MILLINOCKET**

WHEREAS, Bryant Davis served on the Millinocket Town Council for five years; and,

WHEREAS, Bryant always served the Citizens of Millinocket with enthusiasm and integrity and performed his duties in a conscientious and responsible manner; and,

WHEREAS, Bryant consistently served with ingenuity, imagination, and foresight to the duties and responsibilities given him as a Town Councilor; and,

WHEREAS, Bryant set an example of dedication to principle which has been an inspiration to his fellow Councilors; and,

WHEREAS, the Millinocket Town Council wants to thank Bryant for his 5 years of dedicated service and assistance to the citizens of Millinocket.

NOW, THEREFORE, BE IT RESOLVED, that the Millinocket Town Council, in Council Assembled on November 9, 2015, does hereby honor, recognize, and thank Bryant Davis for his dedicated service to the people of Millinocket as a member of the Millinocket Town Council.

Attest: _____

RESOLVE #18-2015

**PROCLAMATION HONORING JIMMY BUSQUE FOR HIS SERVICE
AS TOWN COUNCILOR FOR THE TOWN OF MILLINOCKET**

WHEREAS, Jimmy Busque served twelve years on the Millinocket Town Council from November of 2003 to November 2015;
and,

WHEREAS, Jimmy always served the Citizens of Millinocket with enthusiasm and integrity and performed his duties in a conscientious and responsible manner; and,

WHEREAS, Jimmy consistently served with ingenuity, imagination, and foresight to the duties and responsibilities afforded him as a Town Councilor; and,

WHEREAS, Jimmy set an example of dedication to principle which has been an inspiration to his fellow Councilors; and,

WHEREAS, the Millinocket Town Council wants to thank Jimmy for his 12 years of dedicated service and assistance to the citizens of Millinocket.

NOW, THEREFORE, BE IT RESOLVED, that the Millinocket Town Council, in Council Assembled on November 9, 2015, does hereby recognize, honor, and thank Jimmy Busque for his dedicated service to the people of Millinocket as a member of the Millinocket Town Council.

Attest: _____

ORDER #227-2015

ORDER #261-2014 PROVIDING FOR: Election of New Town Council Chairman

IT IS ORDERED that _____ is elected as Chairman of the Millinocket Town Council for a one year term commencing on November 9, 2015 and ending in November 2016, or until his successor is duly elected.

Passed by the Council _____

ATTEST: _____

ORDER #235-2015

PROVIDING FOR: Re-Adoption of the Town Council Procedures Policy.

IT IS ORDERED that the Town Council Procedures Policy, a copy of which is attached to this Order, is hereby re-affirmed and re-adopted by the Millinocket Town Council.

PASSED BY THE COUNCIL: _____

ATTEST: _____

TOWN OF MILLINOCKET

TOWN COUNCIL MEETING PROCEDURE POLICY

The Millinocket Town Council hereby adopts the following Town Council Meeting Procedure Policy:

Section 1 – Intent. It is the intent of this policy to provide a general guideline on the conduct of business by the Town Council. It is not intended to conflict with the Town Charter or to be rigid in its application. The Chairperson is given latitude in its administration.

Section 2 – Quorum. A majority of the full Council shall constitute a quorum for the conduct of business.

Section 3 – Action by Council. For an item of business to be approved, a majority of the quorum present and voting must be in the affirmative, except for matters requiring a majority vote of the entire Council specifically addressed in the Town Charter.

Section 4 – Business Items. Items to be considered by the Council will be placed on a written agenda and may include the following:

- A. Roll call of members.
- B. Approval of the minutes of the preceding meeting(s) with or without corrections.
- C. Special Presentations (15 minutes)
- D. Town Manager's Report
- E. Unfinished business.
- F. New business.

Section 5 – Presiding Officer. The presiding officer shall be the Chairperson.

- A. Duties of the Chairperson. The Chairperson shall preside at all meetings; preserve decorum and order; speak to points of order in preference to other members and decide such matters, subject to appeal of the entire Council by motion and second which may override the decision of the Chair; call and declare all votes; and perform other functions, presiding or ceremonial in nature, consistent with the position.
- B. In the absence of the Chairperson, the Town Clerk shall call the meeting to order; cause the roll to be called; and, upon a quorum being present, preside over the election of a Chairperson pro tempore.

Section 6 – Actions. The Council shall act by ordinance, order, or resolve per the Town Charter. Except for appropriation orders and resolves, all such ordinances, orders, and resolves shall be confined to one subject, which shall be clearly expressed in the title. Council members or the town manager may propose ordinances, orders, or resolves. All proposed actions shall be in written format, unless the Council decides otherwise or if the action is procedural in nature.

- A. All by-laws passed by the Town Council shall be termed “Ordinances” and the enacting style shall be: “Be it ordained by the Town Council of the Town of Millinocket, in Town Council assembled...”
- B. All votes of command shall be termed “Orders” and the enacting style shall be: “It is ordered...”
- C. All votes of opinions, principles, facts, or purposes shall be “Resolves” and the enacting style shall be: “Resolved...”
- D. The Chairperson shall appoint all special committees unless otherwise directed by the Council.

Section 7 – Agendas. The town clerk shall be responsible for establishing the agenda in coordination with the Council Chairperson and the town manager. Meeting agendas will be distributed to all members at least 48 hours prior to the called meeting. Agendas will be posted at the Municipal Office and also be advertised, when possible, in a local paper.

Section 8 – Motions, Debate, and Voting. The following process shall be used in considering a question.

- A. Every member present shall vote on each matter, unless such member shall be excused or excuse him/herself due to a conflict of interest or other special reason. Unless a member states that (s)he is not voting, the member’s silence shall be recorded as an affirmative vote.

Section 9 – Public Participation. Public attendance and participation at meetings is encouraged and valued, within reasonable guidelines that promote the accomplishment of business by the Council. Any person wishing to address the Town Council will be given the opportunity to do so in accordance with the following procedures:

- A. Public comment shall be solicited and allowed during the discussion of each agenda item at the discretion of the Chairperson. Such public input will be received after Council and staff discussion and Council and staff will be allowed to respond to the public comments. The Chairperson may impose time limits in order to allow for as many as possible to make comments and/or to provide for the timely transaction of business. Members of the public will address the Council from the podium after stating their name and address. Comment will be limited to the subject under discussion and be limited to no more than three (3) minutes.

- B. Public comment during workshop sessions of the Council is not generally allowed unless provided by the order authorizing the session or unless solicited by the Council.

Section 10 – Parliamentary Procedure. Unless otherwise stated in this policy or changed by action of the Council, *Roberts Rules of Order* shall be used as the applicable parliamentary procedure of the Council.

Section 11 – Special/Emergency Meetings. Special meetings may be called by the Chairperson or, in the case of his/her absence, disability, or refusal, by a majority of the Council. Notice of such meeting shall be served in person upon, or left at the residence of, each member of the Town Council and of the Town Manager at least 24 hours before the scheduled time of the meeting. The Town Council may meet upon shorter notice in emergency session by unanimous consent of *all* its member with such decision to be recorded in the minutes of such meeting.

Section 12 – Workshop Meetings. At any Council meeting, a majority of the Council may vote to hold workshop meetings at a scheduled time for a specific purpose.

Section 13 – Special Presentations by the Public. Special Presentations by the public to the Council shall be limited to no more than one (1) per meeting. At the discretion of the Chairperson, Special Presentations may be made by members of the public to the Town Council, provided that:

- A. The presentation is related to Town business; and,
- B. The presentation is limited to no more than fifteen (15) minutes; and,
- C. A list of all speakers who will participate in the presentation is furnished to the Town Manager no later than Friday before the Council meeting so that they can be listed on the agenda.

Provided such presentations are requested by Friday of the week preceding a Council meeting, nothing in this Section shall limit the number of Special Presentations made to the Council at any meeting by a member of the Town Council, the Town Manager, the Town Attorney, Town staff, or others in the conduct of their business with the Town such as engineers, auditors, etc., provided that the Chairperson approves such request(s).

Section 14 – Changes/Amendments to Procedures. These procedures shall not be dispensed without the unanimous consent of the members present and said dispensation shall apply only to the matter under discussion at the time. These procedures may be formally amended through the submission and consideration of a written Order adopted by a majority of the Council.

Amended 01/26/2006

Amended 04/26/2007

ORDINANCE # 2-2015

PROVIDING FOR: The establishment of Chapter 72 of the Code of the Town of Millinocket Entitled "**CONSUMER FIREWORKS PROHIBITION ORDINANCE**"

BE IT ORDAINED by the Town Council of Millinocket in Town Council assembled that the Millinocket Code, Chapter 72, be created as attached.

IT IS FURTHER ORDERED that this ordinance take effect 30 days after enactment.

1st Reading _____

2nd Reading _____

Council Approved _____

Effective Date _____

ATTEST: _____

CONSUMER FIREWORKS PROHIBITION Ordinance

Section 1. Purpose. The purpose of this ordinance is to prohibit the use and sale of consumer fireworks and all other fireworks prohibited by State Law, in order to ensure the safety of residents, Property owners and the general public in the town of Millinocket.

Section 2. Authority. This ordinance shall be known as the Consumer Fireworks Prohibition Ordinance. It is adopted pursuant to enabling provisions of the Maine Constitution, the provisions of 30-A, MRS subsection 3001, the provisions of P.L. 2011 Ch. 419 subsection 5 (effective November 30, 2015) codified at 8 MRS subsection 223-A.

Section 3. Definitions. The following shall apply in this section:

- (1) Consumer Fireworks shall have the same meaning as in 27 Code of Federal Regulations, Section 555.11 or subsequent provision, but includes only products that are tested and certified by a 3rd party testing laboratory as conforming with United States Consumer Products Safety Standards, in accordance with 15 United States Code 47. CONSUMER FIREWORKS does not include the following products:
Missile-type Rockets as defined by the State Fire Marshal by rule; and
Helicopter and Aerial Spinners as defined by the State Fire Marshall by rule; and
Sky rockets and Bottle rockets. For the purpose of this paragraph, Sky rockets and Bottle Rockets means a cylindrical tube containing not more than 20 grams of chemical composition, as defined by the State Fire Marshal by rule. With a wooden stick attached for guidance and stability that rise into the air upon ignition and that may produce a burst of color or sound at or near the height of flight.
DISPLAY means an entertainment feature where the public or private group is admitted or permitted to view the display or discharge of fireworks for special effects.
Fireworks means any combustible or explosive composition or substance; any combination of such compositions or substances; or any other article which was prepared for the purpose of producing a visible or audible effect by combustion, explosion, deflagration or detonation, including blank cartridges or toy cannons in which explosives are used, the type of balloon which requires fire underneath to propel it, firecrackers, torpedoes, skyrockets, roman candles, bombs, rockets, wheels, colored fires, fountains, mines, serpents, or other fireworks of like construction; any fireworks containing any explosive substance or flammable compound; or any other device containing any explosive substance or flammable compound. The term "Fireworks" does not include Consumer fireworks or toy pistols, toy canes, toy guns or other devices in which paper caps or plastic caps containing 25/100 grains or less of explosive compound are used if they are constructed so that the hand can not come in contact with the cap when in place for the explosion, toy pistol paper caps or plastic caps that contain less than 20/100 grains of explosive mixture, sparklers that do not contain magnesium chlorates or perchlorates or signal, antique or replica cannons if no projectile is fired.

Section 4. Prohibition. No person shall use, sell, or offer for sale consumer fireworks, and all other fireworks prohibited by State Law, in the town of Millinocket.

This section does not apply to a person issued a fireworks display permit by the State of Maine pursuant to 8 MRS subsection 227 and the Fire chief of the town of Millinocket.

Section 5: Penalties.

- (1) Any person who uses consumer fireworks in the town of Millinocket shall be punished by a fine of not less than Five hundred dollars (500.00) and plus the costs of the town for prosecuting violations shall be imposed.
- (2) Any person who offers for sale consumer fireworks in the town of Millinocket shall be punished by a fine of not less than Five Hundred dollars (500.00) plus the costs of the town for prosecuting violations.
- (3) Seizure and disposal of fireworks; The town of Millinocket Police Department may seize consumer fireworks that the Police has probable cause to believe are to be used, sold, or offered for sale in violation of this section and shall forfeit such consumer fireworks to the State for disposal.

ORDER #228-2015

PROVIDING FOR: Execution of the Warrant for October 29, 2015

IT IS ORDERED that the Warrant for October 29, 2015 in the amount of \$ _____
is hereby approved.

Passed by the Town Council _____

Attest: _____

ORDER #229-2015

PROVIDING FOR: Execution of the Warrant for November 5, 2015

IT IS ORDERED that the Warrant for November 5, 2015 in the amount of \$ _____ is hereby approved.

Passed by the Town Council _____

Attest: _____

ORDER #230-2015

PROVIDING FOR: Authorization to accept and approve the bid for heating fuel for the Town of Millinocket for fiscal year 2015-2016 from **Preble Oil Company** in the amount of \$1.5651 per gallon which is .07 (seven cents) above the OPIS Bangor Rack price.

IT IS ORDERED that the Millinocket Town Council accepts and approves the bid for heating fuel for the Town of Millinocket for fiscal year 2015-2016 in the amount of \$1.5651 per gallon which is .07 (seven cents) above the OPIS Bangor Rack price.

NOTE: Three bids were received:

- | | |
|-----------------------|---------------------|
| 1. Preble Oil Company | \$1.5651 per gallon |
| 2. Dead River | \$1.6362 per gallon |
| 3. CN Brown | \$1.7073 per gallon |

PASSED BY THE COUNCIL: _____

ATTEST: _____

*Town of Millinocket, Maine
197 Penobscot Avenue
Millinocket, Maine 04462
(207) 723-7000
manager@millinocket.org*

REQUEST FOR #2 FUEL OIL BIDS

The Town of Millinocket and several collaborating organizations request bids for #2 heating oil and kerosene (one location only) for the period November 9, 2015 to September 30, 2016. Prices are to be quoted based on the per gallon OPIS **Bangor rack price**. Subsequent increases or decreases in the posted price shall be reflected in the price to participating group members.

The successful bidder will work with each member in arranging delivery and invoicing. Delivery is to be based on an automatic delivery schedule based on heating degree days or other recognized measure. The tanks of all participants are to contain enough fuel oil at all times to prevent heating outages.

The attached information sheet contains the names of the bid participants, the addresses of the properties to be serviced, the estimated number of gallons of fuel oil used from November 9, 2015 to September 30, 2016, and the size of the fuel tank (if available/known).

Bids are to be enclosed in a sealed envelope and distinctly marked "**Fuel Oil Bid**". The deadline for receipt of any bids is **Wednesday November 4, 2015 at 10:00 AM at the Office of the Millinocket Town Manager**. All bids will be opened at that time and all bidders are welcome to attend. Any bids received after this deadline shall not be considered. Bidders may hand deliver or mail their bids, but the envelope must clearly be marked "**Fuel Oil Bid**". The Town will also receive, but cannot guarantee the confidentiality of FAXed bids the day bids are due. Bidders will be formally notified of the results and award of the bid upon Town Council action, which is anticipated to be done at its November 9, 2015 meeting. The Millinocket Town Council reserves the right to accept or reject any or all bids and to waive any irregularities that may arise.

For further information, please contact John Davis, Town Manager, at 723-7000 or manager@millinocket.org. The mailing address is contained in the letterhead above. Thank you for your interest.



TOWN OF MILLINOCKET, MAINE

#2 FUEL OIL BID SHEET FOR 2015-2016 SEASON

November 9, 2015 TO SEPTEMBER 30, 2016

Bidder: Preble Oil Company Telephone: 723-9965
Address: 139 Penobscot Avenue FAX: 723-9994
Millinocket, ME 04462
Contact Person: Pauline Charette

FUEL BID INFORMATION:

#2 FUEL

OPIS Bangor Rack Posted Price as of
Tuesday October 20, 2015 (price per gallon)

\$ 1.4951

Additional mark-up by bidder (per gallon)

\$.07 cents (seven cents)

Total Price per gallon delivered

\$ 1.5651

ADDITIONAL INFORMATION: For tracking purposes, please list your rack price for #2 fuel as of: December 1, 2014 \$ _____; January 1, 2015 \$ _____; February 1, 2015 \$ _____; March 1, 2015 \$ _____; April 1, 2015 \$ _____

BID ALTERNATE: If your company is interested in offering a set price, prepay plan or other alternative, please so indicate on the back of this Bid Sheet. Thank you.

Return this completed form **NO LATER THAN 10:00 AM November 4, 2015 AT THE OFFICE OF THE TOWN MANAGER.** Bids may be hand-delivered or sent by mail, but in no case shall any bid not received by the due date be considered. Please return the bids to:

John Davis
Town Manager
197 Penobscot Avenue
Millinocket, Maine 04462

Thank you.

Bid award is anticipated at the November 9, 2015 Town Council Meeting. The Town Council reserves the right to accept or reject any or all bids and to waive any irregularities that may arise.

TOWN OF MILLINOCKET, MAINE

#2 FUEL OIL BID SHEET FOR 2015-2016 SEASON

November 9, 2015 TO SEPTEMBER 30, 2016

Bidder: C.N. Brown CO Telephone: 207.743.9212
Address: 1 CN Brown Way FAX: 207.743.8357
South Paris, ME 04281
Contact Person: John Wheeler

FUEL BID INFORMATION:

#2 FUEL

OPIS Bangor Rack Posted Price as of
Tuesday October 20, 2015 (price per gallon)

\$ 1.5083

Additional mark-up by bidder (per gallon)

\$.199

Total Price per gallon delivered

\$ 1.7073

ADDITIONAL INFORMATION: For tracking purposes, please list your rack price for #2 fuel as of: December 1, 2014 \$ 2.389; January 1, 2015 \$ 1.987; February 1, 2015 \$ 1.787; March 1, 2015 \$ 2.133; April 1, 2015 \$ 1.82

BID ALTERNATE: If your company is interested in offering a set price, prepay plan or other alternative, please so indicate on the back of this Bid Sheet. Thank you.

Return this completed form **NO LATER THAN 10:00 AM November 4, 2015 AT THE OFFICE OF THE TOWN MANAGER.** Bids may be hand-delivered or sent by mail, but in no case shall any bid not received by the due date be considered. Please return the bids to:

John Davis
Town Manager
197 Penobscot Avenue
Millinocket, Maine 04462

Bid award is anticipated at the November 9, 2015 Town Council Meeting. The Town Council reserves the right to accept or reject any or all bids and to waive any irregularities that may arise.

TOWN OF MILLINOCKET, MAINE

#2 FUEL OIL BID SHEET FOR 2015-2016 SEASON

November 9, 2015 TO SEPTEMBER 30, 2016

Bidder: Dead River Telephone: 723-5151
Address: 795 Central Street FAX: 723-8932
Millinocket ME 04462
Contact Person: Kelli McVerney or Melissa Page

FUEL BID INFORMATION:

OPIS Bangor Rack Posted Price as of
Tuesday October 20, 2015 (price per gallon)

#2 FUEL

\$ 1.5362

Additional mark-up by bidder (per gallon)

\$.10

Total Price per gallon delivered

\$ 1.6362

ADDITIONAL INFORMATION: For tracking purposes, please list your rack price for #2 fuel as of: December 1, 2014 \$ 2.3912; January 1, 2015 \$ 1.8967; February 1, 2015 \$ 1.9074; March 1, 2015 \$ 2.099; April 1, 2015 \$ 1.7456

BID ALTERNATE: If your company is interested in offering a set price, prepay plan or other alternative, please so indicate on the back of this Bid Sheet. Thank you.

Return this completed form **NO LATER THAN 10:00 AM November 4, 2015 AT THE OFFICE OF THE TOWN MANAGER.** Bids may be hand-delivered or sent by mail, but in no case shall any bid not received by the due date be considered. Please return the bids to:

John Davis
Town Manager
197 Penobscot Avenue
Millinocket, Maine 04462

Bid award is anticipated at the November 9, 2015 Town Council Meeting. The Town Council reserves the right to accept or reject any or all bids and to waive any irregularities that may arise.

ORDER #230- 2015

PROVIDING FOR: Authorization to accept and approve the bid for heating fuel for the Town of Millinocket for fiscal year 2015-2016 from **Preble Oil Company** in the amount of \$1.5651per gallon which is .07 (seven cents) above the OPIS Bangor Rack price.

IT IS ORDERED that the Millinocket Town Council accepts and approves the bid for heating fuel for the Town of Millinocket for fiscal year 2015-2016 in the amount of \$1.5651per gallon which is .07 (seven cents) above the OPIS Bangor Rack price.

NOTE: Three bids were received:

- | | |
|-----------------------|---------------------|
| 1. Preble Oil Company | \$1.5651 per gallon |
| 2. Dead River | \$1.6362 per gallon |
| 3. CN Brown | \$1.7073 per gallon |

PASSED BY THE COUNCIL: _____

ATTEST: _____

ORDER #231-2015

PROVIDING FOR: Abatement of Wastewater fees.

IT IS ORDERED that wastewater fees in the amount of \$223.86 be abated for Hastings Austin, located at 31 East Terrace.

NOTE: The Water Company was required to keep the water running to prevent pipe freezing.



Town of Millinocket Wastewater Treatment

197 Penobscot Avenue, Millinocket, Maine

723-7040

Request for abatements of sewer use charges.

Name : Hastings Austin

Address : 31 East Terrace

Telephone # : 447-2875

Wastewater Account # : 135688

Amount Of Abatement Requested : \$ 223.86

Cubic Feet Of Water To Be Abated : _____

Reason For Abatement Request : Water Co. required to run water to prevent pipe freezing. Always a minimum billing.

Was The Water Involved In This Request Metered Or Unmetered : _____

Date Of Request : 11-2-15

Quarter	Amount
1 st	\$ _____
2 nd	\$ _____
3 rd	\$ _____
4 th	\$ _____

Statement Of Understanding

By signing below, I acknowledge that I have read and understood the Town of Millinocket's wastewater abatement policy entitled "Abatements of and Discounts to the Sewer Use Charge", and that this application for such request meets the guidelines in said document.

Applicant's Signature

Date

[Signature]
Approved By

11/3/15
Date

Meter Detail

Account: 135688
 Bill To: HASTINGS AUSTIN
 Owner: HASTINGS AUSTIN
 Location: 31 EAST TERRACE

Type Code:
 Map Lot: U03-128000
 RE Account 0

Book / Seq: 2/6596 Serial Number:
 Meter Size: 1 Remote Number:
 Meter Digits: 5 Avg Consumption: 363.333333333333
 Frequency: 1 Combined:
 Service: S Multiplier:
 Rate Code: W - 0 S - 1 Replacement:

Taxable Percentage: 0%
 Billable Percentage: 0%

Water			Sewer		
Type	RT	Amt	Type	RT	Amt
0	0.00	0.00	1	0.00	0.00
0	0.00	0.00	0	0.00	0.00
0	0.00	0.00	0	0.00	0.00
0	0.00	0.00	0	0.00	0.00
0	0.00	0.00	0	0.00	0.00

Adjust: 0 0.00
 Adjust Description:

Bill Date	Status	Reading	Date	Actual Cons	Billed Cons	Regular	Misc	Tax	Adjust	Amount
10/30/2015	B S	10900	08/03/2015	5700	5700	303.86	0.00	0.00	0.00	303.86
07/27/2015	B S	5200	05/04/2015	300	300	80.00	0.00	0.00	0.00	80.00
04/28/2015	B S	4900	02/04/2015	200	200	65.00	0.00	0.00	0.00	65.00
01/16/2015	B S	4700	11/04/2014	100	100	65.00	0.00	0.00	0.00	65.00
10/27/2014	B S	4600	08/05/2014	100	100	65.00	0.00	0.00	0.00	65.00
07/29/2014	B S	4500	05/05/2014	300	300	65.00	0.00	0.00	0.00	65.00
04/23/2014	B S	4200	02/04/2014	200	200	50.00	0.00	0.00	0.00	50.00
01/31/2014	B S	4000	11/05/2013	200	200	50.00	0.00	0.00	0.00	50.00
10/25/2013	B S	3800	08/05/2013	0	0	50.00	0.00	0.00	0.00	50.00
07/26/2013	B S	3800	05/01/2013	200	200	50.00	0.00	0.00	0.00	50.00
04/29/2013	B S	3600	02/01/2013	200	200	42.50	0.00	0.00	0.00	42.50
01/18/2013	B S	3400	11/02/2012	200	200	42.50	0.00	0.00	0.00	42.50
10/23/2012	B S	3200	08/11/2012	200	200	42.50	0.00	0.00	0.00	42.50
07/26/2012	B S	3000	05/04/2012	100	100	42.50	0.00	0.00	0.00	42.50
04/30/2012	B S	2900	02/06/2012	0	0	42.50	0.00	0.00	0.00	42.50
01/31/2012	B S	2900	11/07/2011	100	100	42.50	0.00	0.00	0.00	42.50
10/21/2011	B S	2800	08/04/2011	100	100	42.50	0.00	0.00	0.00	42.50
07/25/2011	B S	2700	05/05/2011	300	300	42.50	0.00	0.00	0.00	42.50
04/25/2011	B S	2400	02/04/2011	300	300	42.50	0.00	0.00	0.00	42.50
01/20/2011	B S	2100	11/04/2010	500	500	42.50	0.00	0.00	0.00	42.50
10/18/2010	B S	1600	08/05/2010	200	200	42.50	0.00	0.00	0.00	42.50
07/16/2010	B S	1400	05/03/2010	0	0	42.50	0.00	0.00	0.00	42.50
04/16/2010	B S	1400	02/01/2010	0	0	42.50	0.00	0.00	0.00	42.50

Meter Detail

Account: 135688
 Bill To: HASTINGS AUSTIN
 Owner: HASTINGS AUSTIN
 Location: 31 EAST TERRACE

Type Code:
 Map Lot: U03-128000
 RE Account 0

01/15/2010	B	S	1400	11/02/2009	200	200	42.50	0.00	0.00	0.00	42.50
10/21/2009	B	S	1200	05/01/2009	200	200	42.50	0.00	0.00	0.00	42.50
07/15/2009	B	S	1000	05/01/2009	200	200	42.50	0.00	0.00	0.00	42.50
04/17/2009	B	S	800	02/05/2009	500	500	42.50	0.00	0.00	0.00	42.50
01/20/2009	B	S	300	11/03/2008	100	100	42.50	0.00	0.00	0.00	42.50
10/24/2008	B	S	200	08/01/2008	200	200	42.50	0.00	0.00	0.00	42.50
07/15/2008	B	S	0		0	0	0.01	0.00	0.00	0.00	0.01

30 bills

10,900	10,900	1,651.37	0.00	0.00	0.00	1,651.37
--------	--------	----------	------	------	------	----------

ORDER #232-2015

PROVIDING FOR: Authorization for the Recreation Director to apply for the State 2015 FY Snowmobile Trail Grant, accept the approved funds once awarded, and to expend said funds for the purposes intended in this grant.

PASSED BY THE COUNCIL: _____

ATTEST: _____

Frank Clukey
Director of Recreation

Jody Nelson
Assistant Director of Recreation

RECREATION DEPARTMENT
EAST MILLINOCKET • MEDWAY • MILLINOCKET • WOODVILLE
53 Main Street, East Millinocket, Maine 04430
(207) 746-3553

November 3, 2015

Mr. Scott Ramsay, Supervisor
BUREAU OF PARKS AND RECREATION
SNOWMOBILE PROGRAM
22 State House Station
Augusta, ME 04333

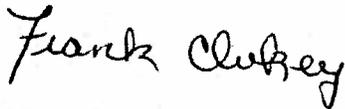
Dear Scott,

Enclosed is the 2015-2016 application for the Snowmobile Grant-In-Aid Program. The grant includes work to be done on the trails as outlined in the Project Description. Again, we respectfully request you to consider our application as soon as possible to enable us to begin our pre-season work.

As I understand, if the proposed pre-season work changes due to unanticipated weather related damage, I will notify you either in writing or by telephone. If additional information is required, it will be sent expediently.

If you have any questions, please call me at 746-3553. Thank you.

Sincerely,



Frank Clukey
Project Director

Cc: Twin Pines



DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY
 BUREAU OF PARKS & LANDS
 OFF-ROAD RECREATIONAL VEHICLE OFFICE
 SNOWMOBILE PROGRAM, MUNICIPAL GRANTS
 22 STATE HOUSE STATION
 AUGUSTA, MAINE 04333-0022
 PH 207-287-4957 FAX 207-287-8111

APPLICATION / AGREEMENT / CERTIFICATION
 MUNICIPAL / COUNTY GRANT-IN-AID PROGRAM
 2015-2016

Municipality/County: Town of Millinocket
 Address: 197 Penobscot Ave.
 City: Millinocket Zip: 04462
 County: Penobscot

The Project Director is appointed by the municipality/county. All inquiries about the state-aid grant application are directed to this person.

Name: Frank Clukey Title: Director of Recreation
 Address: 53 Main St.
 City: East Millinocket Zip: 04430
 Home #: _____ Work #: 207-746-3553 Mobile #: _____
 Email Address: fclukey@myfairpopint.net

Mileage of proposed trail: 110 (one way)

Estimated administrative cost for processing land use permits, grant administrative labor, insurance, remote radios (Many items eliminated.)

	Requested	Approved
\$	1958.75	\$

Estimated cost of facilities such as plowing remote parking, gates. (All other items eliminated.)

\$	0	\$
----	---	----

Estimated cost of maintenance including grooming of trails, normal ditching, brushing, bridge repair, picking up litter, etc.

\$	127,040.00	\$
----	------------	----

Total Estimated Cost of Project

\$	128,998.75	\$
----	------------	----

For State Use Only

Approved Total Grant	\$
% of approved cost	_____ %

APPLICATION / AGREEMENT / CERTIFICATION
MUNICIPAL / COUNTY GRANT-IN-AID PROGRAM
2015-2016

THIS IS TO CERTIFY that the Town of Millinocket has authorized and hereby authorized Frank Clukey to make application for financial assistance under the provisions of the Off-road Recreational Vehicle Office, Snowmobile Trail Fund (M.R.S.A. Title 12, Chapter 220, Subchapter 8, § 1893-3) for the maintenance of the Town of Millinocket snowmobile trail system.

THIS FURTHER CERTIFIES that the above named Project Director is familiar with the terms and conditions of the Grant-In-Aid Program administered by the Off-road Recreational Vehicle Office from the Snowmobile Trail Fund and has authorized and hereby authorizes Frank Clukey to enter into said agreement between the Town of Millinocket and the State of Maine upon approval of the above identified project by the Off-road Recreational Vehicle Office.

THIS FURTHER CERTIFIES that the Town of Millinocket has been legally constituted and is responsible for planning for and carrying out the municipal recreation program and Frank Clukey will be responsible, on behalf of the Town of Millinocket for the continued operation and maintenance of the completed project in accordance with the terms and conditions of the Snowmobile Trail Fund Grant-In-Aid Program.

Attached is true and correct information relating to the establishment and organization of the municipal agency or department AND THIS FURTHER CERTIFIES that except for the financial assistance requested by this project application, no financial assistance has been applied for, given, or promised under other State or Federal programs.

By signing this document we have reviewed, understand and are in compliance with the Information and Guidelines for the Municipal/County Grant-in-Aid Program 2015-2016, are utilizing the Trail Maintenance Labor/Equipment Reimbursement Rate Guidelines for 2015-2016 and the Allowable Grant Expenses for 2015-2016.

MUNICIPAL/COUNTY APPROVAL

Municipality/County: Town of Millinocket County: Penobscot

Municipality/County: David R Davis Signature Date: Nov. 3, 2015
Title: Town Manager Chairman of Board of Selectman Municipal/County Manager Project Director: Frank Clukey Signature

FOR STATE USE ONLY

VC #: _____ Enc. Amt.: _____
Appropriation #: 014-01A-8130-81-
Department of Agriculture, Conservation and Forestry, Bureau of Parks and Lands, Off-road Recreational Vehicle Office
By: _____ Date: _____
Director

PROJECT CERTIFICATION

THIS IS TO CERTIFY that the Town Council of Millinocket has authorized Frank Clukey, Project Director, to make application for financial assistance under the provisions of Bureau of Parks and Lands Snowmobile Trail Fund (M.S.R.S. Title 12, Chapter 220, Subchapter VIII, Section 1893-3) for the maintenance of the Town of Millinocket Snowmobile Trail System.

THIS FURTHER CERTIFIES that the Town Council of Millinocket is familiar with the terms and conditions of the Grant-in-Aid Program administered by the Bureau of Parks and Lands from the Snowmobile Trail Fund and has authorized and hereby authorized Frank Clukey, Project Director, to enter into said agreement between the Town of Millinocket and the State of Maine upon approval of the above identified project by the Bureau of Parks and Lands.

THIS FURTHER CERTIFIES that the Town Council of Millinocket has been legally constituted and is responsible for planning and carrying out the Municipal Grant Program, and the Town Council of Millinocket will be responsible, on behalf of the Town of Millinocket, for the continued operation and maintenance of the completed project in accordance with the terms and conditions of the Snowmobile Trail Fund, Grant-in-Aid Program. Attached is true and correct information relating to the established and organization of Municipal Agency or Department.

THIS FURTHER CERTIFIES that except for the financial assistance requested by the project application, no financial assistance has been applied for, given, or promised, under other State or Federal programs.

November 3, 2015

Dated

11/3/15

Dated

11-3-2015

Dated

Town of Millinocket
Name of Municipality

Harold R Davis
Town Manager

Frank Clukey
Project Director

**TOWN OF MILLINOCKET 2015-2016
SNOWMOBILE TRAIL MUNICIPAL GRANT APPLICATION**

Summary:

This Grant Request has been developed and presented for approval by the Twin Pines Snowmobile Club and Frank Clukey, Director, Recreation Department, Town of Millinocket.

This request is the result of the Twin Pine Snowmobile Club and the Town of Millinocket's effort to continue its commitment to the ongoing program in the Katahdin Region to create and maintain excellent snowmobile trail conditions and facilities. The traffic in this region continues to get heavier and heavier each season. The contractors are going out four and sometimes five times per week in order to maintain the trails.

This year's grant request is for a total of \$ 128,998.75

The Grant funding split is a 70 % / 30 % split with the State share at 70%

This split would represent (State Share): \$ 90,299.13

The Municipal / Privately funded share at 30 % would be \$ 38,699.62

The remaining portion of the Municipal / Private funding share not provided by the Town of Millinocket is \$38,699.62 be provided by private funding.

Respectfully submitted,

Frank Clukey

Frank Clukey, Recreation Director

Attachment: Project Map for 2015/2016 year

ORDER #

**PROVIDING FOR: Approval of Snowmobile Trail Maintenance Application to the
Maine Department of Conservation**

IT IS ORDERED that approval is granted to submit the 2015-20016 application for the
Maine Department of Conservation Snowmobile Program Municipal Grant-in-Aid
Agreement. The Application requests a total of \$90,299.13 in State funds that are to be
supplemented by local funds of \$38,699.62 project cost of \$128,998.75

IT IS FURTHER ORDERED that the Town Manager is authorized to sign and execute
any and all agreements necessary to receive this grant.

Passed by the Council: _____

Attest: _____

**CONTRACT
BETWEEN
TOWN OF MILLINOCKET
AND
TWIN PINES SNOWMOBILE CLUB**

THIS AGREEMENT, made as the 3rd day of November, 2015 between the **Twin Pines Snowmobile Club, Inc. (hereinafter referred to as the Operator)** and **The Town of Millinocket (hereinafter referred to as the Town)**

WITNESSETH: That the parties for the considerations hereinafter set forth agree as follow:

I. DESCRIPTION OF WORK

The Operator shall adequately maintain and groom approximately 108 miles of snowmobile trail in and around the Town of Millinocket and adjoining unorganized territories. Such work shall include (1) the erection and replacement of trail markers, (2) the grooming, compacting and smoothing of the snow covering and trail surface, (3) the removal of trees, limbs, barricades, and other obstructions or material as necessary, from the trail, (4) the building of and replacement of snowmobile trail bridges such that safe passage of the user is ensured, and (5) the plowing and snow removal from designated parking areas that will be utilized by the user groups.

II. Conditions

It is understood the trail has been established pursuant to use permits granted by the owners of the property over which the trail passes, and accordingly, the Agreement is subject to the terms and conditions of such use permits and their continued existence.

It is understood that the Operator shall provide all gasoline and oil to the equipment, as necessary, (except as otherwise provided herein) and personnel to operate same, necessary to perform work specified.

It is understood that the entire trail network shall be groomed at least three times a week when snow conditions permit and use warrants it. I.T.S. trail specifications duly designated and provided by the Mine Snowmobile Association Trails Committee shall serve as a guide.

IIA. INSURANCE

It is understood that the State of Maine, Department of Conservation, Snowmobile Division, Bureau of Parks and Recreation, is providing a limited comprehensive general liability insurance policy that will cover any claims of injury of damage to property of landowners, and that the Town of Millinocket will accept this coverage to be on the Operator / Town in the amount of \$ 400,000.00 for each occurrence whether involving injury to person or damages to property.

III. CONTRACT PRICE

The Town hereby agrees to pay to the Operator such consideration of the performance in full by the Operator, on such terms as are hereinafter defined.

Labor defined as not directly attributed to the grooming activity. (Includes brush cutting, bridge building, signing, carpentry, and construction.)

Grant Reimbursement (when applicable)

Materials for bridge construction, Signing, warming huts, and Equipment housing.

Grant reimbursement

Trail grooming and smoothing of snow covered trail surfaces.

Grant reimbursement

The Operator shall pay all Federal, State, or local and/or Use taxes applicable to material,

process or devices purchased or used in connection with the work under this contract. Reimbursement of this expense will be at the discretion of the Town's contract administrator.

IV. GRANT-IN-AID REQUEST AND COST ESTIMATE

It is understood that the Town will submit for approval to the State of Maine, Snowmobile Division, Bureau of Parks and Recreation, a request for a Grant-In-Aid which will provide for seventy percent (70%) of the total cost of the Town of Millinocket's Snowmobile Program which in part is being enacted by the said Operator.

Thirty percent (30%) or seed money for this grant will be provided by the Town as local funds in agreement equal to the State draw down. The total amount of the grant and seed money will not exceed the estimated total amount of \$ 128,998.75 The Grant split will be:

Local: 30% = \$38,699.62 raised by private funds + \$15,000 Town Budgeted)
State 70% = \$90,299.13

It is understood that the Operator will prepare and submit to the Town for their review and signatures the Grant-In-Aid request, which in turn will be submitted by the Town to the State Bureau of Parks and Recreation, Snowmobile Division, for approval.

V. TIME AND MANNER OF PAYMENTS

The Operator will submit to the Town on a monthly basis a detailed bill which will outline the Operator's incurred expenses that are in whole directly related to this contract as outlined in Section III.

The Town will make payments as per submitted Operator's bill and then submit a request for seventy percent (70%) reimbursement of that amount which is subject to approval by the State Administrator. The detailed billing as presented to the Town by the Operator will serve as evidence for the Town's request.

All statements presented for payment to the Town will have review and approval by the Project Director. This Treasurer will present all bills for payment to the Town's Contract Administrator or its designee.

VI. APPLICABLE LAW

The laws of the State of Maine shall govern this contract.

IN WITNESS WHEREOF, the parties to this Agreement have hereunto set their hands as of the day and year first above written.

[Signature]
Operator

Frank Clibbey
Project Director

Twin Pines Snowmobile Club, Inc.

By [Signature]
(Title)

By _____
(Title)

[Signature]
(Witness)

David R. Davis
Town Manager

STATEMENT OF AFFIRMATIVE LANDOWNERS PERMISSION

The Twin Pines Snowmobile Club and Representatives thereof certify that all Land Owners associated with the Millinocket Municipal Trail System have been contacted and permission granted use for the **2015/2016** Season.

Land Owners needing to be named additional Insured – 2014-2015

The Nature Conservancy
Maine Field Office
14 Maine Street, Suite 401
Brunswick, ME 04011

Town of Millinocket
197 Penobscot Ave
Millinocket, ME 04462

Katahdin Timberlands, LLC
One Kathadin Ave
Millinocket, ME 04462

Katahdin Paper Co, LLC
One Katahdin Ave
Millinocket, ME 04462

Hammond Ridge Development Com, LLC
30 Twin Pines Rd
Millinocket, ME 04462

Plum Creek Maine Timberlands, LLC
49 Mountain Ave
Fairfield, ME 04937

Twin Pine Camps, LLC
Black Cat Rd
Millinocket, ME 04462

Huber Resources Corp
1141 Main St
Old Town, ME 04468

Bureau of Parks and Lands
Maine Department of Conservation
PO Box 415
87 Airport Rd
Old Town ME 04468

Prentiss & Carlisle
PO Box 637
Bangor ME 04401

Elliotsville Plnatation Inc

PO Box 148
Portland ME 04101
The Jandreau's
200 Iron Bridge Rd
Millinocket ME 04462

HC Haynes
PO Box 92
Winn Maine 04495

Twin Pine Snowmobile Club

2015/2016 Season Project Description

Estimated cost of bridge and trail maintenance, brushing, signing and grooming trails

Preseason trail prep:

Labor for sign prep, installation and removal. 280 @8/hr \$2,240

Material for signs. \$200

Vehicle/Small Equipment Expense \$1,200

Brush Hog time on trails \$1600

Brushing trails 200 @ 8/hr \$1,600

Re Deck Millinocket Stream Bridge materials and labor \$4200

Total Preseason: \$11,040.00

Grooming

Liability Insurance \$1158.75

Fee For Spots \$400.00

Equipment

3 BR400 @\$110

1 BR160 @ 100

All with Mogul Master Drags

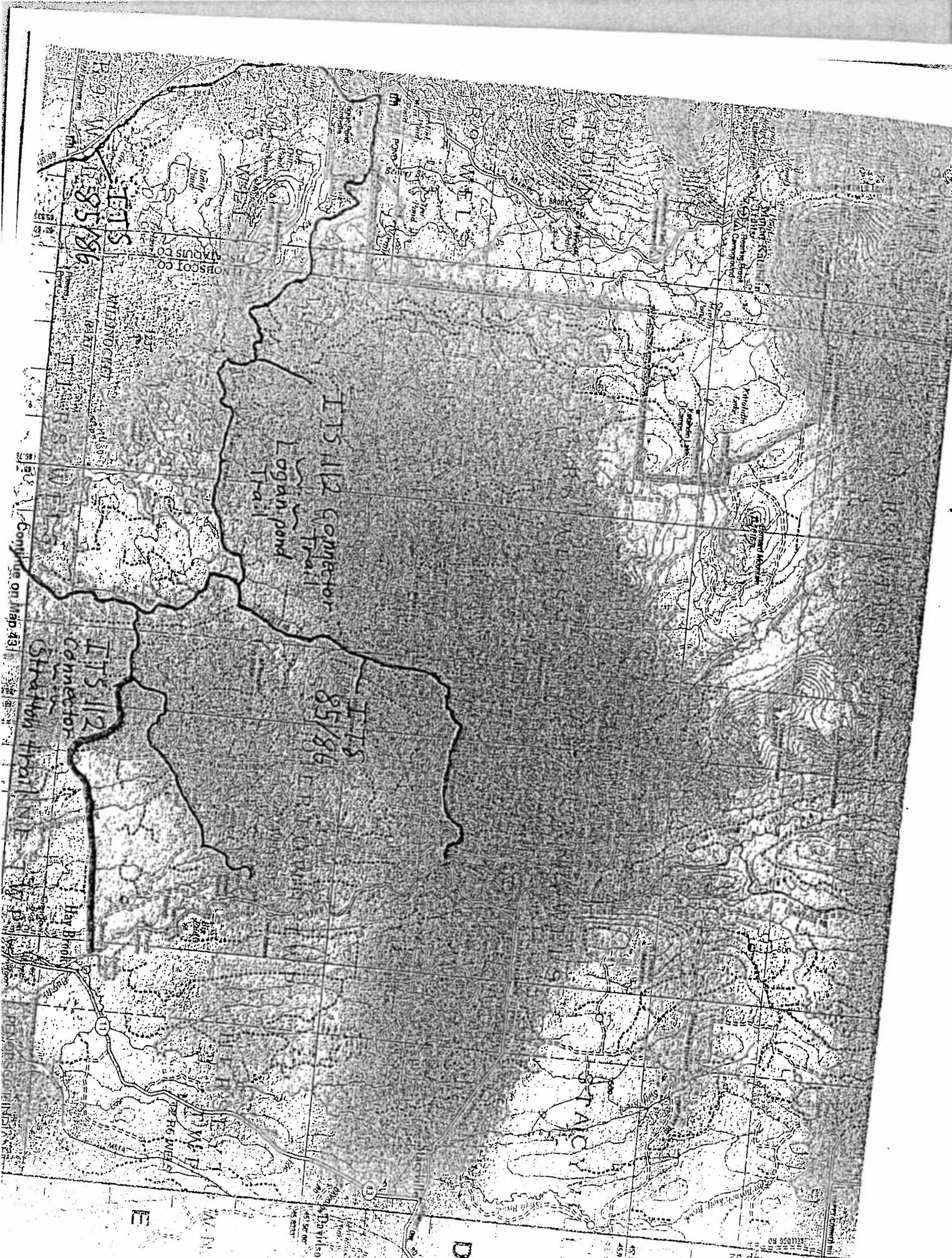
BR400 800hrs @ \$110 \$88,000

BR160 280hrs @ 100 \$28,000.00

Rail road Crossing Permits \$400

Total Grooming, Permits \$117,958.75

Total projected Preseason and grooming costs 2015/2016 Season \$128,998.75



Continue on Map 431

Map 52
4556
4591

D

E

HTS
85/86
4
5

Pemaduncook
Parkway
Connector
Trail

Grant Brook
Road Connector
Trail

HTS
85/86

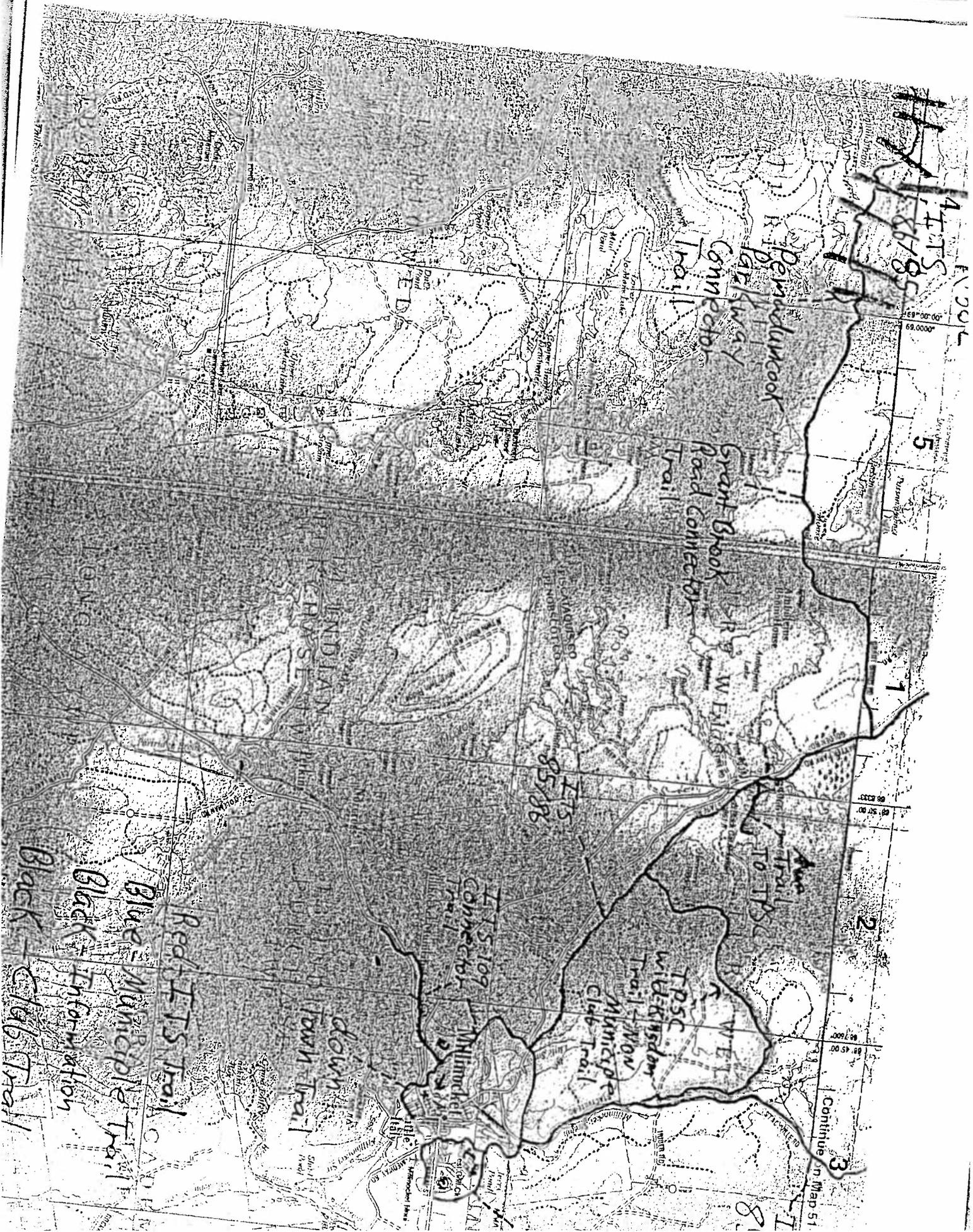
TPSC
Wild-Ridgdon
Municipal
Club Trail

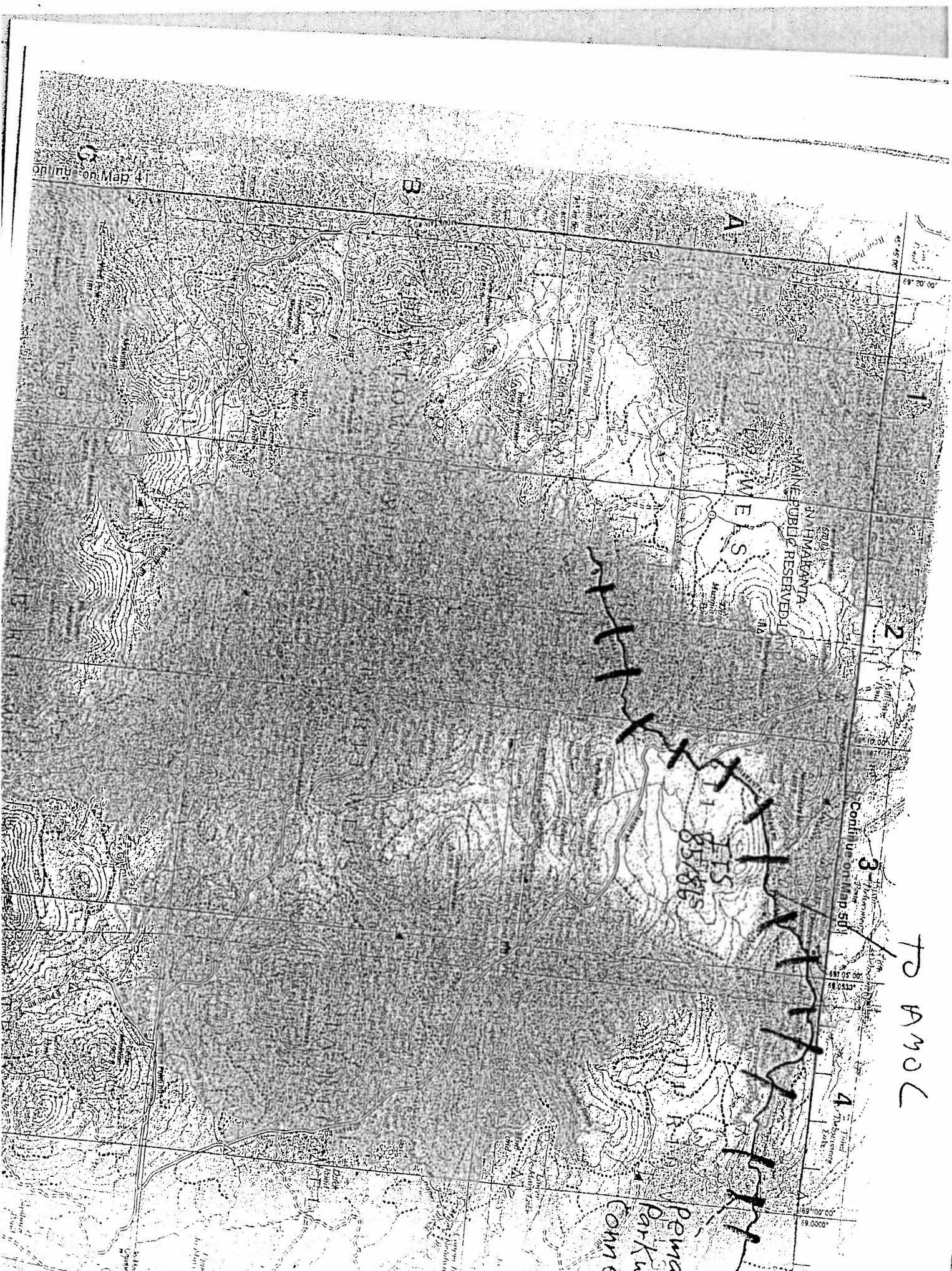
HTS-109
Connector
Trail

down
Town Trail

Red HTS Trail
Blue = Municipal Trail
Black = Information
Black = Club Trail

Continue on Map 51





14 de Mayo, 1910

A

B

2

3

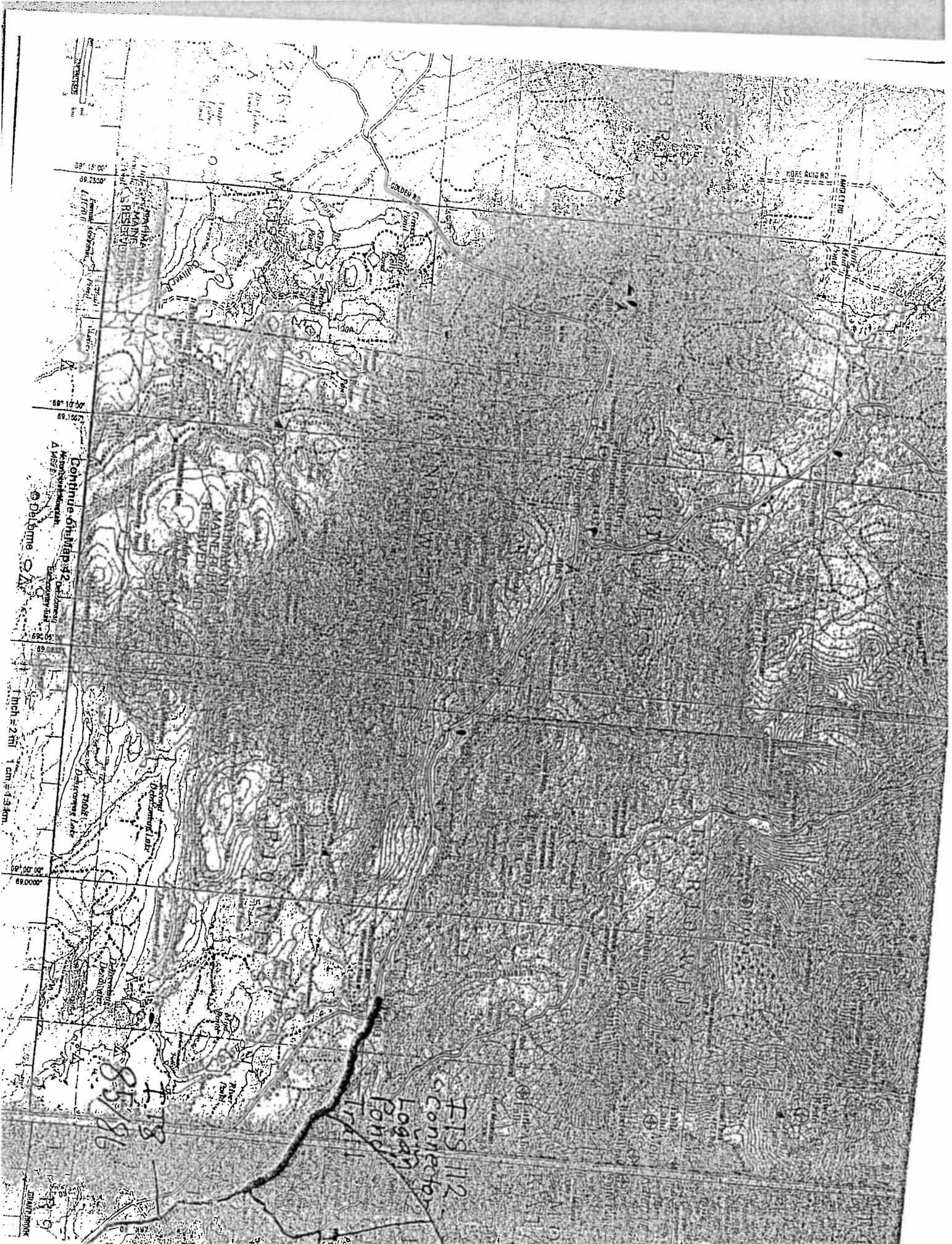
Continuation of Map 501

4

to AMOL

ITS
85/86

Pema
Park
Conn



F18
85/86

Logan Pond Trail
EIS 112
connector

Continue on Map #2
© Delorme

1 inch = 2 mi
1 cm = 1/3 km

ORDER #233-2015

PROVIDING FOR: Appointment to the Planning Board

IT IS ORDERED that Joseph Clark is appointed to the Planning Board for a five year term to November 2020.

Passed by the Town Council _____

Attest: _____

Town of Millinocket
Application for Boards & Committees

IMPORTANT COMMITTEE TO ADVISE THE MUNICIPALITY ON MATTERS
PERTAINING TO SPECIFIC MUNICIPAL DEPARTMENTS

Committee/Board: Planning board
In order to assess the interest related to this committee, please complete this brief application.

Date: 11/3/15

Name: Joseph Clark Address: 299 Katahdin Ave.

Telephone Numbers: Day Time: 447-1158 Evenings: 447-1158

Why are you seeking to become a committee representative? To help with development & make sure our town moves in a right direction for both sides of issues.

What talents/skills do you feel you would bring to this position? Helped with comprehensive plan back in 98 & former State Rep & Town Manager.

What do you feel is the responsibility of this board/committee? To help with the planning process for the town to make sure it fits for the town & the people in the community

What municipal boards, volunteer organizations or community service groups have you worked with the past and for what length of time? Scout Master - Boy Scouts - 4 yrs
President Little League - 1 yr Former Little League coach 3 yrs
Cubmaster - Cub Scouts 4 yrs

What have you to offer to this committee which our Town can use in this important undertaking? I can help with state agencies & with political representatives to help with town items Also bring a strong voice to our community

When are you available to meet, please specify?
Weekday M-F A.M. _____ P.M. X

If you need more space, please feel free to use the back or attach additional page(s).

ORDER #234-2015

PROVIDING FOR: Appointment to the Recreation Commission

IT IS ORDERED that Ian Shearer is appointed to the Recreation Commission for a three year term to November 2018.

Passed by the Town Council _____

Attest: _____

Town of Millinocket
Application for Boards & Committees

IMPORTANT COMMITTEE TO ADVISE THE MUNICIPALITY ON MATTERS
PERTAINING TO SPECIFIC MUNICIPAL DEPARTMENTS

Committee/Board: Recreation Commission

In order to assess the interest related to this committee, please complete this brief application.

Date: 10/27/15

Name: Jan Sheaver Address: 45 East Terrace Millinocket

Telephone Numbers: Day Time: 723-5580 Evenings: 723-6399
cell: 299-3666

Why are you seeking to become a committee representative? I have a strong interest in maintaining and improving our communities recreational opportunities and facilities

What talents/skills do you feel you would bring to this position? Experience in recreatio- activities

What do you feel is the responsibility of this board/committee? To advise the recreation director and provide feedback from the community.

What municipal boards, volunteer organizations or community service groups have you worked with the past and for what length of time? I have been on the recreation committee for several terms

What have you to offer to this committee which our Town can use in this important undertaking? A commitment to this community and a desire to see our youth active in as many activities as possible.

When are you available to meet, please specify?

Weekday _____ A.M. _____ P.M. _____

If you need more space, please feel free to use the back or attach additional page(s).