

**TENTATIVE AGENDA**  
**REGULAR TOWN COUNCIL MEETING IN COUNCIL CHAMBERS**  
**THURSDAY, MAY 23, 2019**  
**4:30 PM**

**'This is a fragrance-free building. Please help us to accommodate our co-workers and clients who are chemically sensitive to fragrances and other scented products. Thank you for not wearing perfume, aftershave, scented hand lotion, fragranced hair products, and or similar products.'**

1. Roll Call
2. Pledge of Allegiance
3. Adjustments to the Agenda
4. Approval of the Minutes of the May 13, 2019 Special Town Council Meeting

**OLD BUSINESS:**

**NEW BUSINESS:**

5. SPECIAL PRESENTATIONS: John Raymond – ATV Trails
6. Town Manager's Report
7. ORDER #90-2019 Execution of the Warrant for May 23, 2019
8. ORDER #91-2019 Approval for Public Hearing - Discussion of Economic Development Initiative
9. ORDER #92-2019 Approval of Proposal from Bangor Savings Bank (Economic Development)
10. ORDER #93-2019 Approval of the Application to the Board of Assessment and Review (Martin)
11. ORDER #94-2019 Approval of the Application to the Board of Assessment and Review (Cyr)
12. ORDER #95-2019 Approval of Victualer License Application (RC. Management/McDonalds))
13. ORDER #96-2019 Approval of Victualer License Application (Katahdin General Store)
14. ORDER #97-2019 Approval of Victualer License Application (Appalachian Trail Café)
15. ORDER #98-2019 Approval of Entertainment License Application (Appalachian Trail Café)
16. ORDER #99-2019 Approval of Liquor License Application (Appalachian Trail Café)
17. ORDER #100-2019 Approval of the Victualer License Application (The Blue Ox Saloon)
18. ORDER #101-2019 Approval of the Victualer License Application (Chester's Fried Chicken)
19. ORDER #102-2019 Approval of the Victualer License Application (Katahdin Services LLC/Pamola Motor Lodge)
20. ORDER #103-2019 Approval of Application for a Catering Permit (Katahdin Services LLC/Highlands Tavern)
21. ORDER #104-2016 Approval of Request for Extension of License on Premise (Katahdin Services LLC/Highlands Tavern)

22. ORDER #105-2019 Approval of Request for Extension of License on Premise (Scootic In Inc)
23. ORDER #106-2019 Approval of GI Pagers.
24. ORDER #107-2019 Approval of the Wildlife Hazard Study
25. ORDER #108-2019 Authorization to Write a Letter of Opposition.
26. Reports and Communications:
  - a) Warrant Committee for June 13, 2019 Council Meeting: Chair McEwen and Councilor Madore.
  - b) Chair's Committees Reports
  - c) Two Minute Public Comment
27. Adjournment:

May 13, 2019

The Special meeting of the Millinocket Town Council was brought to order by Town Clerk Diana M. Lakeman in Council Chambers office at 3:04pm.

Roll Call:

Town Council Members Present:

Pelletier	Pray -Excused
Jackson	Stratton
Madore	Golieb
McEwen	

Also present were: Town Manager John Davis, Town Clerk Diana M. Lakeman, Fire Chief Thomas Malcolm, Media Ben Barr and 0 public.

Pledge of Allegiance

Adjustments to the Agenda: Additions in the Manager's Report.

Approval of the Minutes for April 25, 2019 Regular Town Council meeting.

Motion-Stratton          Second-Golieb          Vote 6-0

## **OLD BUSINESS**

## **NEW BUSINESS**

### **SPECIAL PRESENTAIONS:**

Resolve#11-2019 A PROCLAMATION HONORING THE ANNIVERSARY OF MUNICIPAL CLERKS WEEK MAY 5-11, 2019

WHEREAS, the Office of the Municipal Clerk, a time honored and vital part of local government exists throughout the world; and,

WHEREAS, the Office of the Municipal Clerk is the oldest among public servants; and,

WHEREAS, the Office of the Municipal Clerk provides the professional link between the citizens, the local governing bodies and agencies of government at other levels; and,

WHEREAS, Municipal Clerks have pledged to be ever mindful of their neutrality and impartiality, rendering equal service to all; and,

WHEREAS, the Municipal Clerk serves as the information center on functions of local government and community; and,

WHEREAS, Municipal Clerks continually strive to improve the administration of the affairs of the Office of the Municipal Clerk through participation in education programs, seminars, workshops and the annual meetings of their state, provincial, county and international professional organizations; and,

WHEREAS, it is most appropriate that we recognize the accomplishments of the Office of the Municipal Clerk;

NOW, THEREFORE, BE IT RESOLVED, that the Millinocket Town Council, in Council assembled on May 9, 2019, does hereby recognize, honor, and thank the Office of the Municipal Clerk for the vital services they perform and their exemplary dedication to the communities they represent on its 50<sup>th</sup> anniversary.

Motion-Pelletier          Second- Madore          Vote 6-0

Councilors Pelletier, Jackson and Stratton all share their appreciation as well as Chair McEwen in addition expressing thanks to the clerk' office.

Town Manager's Report: May 13 (09), 2019

**Next Meetings Council to be held in Council Chambers beginning at 4:30 p.m.**

May 23, 2019.

June 13, 2019.

**Tax Acquired Property List** – The Human Resource Director and I have produced a list of tax acquired properties for sale. There are ten houses ranging in price from \$3,436.88 to \$6,539.82. All bids must be received by noon on Tuesday, May 21. The bids will be opened on that date and awarded at the May 23, 2019 Council meeting.

**Little Italy Playground** – Councilor Golieb was approached by a resident that is helping to clean up the Little Italy playground that wanted to know who was responsible for the repair or replacement of the sign. The people that worked on the playground were going to raise money for a new sign and Public Works will be happy to install it.

**Fiberight** – Coastal Resources accepted the first delivery of materials on Tuesday, March 26 for commissioning of equipment. Delivery dates are determined by a number of factors: the amount of tonnage, distance to new facility, current transportation costs to the back-up facilities, day of delivery, and hauler vehicles.

**Meetings List** – I have attached a list of upcoming meetings to this report that was provided to me by Chair McEwen.

**2020 Census New Construction Program** – The New Construction Program provides tribal, state, and local governments an opportunity to update the Census Bureau's residential address list with living quarters for which construction is in progress during or after March 1, 2018 and completion is expected by Census Day, April 1, 2020. This is a voluntary program and the Census Bureau strongly encourages participation for various reasons. If the Council chooses to participate, I will take will complete the necessary paperwork to get enrolled.

**Clerks 50<sup>th</sup> Anniversary Municipal Clerks Week** – The Clerk is one of the oldest documented roles in government. The International Institute of Municipal Clerks (IIMC) initiated the Municipal Clerks Week back in 1969 to celebrate the contributions of municipal Clerks in local government. I have included a sample proclamation recognizing the week of May 5-11 as Municipal Clerks Week to the agenda.

**Economic Development Committee** – The Chairman and I have been discussing the possibility of doing a walk down Main Street along with the Code Enforcement Officer and members of the Economic Development Committee to start preparing a downtown improvement plan. The Council's ideas will be appreciated at the meeting on Thursday.

**Letter from The Office of Community Development (OCD)** –The OCD has invited the Town of Millinocket into the project development phase of the Public Infrastructure application process. This invitation is contingent upon receipt of funding from the federal Department of Housing and Urban Development (HUD). The OCD has reserved \$900,000 for sewer replacement & repair on Elm Street and Bates Street.

This is not a guarantee of funding or permission to begin the project or expend funds for proposed project construction activities. As a condition of the award, I will have to attend the CDBG Certification and Implementation Training Workshop later this summer.

#### **Department Updates**

##### **Public Works**

Continuing spring cleanup.

Patching potholes.

Flushing and inspecting the sewer collection system.

Conducting storm water catch basin repairs.

##### **Transfer Station**

Problems moving recycle production. Mills are full and prices are decreasing. E-Waste, the company that recycles our universal waste (TVs, computers, monitors, and other electronic devices, is going out of business). Electronics End may be interested in being an outlet for this waste.

##### **Airport**

Submitted Federal grant for \$543,000 to be applied to Snow Removal Equipment.

##### **Cemetery**

The main gate was opened on May 1.

Notified Green Thumb to fertilize the grounds.

##### **Wastewater Treatment Plant**

Busy with testing and regular maintenance.

Working on spring cleanup.

New signs and camera system for the RV dumping station have arrived. Still hope to have this completed in the next few weeks before the season starts.

### **Police Department**

Responded to 201 incidents from April 20, 2019 to May 2, 2019, ranging in scale from citizen/agency assists 9-11 hang-ups, and family fights.

Presented Police Department budget to Council.

Entered into an agreement with Dirigo Safety to host training in Millinocket at the high school. This arrangement will allow Millinocket to send more personnel to critical training, offer free tuition to Millinocket officers, allow Police Departments north of Bangor a closer location, and decrease the cost of training for the Town of Millinocket. The Chief has another training program he wants to introduce as well.

One permanent officer and reserve officer have been hired. Michael Winslow is a blue pin that has held that distinction for ten years, and David Loome, the reserve officer has been a green pin for two years.

Started teaching DARE and will continue to do so for the next five weeks. Getting a good deal of positive feedback.

Brought certification up to date in first aid.

Officer Gamble is bringing the Glock firearms policy up to date.

Deputy Chief Theriault conducting routine policy review procedures with the staff.

Coordinating with Damariscotta Police Department on a fund raiser for Detective Ben Campbell's wife and son.

Assisted East Millinocket in the execution of a search warrant that resulted in the seizure of 120 grams of heroin, two grams of crystal meth, and approximately \$3,000 in cash.

Ordered gun racks for the shotgun and rifle that will be installed in both SUVs.

Assisted in locating two missing persons.

Met with Penobscot Regional Communications and State Police Dispatchers about not being able to communicate with them on the same radio frequency.

Investigating a personnel issue.

Increased police presence at both schools.

Office Bickford accepted a full-time position with the Police Department bringing the department up to full staff.

### **Fire & Ambulance**

Conducted EMS & Firefighter training.

Still down a FF/Paramedic.

Continue to install smoke alarms through the Red Cross Program.

Conducted fire drills at the schools.

Attended budget workshops.

Did fire inspection at Hillcrest Golf Course in preparation of opening day.

Worked with consulting firm on the library project about concerns with Environmental Site Assessment for underground tanks.

Attending meeting with Brookfield Power to discuss emergency plans for their dams, buildings, and stations in our area.

Fire Dept. Responses – one miscellaneous (gunshot), one Haz-Mat (oil spill), one false activation, and one public assist (roof issue).

Ambulance calls – 14 Local BLS, 32 Local ALS, 4 out-of-town BLS, 13 out-of-town ALS, 9 patient transports, 2 BLS loss calls, 3 ALS loss calls, 1 loss ALS call because of no nurse available.

### **Health Officer**

Still addressing issues with trash stored in yards. Advising homeowners to cover their trash cans and haul them in a timely manner.

Inspected trailer on Cedar Street that neighbors would like to see condemned.

Complaint about tax acquired property. Code Enforcement Officer and Chief Malcolm checked it out and determined there were no health or safety issues.

### **Recreation**

Gearing up for summer.

Made up 1,000 summer brochures and 1,000 basketball camp flyers.

Getting summer employees paperwork and staff training paperwork ready.

Lassie league softball has started.

### **Administration**

**Treasurer**

Will be filing sewer liens by May 10 for unpaid bills dated September 28, 2018. There are 141 accounts to be liened. Foreclosed on April 19, 2019, on sewer liens filed for unpaid bills dated October 20, 2016 to January 27, 2017. Four properties were acquired.

**Tax Assessor**

Off last week.

**Tax Collector**

Very busy with large amount of mail and high volume of people at the window.

Completed all monthly reporting and Rapid Renewal.

Attempting to catch up on weekly MV reporting.

Preparing for 30-day notices to be mailed around May 24. Currently there are 409 delinquent accounts amounting to \$405,593.

**Code Enforcement Officer**

Getting records straightened out.

Keeping the public in compliance with town ordinances.

Updating Code Book.

**Town Clerk**

Daily reconciliations for all agencies are current.

End of month reconciliations for April finalized.

Processed numerous customer services.

Worked on Town Council minutes for the April 25, 2019 meeting.

Filling requests for Victualer, Entertainment, and Peddler's Hill license applications.

ATV registrations available as of May 1.

The cost for ATV registrations have increased: Resident Season \$45, Nonresident 7-day registration is \$75, and nonresident full-season is \$90.

**Human Resource/Welfare Director**

Managing front office business.

Payroll and A/P warrants.

Personnel issues.

Attended training on Supplemental Nutrition Assistance Program (SNAP).

Hired two employees at the cemetery.

**Town Manager**

Put together a tax acquired property list.

Looking to do home inspections on the tax acquired houses on Wednesday. The Code Enforcement Officer, Fire Chief/Health Inspector, Police Chief, and the manager will do the inspections.

Dealing with personnel matters.

Working with Town Attorney on a number of issues.

Attending budget hearings.

Handling personnel matters

Prepared and signed all necessary documents to proceed with the Solar Farm project.

Councilor Pelletier: Compliments to the Town Manager with another well-informed detailed report.

Councilor Jackson: inquiries if invitational of grant is just that an invitation without knowing if awarded in a form of a loan? \*Town Manager received more communications will look into this further.

Councilor Golieb: no comment

Councilor Stratton: inquiries of dates for deliberations and executive sessions, suggests councilors to testify against the LD bill pertaining to the tribes owning all the waterways to the Penobscot River.

Councilor Pray: N/A

Councilor Madore: shares ideas with suggestions of improvement to the sidewalks, public bathrooms, upgrades to veterans memorial park for the downtown improvement plan, agrees to have Town Manager send letter or attend the community development project, requests list of roads to be paved this year from public works, ld1709 encourages

council, waste water director and the Town Manager to attend and testify against LD1709 at the public hearing, shares appreciation for local tuition free training for the police department while commending the Chief, welcomes officer Winslow and officer Bickford, clarifies missed call outs due lack of nurse availability for ambulance transportation, appreciation for the departments coordinating with adjoining towns with benefit events and illegal happenings leading to arrests, notes opening day for little league was a great success in honor of State Police Det. Benjamin Campbell, glad to proceed with solar farm project with paperwork signed and sent while looking for further updates.

Chair McEwen: poll if anyone is against being involved with the 2020 Census new construction program- no show of hands against participating.

Public Comment: None

ORDER #85-2019 PROVIDING FOR: Execution of the Warrant for May 9, 2019

IT IS ORDERED that the Warrant for May 9, 2019 in the amount of \$131,570.73 is hereby approved.

Motion-Stratton                      Second-Madore                      Vote 6-0

(Read out of Sequence)

Motion-Madore                      Second-Stratton Vote to read order out of sequence: 6-0

ORDER #87-2019 PROVIDING FOR: Approval of an Application for a Victualer's License for Daigle Soft Serve.

IT IS ORDERED that the attached application for a Victualer's License is hereby approved for:

Jeff Daigle, 21 South Road, Norcross

d/b/a

Daigle Soft Serve, 196 Medway Road, Millinocket.

Motion- Jackson                      Second-Stratton                      Vote 6-0

ORDER #86-2019 PROVIDING FOR: Approval of an Application for a Victualer's License for FSC Subway LLC.

IT IS ORDERED that the attached application for a Victualer's License is hereby approved for:

Bruce D. McLean & Peggy J. McLean, 181 Maine Ave.

d/b/a

FSC Subway LLC, 805 Central Street, Millinocket.

Motion-Golieb                      Second-Madore                      Vote 6-0

ORDER #88-2019 PROVIDING FOR: Abatement of sewer fees at 472 Aroostook Avenue.

IT IS ORDERED that sewer fees in the amount of \$3726.49 for a property located at 472 Aroostook Avenue, Map U03, Lot 064, be abated.

NOTE: The excessive fees were due to unattended pipes that froze and burst. This is a one-time abatement only.

Motion-Madore                      Second-Stratton                      Vote 0-6 (FAILED)

Councilor Madore shares his concerns with reservations with emphasis being the property owner's responsibility.

Councilor Golieb will not support this order noting concerns are the responsibility of the property owner while encouraging councilors to follow suit.

**Reports and Communications:**

- a) The Warrant Committee for the May 23, 2019 Council Meeting will be Councilor Golieb and Councilor Jackson.
- b) Chair's Committees Reports: Chair notes- Events Committee will meet Wednesday 5/15/19 at 2 pm in the Town Manager's office; Economic Development Committee will meet Wednesday 5/22/19 at 3pm in the Town Manager's office; Mental Health & Wellness committee will meet Tuesday 5/28/19 at 3pm, location to be determined; Jessica Masse with Designlab proposed monies available to fund communications for Events Committee, looking to proceed with updates and information of determined events.
- c) Two Minute Public Comment: None
- d) Motion to adjourn at 3:35 p.m. -Madore      Second -Stratton      Vote 6-0

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Attorney General's Office that clarifies Maine tribes do not have authority to regulate non-Indian uses of Maine waterways especially the Penobscot and St. Croix River and its tributaries. A more aggressive act, LD 1709, would rescind the Settlement Act entirely. Outright defeat not expected.

- 7. LD 1743 An Act to Reclassify Certain Waters of the State** – The public hearing on this bill is Thursday, May 23<sup>rd</sup>, at 1:30 p.m. Hopefully, someone from Our Katahdin can attend this meeting to testify in opposition. The Chairman wants me to write a letter of opposition if the Council is in favor.
- 8. New Construction Program** – Filled out the information for the Town of Millinocket to take part in this to help ensure that the Census Bureau is as complete and accurate as possible.
- 9. Solar Farm Update** - Revision relocated the project to the former firing range and changed project parameters. It is smaller than the original plan, generating an average 452,414 kWh/y. The same Power Purchase Agreement will still apply despite the reduced generation. Town officials are working to complete the list of items that Kahrl requested.

## **Department Updates**

### **Public Works**

- ❖ Removed Public Works underground gasoline storage tank. Saved money by doing the work inhouse. Replacement above ground tank working great.
- ❖ Street sweeping 60% complete.
- ❖ LED lights 40% to 50% complete.
- ❖ Street line painting
  
- ❖ Working on paving list.



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- ❖ Damaged tree belt, sidewalk, and driveway ends due to private plowing.

## **Transfer Site**

- ❖ Still working with Electronics End to pick up the town's universal waste.

## **Airport**

- ❖ MDEP did a stormwater inspection on May 22.
- ❖ Worked on warrantee work for SRE building. Roof gutters and side man door roof redesign.
- ❖ Completed snow removal equipment bids.
- ❖ Sent \$543,000 grant application for FAA approval.

## **Cemetery**

- ❖ Scheduled burials and cleaned up grounds.

## **Wastewater Treatment Facility**

- ❖ Worked on required testing and maintenance.
- ❖ Talked to Apex Construction contractor in charge of the Main Pump Station Generator. Only item to complete is the fence near the new building.
- ❖ New signs installed at the RV dumping station. Went online Friday, May 17.
- ❖ Talked to officials of Revision Energy. Solar project moving forward.

## **Police Department**

- ❖ Responded to 198 incidents from May 2 to May 17.
- ❖ Occurrences varied from citizen/agency assists to bail violations.
- ❖ Chief filled in on night shift for an officer out on illness.
- ❖ Spoke at an AARP meeting.
- ❖ Dealt with personnel issues.

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- ❖ Scheduled training for Millinocket officers and area police departments in the following areas: effective search warrant writing, patrol response to major crime and managing major cases, conducting pre-employment background investigations, cannabis/alcohol impairment detection lab. Private contractor provides training at no expense to the Town of Millinocket. Discussions held to expand class schedules and subjects.
- ❖ Attended a Knights of Columbus meeting and they have purchased another taser for the Police Department. Each officer on patrol will now have one while on patrol.
- ❖ Applied for a grant through the Dirigo Safety organization that involves the enforcement of underage drinking.
- ❖ Applied for COPS grant for security upgrades at the School Department.
- ❖ Attended Little League parade in honor Detective Ben Campbell.
- ❖ Started Field Training program for Ofc. Winslow.

### **Fire & Ambulance**

- ❖ Conducted EMS and Firefighter training.
- ❖ One employee out due to injury.
- ❖ Continue to install smoke alarms.
- ❖ Attended budget workshops, fire and life safety training, and training with Maine Forestry on town fire warden updates.
- ❖ Put three units in Little League parade.
- ❖ Continued to work with Mattawamkeag Fire Department of mutual aid agreement.
- ❖ Worked with KATEC on grant for EMT class offered with funds to help students with tuition and books.
- ❖ Continued effort to recruit nurses for ambulance service.

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## **Health Officer**

- ❖ Met with tenant that had issues after eviction notice served. Will pass this on to Code Enforcement Officer and Pine Tree Legal.
- ❖ Complaints from resident about bat houses along Michaud Walking Trail on Congress Street.
- ❖ Met with Code Enforcement Officer, Town Manager, and Public Works Director on solid waste disposal issue.

## **Recreation**

- ❖ Getting summer employees paperwork signed.
- ❖ Preparing summer programs.
- ❖ Scheduled Recreation Committee for next Wednesday.

## **Administration**

### **Treasurer**

- ❖ Filed 142 Sewer Liens May 15, 2019 totaling \$39,915 in fees, interest and lien costs.
- ❖ Sewer lien filed November 30, 2017 for unpaid sewer bills dated October 20, 2016 will mature May 30, 2019. Six notices sent out and three remain unpaid.
- ❖ Remind department heads to pay close attention to their budgets as we near the end of the fiscal year.

### **Tax Collector**

- ❖ Continued 30-day notice process.
- ❖ Completed weekly reporting.
- ❖ Attended lien procedures webinar on May 21.
- ❖ High volume of MV, boat, and ATV registrations.
- ❖ Processed daily mail.
- ❖ Active at window.

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## **Tax Assessor**

- ❖ Returned taxpayers calls regarding personal property declarations.
- ❖ Discussed demolition of building and effect on tax bill with a resident.
- ❖ Prepared work for summer intern.
- ❖ Responded to emails.
- ❖ Updated property ownership information in TRIO.
- ❖ Coded deeds for Treasurer to use in utility records.
- ❖ Reviewed personal property records with Sue.
- ❖ Worked on request information for Revision Energy.
- ❖ Started review process to correct ownership records for people that are deceased.

## **Code Enforcement Officer**

- ❖ List of permits issued.
- ❖ Assisted Manager with network issues.
- ❖ Received 24 complaints from April 1 through May 16.
- ❖ Reviewed and organized CEO files.
- ❖ Designed and collaborated with contractor on building canopies.
- ❖ Reviewed code book to identify needed updates.

## **Town Clerk**

- ❖ Conducted daily reconciliations for state reporting.
- ❖ Finalized minutes for May 13, 2019 special Council meeting.
- ❖ Processed requests for victualer, entertainment, and liquor licenses.
- ❖ Updated cemetery cards, reconciled cemetery maps with Mike Hartley.
- ❖ Processed customers transactions/inquires via window, phone, email, and fax.
- ❖ Fulfilled tax/sewer requests of lien and foreclosure amounts and dates.

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## **Human Resource/Welfare Director**

- ❖ Worked on payroll and A/P warrants.
- ❖ Managed workers comp issues.
- ❖ Assisted employees with Mepers.
- ❖ Personnel issues and foreclosure bids,
- ❖ Answering telephone and working at the window.

## **Town Manager**

- ❖ Personnel issues.
- ❖ Tax acquired properties.
- ❖ Attended meetings.
- ❖ Helped manage computer issues.

## Understanding Sewer Backups: Customer Information

A sewer line backup can be a stressful experience and we want to provide you with some information and tools to assist you during this difficult time. In the event of a sewer backup it is particularly important to know who to call and what to do. The District/Municipality is here to assist you, and is open Monday through Friday, 8 a.m. to 4 p.m. We can be reached by calling **723-7030** - during regular operating hours. AFTER normal business hours, on weekends, or holidays, you may call the After Hours Emergencies number **723-7026** - to report a problem. Please note that Sewer backups have a variety of causes, which is why it is critical for the impacted party to immediately notify the District/Municipality of the backup so that an investigation can be performed on each backup to attempt to determine the cause. This determination will help the District's/Municipality's insurer establish if the homeowner will be offered compensation for damages and cleanup costs. It is important to understand that sewer line mains are the responsibility of the District/Municipality to maintain and repair. The Lateral Line (connection from the private property to the sewer main) and all service line from the main to the home is the responsibility of the property owner. Any sewer line backup or clog from the sewer main to the house will be the responsibility of the property owner. The District/Municipality cannot repair a break or clog if it is on the homeowner side.

*In the event of a sewer backup, the homeowner has a duty to protect their property, regardless of the cause of the backup or who pays for it. The homeowner must take reasonable steps to minimize further damage.*

The following are some suggested/recommended steps to assist you in the event of a backup:

- (1) Contact the District/Municipality to report a sewer backup.
- (2) You may also wish to contact your homeowner's insurance agent for guidance on submitting a claim to your insurer.
- (3) Take photographs of the backup, both prior to and after the water and sewage are removed.
- (4) All water and sewage should be immediately removed from the basement.
- (5) Remove all wet rugs, clothes, boxes, and other items from the basement area.
- (6) Take pictures and document any damaged property.
- (7) If the water was high enough to involve a motor on a furnace, or electrical appliance, you may want to contact a reputable repair service to remove the motor and have it dried.
- (8) Document any actions you take (calls, contacts, costs) in response to the sewer backup.

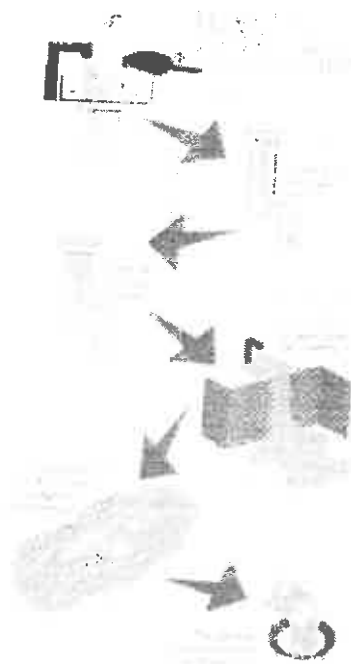
**PLEASE NOTE:** The above suggestions are meant to assist in the event of a sewer backup, and are not an admission of liability or a commitment to reimburse the homeowner for any costs incurred.

# How Fat Oil Grease (FOG) Clogs Pipes

Fats, Oils, and Grease (FOG), combined with tree roots in the sewer system, can create massive, cement-like clogs which cause a great number of sewer backups and overflows. When put down the kitchen drain, FOG causes sewer problems that can result in:

- Damage to homes and businesses
- Health and environmental hazards ("Sewer overflows in the street can work their way into storm drains, which go directly to our creeks and streams")
- Costly repairs
- Increased maintenance for cleaning up messes and replacing pipes

## How does FOG create sewer backups and overflows?



Just as fat accumulates and causes blockages in human arteries, oil and grease solidifies and accumulates in household pipes, restricting the flow of wastewater and causing sewer backups and overflows. When poured down the kitchen drain, FOG cools, turns solid, and floats to the top of other liquid in sewer pipes. The FOG layer sticks to the sewer pipes and, over time, blocks sewage flow. It can then cause a sewer backup or overflow.

**How it starts:** Fats, oils, and grease (FOG) separates from other liquids as it goes down your drain. The FOG cools and sticks to household pipes, commercial pipes and sewer pipes.

**A matter of time:** Over time, pipes become clogged and sewage flow becomes restricted.

**Nowhere to go but back:** The clogged pipe eventually backs up and floods your home with wastewater. Or it causes it to overflow onto the street.

**A threat to the environment:** The untreated wastewater can then flow to local waterways, potentially harming the environment.

**The cost to ratepayers:** Not only is FOG costly to the environment, it can also be costly to ratepayers, as the expense of repairing clogged pipes may ultimately impact customers' monthly rates.

## What you can do:

Together if we take these steps at home and at work, we can prevent FOG from entering our sewers.

- Never pour Fats, Oils, or Grease down drains or flush down toilets.
- When cooking collect Fats, Oils, or Grease and dispose of them properly in the trash.
- Dispose of food waste by composting or by solid waste removal rather than using a sink disposal system.
- Restaurants and food preparation establishments may wish to contact rendering companies who purchase Fats, Oils or Grease to be used in soaps, fertilizers and feed.

*Exhibit 4.5*

# WHAT NOT TO FLUSH

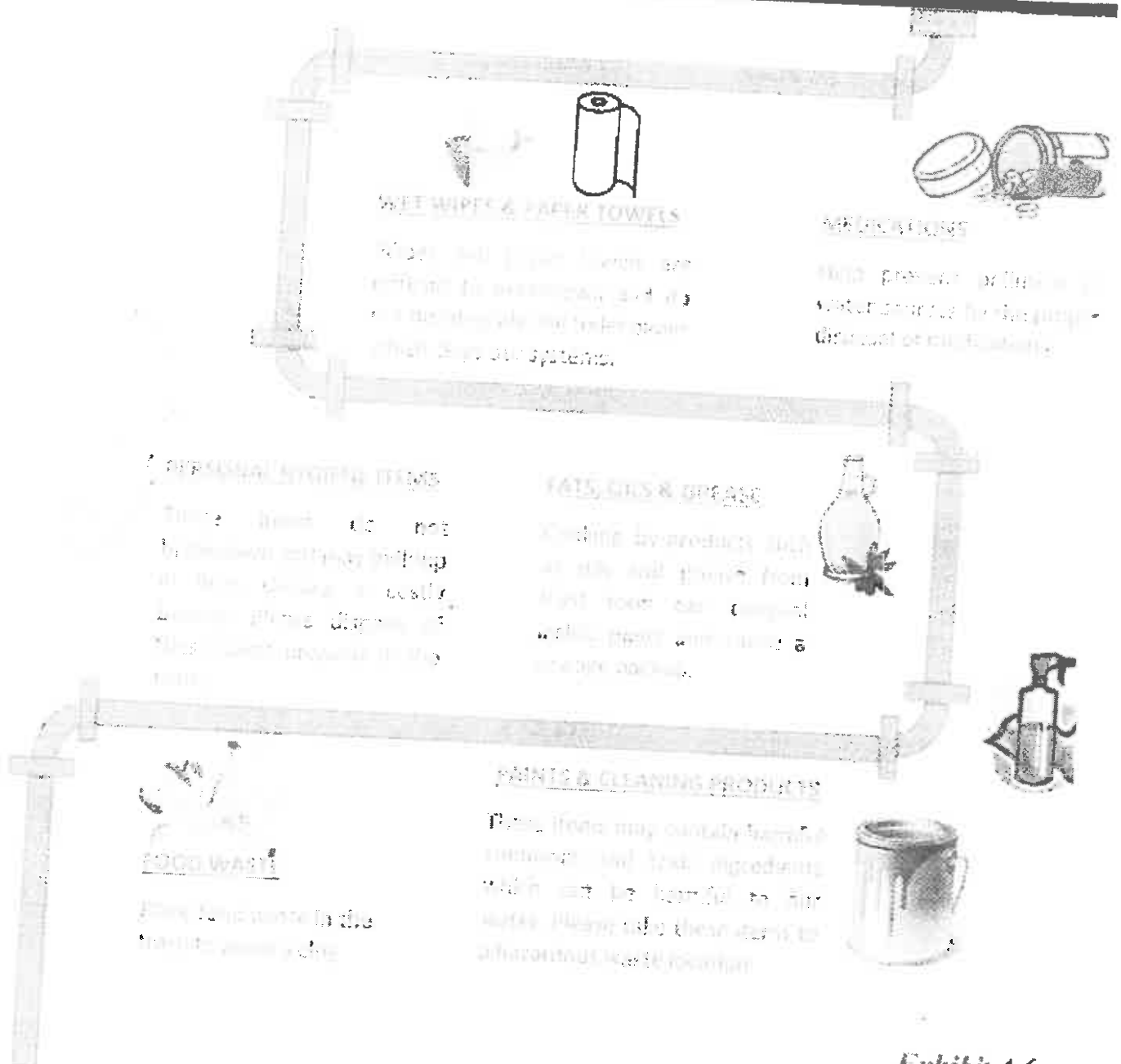


Exhibit 4.6





Main Street Manager/Mayor,

Does your community struggle with effective strategies to transform downtown or landmark properties? It is not uncommon to hear from Main Street communities that there is a desire to better utilize historic or significant properties, yet we often hear excuses such as "Developers are not interested in our community". This is simply not true for most communities. The root of the issue is often that the community is not undertaking the correct efforts to attract and retain the necessary good or services to support their community. A new service offered by Downtown Redevelopment Services (DRS), specifically the *Development Readiness Initiative™*, will assist your community through this critical step in the downtown revitalization process.

Outlined on the enclosed brochure are more details about the *Development Readiness Initiative™*, specifically what services it includes. These services are crafted to help train a community on how to prepare necessary documentation for a developer to recognize your willingness to partner together for the better of the community. By undertaking the steps in the *Development Readiness Initiative™*, your community will be provided with:

- The ability to market and retain the specific development styles and densities desired by the local residents
- Become more competitive in the private development realm
- Have more meaningful conversations with developers through identification of parties that are truly vested in making a difference in your community
- Shortening the average development timeframe by six (6) to eight (8) months

If you feel that the *Development Readiness Initiative™* may be of benefit to your community, we would love to discuss the process and benefits with you. Please feel free to contact us with any questions or comments.

A handwritten signature in dark ink, appearing to read "Ben Levenger".

---

Ben Levenger  
[Ben@DTRedevelopment.com](mailto:Ben@DTRedevelopment.com)  
[@DTRedevelopment](#)

# Development Readiness Initiative



A downtown consists of many components and is only as strong as the merchants, tenants, and services that support the local community. After years of helping communities revitalize, we have crafted a skillset to help a community become “development ready” and help ensure that adequate styles and densities of development are realized within the downtown corridors.



## Developer Due Diligence Reports

Creating materials to highlight and market vacant or underutilized properties will expedite their re-use

## Downtown “Gap” Analysis

Identifying the services a community needs will ensure new tenants will have an adequate market and sustainable future

## Adaptive Re-use Analysis

Creating a map of potential uses, distribution of services, and implementation strategies will direct future development within a community

## Landmark Building Renovation Assistance

Helping to bring back a landmark building will provide the largest economic return to your downtown and help restore civic pride.



**WE DON'T JUST PLAN,  
WE EMPOWER**



@DTRedevelopment  
Office@DTRedevelopment.com

Town acquired property

Property Address: 213 Congress St.

Fire Hazard
Public Safety Concern
Structural Integrity
Property Maintenance
Physical Appearance
Building Security

5
5
2
5
5
5

Total 

27
----

All ratings shall be in the range of 1-5 with 5 being the worst.

Fire Hazard represents likelihood of catching fire and potentially

damaging surrounding properties

Transients have made a fire in living room. House wiring has been tampered With so no electrical hook up until inspected by electrical inspector.

Public safety concern reflects required police presence ie. vandalism

or unauthorized use of property.

Building was open when we arrived. Garage could not be secured. Signs of the of wiring. Toilet full of human waste.

Structural integrity defines the actual physical structure and potential

for collapse

The building structure is solid from a quick visual inspection. Roof needs to b replaced as well as windows and heating system.

Property maintenance classifies the potential for violations due to

neglect or lack of maintenance.

Yard has glass broken and debris scattered over yard. Two unregistered vehicle in yard as well as two boats and lawn mower.

Physical appearance rates the buildings aesthetics with regard to

the particular neighborhood or neighboring properties.

Exterior of building in need of repairs; roof, siding, windows, garage door and steps.

Building security rates, the overall security of the structure, unlocked

doors and broken windows.

Doors not secured when we arrived on site. There are some windows on the front porch that are broken. After inspection we were able to secure the front and back doors but were unable to secure the garage or cellar access.

  
CEO Richard Angotti

**From:** Matt Manahan <mmanahan@pierceatwood.com>  
**Sent:** Friday, May 17, 2019 5:30 PM  
**To:** Andreas H. Leskovsek (andreas.h.leskovsek@dynegy.com); Angela Cote (acote@myfairpoint.net); Annaleis Hafford P.E. (annaleis@olverassociatesinc.com); Brian D. Ahern (brian.ahern@dynegy.com); CPA CA Denis Chabot (Denis.Chabot@duvaltex.com); Emily K. Hood (ehood@veaziesewerdistrict.com); Frank P. Ruksznis (fprgssd@myfairpoint.net); John Davis; James R. Porter (manager@calaismaine.org); jclukey@doover-foxcroft.org; Jim Charette; Ken Locke (klocke@brewermaine.gov); Kenneth R. Gallant (kenneth.gallant@versoco.com); Rick Bronson (townmanager@baileyville.org); Robert Tomilson (rtomilson@evaporator.com); Scott Hesseltine; Scott Taylor (scott.taylor@truetextiles.com); St. John Daugherty - Verso Corporation (StJohn.Daugherty@Versoco.com); Stephen M. Bost (sbost@brewermaine.gov); William Littlefield; Amanda Woodard (amanda.woodard@lincolmaine.org); Debbie Mavrakis (debbie.mavrakis@kruger.com); Derek Grasso (dgrasso@covantaenergy.com); George Drew (GDrew@covanta.com); Giulia Ciavaglia (giulia.ciavaglia@kruger.com); Jeff Day (Jeff.day@lincolnwaterdistrict.org); Kenneth Nydam (KNydam@CovantaEnergy.com); Kim Soucier (ksoucier@howlandmaine.com); Lewis (Chuck) Loon; Nancy Osborn - Lincoln Water District (info@lincolnwaterdistrict.org); Nancy Tammi; Nehl Aldridge (Nehl.aldridge@versoco.com); Patricia Gagnon; Ron Weatherbee - Town of Lincoln (town.manager@lincolmaine.org); Sherri Loon (Sherri.Loon@kruger.com); Steven Worster (townmatt@fairpoint.net); Tim Gormley (milowater@myfairpoint.net); William Cohen (William.cohen@versoco.com); William Lawrence - Town of Howland (manager@howlandmaine.com)  
**Cc:** Cathy Connors; William Taylor  
**Subject:** Maine Indian Claims Settlement Act Legislative Issues

Several of you have expressed concern about this bill (LD 1709), and asked me to investigate further. Here is what I found out.

LD 1709 is part of a concerted effort by the Maine tribes to overturn the Maine Indian Land Claims Settlement Act of 1980 so the tribes are not subject to Maine law, and have "sovereign" authority (akin to tribes in the western U.S.). This could undo the work we and the Attorney General's Office have done over the last 30+ years to clarify that the Maine tribes do not have authority to regulate non-Indian uses of Maine waterways, particularly the Penobscot River and its tributaries and branches and the St. Croix River and its tributaries and branches, but also other Maine waters in which the tribes assert some aboriginal ownership or sustenance fishing use. In addition to LD 1709, an even more aggressive approach is reflected in LD 954, which would rescind the Settlement Act entirely. A less aggressive approach is reflected in LD 766, which is addressed at tribal authority under the federal Violence Against Women Act (VAWA) but which would give the tribes jurisdiction over non-tribal members for actions within tribal territory – the location of which is the subject of ongoing dispute, because the Penobscot Nation, for example, still takes the view that its reservation includes the bed and banks of the Penobscot River and possibly its branches and tributaries.

According to the lawyers in the AG's office who are working on these tribal issues, there is consensus among the Executive and Legislative branches in Maine that "something" needs to be done to address these tribal issues. So it's unlikely these bills can be defeated outright. But there has been some apparent agreement that the best path at this point is to carry over the most aggressive bills and convene a commission – composed of legislators, the AG's office, and tribal members – to try to reach agreement on amendments to the Settlement Act, over the summer and before the next legislative session. There does not appear to be consideration of a public member of this commission, at least at this point.

Let me know if any of you are willing to serve on this commission, if it is formed, or if you would like me to try to do so, or to at least monitor its activities. We also can monitor what's happening this session, in the event it looks like any of these bills have legs. Note that LD 766 had a public hearing last week, and there is a work session scheduled for this coming Monday. I am trying to get a copy of the AG's office's comments on that bill, which could be considered separately from the commission idea because it relates to the VAWA.

Let me know if you have questions or would like to discuss this.

Matt

**From:** Matt Manahan

**Sent:** Wednesday, May 8, 2019 4:02 PM

**To:** Amanda Woodard (amanda.woodard@lincolmaine.org) <amanda.woodard@lincolmaine.org>; Angela Cote (acote@myfairpoint.net) <acote@myfairpoint.net>; CPA CA Denis Chabot (Denis.Chabot@duvaltex.com) <Denis.Chabot@duvaltex.com>; Darold Wooley (lincolnsanitarydistrict@myfairpoint.net) <lincolnsanitarydistrict@myfairpoint.net>; Debbie Mavrakis (debbie.mavrakis@kruger.com) <debbie.mavrakis@kruger.com>; Derek Grasso (dgrasso@covantaenergy.com) <dgrasso@covantaenergy.com>; Emily K. Hood (ehood@veaziesewerdistrict.com) <ehood@veaziesewerdistrict.com>; Frank P. Ruksznis (fprgssd@myfairpoint.net) <fprgssd@myfairpoint.net>; George Drew (GDrew@covanta.com) <GDrew@covanta.com>; Giulia Ciavaglia (giulia.ciavaglia@kruger.com) <giulia.ciavaglia@kruger.com>; Harold R. Davis (manager@millinocket.org) <manager@millinocket.org>; Jeff Day (Jeff.day@lincolnwaterdistrict.org) <Jeff.day@lincolnwaterdistrict.org>; Jim Charette (wastewater@millinocket.org) <wastewater@millinocket.org>; Ken Locke (klocke@brewermaine.gov) <klocke@brewermaine.gov>; Kenneth Nydam (KNydam@CovantaEnergy.com) <KNydam@CovantaEnergy.com>; Kenneth R. Gallant (kenneth.gallant@versoco.com) <kenneth.gallant@versoco.com>; Kim Soucier (ksoucier@howlandmaine.com) <ksoucier@howlandmaine.com>; Lewis (Chuck) Loon <LewisC.Loan@kruger.com>; Nancy Osborn - Lincoln Water District (info@lincolnwaterdistrict.org) <info@lincolnwaterdistrict.org>; Nancy Tammi <NTammi@CovantaEnergy.com>; Nehl Aldridge (Nehl.aldridge@versoco.com) <Nehl.aldridge@versoco.com>; Patricia Gagnon <Patricia.Gagnon@kruger.com>; Robert Tomilson (rtomilson@evaporator.com) <rtomilson@evaporator.com>; Ron Weatherbee - Town of Lincoln (town.manager@lincolmaine.org) <town.manager@lincolmaine.org>; Scott Taylor (scott.taylor@truetextiles.com) <scott.taylor@truetextiles.com>; Sherri Loon (Sherri.Loan@kruger.com) <Sherri.Loan@kruger.com>; St. John Daugherty - Verso Corporation (StJohn.Daugherty@Versoco.com) <StJohn.Daugherty@Versoco.com>; Stephen M. Bost (sbost@brewermaine.gov) <sbost@brewermaine.gov>; Steven Worster (townmatt@fairpoint.net) <townmatt@fairpoint.net>; Tim Gormley (milowater@myfairpoint.net) <milowater@myfairpoint.net>; William Cohen (William.cohen@versoco.com) <William.cohen@versoco.com>; William Lawrence - Town of Howland (manager@howlandmaine.com) <manager@howlandmaine.com>; Andreas H. Leskovsek (andreas.h.leskovsek@dynegy.com) <andreas.h.leskovsek@dynegy.com>; Annaleis Hafford P.E. (annaleis@olverassociatesinc.com) <annaleis@olverassociatesinc.com>; Brian D. Ahern (brian.ahern@dynegy.com) <brian.ahern@dynegy.com>; James R. Porter (manager@calaismaine.org) <manager@calaismaine.org>; jclukey@dover-foxcroft.org; Rick Bronson (townmanager@baileyville.org) <townmanager@baileyville.org>; William Littlefield <wastewtr-dover-foxcroft@myfairpoint.net>  
**Cc:** Cathy Connors <cconnors@pierceatwood.com>; William Taylor <wtaylor@pierceatwood.com>  
**Subject:** LD 1709

Please review LD 1709, An Act to Amend the Act to Implement the Maine Indian Claims Settlement, which was printed today. This bill would change the Maine Indian Claims Settlement Act so that the Maine tribes likely could regulate uses of Maine waters, including waste discharges. Let me know if you are interested in opposing this bill. Thanks, Matt

**Matthew D. Manahan**  
PIERCE ATWOOD LLP

Merrill's Wharf  
254 Commercial Street  
Portland, ME 04101

PH 207.791.1189  
FAX 207.791.1350  
CELL 207.807.4653

mmanahan@pierceatwood.com

BIO • LINKEDIN • TWITTER •

**John Davis**

---

**From:** Meidel, Susanne K <Susanne.K.Meidel@maine.gov>  
**Sent:** Friday, May 17, 2019 10:04 AM  
**Cc:** Meidel, Susanne K  
**Subject:** FW: Maine water quality re-classifications – Maine legislative events

The Joint Standing Committee on Environment and Natural Resources of Maine's 129th Legislature has now scheduled the hearing and work session for LD 1743, An Act to Reclassify Certain Waters of the State:

- Hearing: Thursday, May 23rd at 1:30 PM
- Work session: Friday, May 24th at 10:00 AM

For more information please consult the Committee's web page.

*Susanne Meidel*  
*Water Quality Standards Coordinator in the Bureau of Water Quality*  
*Maine Department of Environmental Protection*  
*Augusta, ME 04333*  
*Phone: 207 / 441-3612*

**From:** Meidel, Susanne K  
**Sent:** Tuesday, May 14, 2019 7:20 PM  
**Cc:** Meidel, Susanne K <Susanne.K.Meidel@maine.gov>  
**Subject:** Maine water quality re-classifications – Maine legislative events

*Please distribute this notice as appropriate.*

After consideration by the Maine Board of Environmental Protection, the Department of Environmental Protection's water quality re-classification initiative is now before the Maine Legislature. The Joint Standing Committee on Environment and Natural Resources of Maine's 129th Legislature has been assigned Legislative Document (LD) 1743, An Act to Reclassify Certain Waters of the State. Details regarding the public hearing date and work session date will be noted on the Committee's web page, and also on the web page for the LD, when available. Interested parties are encouraged to attend the public hearing and submit testimony to the Committee. Hearings and work sessions are both available for live streaming on the Committee's web page.

*Susanne Meidel*  
*Water Quality Standards Coordinator in the Bureau of Water Quality*  
*Maine Department of Environmental Protection*  
*Augusta, ME 04333*  
*Phone: 207 / 441-3612*

John Davis

---

**From:** John Davis  
**Sent:** Friday, May 17, 2019 3:03 PM  
**To:** Charlie Pray; Cody McEwen (cody.mcewen@maine.edu); gstratton@gwi.net; Lou Pelletier; Mike Madore; Randy Jackson (ajax01@myfairpoint.net); Steve Golieb (stevegolieb@gmail.com)  
**Cc:** mmadore1955@gmail.com; Gilda Stratton  
**Subject:** FW: Remaining development tasks for Solar  
**Attachments:** SE treeline cut back 50 feet.png

**From:** Andrew Kahrl <akahrl@revisionenergy.com>  
**Sent:** Friday, May 17, 2019 10:53 AM  
**To:** Jim Charette <wastewater@millinocket.org>; John Davis <manager@millinocket.org>  
**Cc:** Steve Golieb <stevegolieb@gmail.com>; Brian Byrne <brian@revisionenergy.com>  
**Subject:** RE: Remaining development tasks for Solar

Hi All,

I also wanted to provide you with a map showing ideal tree removal areas. As you can see, it includes trees along the SE side of the property, and I presume that it crosses the property line. When you discuss the project with the abutting landowner, you can run this map by them to get their approval.

Thanks,  
Andrew



**Andrew Kahrl** | Employee-Owner | Solar Design Specialist  
ReVision Energy, a Certified B Corp

207.589.4171 Liberty, ME office  
866.700.6065 Toll-free

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"You never change things by fighting the existing reality. To change something, build a new model that makes the existing model obsolete." -R. Buckminster Fuller

**From:** Andrew Kahrl [mailto:[akahrl@revisionenergy.com](mailto:akahrl@revisionenergy.com)]  
**Sent:** Wednesday, May 15, 2019 11:55 AM  
**To:** 'Jim Charette' <wastewater@millinocket.org>; 'John Davis' <manager@millinocket.org>  
**Cc:** 'Steve Golieb' <stevegolieb@gmail.com>; Brian Byrne <brian@revisionenergy.com>  
**Subject:** Remaining development tasks for Solar

Good Morning,

Good to talk to you this morning Jim. I'm writing to give you all an updated status on our work towards a solar project for the Town of Millinocket.





As you know, we have relocated the project to the former firing range and have therefore changed some of the project parameters. Namely, it is somewhat smaller than the original project, generating an average 452,415 kilowatt hours per year (kWh/y). Despite this reduced generation, we are still able to offer the same Power Purchase Agreement terms.

Brian has begun the Phase 1 Environmental Site Assessment, filed interconnection paperwork, and scheduled an Emera Field Planner for a review. We have also started the ball rolling on a project assessment from the Tax Assessor.

I would like to repeat my request for the following items to the extent that they are available:

1. Deed for the property;
2. Titles, plus any title search report;
3. Any past surveys of the property;
4. Existing Clean Water Act Permit (MEPDES);
5. Site Law Permit;
6. Any wetlands maps or permits;
7. Any requirements specified in the Wastewater Treatment Facility's charter, rules, and regulations that will pertain to development, construction, or operation of the solar project;
8. Construction plans or as-built facility drawings;
9. One-line diagram for the facility;

And in addition, I would like to add the following items to work on together:

10. In order for this project to reach its full generation capability, we will need to remove some trees on the neighboring property to the East. Can we identify the landowner and approach them about tree removal? We're talking roughly 50' over the line.

As we wrap up these tasks, I would also like to send along a draft PPA contract for your legal review. I hope that we can complete the legal review as we finish these tasks so that when the final pricing details are worked out, the town is ready to sign. If that works for you, I will have our legal team prepare a draft contract and send it over.

Thanks for all your help so far! I'm looking forward to moving to the next step.

Sunny Regards,  
Andrew Kahrl



Andrew Kahrl | Employee-Owner | Solar Design Specialist  
ReVision Energy, a Certified B Corp

207.589.4171 Liberty, ME office  
866.700.6065 Toll-free

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"You never change things by fighting the existing reality. To change something, build a new model that makes the existing model obsolete." -R. Buckminster Fuller

# MEMO

## Millinocket Wastewater Treatment Facility

May 17, 2019

To: John Davis, Town Manager

From: Jim Charette, Superintendent

Re: WW Operations Report

We are busy with all of the required testing and regular maintenance. I talked to Brian of Appex Construction on the 10<sup>th</sup> of May he is the contractor in charge of the Main Pump Station Generator Project. To finish the project the only thing left is to reinstall the fence near the new building. He will get a fence company to come and complete this for us. The new signs are installed at the new RV Dumping Station and the station is on line as of Friday the 17<sup>th</sup>. I talked to Brian and Andrew of Revision Energy about the new solar panel project this week, we are all working on different phases of the project. It's still moving forward.

# Memo

**To:** Town Manager  
**From:** Chief of Police  
**CC:** Town Council  
**Date:** May 17, 2019  
**Re:** Activity report

---

- We generated and responded to 198 Incidents since May 2, 2019 to May 17, 2019.
- Major incidents for the time period were 18 citizen/agency assists, 5 medical calls, 15 Information complaints, 9 welfare checks, 4 PD accidents, 6 disorderly conducts, 8 wanted outs, suspicious and noise problems, 3 - 911 hang ups and 6 family fight calls. Made several arrests, Disorderly conduct, Bail violation and several bail checks were done on 3 different people.
- Chiefs report .....
  - I am continuing to support patrol with shift work on the overnights, while an officer is out due to an illness.
  - Attended an AARP meeting to discuss their concerns and introduce myself.
  - Personnel issues
  - Scheduled training for Millinocket officers and area police departments in the following areas for the month of October;
    - Writing an effective search warrant,

- Patrol Response to Major Crimes and managing major cases,
- Conducting Pre-Employment background investigations
- Cannabis / Alcohol Impairment Detection Lab.

This training is being provided by a private contractor at no expense to Millinocket. It gives me the opportunity to send two officers to training for each class, at no cost and our only obligation is to provide a classroom and snacks during the breaks. Discussions are being held to expand this class schedule and subjects, more to come.

- Attended a Knights of Columbus Meeting and they have offered to purchase another Taser for our use in patrol. This purchase will allow for each officer on patrol to carry one, thus ensuring the use of force continuum is available, which lowers the Town of Millinocket's overall liability.
- I have applied for a grant involving the enforcement of underage drinking through the Dirigo Safety organization.
- Finished and applied for a "COPS" grant application for security upgrades for the school department in conjunction with the School Departments grant writing company.
- Took part in the Little League parade in honor of Trooper Campbell.
- Started the Field Training Program for Ofc. Winslow and he is progressing nicely.



MILLINOCKET FIRE AND AMBULANCE  
222 AROOSTOOK AVENUE  
MILLINOCKET, ME 04462  
[www.millinocket.org](http://www.millinocket.org)  
[chiefmalcolm@millinocket.org](mailto:chiefmalcolm@millinocket.org)

Manager Davis,

Conducted EMS training session.

Conducted FF training session.

Have one FF/Paramedic out on injury.

Continued to install smoke alarms for residents through American Red Cross Program.

Attended budget workshops.

Attended Fire and Life Safety training in at Maine Fire Service Institute

Put 3 units in Little League Parade held this year in honor of Det. Ben Campbell.

Attended training with Maine Forestry on Town Fire Warden updates.

Continued to work with Mattawamkeag Fire Dept. on mutual aid agreement.

Working with KATEC on grant for EMT class to be offered with monies to help students with tuition and books.

Continued to work on recruitment of Nurses to work on ambulance service.

05/19/2019

Chief Malcolm



MILLINOCKET FIRE AND AMBULANCE  
222 AROOSTOOK AVENUE  
MILLINOCKET, ME 04462  
[www.millinocket.org](http://www.millinocket.org)  
[chiefmalcolm@millinocket.org](mailto:chiefmalcolm@millinocket.org)

Manager Davis,

Met with tenant of apartment building that has issues with things that were done after served eviction notice. Advised will pass info to CEO to see if he can help also gave info on Pine Tree Legal.

Numerous complaints from John DiCentes in reference to bat houses in Crandall Park feels they are health hazard and would like to have them moved. Advised will look into it for health concerns.

Met with CEO, PW Director and Town Manager on solid waste disposal issue.

05/19/2019

Chief Malcolm  
Health Officer  
Town of Millinocket

John Davis

---

**From:** Jody Nelson <jodynelson@gwi.net>  
**Sent:** Thursday, May 16, 2019 3:43 PM  
**To:** John Davis  
**Subject:** Re: Activity Report

we have getting employee paper work from all the summer employees to prepare for summer employment.  
working on getting summer programs ready.

preparing for a Recreation Commission meeting next Wednesday

Jody

**From:** John Davis  
**Sent:** Thursday, May 16, 2019 1:58 PM  
**To:** Craig Worster ; Diana Lakeman ; Jesse Dumais ; Lori Santerre ; Lorna Thompson ; Mary Alice Cullen ; Ralph Soucier ;  
Richard Angotti ; Tom Malcolm ; Jody Nelson  
**Subject:** Activity Report

Try to have your activity report to me by noon tomorrow.

Thanks,  
John



Virus-free. [www.avg.com](http://www.avg.com)

**John Davis**

---

**From:** Mary Alice Cullen  
**Sent:** Monday, May 20, 2019 10:39 AM  
**To:** John Davis  
**Subject:** RE: Activity Report

142 Sewer Liens filed 5/15/19 totaling \$39,915 in sewer fees, interest and lien costs.

A sewer lien filed 11/30/17 for unpaid sewer bills dated 10/20/16 to 1/27/17 will mature 5/30/19. Six notices were sent out and 3 remain unpaid.

As we near the end of the fiscal year, please remind the departments to pay close attention to their budgets and to spend accordingly so that there are no departmental overruns by 6/30/19.

**From:** John Davis <manager@millinocket.org>  
**Sent:** Thursday, May 16, 2019 1:59 PM  
**To:** Craig Worster <ChiefWorster@millinocket.org>; Diana Lakeman <townclerk@millinocket.org>; Jesse Dumais <taxcollector@millinocket.org>; Lori Santerre <humanresource@millinocket.org>; Lorna Thompson <assessor@millinocket.org>; Mary Alice Cullen <treasurer@millinocket.org>; Ralph Soucier <publicworks@millinocket.org>; Richard Angotti <Code@millinocket.org>; Tom Malcolm <ChiefMalcolm@millinocket.org>; Jody Nelson <jodynelson@gwi.net>  
**Subject:** Activity Report

Try to have your activity report to me by noon tomorrow.

Thanks,  
John



John Davis

---

**From:** Jesse Dumais  
**Sent:** Friday, May 17, 2019 10:19 AM  
**To:** John Davis  
**Subject:** RE: Activity Report

CONTINUING 30 DAY NOTICE PROCESS TENTATIVE DATE MAY 24<sup>TH</sup>  
WEEKLY MV REPORTING COMPLETED  
ATTENDING WEBINAR FOR TRIO AND LIEN PROCEDURES ON TUE MAY 21<sup>ST</sup>  
HIGH VOLUME OF MV REGISTRATIONS, ATVS, BOATS ETC...  
PROCESSING DAILY MAIL  
VERY ACTIVE AT THE WINDOW

Jesse Dumais  
Tax Collector  
Town of Millinocket  
207-723-7006  
Taxcollector@millinocket.org  
197 Penobscot Ave.  
Millinocket, Me. 04462

**From:** John Davis <manager@millinocket.org>  
**Sent:** Thursday, May 16, 2019 1:59 PM  
**To:** Craig Worster <ChiefWorster@millinocket.org>; Diana Lakeman <townclerk@millinocket.org>; Jesse Dumais <taxcollector@millinocket.org>; Lori Santerre <humanresource@millinocket.org>; Lorna Thompson <assessor@millinocket.org>; Mary Alice Cullen <treasurer@millinocket.org>; Ralph Soucier <publicworks@millinocket.org>; Richard Angotti <Code@millinocket.org>; Tom Malcolm <ChiefMalcolm@millinocket.org>; Jody Nelson <jodynelson@gwi.net>  
**Subject:** Activity Report

Try to have your activity report to me by noon tomorrow.

Thanks,  
John

**John Davis**

---

**From:** Lorna Thompson  
**Sent:** Thursday, May 16, 2019 3:43 PM  
**To:** John Davis  
**Subject:** RE: Activity Report

Worked on the following today (5-16-19)

- Returned numerous taxpayer calls regarding personal property declarations as yesterday was the return deadline
- Discussed demolition of a building with a taxpayer and impact on their tax bill
- Set up projects for the intern to do in the absence of Assessor and Code Officer
- responded to emails (information requests and taxation questions)
- remapped deed-
- Updated some property ownership information in TRIO
- Coded this month's deeds for Mary Alice to use in her utility records
- Reviewed personal property questions with Sue
- Discussed request for information from Revision Energy with Dick and Jim. Information that has been gathered is on the conference table in the assess/code office
- Address changes
- Started the review process to correct ownership records for people who are deceased

I am sure there were other items, that I am forgetting!

Also wanted to remind you that I would not be in the office next week. I will be taking a week long class in NH that is required for my assessing license.

Lorna

**From:** John Davis <manager@millinocket.org>  
**Sent:** Thursday, May 16, 2019 1:59 PM  
**To:** Craig Worster <ChiefWorster@millinocket.org>; Diana Lakeman <townclerk@millinocket.org>; Jesse Dumais <taxcollector@millinocket.org>; Lori Santerre <humanresource@millinocket.org>; Lorna Thompson <assessor@millinocket.org>; Mary Alice Cullen <treasurer@millinocket.org>; Ralph Soucier <publicworks@millinocket.org>; Richard Angotti <Code@millinocket.org>; Tom Malcolm <ChiefMalcolm@millinocket.org>; Jody Nelson <jodynelson@gwi.net>  
**Subject:** Activity Report

Try to have your activity report to me by noon tomorrow.

Thanks,  
John



**TOWN OF MILLINOCKET**  
**Office of the Assessor/CEO**  
197 Penobscot Ave. Millinocket, Me 04462  
[www.millinocket.org](http://www.millinocket.org)



*Richard W. Angotti Jr.*  
*CEO*  
*[code@millinocket.org](mailto:code@millinocket.org)*

*Telephone 207-723-7005*  
*Fax 207-723-7002*

**Council update**

**Permits issued this year**

Accessory Structure	2
Electrical	7
Fence	1
Livestock	1
Sign	1
Demo	2
Home occupation	0
Alteration	5
Plumbing	4
COU	1
Total	24

With that here is a few of the things I have been working on:

- Assist the manager with network issues within the building
- Complaints: total 24 from April 1 through May 16
- Reviewing previous CEO Files and organize
- Design new building canopies
- Work with contractor on building canopies
- Review code books to see what needs updating.

John Davis

---

**From:** Diana Lakeman  
**Sent:** Friday, May 17, 2019 11:14 AM  
**To:** John Davis  
**Subject:** RE: Activity Report

John,

**Town Clerk Report:**

- Daily reconciliations for State reporting
- Finalized minutes for the 5-13-19 Special Town Council meeting
- Processing requests for Victualer/Entertainment/Liquor License applications
- Updating/filing cemetery cards, reconciling with Mike Hartley & cemetery maps, imputing electronically
- CVR updates/maintenance (Central Voter Registration), manual filing accordingly
- Processing customer transactions/inquiries via window, phone, email and fax
- Fulfilling tax/sewer requests of lien and/or foreclosure amounts/dates

*Diana M. Lakeman*

Town Clerk/Deputy Tax Collector  
Registrar of Voters  
197 Penobscot Avenue  
Millinocket, Maine 04462  
Telephone: 207-723-7007  
Fax: 207-723-7002  
townclerk@millinocket.org

**From:** John Davis <manager@millinocket.org>  
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**To:** Craig Worster <ChiefWorster@millinocket.org>; Diana Lakeman <townclerk@millinocket.org>; Jesse Dumais <taxcollector@millinocket.org>; Lori Santerre <humanresource@millinocket.org>; Lorna Thompson <assessor@millinocket.org>; Mary Alice Cullen <treasurer@millinocket.org>; Ralph Soucier <publicworks@millinocket.org>; Richard Angotti <Code@millinocket.org>; Tom Malcolm <ChiefMalcolm@millinocket.org>; Jody Nelson <jodynelson@gwi.net>  
**Subject:** Activity Report

Try to have your activity report to me by noon tomorrow.

Thanks,  
John

**John Davis**

---

**From:** Lori Santerre  
**Sent:** Tuesday, May 21, 2019 9:31 AM  
**To:** John Davis  
**Subject:** Activity Report

Payroll  
Warrants  
Worker Compensation  
Assisting employee's with Mepers  
Personnel Issues  
Foreclosure Bids  
Telephones, Window etc.

Lori A Santerre  
Human Resource Director  
197 Penobscot Ave.  
Town of Millinocket  
207-723-7000 x5

ORDER #90-2019

PROVIDING FOR: Execution of the Warrant for May 23, 2019

IT IS ORDERED that the Warrant for May 23, 2019 in the amount of \$\_\_\_\_\_ is hereby approved.

Passed by the Town Council\_\_\_\_\_

Attest:\_\_\_\_\_

ORDER #91-2019

PROVIDING FOR: Public Hearing.

IT IS ORDERED that the Millinocket Town Council enter into a public hearing for the purpose of discussion of Economic Development Initiative.

Passed by the Town Council\_\_\_\_\_

Attest: \_\_\_\_\_

**TOWN OF MILLINOCKET  
PUBLIC HEARING  
MAY 23, 2019**

**THE MILLINOCKET TOWN COUNCIL WILL HOLD A PUBLIC HEARING ON THURSDAY,  
MAY 23, 2019 at 4:30 PM IN THE MILLINOCKET MUNICIPAL BUILDING COUNCIL  
CHAMBERS FOR THE PURPOSE OF DISCUSSION OF ECONOMIC DEVELOPMENT  
INITIATIVE.**

**May 14, 2019**

**Dated at Millinocket, ME**

**HAROLD R. DAVIS  
TOWN MANAGER**



**ORDER # 92-2019**

**PROVIDING FOR: APPROVAL OF PROPOSAL**

WHEREAS, the Town is interested in fostering economic development in the community; and

WHEREAS, economic development proposals may need financial assistance from the Town; and

WHEREAS, the Town does not have a specific source of funds for economic development; and

WHEREAS, Bangor Savings Bank has expressed an interest in providing funds to the Town for economic development;

NOW THEREFORE,

IT IS ORDERED that the proposal of Bangor Savings Bank to provide funds for economic development in the amount \$1,500,000 is accepted;

IT IS FURTHER ORDERED that the Town Manager negotiate the terms and conditions of the loan with the bank and present the loan to Council for final approval; and

IT IS FURTHER ORDERED that the Town Manager is authorized to engage bond counsel acceptable to Bangor Savings Bank to provide any necessary legal services with respect to the loan.

Town Council Approved\_\_\_\_\_

ATTESTED\_\_\_\_\_

ORDER #93-2019

PROVIDING FOR: Approval of Application to the Board of Assessment and Review.

IT IS ORDERED that George H Martin is appointed to serve on the Board of Assessment and Review for a three (3) year term to expire May 31, 2022.

Passed by the Town Council\_\_\_\_\_

Attest:\_\_\_\_\_

**Town of Millinocket**  
**Application for Boards & Committees**

**IMPORTANT COMMITTEE TO ADVISE THE MUNICIPALITY ON MATTERS  
PERTAINING TO SPECIFIC MUNICIPAL DEPARTMENTS**

Committee/Board: BOARD OF ASSESSMENT AND REVIEW

In order to assess the interest related to this committee, please complete this brief application.

Date: 3/1/19

Name: George H. Martin Jr. Address: P.O. Box 538  
119 Frostook Ave Millinocket

Telephone Numbers: Day Time: 207-723-4078 Evenings: \_\_\_\_\_  
207 447-1240

Why are you seeking to become a committee representative? Continue to help  
the community through area of expertise -

What talents/skills do you feel you would bring to this position? \_\_\_\_\_  
25 Year Real Estate Appraiser - Understanding of  
Code - Assessment Procedures

What do you feel is the responsibility of this board/committee? \_\_\_\_\_  
Review Requests For Modifications - Variance of  
Current Zoning - Code of Town of Millinocket

What municipal boards, volunteer organizations or community service groups have you worked with the past and for what length of time? Planning Board 2 Yrs  
Chairman MEDAC - 4 Yrs  
Board of Assessment Review - 4 Yrs

What have you to offer to this committee which our Town can use in this important undertaking? All Above

When are you available to meet, please specify?

Weekday Any ☒ A.M. \_\_\_\_\_ P.M. \_\_\_\_\_

If you need more space, please feel free to use the back or attach additional page(s).

ORDER #94-2019

PROVIDING FOR: Approval of Application to the Board of Assessment and Review.

IT IS ORDERED that Aimee Cyr is appointed to serve on the Board of Assessment and Review for a three (3) year term to expire May 31, 2022.

Passed by the Town Council\_\_\_\_\_

Attest:\_\_\_\_\_

**Town of Millinocket**  
**Application for Boards & Committees**

**IMPORTANT COMMITTEE TO ADVISE THE MUNICIPALITY ON MATTERS  
PERTAINING TO SPECIFIC MUNICIPAL DEPARTMENTS**

Committee/Board: Board of Assessment + Review  
In order to assess the interest related to this committee, please complete this brief application.

Date: 4/21/19

Name: Aimee Cyr Address: PO Box 505, Millinocket

Telephone Numbers: Day Time: 447-0780 Evenings: 447-0780

Why are you seeking to become a committee representative? To have  
a role assisting the community in  
an area of familiarity

What talents/skills do you feel you would bring to this position? 7+ years  
as a real-estate appraiser with an  
understanding of code + assessment procedures

What do you feel is the responsibility of this board/committee?  
Review of requests submitted to the town for  
modifications or variances of current zoning  
in the town of Millinocket

What municipal boards, volunteer organizations or community service groups have you  
worked with the past and for what length of time? Millinocket Rec Dept  
4+ years - Granite St School 4+ years

What have you to offer to this committee which our Town can use in this important  
undertaking? All of the above

When are you available to meet, please specify?

Weekday Any A.M. \_\_\_\_\_ P.M. \_\_\_\_\_

ORDER #95-2019

PROVIDING FOR: Approval of an Application for a Victualer's License for RC. Management LLC.

IT IS ORDERED that the attached application for a Victualer's License is hereby approved for:

RC. Management LLC, 40 Bridge Street, Gardiner, Me 04345

d/b/a

McDonalds of Millinocket, 1 Sycamore Street.

Passed by the Town Council \_\_\_\_\_

Attest: \_\_\_\_\_

\$25.00 PL 5/13/19

TOWN OF MILLINOCKT

APPLICATION FOR A VICTUALERS LICENSE

1. NAME OF APPLICANT RC. Management LLC / McDonalds
2. PHONE NUMBER OF APPLICANT 207-582-0855
3. RESIDENCE OF APPLICANT 40 Bridge St. Gardiner ME 04345
4. NAME OF BUSINESS McDonald's of Millinocket
5. PHONE NUMBER OF BUSINESS 207-723-4900
6. BUSINESS ADDRESS 1 Sycamore St., Millinocket, ME 04462
7. NATURE OF BUSINESS FAST FOOD
8. LOCATION TO BE USED McDonald's 1 Sycamore St.
9. RESIDENCE OF APPLICANT IN LAST FIVE YEARS

10. LIST OF PRINCIPAL OFFICERS, TITLES, AND ADDRESSES FOR THE PAST THREE YEARS

manager - Dreema Blancette  
Supervisor - Sarah Halford

11. DESCRIPTION OF PREMISES TO BE LICENSED

McDonald's Restaurant

(PLEASE INCLUDE CURRENT COPY OF YOUR STATE OF MAINE DEPARTMENT OF HUMAN SERVICES FOOD VENDOR'S LICENSE)

# State of Maine

DEPARTMENT OF HEALTH AND HUMAN SERVICES

**EST ID: 3206**

**EATING PLACE 30-75 SEATS 65 Seats (in)**

MCDONALDS  
1 SYCAMORE ST  
MILLINOCKET ME 04462

**EXPIRES: 04/11/2019**

**FEE: \$195.00**

ATTN HILDA BROWN  
RC MANAGEMENT LLC  
MCDONALDS  
PO BOX 8  
GARDINER ME 04345



*Richard Hamilton*

**COMMISSIONER**

**NON-TRANSFERABLE**



BUSINESS

McDonald's

ORDER #

95-2079

**COVER SHEET FOR LIQUOR, ENTERTAINMENT OR VICTUALER LICENSE  
APPLICATIONS**



TAXES ARE CURRENT

Yes



No

(PE)  
(PI)



WASTEWATER IS CURRENT

Yes



No



POLICE INCIDENTS IN THE PAST YEAR

Yes

No



(IF APPLICABLE PLEASE LIST)

**PP Account 86 Detail  
as of 05/20/2019**

Name: MCDONALDS

Location:

Assessment: 557,800

2019-1 Period Due:

Mailing c/o RONALD LYDICK-PO BOX 8  
Address: GARDINER ME 04345

Year	Date	Reference	P	C	Principal	Interest	Costs	Total
2019-1 R	08/24/18	Original			18,128.50	0.00	0.00	18,128.50
		Billed To: MCDONALDS c/o RONALD LYDICK						
	3/1/2018	PREPAY-A	A	Y	7.00	0.00	0.00	7.00
	9/28/2018		A	P	9,057.25	0.00	0.00	9,057.25
	1/31/2019		A	P	9,064.25	0.00	0.00	9,064.25
		Total			0.00	0.00	0.00	0.00
2018-1 R					0.00	0.00	0.00	0.00
2017-1 R					0.00	0.00	0.00	0.00
2016-1 R					0.00	0.00	0.00	0.00
2015-1 R					0.00	0.00	0.00	0.00
2009-1 R					0.00	0.00	0.00	0.00
Account Totals as of 05/20/2019					0.00	0.00	0.00	0.00

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

Millinocket  
2:08 PM

**RE Account 2064 Detail  
as of 05/20/2019**

05/20/2019  
Page 1

Name: MCDONALD'S REAL ESTATE COMPANY

Location: 11 SYCAMORE STREET  
Acreage: 0 Map/Lot: U11-018  
Book Page: B11481P61

Land: 41,100  
Building: 328,500  
Exempt 0  
Total: 369,600

2019-1 Period Due:

Ref1: L1+2-B256  
Mailing c/o RONALD LYDICK  
Address: PO BOX 8  
GARDINER ME 4345

Year	Date	Reference	P C	Principal	Interest	Costs	Total
2019-1 R	08/24/18	Original		12,012.00	0.00	0.00	12,012.00
		Billed To: MCDONALD'S & RONALD LYDICK					
	3/1/2018	PREPAY-A	A Y	4.65	0.00	0.00	4.65
	9/28/2018		A P	6,001.35	0.00	0.00	6,001.35
	1/31/2019		A P	6,006.00	0.00	0.00	6,006.00
		Total		0.00	0.00	0.00	0.00
2018-1 R				0.00	0.00	0.00	0.00
2017-1 R				0.00	0.00	0.00	0.00
2016-1 R				0.00	0.00	0.00	0.00
2015-1 R				0.00	0.00	0.00	0.00
2014-1 R				0.00	0.00	0.00	0.00
2013-1 R				0.00	0.00	0.00	0.00
2012-1 R				0.00	0.00	0.00	0.00
2011-1 R				0.00	0.00	0.00	0.00
2010-1 R				0.00	0.00	0.00	0.00
2009-1 R				0.00	0.00	0.00	0.00
Account Totals as of 05/20/2019				0.00	0.00	0.00	0.00

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

Millinocket  
2:08 PM

**UT Account 124236 Detail**  
**as of 05/20/2019 - Sewer**

05/20/2019  
Page 1

Name: MCDONALD'S, C/O LYDICK, RONALD

P O BOX 8  
GARDINER, ME 04345

Location: 11 SYCAMORE STREET  
RE Acct: 0 Map/Lot: U11-018

Bill	Date	Reference	C	Principal	Tax	Interest	Costs	Total
220	04/24/19	Original		847.04	0.00	0.00	0.00	847.04
Billed To: MCDONALD'S & C/O LYDICK, RONALD								
	5/16/2019		P	847.04	0.00	0.00	0.00	847.04
		Total		0.00	0.00	0.00	0.00	0.00
216	01/30/19			0.00	0.00	0.00	0.00	0.00
208	10/24/18			0.00	0.00	0.00	0.00	0.00
201	08/08/18			0.00	0.00	0.00	0.00	0.00
197	04/20/18			0.00	0.00	0.00	0.00	0.00
191	01/30/18			0.00	0.00	0.00	0.00	0.00
185	10/27/17			0.00	0.00	0.00	0.00	0.00
182	07/28/17			0.00	0.00	0.00	0.00	0.00
176	04/14/17			0.00	0.00	0.00	0.00	0.00
171	01/27/17			0.00	0.00	0.00	0.00	0.00
166	10/20/16			0.00	0.00	0.00	0.00	0.00
162	08/05/16			0.00	0.00	0.00	0.00	0.00
158	04/15/16			0.00	0.00	0.00	0.00	0.00
151	01/27/16			0.00	0.00	0.00	0.00	0.00
148	10/30/15			0.00	0.00	0.00	0.00	0.00
141	07/27/15			0.00	0.00	0.00	0.00	0.00
138	04/28/15			0.00	0.00	0.00	0.00	0.00
135	01/16/15			0.00	0.00	0.00	0.00	0.00
134	10/27/14			0.00	0.00	0.00	0.00	0.00
127	07/29/14			0.00	0.00	0.00	0.00	0.00
123	04/23/14			0.00	0.00	0.00	0.00	0.00
119	01/31/14			0.00	0.00	0.00	0.00	0.00
110	10/25/13			0.00	0.00	0.00	0.00	0.00
109	07/26/13			0.00	0.00	0.00	0.00	0.00
103	04/29/13			0.00	0.00	0.00	0.00	0.00
102	01/18/13			0.00	0.00	0.00	0.00	0.00
97	10/23/12			0.00	0.00	0.00	0.00	0.00
94	07/26/12			0.00	0.00	0.00	0.00	0.00
91	04/30/12			0.00	0.00	0.00	0.00	0.00
86	01/31/12			0.00	0.00	0.00	0.00	0.00
83	10/21/11			0.00	0.00	0.00	0.00	0.00
80	07/25/11			0.00	0.00	0.00	0.00	0.00
77	04/25/11			0.00	0.00	0.00	0.00	0.00
74	01/20/11			0.00	0.00	0.00	0.00	0.00
68	10/18/10			0.00	0.00	0.00	0.00	0.00
64	07/16/10			0.00	0.00	0.00	0.00	0.00
59	04/16/10			0.00	0.00	0.00	0.00	0.00
56	01/15/10			0.00	0.00	0.00	0.00	0.00
51	10/21/09			0.00	0.00	0.00	0.00	0.00
47	07/15/09			0.00	0.00	0.00	0.00	0.00
43	04/17/09			0.00	0.00	0.00	0.00	0.00
40	01/20/09			0.00	0.00	0.00	0.00	0.00
37	10/24/08			0.00	0.00	0.00	0.00	0.00

**Diana Lakeman**

---

**From:** Craig Worster  
**Sent:** Thursday, May 16, 2019 3:00 PM  
**To:** Diana Lakeman  
**Subject:** RE: request of incidents

There are no incidents in relation to the businesses listed.

*Craig Worster*

*Chief of Police  
Millinocket Police Department.  
207-723-9731  
207-723-7019  
207-350-5018 (cell)  
207-723-7004 (Fax)*

**This message (including any attachments) is intended only for the use of the individual or entity it is addressed and may contain information that is non-public, privileged, confidential, and exempt from disclosure under applicable law or may constitute as attorney work product. If you are not the intended recipient, you are hereby notified that any use, dissemination, distribution, or copying of this communication is strictly prohibited. Delete this message immediately if you have received this in error. Thank you.**

**From:** Diana Lakeman <townclerk@millinocket.org>  
**Sent:** Thursday, May 16, 2019 12:57 PM  
**To:** Craig Worster <ChiefWorster@millinocket.org>  
**Subject:** request of incidents

Hi,  
If you could provide me incidents, if applicable, in the past year for the following businesses,

- McDonalds of Millinocket (RC Management), 1 Sycamore Street
- Katahdin General Store, 160 Bates Street
- Appalachian Trail Café, 210 Penobscot Ave

Note: this request is to be brought to Order for the Town Council's vote.

Thank you in advance.

*Diana M. Lakeman*  
Town Clerk/Deputy Tax Collector  
Registrar of Voters  
197 Penobscot Avenue  
Millinocket, Maine 04462  
Telephone: 207-723-7007  
Fax: 207-723-7002  
[townclerk@millinocket.org](mailto:townclerk@millinocket.org)

ORDER #96-2019

PROVIDING FOR: Approval of an Application for a Victualer's License for Katahdin General Store.

IT IS ORDERED that the attached application for a Victualer's License is hereby approved for:

Jamie Brundrett, Millinocket  
d/b/a  
Katahdin General Store, 160 Bates Street.

Passed by the Town Council \_\_\_\_\_

Attest: \_\_\_\_\_



# State of Maine

Department of Agriculture, Conservation & Forestry  
Division of Quality Assurance & Regulations  
28 State House Station, Augusta, ME 04333-0028  
(207) 287-3841

SERIAL NUMBER

121034

2-31248

January 8, 2019

January 1, 2020

LICENSE NUMBER

DATE OF ISSUE

DATE OF EXPIRATION

*This certifies that*

Katahdin General Store LLC  
Katahdin General Store LLC  
PO Box 262

Millinocket, ME 04462-

## CONVENIENCE STORE

Location: 160 Bates ST, Millinocket

This certificate is valid only between the date issued and expiration date appearing herein. Only the named holder at the location for which issued may use it.

The person named herein is authorized to sell or manufacture food products, fuel and/or sell or repair weighing and measuring devices as permitted by law for the listed authorizations.

This certificate and/or each type of authorization represented is subject to suspension, revocation or cancellation as authorized by Maine Revised Statutes.

LICENSE TYPE

DESCRIPTION OF LICENSE AUTHORIZATIONS

FEE

License Type	Authorizations	Fee
Retail Meat	Prepackaged for Direct Sale	10.00
Retail Food Establishment	0 to 10 Baked Goods (produced on site) Bulk Sales (candy, fruit, nuts, popcorn) Coffee/Tea(prepared on site) Cold Foods (prepared on site) Dairy Products Frozen Food Fruit Juices Hot Foods (prepared on site) Hotdog Steamer Prepackaged Meat Prepackaged Food Produce (fresh) Produce (processed) Ready to Eat Deli Items Seafood (fresh)	20.00
Retail Fuel	Nozzles: 5	100.00
	<b>TOTAL:</b>	130.00



Division of Quality Assurance

*Celeste J. Rankin*

Director

BUSINESS Kathleen General  
Store

ORDER # 96-2019

COVER SHEET FOR LIQUOR, ENTERTAINMENT OR VICTUALER LICENSE  
APPLICATIONS



TAXES ARE CURRENT

Yes ✓

No (LE)  
(PA)



WASTEWATER IS CURRENT

Yes ✓

No       



POLICE INCIDENTS IN THE PAST YEAR

Yes        No ✓

(IF APPLICABLE PLEASE LIST)



**PP Account 119 Detail  
as of 05/20/2019**

Name: KATAHDIN GENERAL

Location:

Assessment: 15,200

2019-1 Period Due:

Mailing 160 BATES ST.  
Address: MILLINOCKET ME 04462

Year	Date	Reference	P	C	Principal	Interest	Costs	Total
2019-1 R	08/24/18	Original			494.00	0.00	0.00	494.00
	10/2/2018	CHGINT	1	I	0.00	-0.27	0.00	-0.27
	10/2/2018		A	P	247.00	0.27	0.00	247.27
	4/12/2019	CHGINT	1	I	0.00	-3.90	0.00	-3.90
	4/12/2019		A	P	247.00	3.90	0.00	250.90
		Total			0.00	0.00	0.00	0.00
2018-1 R					0.00	0.00	0.00	0.00
2017-1 R					0.00	0.00	0.00	0.00
2016-1 R					0.00	0.00	0.00	0.00
2015-1 R					0.00	0.00	0.00	0.00
2014-1 R					0.00	0.00	0.00	0.00
2013-1 R					0.00	0.00	0.00	0.00
2012-1 R					0.00	0.00	0.00	0.00
2011-1 R					0.00	0.00	0.00	0.00
2010-1 R					0.00	0.00	0.00	0.00
2009-1 R					0.00	0.00	0.00	0.00
Account Totals as of 05/20/2019					0.00	0.00	0.00	0.00

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

**RE Account 325 Detail  
as of 05/20/2019**

Name: BRUNETT, MICHELLE A. & BRUNETT, JAMIE D.

Land: 23,200  
Building: 348,100  
Exempt 0  
Total: 371,300

Location: 160 BATES ST

Acreage: 1.14 Map/Lot: U02-082

Book Page: B6846P332, B7473P261, B10265P194,  
B14028P252, B14028P256, B14048P317

2019-1 Period Due:

Ref1: H1110R  
Mailing 160 BATES ST  
Address: MILLINOCKET ME 04462

Year	Date	Reference	P C	Principal	Interest	Costs	Total
2019-1 R	08/24/18	Original		12,067.25	0.00	0.00	12,067.25
	10/2/2018	CHGINT	1 I	0.00	-6.70	0.00	-6.70
	10/2/2018		A P	6,033.63	6.70	0.00	6,040.33
	4/12/2019	CHGINT	1 I	0.00	-95.20	0.00	-95.20
	4/12/2019		A P	6,033.62	95.20	0.00	6,128.82
		Total		0.00	0.00	0.00	0.00
2018-1 R				0.00	0.00	0.00	0.00
2017-1 R				0.00	0.00	0.00	0.00
2016-1 R				0.00	0.00	0.00	0.00
2015-1 R				0.00	0.00	0.00	0.00
2014-1 R				0.00	0.00	0.00	0.00
2013-1 R				0.00	0.00	0.00	0.00
2012-1 R				0.00	0.00	0.00	0.00
2011-1 R				0.00	0.00	0.00	0.00
2010-1 R				0.00	0.00	0.00	0.00
2009-1 R				0.00	0.00	0.00	0.00
Account Totals as of 05/20/2019				0.00	0.00	0.00	0.00

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

**UT Account 125755 Detail  
as of 05/20/2019 - Sewer**

Name: BRUNDRETT, MICHELLE A & JAMIE D

158 HIGHLAND AVENUE  
MILLINOCKET, ME 04462

Location: 160 BATES STREET

RE Acct: 0 Map/Lot: U02-082

Bill	Date	Reference	C	Principal	Tax	Interest	Costs	Total
220	04/24/19	Original		453.51	0.00	0.00	0.00	453.51
	5/10/2019		P	453.51	0.00	0.00	0.00	453.51
		Total		0.00	0.00	0.00	0.00	0.00
216	01/30/19			0.00	0.00	0.00	0.00	0.00
211	10/26/18			0.00	0.00	0.00	0.00	0.00
208	10/24/18			0.00	0.00	0.00	0.00	0.00
205	09/25/18			0.00	0.00	0.00	0.00	0.00
201	08/08/18			0.00	0.00	0.00	0.00	0.00
197	04/20/18			0.00	0.00	0.00	0.00	0.00
191	01/30/18			0.00	0.00	0.00	0.00	0.00
185	10/27/17			0.00	0.00	0.00	0.00	0.00
182	07/28/17			0.00	0.00	0.00	0.00	0.00
176	04/14/17			0.00	0.00	0.00	0.00	0.00
171	01/27/17			0.00	0.00	0.00	0.00	0.00
166	10/20/16			0.00	0.00	0.00	0.00	0.00
162	08/05/16			0.00	0.00	0.00	0.00	0.00
158	04/15/16			0.00	0.00	0.00	0.00	0.00
151	01/27/16			0.00	0.00	0.00	0.00	0.00
148	10/30/15			0.00	0.00	0.00	0.00	0.00
141	07/27/15			0.00	0.00	0.00	0.00	0.00
138	04/28/15			0.00	0.00	0.00	0.00	0.00
135	01/16/15			0.00	0.00	0.00	0.00	0.00
134	10/27/14			0.00	0.00	0.00	0.00	0.00
127	07/29/14			0.00	0.00	0.00	0.00	0.00
123	04/23/14			0.00	0.00	0.00	0.00	0.00
119	01/31/14			0.00	0.00	0.00	0.00	0.00
110	10/25/13			0.00	0.00	0.00	0.00	0.00
109	07/26/13			0.00	0.00	0.00	0.00	0.00
103	04/29/13			0.00	0.00	0.00	0.00	0.00
102	01/18/13			0.00	0.00	0.00	0.00	0.00
97	10/23/12			0.00	0.00	0.00	0.00	0.00
94	07/26/12			0.00	0.00	0.00	0.00	0.00
91	04/30/12			0.00	0.00	0.00	0.00	0.00
86	01/31/12			0.00	0.00	0.00	0.00	0.00
83	10/21/11			0.00	0.00	0.00	0.00	0.00
80	07/25/11			0.00	0.00	0.00	0.00	0.00
77	04/25/11			0.00	0.00	0.00	0.00	0.00
74	01/20/11			0.00	0.00	0.00	0.00	0.00
68	10/18/10			0.00	0.00	0.00	0.00	0.00
64	07/16/10			0.00	0.00	0.00	0.00	0.00
62	05/27/10			0.00	0.00	0.00	0.00	0.00
61	05/27/10			0.00	0.00	0.00	0.00	0.00
59	04/16/10			0.00	0.00	0.00	0.00	0.00
56	01/15/10			0.00	0.00	0.00	0.00	0.00
51	10/21/09			0.00	0.00	0.00	0.00	0.00
47	07/15/09			0.00	0.00	0.00	0.00	0.00

ORDER #97-2019

PROVIDING FOR: Approval of an Application for a Victualer's License for Appalachian Trail Café.

IT IS ORDERED that the attached application for a Victualer's License is hereby approved for:

Jaime Renaud, 33 Penobscot Ave.

d/b/a

Appalachian Trail Cafe, 210 Penobscot Ave.

Passed by the Town Council \_\_\_\_\_

Attest: \_\_\_\_\_

\$25.00 pd. 5/13/19

TOWN OF MILLINOCKT

APPLICATION FOR A VICTUALERS LICENSE

1. NAME OF APPLICANT Jaime Renaud
2. PHONE NUMBER OF APPLICANT 207. 723. 6720
3. RESIDENCE OF APPLICANT 33 Penobscot Ave Millinocket
4. NAME OF BUSINESS Appalachian Trail Cafe
5. PHONE NUMBER OF BUSINESS 207. 723. 6720
6. BUSINESS ADDRESS 210 Penobscot Ave Millinocket
7. NATURE OF BUSINESS Restaurant
8. LOCATION TO BE USED 210 Penobscot Ave
9. RESIDENCE OF APPLICANT IN LAST FIVE YEARS  
same as above
10. LIST OF PRINCIPAL OFFICERS, TITLES, AND ADDRESSES FOR THE PAST THREE YEARS  
[Signature]
11. DESCRIPTION OF PREMISES TO BE LICENSED  
62 seat restaurant

(PLEASE INCLUDE CURRENT COPY OF YOUR STATE OF MAINE DEPARTMENT OF HUMAN SERVICES FOOD VENDOR'S LICENSE)

# State of Maine

Department of Health & Human Services

EST ID: 3198

EATING PLACE TIER 2 50 Seats

APPALACHIAN TRAIL CAFE  
210 PENOBSCOT AVE  
MILLINOCKET ME 04461

EXPIRES 05/09/2020

FEE \$195.00

RENAUD JAIME L  
APPALACHIAN TRAIL CAFE  
210 PENOBSCOT AVE  
MILLINOCKET ME 04461

**PP Account 30 Detail**  
**as of 05/20/2019**

Name: RENAUD JAIME & PAUL

Location:

Assessment: 5,000

2019-1 Period Due:

Mailing APPALACHIAN TRAIL CAFE (DBA)  
Address: 33 PENOBSCOT AVE  
MILLINOCKET ME 04462

Year	Date	Reference	P C	Principal	Interest	Costs	Total
2019-1 R	08/24/18	Original		162.50	0.00	0.00	162.50
	9/24/2018		A P	81.25	0.00	0.00	81.25
	1/28/2019		A P	81.25	0.00	0.00	81.25
		Total		0.00	0.00	0.00	0.00
2018-1 R				0.00	0.00	0.00	0.00
2017-1 R				0.00	0.00	0.00	0.00
2016-1 R				0.00	0.00	0.00	0.00
2015-1 R				0.00	0.00	0.00	0.00
2014-1 R				0.00	0.00	0.00	0.00
2013-1 R				0.00	0.00	0.00	0.00
2012-1 R				0.00	0.00	0.00	0.00
2011-1 R				0.00	0.00	0.00	0.00
2010-1 R				0.00	0.00	0.00	0.00
2009-1 R				0.00	0.00	0.00	0.00
Account Totals as of 05/20/2019				0.00	0.00	0.00	0.00

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

**RE Account 1246 Detail  
as of 05/20/2019**

Name: RENAUD, PAUL R & RENAUD, JAIME L  
Location: 210 PENOBSCOT AVE  
Acreage: 0.06 Map/Lot: U05-233  
Book Page: B6557P318, B8444P314, B10940P312

Land: 2,200  
Building: 42,500  
Exempt 0  
Total: 44,700

2019-1 Period Due:

Ref1: L20-B19  
Mailing 33 PENOBSCOT AVENUE  
Address: MILLINOCKET ME 04462

Year	Date	Reference	P C	Principal	Interest	Costs	Total
2019-1 R	08/24/18	Original		1,452.75	0.00	0.00	1,452.75
	1/17/2018	PREPAY-A	A Y	0.01	0.00	0.00	0.01
	9/24/2018		A P	726.37	0.00	0.00	726.37
	1/28/2019		A P	726.37	0.00	0.00	726.37
		Total		0.00	0.00	0.00	0.00
2018-1 R				0.00	0.00	0.00	0.00
2017-1 R				0.00	0.00	0.00	0.00
2016-1 R				0.00	0.00	0.00	0.00
2015-1 R				0.00	0.00	0.00	0.00
2014-1 R				0.00	0.00	0.00	0.00
2013-1 R				0.00	0.00	0.00	0.00
2012-1 R				0.00	0.00	0.00	0.00
2011-1 R				0.00	0.00	0.00	0.00
2010-1 R				0.00	0.00	0.00	0.00
2009-1 R				0.00	0.00	0.00	0.00
Account Totals as of 05/20/2019				0.00	0.00	0.00	0.00

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.



Millinocket  
2:24 PM

**UT Account 125151 Detail**  
**as of 05/20/2019 - Sewer**

05/20/2019  
Page 1

Name: RENAUD, PAUL R & RENAUD, JAIME L, C/O  
APPALACHIAN TRAIL CAFE  
Location: 210 PENOBSCOT AVENUE  
RE Acct: 0      Map/Lot: U05-233

PO BOX 405  
MILLINOCKET, ME 04462

Bill	Date	Reference	C	Principal	Tax	Interest	Costs	Total
220	04/24/19	Original		106.67	0.00	0.00	0.00	106.67
Billed To: RENAUD, PAUL R & RENAUD, JAIME L & C/O APPALACHIAN TRAIL CAFE								
	5/13/2019		P	106.67	0.00	0.00	0.00	106.67
		Total		0.00	0.00	0.00	0.00	0.00
216	01/30/19			0.00	0.00	0.00	0.00	0.00
208	10/24/18			0.00	0.00	0.00	0.00	0.00
201	08/08/18			0.00	0.00	0.00	0.00	0.00
197	04/20/18			0.00	0.00	0.00	0.00	0.00
191	01/30/18			0.00	0.00	0.00	0.00	0.00
185	10/27/17			0.00	0.00	0.00	0.00	0.00
182	07/28/17			0.00	0.00	0.00	0.00	0.00
176	04/14/17			0.00	0.00	0.00	0.00	0.00
171	01/27/17			0.00	0.00	0.00	0.00	0.00
166	10/20/16			0.00	0.00	0.00	0.00	0.00
162	08/05/16			0.00	0.00	0.00	0.00	0.00
158	04/15/16			0.00	0.00	0.00	0.00	0.00
151	01/27/16			0.00	0.00	0.00	0.00	0.00
148	10/30/15			0.00	0.00	0.00	0.00	0.00
141	07/27/15			0.00	0.00	0.00	0.00	0.00
138	04/28/15			0.00	0.00	0.00	0.00	0.00
135	01/16/15			0.00	0.00	0.00	0.00	0.00
134	10/27/14			0.00	0.00	0.00	0.00	0.00
127	07/29/14			0.00	0.00	0.00	0.00	0.00
123	04/23/14			0.00	0.00	0.00	0.00	0.00
119	01/31/14			0.00	0.00	0.00	0.00	0.00
110	10/25/13			0.00	0.00	0.00	0.00	0.00
109	07/26/13			0.00	0.00	0.00	0.00	0.00
103	04/29/13			0.00	0.00	0.00	0.00	0.00
102	01/18/13			0.00	0.00	0.00	0.00	0.00
97	10/23/12			0.00	0.00	0.00	0.00	0.00
94	07/26/12			0.00	0.00	0.00	0.00	0.00
91	04/30/12			0.00	0.00	0.00	0.00	0.00
86	01/31/12			0.00	0.00	0.00	0.00	0.00
83	10/21/11			0.00	0.00	0.00	0.00	0.00
80	07/25/11			0.00	0.00	0.00	0.00	0.00
77	04/25/11			0.00	0.00	0.00	0.00	0.00
74	01/20/11			0.00	0.00	0.00	0.00	0.00
68	10/18/10			0.00	0.00	0.00	0.00	0.00
64	07/16/10			0.00	0.00	0.00	0.00	0.00
59	04/16/10			0.00	0.00	0.00	0.00	0.00
56	01/15/10			0.00	0.00	0.00	0.00	0.00
51	10/21/09			0.00	0.00	0.00	0.00	0.00
47	07/15/09			0.00	0.00	0.00	0.00	0.00
43	04/17/09			0.00	0.00	0.00	0.00	0.00
40	01/20/09			0.00	0.00	0.00	0.00	0.00
37	10/24/08			0.00	0.00	0.00	0.00	0.00

**Diana Lakeman**

---

**From:** Craig Worster  
**Sent:** Thursday, May 16, 2019 3:00 PM  
**To:** Diana Lakeman  
**Subject:** RE: request of incidents

There are no incidents in relation to the businesses listed.

*Craig Worster*

Chief of Police  
Millinocket Police Department.  
207-723-9731  
207-723-7019  
207-350-5018 (cell)  
207-723-7004 (Fax)

**This message (including any attachments) is intended only for the use of the individual or entity it is addressed and may contain information that is non-public, privileged, confidential, and exempt from disclosure under applicable law or may constitute as attorney work product. If you are not the intended recipient, you are hereby notified that any use, dissemination, distribution, or copying of this communication is strictly prohibited. Delete this message immediately if you have received this in error. Thank you.**

**From:** Diana Lakeman <townclerk@millinocket.org>  
**Sent:** Thursday, May 16, 2019 12:57 PM  
**To:** Craig Worster <ChiefWorster@millinocket.org>  
**Subject:** request of incidents

Hi,

If you could provide me incidents, if applicable, in the past year for the following businesses,

- McDonalds of Millinocket (RC Management), 1 Sycamore Street
- Katahdin General Store, 160 Bates Street
- Appalachian Trail Café, 210 Penobscot Ave

Note: this request is to be brought to Order for the Town Council's vote.

Thank you in advance.

*Diana M. Lakeman*

Town Clerk/Deputy Tax Collector  
Registrar of Voters  
197 Penobscot Avenue  
Millinocket, Maine 04462  
Telephone: 207-723-7007  
Fax: 207-723-7002  
[townclerk@millinocket.org](mailto:townclerk@millinocket.org)

ORDER #98-2019

PROVIDING FOR: Approval of an Application for an Entertainment License for Appalachian Trail Cafe.

IT IS ORDERED that the attached application for an Entertainment License is hereby approved for:

Jaime Renaud, 33 Penobscot Ave  
d/b/a  
Appalachian Trail Cafe, 210 Penobscot Ave

Passed by the Town Council \_\_\_\_\_

Attest: \_\_\_\_\_

PAID MAY 17 2019

TOWN OF MILLINOCKET

APPLICATION FOR A SPECIAL AMUSEMENT LICENSE

NAME OF APPLICANT Jaime Renaud RESIDENCE 33 Penobscot Ave  
Millinocket 04462

NAME OF BUSINESS Appalachian Trail Cafe ADDRESS 210 Penobscot Ave  
Millinocket 04462

NATURE OF BUSINESS Restaurant LOCATION TO BE USED same as above

RESIDENCES OF APPLICANT IN LAST FIVE YEARS:

same as above

HAS APPLICANT HAD A LICENSE DENIED OR REVOKED?  
IF YES, CIRCUMSTANCES ARE SPECIFICALLY AS FOLLOWS:

YES \_\_\_\_\_ NO ✓

HAVE YOU (INCLUDING PARTNERS OR CORPORATE OFFICERS) EVER BEEN CONVICTED OF A  
FELONY? YES \_\_\_\_\_ NO ✓  
IF YES, WHO - CIRCUMSTANCES ARE AS FOLLOWS:

COPY OF CURRENT LIQUOR LICENSE (IF APPLICABLE).

OTHER INFORMATION MAY BE REQUESTED BY THE MUNICIPAL OFFICERS.



STATE OF MAINE  
DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES  
BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS  
DIVISION OF LIQUOR LICENSING AND ENFORCEMENT  
8 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0008



### License for the Sale of Liquor

License Number	Issue Date	Expiration Date
RES-2007-7576	06/26/2018	06/25/2019

This License is valid only between the Issue Date and the Expiration Date appearing on this document. This License may be used only for the Named Holder at the Location for which the License was issued. The person or business named in this License is authorized to sell or serve liquor with liquor content as permitted by Maine law for the license type designated in this License.

All licensees shall make available for inspection their licenses at the premises to which those licenses apply. This License or each type of License issued as part of this License is subject to fine, suspension or revocation pursuant to Title 28-A of Maine law. License fee is non-refundable and the License is non-transferable unless approved by the Bureau.

Legal Name of Licensee: JAIME RENAUD  
Business Name of Licensee: APPALACHIAN TRAIL CAFE  
Address of Licensee: 210 PENOBSCOT AVENUE  
MILLINOCKET, ME

CODE	License Type and Description	FEE
RESW	CLASS III - RESTAURANT WINE	220.00
RESM	CLASS IV - RESTAURANT MALT LIQUOR	220.00
FF	FILING FEE	10.00

Total Fees:

\$ 450.00

APPALACHIAN TRAIL CAFE  
33 PENOBSCOT AVENUE  
MILLINOCKET, ME 04462

  
Timothy R. Poulin, Deputy Director  
Bureau of Alcoholic Beverages and Lottery Operations

ORDER #99-2019

PROVIDING FOR: Approval of an Application for a Malt, Vinous and Spirituous Liquor License for Appalachian Trail Cafe.

IT IS ORDERED that the attached application for a malt, vinous and spirituous liquor license is hereby approved for:

Jaime Renaud, 33 Penobscot Ave.  
d/b/a  
Appalachian Trail Cafe, 210 Penobscot Ave.

Passed by the Town Council\_\_\_\_\_

Attest:\_\_\_\_\_

4. Do you permit dancing or entertainment on the licensed premises? YES ☐ NO ☒
5. Do you own or have any interest in any another Maine Liquor License? ☐ Yes ☒ No (Use an additional sheet(s) if necessary.) If yes, please list License Number, Name, and physical location of any other Maine Liquor Licenses.

License # \_\_\_\_\_ Name of Business \_\_\_\_\_

Physical Location \_\_\_\_\_ City / Town \_\_\_\_\_

6. If manager is to be employed, give name: \_\_\_\_\_
7. Business records are located at: 33 Penobscot Ave Millinocket 04462
8. Is/are applicants(s) citizens of the United States? YES ☒ NO ☐
9. Is/are applicant(s) residents of the State of Maine? YES ☒ NO ☐
10. List name, date of birth, and place of birth for all applicants, managers, and bar managers.

Full Name (Please Print)	DOB	Place of Birth
Jaime Lynn Young Renaud	3/18/61	Ft Myers FL

11. Residence address on all of the above for previous 5 years (Limit answer to city & state)

Name: _____	City: <u>Millinocket</u>	State: <u>ME</u>
Name: _____	City: _____	State: _____
Name: _____	City: _____	State: _____

12. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United

States? YES ☐ NO ☒

Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_

Offense: \_\_\_\_\_

Disposition: \_\_\_\_\_ (use additional sheet(s) if necessary)

13. Will any law enforcement official benefit directly in your license, if issued?

Yes ☐ No ☒ If Yes, give name: \_\_\_\_\_

14. Has/have applicant(s) formerly held a Maine liquor license? YES ☒ NO ☐

15. Does/do applicant(s) own the premises? Yes ☒ No ☐ If No give name and address of owner: \_\_\_\_\_

16. Describe in detail the premises to be licensed: (On Premise Diagram Required) \_\_\_\_\_

17. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?

YES ☒ NO ☐ Applied for: \_\_\_\_\_

18. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel

or parish house by the ordinary course of travel?

Which of the above is nearest?

Church

19. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES ☐ NO ☒

If YES, give details:

The Division of Liquor Licensing & Enforcement is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: Millinocket ME on 5/15/19, 2019

Town/City, State

Date

PLEASE SIGN IN BLUE INK

Signature of Applicant or Corporate Officer(s)

Print Name

Signature of Applicant or Corporate Officer(s)

Print Name

### FEE SCHEDULE

<b>FILING FEE: (must be included on all applications)</b>	<b>\$ 10.00</b>
<b>Class I</b> Spirituous, Vinous and Malt	<b>\$ 900.00</b>
<b>CLASS I:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers; OTB	
<b>Class I-A</b> Spirituous, Vinous and Malt, Optional Food (Hotels Only)	<b>\$1,100.00</b>
<b>CLASS I-A:</b> Hotels only that do not serve three meals a day.	
<b>Class II</b> Spirituous Only	<b>\$ 550.00</b>
<b>CLASS II:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; and Vessels.	
<b>Class III</b> Vinous Only	<b>\$ 220.00</b>
<b>CLASS III:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	
<b>Class IV</b> Malt Liquor Only	<b>\$ 220.00</b>
<b>CLASS IV:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls	
<b>Class III &amp; IV</b> Malt & Vinous Only	<b>\$ 440.00</b>
<b>CLASS III&amp; IV:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	
<b>Class V</b> Spirituous, Vinous and Malt (Clubs without Catering, Bed & Breakfasts)	<b>\$ 495.00</b>
<b>CLASS V:</b> Clubs without catering privileges.	
<b>Class X</b> Spirituous, Vinous and Malt – Class A Lounge	<b>\$2,200.00</b>
<b>CLASS X:</b> Class A Lounge	
<b>Class XI</b> Spirituous, Vinous and Malt – Restaurant Lounge	<b>\$1,500.00</b>
<b>CLASS XI:</b> Restaurant/Lounge; and OTB.	
<b>SELF-SPONSORED EVENTS: Qualified Caterers Only</b>	<b>\$ 700.00</b>



**UNORGANIZED TERRITORIES** \$10.00 filing fee shall be paid directly to County Treasurer. All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer. All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval and signatures for liquor licenses prior to submitting them to the bureau.

All fees must accompany application, make check payable to the Treasurer, State of Maine.

This application must be completed and signed by the Town or City and mailed to:  
Bureau of Alcoholic Beverages and Lottery Operations  
Division of Liquor Licensing and Enforcement  
8 State House Station, Augusta, ME 04333-0008 (Regular address)  
10 Water Street, Hallowell, ME 04347 (Overnight address)  
Payments by check subject to penalty provided by Title 28A, MRS, Section 3-B.

**TO STATE OF MAINE MUNICIPAL OFFICERS & COUNTY COMMISSIONERS:**

Hereby certify that we have complied with Section 653 of Title 28-A Maine Revised Statutes and hereby approve said application.

Dated at: Mellinocket, Maine Kennebec  
City/Town (County)

On: 5/23/19  
Date

The undersigned being: ☒ Municipal Officers ☐ County Commissioners of the  
☐ City ☒ Town ☐ Plantation ☐ Unincorporated Place of: Mellinocket, Maine

**THIS APPROVAL EXPIRES IN 60 DAYS**

**NOTICE – SPECIAL ATTENTION**

**§653. Hearings; bureau review; appeal**

**1. Hearings.** The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms. [1993, c. 730, §27 (AMD).]

B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c. 140, §4 (AMD).]

C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended

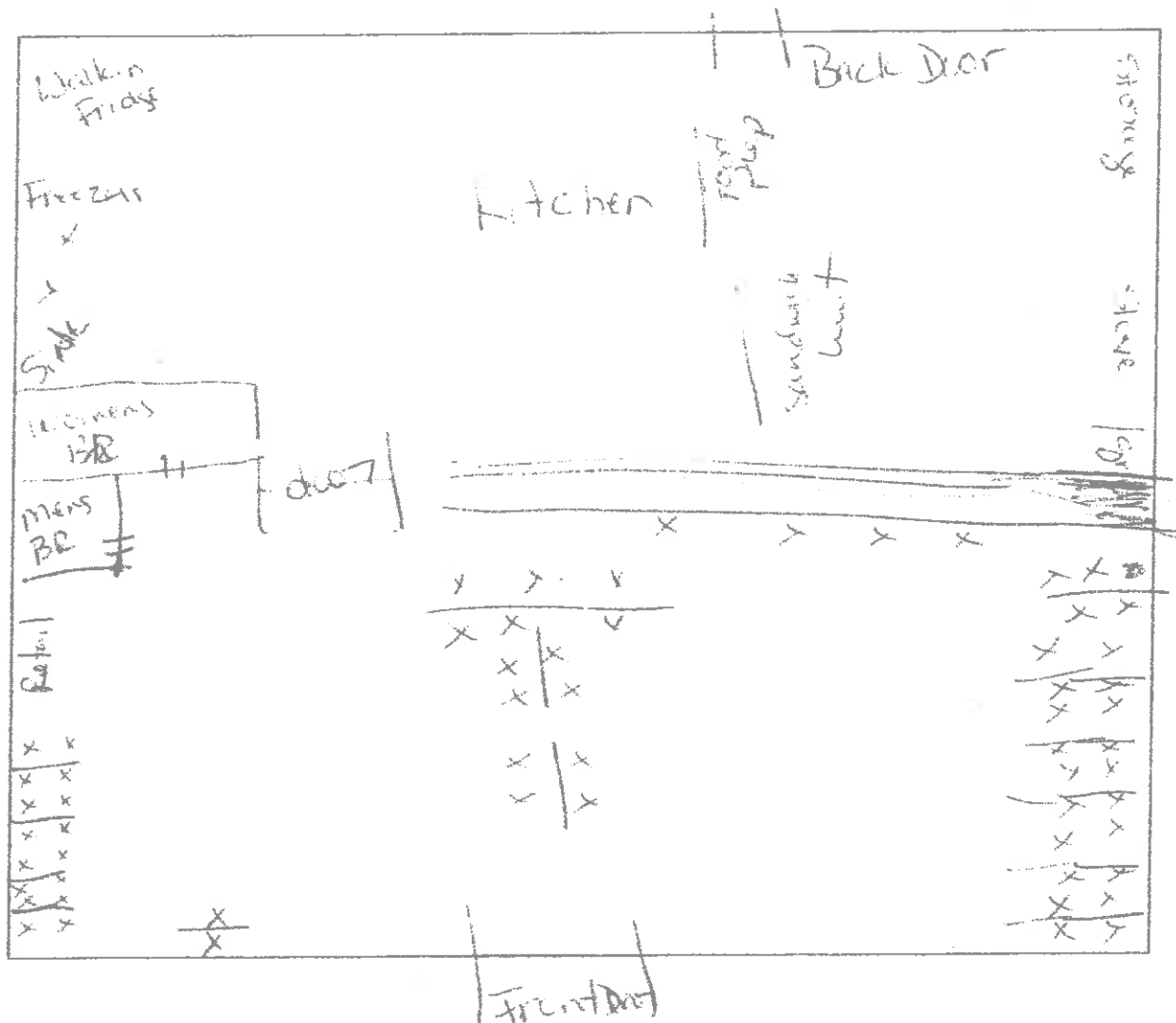
**Bureau of Alcoholic Beverages and Lottery Operations**  
**Division of Liquor Licensing & Enforcement**  
 8 State House Station, Augusta, ME 04333-0008  
 10 Water Street, Hallowell, ME 04347  
 Tel: (207) 624-7220 Fax: (207) 287-3434  
 Email Inquiries: [MaineLiquor@maine.gov](mailto:MaineLiquor@maine.gov)

DIVISION USE ONLY	
<input type="checkbox"/>	Approved
<input type="checkbox"/>	Not Approved
BY: _____	

## ON PREMISE DIAGRAM

In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. The Division requires all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas of your diagram including entrances, office area, kitchen, storage areas, dining rooms, lounges, function rooms, restrooms, decks and all areas that you are requesting approval from the Division for liquor consumption.



ORDER #100-2019

PROVIDING FOR: Approval of an Application for a Victualer's License for The Blue Ox Saloon.

IT IS ORDERED that the attached application for a Victualer's License is hereby approved for:

Thomas St John, 61 Penobscot Ave.

d/b/a

The Blue Ox Saloon, 61 Penobscot Ave.

Passed by the Town Council \_\_\_\_\_

Attest: \_\_\_\_\_

\$25.00

TOWN OF MILLINOCKT

PAID MAY 2019

APPLICATION FOR A VICTUALERS LICENSE

1. NAME OF APPLICANT Thomas St. John
2. PHONE NUMBER OF APPLICANT 723-6936
3. RESIDENCE OF APPLICANT 61 Penobscot Ave.
4. NAME OF BUSINESS The Blues & Saloon
5. PHONE NUMBER OF BUSINESS 723-6936
6. BUSINESS ADDRESS 61 Penobscot Ave.
7. NATURE OF BUSINESS Bar & Restaurant
8. LOCATION TO BE USED 61 Penobscot Ave.
9. RESIDENCE OF APPLICANT IN LAST FIVE YEARS  
61 Penobscot Ave, Millinocket, Maine
10. LIST OF PRINCIPAL OFFICERS, TITLES, AND ADDRESSES FOR THE PAST THREE YEARS  
Thomas St. John (OWNER)
11. DESCRIPTION OF PREMISES TO BE LICENSED  
40x80 Ft Bldg. Used as Bar & Restaurant

(PLEASE INCLUDE CURRENT COPY OF YOUR STATE OF MAINE DEPARTMENT OF HUMAN SERVICES FOOD VENDOR'S LICENSE)

# State of Maine

DEPARTMENT OF HEALTH AND HUMAN SERVICES

**EST ID: 7205**

EATING PLACE TIER 3 80 Seats (in)

THE BLUE OX  
61 PENOBSCOT AVE  
MILLINOCKET ME 04462

EXPIRES: 01/08/2020

FEE: \$230.00

ST JOHN, THOMAS  
THE BLUE OX  
61 PENOBSCOT AVE  
MILLINOCKET ME 04462



*Jeanne M. Lambros*

Commissioner

NON-TRANSFERABLE

BUSINESS The Blue Ox Saloon

ORDER # 100-2019

COVER SHEET FOR LIQUOR, ENTERTAINMENT OR VICTUALER LICENSE  
APPLICATIONS



TAXES ARE CURRENT

Yes ✓

No (RE)

yes \_\_\_\_\_

No (PP) (?)



WASTEWATER IS CURRENT

Yes \_\_\_\_\_

No ✓



POLICE INCIDENTS IN THE PAST YEAR  
(IF APPLICABLE PLEASE LIST)

Yes ✓ No \_\_\_\_\_

Refer to chief's email

**UT Account 125380 Detail**  
**as of 05/20/2019 - Sewer**

Name: ST. JOHN, THOMAS, DBA BLUE OX INN INC

PO BOX 263  
MILLINOCKET, ME 04462

Location: 61 PENOBSCOT AVENUE

RE Acct: 0 Map/Lot: U05-214

Bill	Date	Reference	C	Principal	Tax	Interest	Costs	Total
220	04/24/19	Original		253.41	0.00	0.00	0.00	253.41
Billed To: ST. JOHN, THOMAS & DBA BLUE OX INN INC								
		Total		253.41	0.00	0.00	0.00	253.41
216	01/30/19			0.00	0.00	0.00	0.00	0.00
208	10/24/18			0.00	0.00	0.00	0.00	0.00
201	08/08/18			0.00	0.00	0.00	0.00	0.00
197	04/20/18			0.00	0.00	0.00	0.00	0.00
191	01/30/18			0.00	0.00	0.00	0.00	0.00
185	10/27/17			0.00	0.00	0.00	0.00	0.00
182	07/28/17			0.00	0.00	0.00	0.00	0.00
176	04/14/17			0.00	0.00	0.00	0.00	0.00
171	01/27/17			0.00	0.00	0.00	0.00	0.00
166	10/20/16			0.00	0.00	0.00	0.00	0.00
162	08/05/16			0.00	0.00	0.00	0.00	0.00
158	04/15/16			0.00	0.00	0.00	0.00	0.00
151	01/27/16			0.00	0.00	0.00	0.00	0.00
148	10/30/15			0.00	0.00	0.00	0.00	0.00
141	07/27/15			0.00	0.00	0.00	0.00	0.00
138	04/28/15			0.00	0.00	0.00	0.00	0.00
135	01/16/15			0.00	0.00	0.00	0.00	0.00
134	10/27/14			0.00	0.00	0.00	0.00	0.00
127	07/29/14			0.00	0.00	0.00	0.00	0.00
123	04/23/14			0.00	0.00	0.00	0.00	0.00
119	01/31/14			0.00	0.00	0.00	0.00	0.00
110	10/25/13			0.00	0.00	0.00	0.00	0.00
109	07/26/13			0.00	0.00	0.00	0.00	0.00
103	04/29/13			0.00	0.00	0.00	0.00	0.00
102	01/18/13			0.00	0.00	0.00	0.00	0.00
97	10/23/12			0.00	0.00	0.00	0.00	0.00
94	07/26/12			0.00	0.00	0.00	0.00	0.00
91	04/30/12			0.00	0.00	0.00	0.00	0.00
86	01/31/12			0.00	0.00	0.00	0.00	0.00
83	10/21/11			0.00	0.00	0.00	0.00	0.00
80	07/25/11			0.00	0.00	0.00	0.00	0.00
77	04/25/11			0.00	0.00	0.00	0.00	0.00
74	01/20/11			0.00	0.00	0.00	0.00	0.00
68	10/18/10			0.00	0.00	0.00	0.00	0.00
64	07/16/10			0.00	0.00	0.00	0.00	0.00
59	04/16/10			0.00	0.00	0.00	0.00	0.00
56	01/15/10			0.00	0.00	0.00	0.00	0.00
51	10/21/09			0.00	0.00	0.00	0.00	0.00
47	07/15/09			0.00	0.00	0.00	0.00	0.00
43	04/17/09			0.00	0.00	0.00	0.00	0.00
40	01/20/09			0.00	0.00	0.00	0.00	0.00
37	10/24/08			0.00	0.00	0.00	0.00	0.00
05/20/2019				253.41	0.00	0.00	0.00	253.41

**Diana Lakeman**

---

**From:** Craig Worster  
**Sent:** Tuesday, May 21, 2019 2:43 PM  
**To:** Diana Lakeman  
**Subject:** RE: REPORT OF INCIDENT

This is clear, with the exception of a few calls that were isolated in nature and not related to the management of the business.

*Craig Worster*

Chief of Police  
Millinocket Police Department.  
207-723-9731  
207-723-7019  
207-350-5018 (cell)  
207-723-7004 (Fax)

This message (including any attachments) is intended only for the use of the individual or entity it is addressed and may contain information that is non-public, privileged, confidential, and exempt from disclosure under applicable law or may constitute as attorney work product. If you are not the intended recipient, you are hereby notified that any use, dissemination, distribution, or copying of this communication is strictly prohibited. Delete this message immediately if you have received this in error. Thank you.

**From:** Diana Lakeman <townclerk@millinocket.org>  
**Sent:** Monday, May 20, 2019 12:26 PM  
**To:** Craig Worster <ChiefWorster@millinocket.org>  
**Subject:** REPORT OF INCIDENT

Good Afternoon,

Looking for a Report of Incident, if applicable, for the following business:  
- The Blue Ox Saloon, 61 Penobscot Ave.

Note: this request is to be brought to the Town Council for order.

*Diana M. Lakeman*

Town Clerk/Deputy Tax Collector  
Registrar of Voters  
197 Penobscot Avenue  
Millinocket, Maine 04462  
Telephone: 207-723-7007  
Fax: 207-723-7002  
[townclerk@millinocket.org](mailto:townclerk@millinocket.org)



\$25.00 pd 5/17/19

TOWN OF MILLINOCKT

APPLICATION FOR A VICTUALERS LICENSE

1. NAME OF APPLICANT Luisa Surprenant
2. PHONE NUMBER OF APPLICANT 207-447-0197
3. RESIDENCE OF APPLICANT 1 Lake St Chesuncook Twp
4. NAME OF BUSINESS Chester's Fried Chicken
5. PHONE NUMBER OF BUSINESS 207-217-9557
6. BUSINESS ADDRESS 749 Central St
7. NATURE OF BUSINESS Fried chicken + ice cream
8. LOCATION TO BE USED 749 central st
9. RESIDENCE OF APPLICANT IN LAST FIVE YEARS  
Chesuncook Twp  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. LIST OF PRINCIPAL OFFICERS, TITLES, AND ADDRESSES FOR THE PAST THREE YEARS  
Luisa Surprenant member, Chesuncook Twp  
David Surprenant, member, Chesuncook Twp  
\_\_\_\_\_  
\_\_\_\_\_
11. DESCRIPTION OF PREMISES TO BE LICENSED  
\_\_\_\_\_  
\_\_\_\_\_

(PLEASE INCLUDE CURRENT COPY OF YOUR STATE OF MAINE DEPARTMENT OF HUMAN SERVICES FOOD VENDOR'S LICENSE)

# State of Maine

DEPARTMENT OF HEALTH AND HUMAN SERVICES

EST ID: 27864

EATING PLACE TIER 1 25 Seats (In)

EXPIRES: 01/10/2020

CHESTERS FRIED CHICKEN

749 CENTRAL ST

MILLINOCKET ME 04462

FEE: \$160.00

ATTN LUISA SURPRENANT

MAINE WOODS RESORTS LLC

CHESTERS FRIED CHICKEN

PO BOX 385

MILLINOCKET ME 04462



*Janice A. Kuntz*  
Commissioner

NON-TRANSFERABLE

BUSINESS Chester fried  
Chicken

ORDER # 101-2019

COVER SHEET FOR LIQUOR, ENTERTAINMENT OR VICTUALER LICENSE  
APPLICATIONS



TAXES ARE CURRENT

Yes \_\_\_\_\_

No ✓

(RE)



WASTEWATER IS CURRENT

yes \_\_\_\_\_

NO \_\_\_\_\_

(P.P.)

(?)

Yes \_\_\_\_\_

No ✓



POLICE INCIDENTS IN THE PAST YEAR

Yes \_\_\_\_\_

No ✓

(IF APPLICABLE PLEASE LIST)

**RE Account 2234 Detail  
as of 05/20/2019**

Name: SINGLE SOURCE FINANCIAL CENTRE & KATAHDIN  
FEDERAL CREDIT UNION  
Location: 749 CENTRAL STR  
Acreage: 0 Map/Lot: U13-003  
Book Page: B11290P227, B6894P105

Land: 61,900  
Building: 135,700  
Exempt 0  
Total: 197,600

2019-1 Period Due:  
1) 77.78  
2) 3,211.00

Ref1: L1265R  
Mailing 1000 CENTRAL STREET  
Address: MILLINOCKET ME 04462

Year	Date	Reference	P C	Principal	Interest	Costs	Total
2019-1 R	08/24/18	Original		6,422.00	0.00	0.00	6,422.00
	9/6/2018		A P	3,211.00	0.00	0.00	3,211.00
		CURINT		0.00	-77.78	0.00	-77.78
		Total		3,211.00	77.78	0.00	3,288.78
2018-1 R				0.00	0.00	0.00	0.00
2017-1 R				0.00	0.00	0.00	0.00
2016-1 R				0.00	0.00	0.00	0.00
2015-1 R				0.00	0.00	0.00	0.00
2014-1 R				0.00	0.00	0.00	0.00
2013-1 R				0.00	0.00	0.00	0.00
2012-1 R				0.00	0.00	0.00	0.00
2011-1 R				0.00	0.00	0.00	0.00
2010-1 R				0.00	0.00	0.00	0.00
2009-1 R				0.00	0.00	0.00	0.00
Account Totals as of 05/20/2019				3,211.00	77.78	0.00	3,288.78

Per Diem	
2019-1	0.7136
Total	0.7136

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

Millinocket  
1:59 PM

**UT Account 176694 Detail  
as of 05/20/2019 - Sewer**

05/20/2019  
Page 1

Name: MAINE WOODS RESORTS LLC

PO BOX 385  
MILLINOCKET, ME 04462

Location: 749 CENTRAL STREET  
RE Acct: 0 Map/Lot: U13-003

Bill	Date	Reference	C	Principal	Tax	Interest	Costs	Total
220	04/24/19			100.00	0.00	0.00	0.00	100.00
216	01/30/19			100.00	0.00	1.75	0.00	101.75
211	10/26/18			100.00	0.00	4.56	0.00	104.56
201	08/08/18			0.00	0.00	0.00	0.00	0.00
197	04/20/18			0.00	0.00	0.00	0.00	0.00
191	01/30/18			0.00	0.00	0.00	0.00	0.00
185	10/27/17			0.00	0.00	0.00	0.00	0.00
182	07/28/17			0.00	0.00	0.00	0.00	0.00
176	04/14/17			0.00	0.00	0.00	0.00	0.00
171	01/27/17			0.00	0.00	0.00	0.00	0.00
166	10/20/16			0.00	0.00	0.00	0.00	0.00
162	08/05/16			0.00	0.00	0.00	0.00	0.00
158	04/15/16			0.00	0.00	0.00	0.00	0.00
151	01/27/16			0.00	0.00	0.00	0.00	0.00
148	10/30/15			0.00	0.00	0.00	0.00	0.00
141	07/27/15			0.00	0.00	0.00	0.00	0.00
138	04/28/15			0.00	0.00	0.00	0.00	0.00
135	01/16/15			0.00	0.00	0.00	0.00	0.00
134	10/27/14			0.00	0.00	0.00	0.00	0.00
127	07/29/14			0.00	0.00	0.00	0.00	0.00
123	04/23/14			0.00	0.00	0.00	0.00	0.00
119	01/31/14			0.00	0.00	0.00	0.00	0.00
110	10/25/13			0.00	0.00	0.00	0.00	0.00
109	07/26/13			0.00	0.00	0.00	0.00	0.00
103	04/29/13			0.00	0.00	0.00	0.00	0.00
102	01/18/13			0.00	0.00	0.00	0.00	0.00
97	10/23/12			0.00	0.00	0.00	0.00	0.00
94	07/26/12			0.00	0.00	0.00	0.00	0.00
91	04/30/12			0.00	0.00	0.00	0.00	0.00
86	01/31/12			0.00	0.00	0.00	0.00	0.00
83	10/21/11			0.00	0.00	0.00	0.00	0.00
80	07/25/11			0.00	0.00	0.00	0.00	0.00
77	04/25/11			0.00	0.00	0.00	0.00	0.00
74	01/20/11			0.00	0.00	0.00	0.00	0.00
68	10/18/10			0.00	0.00	0.00	0.00	0.00
64	07/16/10			0.00	0.00	0.00	0.00	0.00
59	04/16/10			0.00	0.00	0.00	0.00	0.00
56	01/15/10			0.00	0.00	0.00	0.00	0.00
51	10/21/09			0.00	0.00	0.00	0.00	0.00
47	07/15/09			0.00	0.00	0.00	0.00	0.00
43	04/17/09			0.00	0.00	0.00	0.00	0.00
40	01/20/09			0.00	0.00	0.00	0.00	0.00
37	10/24/08			0.00	0.00	0.00	0.00	0.00
05/20/2019				300.00	0.00	6.31	0.00	306.31

Per Diem

216

0.0219

**Diana Lakeman**

---

**From:** Craig Worster  
**Sent:** Tuesday, May 21, 2019 2:50 PM  
**To:** Diana Lakeman  
**Subject:** RE: REPORT OF INCIDENT

They are good to go

*Craig Worster*

Chief of Police  
Millinocket Police Department.  
207-723-9731  
207-723-7019  
207-350-5018 (cell)  
207-723-7004 (Fax)

This message (including any attachments) is intended only for the use of the individual or entity it is addressed and may contain information that is non-public, privileged, confidential, and exempt from disclosure under applicable law or may constitute as attorney work product. If you are not the intended recipient, you are hereby notified that any use, dissemination, distribution, or copying of this communication is strictly prohibited. Delete this message immediately if you have received this in error. Thank you.

**From:** Diana Lakeman <townclerk@millinocket.org>  
**Sent:** Friday, May 17, 2019 12:33 PM  
**To:** Craig Worster <ChiefWorster@millinocket.org>  
**Subject:** REPORT OF INCIDENT

Hello there,

Looking for report of incident, if applicable, for:  
- Chesters Fried Chicken, 749 Central Street.

Note: this request is for a Victualer license application to be brought to council action.

Thanks in advance.

*Diana M. Lakeman*  
Town Clerk/Deputy Tax Collector  
Registrar of Voters  
197 Penobscot Avenue  
Millinocket, Maine 04462  
Telephone: 207-723-7007  
Fax: 207-723-7002  
[townclerk@millinocket.org](mailto:townclerk@millinocket.org)

ORDER #102-2019

PROVIDING FOR: Approval of an Application for a Victualer's License for Katahdin Services LLC.

IT IS ORDERED that the attached application for a Victualer's License is hereby approved for:

Christopher Carr, 115 Massachusetts Ave.

d/b/a

Katahdin Services LLC, for Pamola Motor Lodge, 973 Central Street.

Passed by the Town Council \_\_\_\_\_

Attest: \_\_\_\_\_

\$25.00 fee 5/24/19

TOWN OF MILLINOCT

APPLICATION FOR A VICTUALERS LICENSE

- 1. NAME OF APPLICANT Christopher Carr
- 2. PHONE NUMBER OF APPLICANT 207 723 9746
- 3. RESIDENCE OF APPLICANT 115 Mass. Ave. Millinocket
- 4. NAME OF BUSINESS Kafahine Services LLC DBA Pamola Motor Lodge
- 5. PHONE NUMBER OF BUSINESS 207 723 9746
- 6. BUSINESS ADDRESS 973 Central St.
- 7. NATURE OF BUSINESS Motel Breakfast
- 8. LOCATION TO BE USED 973 Central St.
- 9. RESIDENCE OF APPLICANT IN LAST FIVE YEARS  
Same
- 10. LIST OF PRINCIPAL OFFICERS, TITLES, AND ADDRESSES FOR THE PAST THREE YEARS  
Christopher Carr President
- 11. DESCRIPTION OF PREMISES TO BE LICENSED  
Motel w/ lounge Highlands Tavern

(PLEASE INCLUDE CURRENT COPY OF YOUR STATE OF MAINE DEPARTMENT OF HUMAN SERVICES FOOD VENDOR'S LICENSE)



BUSINESS Katadine Services LLC  
OP/BA Panola Motor Lodge

ORDER # 102-2019

COVER SHEET FOR LIQUOR, ENTERTAINMENT OR VICTUALER LICENSE  
APPLICATIONS



TAXES ARE CURRENT

Yes \_\_\_\_\_

No ✓ (RE)



WASTEWATER IS CURRENT

yes \_\_\_\_\_

NO ✓ (P.P.)

Yes \_\_\_\_\_

No ✓



POLICE INCIDENTS IN THE PAST YEAR

Yes \_\_\_\_\_

No ✓

(IF APPLICABLE PLEASE LIST)

**RE Account 2050 Detail  
as of 05/21/2019**

Name: KATAHDIN SERVICES, LLC.

Location: 973 CENTRAL ST

Acreage: 2.3 Map/Lot: U11-003

Book Page: B4182P97, B10540P305, B14374P150

Land: 72,000

Building: 372,600

Exempt 0

Total: 444,600

2019-1 Period Due:

1) 35.32

2) 7,224.75

Ref1: L3-B201

Mailing 115 MASSACHUSETTS AVE.

Address: MILLINOCKET ME 04462-2115

Year	Date	Reference	P	C	Principal	Interest	Costs	Total
2019-1 R	08/24/18	Original			14,449.50	0.00	0.00	14,449.50
	4/29/2019	CHGINT	1	I	0.00	-484.86	0.00	-484.86
	4/29/2019		A	P	7,224.75	484.86	0.00	7,709.61
		CURINT			0.00	-35.32	0.00	-35.32
		Total			7,224.75	35.32	0.00	7,260.07
2018-1 L *					0.00	0.00	0.00	0.00
2017-1 R					0.00	0.00	0.00	0.00
2016-1 R					0.00	0.00	0.00	0.00
2015-1 R					0.00	0.00	0.00	0.00
2014-1 R					0.00	0.00	0.00	0.00
2013-1 R					0.00	0.00	0.00	0.00
2012-1 R					0.00	0.00	0.00	0.00
2011-1 L *					0.00	0.00	0.00	0.00
2010-1 R					0.00	0.00	0.00	0.00
2009-1 R					0.00	0.00	0.00	0.00
2008-1 L *					0.00	0.00	0.00	0.00
Account Totals as of 05/21/2019					7,224.75	35.32	0.00	7,260.07

**Per Diem**

2019-1	1.6055
Total	1.6055

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

**PP Account 207 Detail**  
**as of 05/21/2019**

Name: KATAHDIN SERVICES, LLC.

Location:

Assessment: 21,900

2019-1 Period Due:

- 1) 383.24
- 2) 355.87

Mailing Address: PAMOLA MOTOR LODGE  
115 MASSACHUSETTS AVE.  
MILLINOCKET ME 04462

Year	Date	Reference	P	C	Principal	Interest	Costs	Total
2019-1	R 08/24/18	Original			711.75	0.00	0.00	711.75
		Billed To: KATAHDIN SERCVICES, LLC.						
		CURINT			0.00	-27.36	0.00	-27.36
		Total			711.75	27.36	0.00	739.11
2018-1	R				0.00	0.00	0.00	0.00
2017-1	R				0.00	0.00	0.00	0.00
2016-1	R				0.00	0.00	0.00	0.00
2015-1	R				0.00	0.00	0.00	0.00
2014-1	R				0.00	0.00	0.00	0.00
2013-1	R				0.00	0.00	0.00	0.00
2012-1	R				0.00	0.00	0.00	0.00
2011-1	R				0.00	0.00	0.00	0.00
2010-1	R				0.00	0.00	0.00	0.00
2009-1	R				0.00	0.00	0.00	0.00
2008-1	R				0.00	0.00	0.00	0.00
2002-1	R				0.00	0.00	0.00	0.00
2001-1	R				0.00	0.00	0.00	0.00
Account Totals as of 05/21/2019					711.75	27.36	0.00	739.11

**Per Diem**

2019-1	0.1582
Total	0.1582

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

**UT Account 175728 Detail**  
**as of 05/21/2019 - Sewer**

Name: KATAHDIN SERVICES, LLC

973 CENTRAL STREET  
MILLINOCKET, ME 04462

Location: 973 CENTRAL STREET  
RE Acct: 0 Map/Lot: U11-003

Bill	Date	Reference	C	Principal	Tax	Interest	Costs	Total
220	04/24/19			1,093.83	0.00	0.00	0.00	1,093.83
216	01/30/19			1,974.27	0.00	35.05	0.00	2,009.32
211	10/26/18			1,647.44	0.00	69.82	0.00	1,717.26
208	10/24/18			0.00	0.00	0.00	0.00	0.00
201	08/08/18**			0.00	0.00	0.00	0.00	0.00
197	04/20/18**			0.00	0.00	0.00	0.00	0.00
191	01/30/18**			0.00	0.00	0.00	0.00	0.00
185	10/27/17**			0.00	0.00	0.00	0.00	0.00
182	07/28/17			0.00	0.00	0.00	0.00	0.00
176	04/14/17			0.00	0.00	0.00	0.00	0.00
171	01/27/17			0.00	0.00	0.00	0.00	0.00
166	10/20/16			0.00	0.00	0.00	0.00	0.00
162	08/05/16			0.00	0.00	0.00	0.00	0.00
158	04/15/16			0.00	0.00	0.00	0.00	0.00
151	01/27/16			0.00	0.00	0.00	0.00	0.00
148	10/30/15			0.00	0.00	0.00	0.00	0.00
141	07/27/15			0.00	0.00	0.00	0.00	0.00
138	04/28/15			0.00	0.00	0.00	0.00	0.00
135	01/16/15			0.00	0.00	0.00	0.00	0.00
134	10/27/14			0.00	0.00	0.00	0.00	0.00
127	07/29/14			0.00	0.00	0.00	0.00	0.00
123	04/23/14			0.00	0.00	0.00	0.00	0.00
119	01/31/14			0.00	0.00	0.00	0.00	0.00
110	10/25/13			0.00	0.00	0.00	0.00	0.00
109	07/26/13			0.00	0.00	0.00	0.00	0.00
103	04/29/13			0.00	0.00	0.00	0.00	0.00
102	01/18/13			0.00	0.00	0.00	0.00	0.00
97	10/23/12			0.00	0.00	0.00	0.00	0.00
94	07/26/12			0.00	0.00	0.00	0.00	0.00
91	04/30/12			0.00	0.00	0.00	0.00	0.00
86	01/31/12			0.00	0.00	0.00	0.00	0.00
83	10/21/11			0.00	0.00	0.00	0.00	0.00
80	07/25/11			0.00	0.00	0.00	0.00	0.00
77	04/25/11			0.00	0.00	0.00	0.00	0.00
74	01/20/11			0.00	0.00	0.00	0.00	0.00
68	10/18/10			0.00	0.00	0.00	0.00	0.00
64	07/16/10			0.00	0.00	0.00	0.00	0.00
62	05/27/10			0.00	0.00	0.00	0.00	0.00
61	05/27/10			0.00	0.00	0.00	0.00	0.00
59	04/16/10			0.00	0.00	0.00	0.00	0.00
56	01/15/10			0.00	0.00	0.00	0.00	0.00
51	10/21/09			0.00	0.00	0.00	0.00	0.00
47	07/15/09			0.00	0.00	0.00	0.00	0.00
43	04/17/09			0.00	0.00	0.00	0.00	0.00
40	01/20/09			0.00	0.00	0.00	0.00	0.00
37	10/24/08			0.00	0.00	0.00	0.00	0.00
1	07/15/08			0.00	0.00	0.00	0.00	0.00

Millinocket  
9:38 AM

**UT Account 175728 Detail**  
**as of 05/21/2019 - Sewer**

05/21/2019  
Page 2

Name: KATAHDIN SERVICES, LLC

973 CENTRAL STREET  
MILLINOCKET, ME 04462

Location: 973 CENTRAL STREET  
RE Acct: 0 Map/Lot: U11-003

Bill	Date	Reference	C	Principal	Tax	Interest	Costs	Total
2	04/16/08			0.00	0.00	0.00	0.00	0.00
3	01/15/08			0.00	0.00	0.00	0.00	0.00
	05/21/2019			4,715.54	0.00	104.87	0.00	4,820.41

**Per Diem**

216	0.4327
211	0.3611

**Total 0.7938**

## Diana Lakeman

---

**From:** Craig Worster  
**Sent:** Tuesday, May 21, 2019 2:41 PM  
**To:** Diana Lakeman  
**Subject:** RE: request of incident

Diana, Thank you and this is clear with nothing that is business related.

*Craig Worster*

Chief of Police  
Millinocket Police Department.  
207-723-9731  
207-723-7019  
207-350-5018 (cell)  
207-723-7004 (Fax)

This message (including any attachments) is intended only for the use of the individual or entity it is addressed and may contain information that is non-public, privileged, confidential, and exempt from disclosure under applicable law or may constitute as attorney work product. If you are not the intended recipient, you are hereby notified that any use, dissemination, distribution, or copying of this communication is strictly prohibited. Delete this message immediately if you have received this in error. Thank you.

**From:** Diana Lakeman <townclerk@millinocket.org>  
**Sent:** Tuesday, May 21, 2019 8:50 AM  
**To:** Craig Worster <ChiefWorster@millinocket.org>  
**Subject:** request of incident

Good morning Craig,  
Requesting reports of incidents, if applicable, for:  
- Katahdin Services LLC d/b/a Pamola Motor Lodge, 973 Central Street.

Note: this request is to be submitted with application for victualers license to the council for action.

Thanks in advance.

*Diana M. Lakeman*  
Town Clerk/Deputy Tax Collector  
Registrar of Voters  
197 Penobscot Avenue  
Millinocket, Maine 04462  
Telephone: 207-723-7007  
Fax: 207-723-7002  
[townclerk@millinocket.org](mailto:townclerk@millinocket.org)

**ORDER #103-2019**

**PROVIDING FOR:** Approval for a Catering Permit.

**IT IS ORDERED** that the Millinocket Town Council approve a catering permit for Chris Carr, DBA as Highlands Tavern, 973 Central Street, at Veterans Memorial Park on July 4<sup>th</sup> through July 6<sup>th</sup>, 2019, from 3 p.m. to 12 a.m.

**PASSED BY THE COUNCIL:** \_\_\_\_\_

**ATTEST:** \_\_\_\_\_

**State of Maine**  
**Bureau of Alcoholic Beverages and Lottery Operations**  
**Division of Liquor Licensing and Enforcement**  
8 State House Station  
Augusta, ME 04333-0008  
Telephone: (207) 624-7220 Fax: (207) 287-3434  
Email: [MaineLiquor@Maine.gov](mailto:MaineLiquor@Maine.gov)

DIVISION USE ONLY	
Permit No:	
Class:	By:
Deposit Date:	
Amt. Deposited:	
Cash Ck Mo:	

## Application for a Catering Permit

**\$10.00 (per day)**

**Check Payable: Treasurer State of Maine**

The law requires the application to be submitted at least **24 Hours** prior to the function, however a longer notice is appreciated to allow additional time for processing.

HOF-2016-16-1213

1. License No.: \_\_\_\_\_ DBA Name: Highlands Tavern
2. Name of Licensee: Katahdin Services LLC
3. Mailing Address: 973 Central St.
4. Town/City: Millinocket State: ME Zip Code: 04462
5. Telephone: 207 723 9746 Fax: 723 9747
6. Email Address: chris.panda@gmail.com
7. Title of Function: Millinocket July 4th celebration
8. Purpose of Function: Entertainment Dance & Games
9. Is this a public or a private event? Public
10. Location of Function: Veterans Memorial Park
11. Physical Address of Function: Pembroke Ave
12. Town/City: Pembroke Millinocket State: ME Zip Code: 04462

☐ Indoor Event ☒ Outside Event (IF OUTSIDE AREA, DIAGRAM MUST BE INCLUDED)

13. Describe specific indoor and/or outdoor area to be licensed:  
West End of Parking lot 90'x90' with 5ft space between fence
14. Date of Function: July 4, 5, 6 2019 Time- From: 3pm To: 12am
15. Number of Persons Attending: approx 100
16. Name of Person/ Entity requesting your contracted services:  
Norther Timber Cruisers Snowmobile Club
- Address: P.O. Box 269 Town/City: Millinocket
- State: ME Zip Code: 04462 Telephone Number: 207 723 6203
- Email address: \_\_\_\_\_



**Outdoor Catering Restrictions:**

1. There must be a stanchion or fence completely enclosing the area.
2. Signs must be posted stating "No alcohol beyond this point".
3. There must be sufficient employees at the event to control and monitor the area.

(Note: By law, liquor can only be served from 5:00 am to 1:00 am of the next day, Sunday through Saturday. Function times can not deviate from this statutory requirement.)

Date

May 20 2019

Signature of Licensee or Corporate Officer

Christopher R. Carr  
Print Name of Licensee or Corporate Officer

**For Municipal Approval Only**

**TO STATE OF MAINE MUNICIPAL OFFICERS & COUNTY COMMISSIONERS:**

Hereby certify that we have complied with Section 653 of Title 28-A Maine Revised Statutes and hereby approve said application.

Dated at: Millinocket, Maine Penobscot ss  
City/Town (County)

On: 5/23/19  
Date

The undersigned being: ☒ Municipal Offices ☐ County Commissioners of the  
☐ City ☒ Town ☐ Plantation ☐ Unincorporated Place of: Millinocket, Maine

Signature of Officials	Printed Name and Title

Once issued, this permit is not assignable and is valid only for use by the licensee named in this application and for the date, time, and location listed in this application. This permit is issued subject to Maine liquor laws, Title 28-A and the Bureau's Administrative Rules. Penalties for failure to comply with the laws and rules are provided in Chapter 33 of Title 28-A.

The Division of Liquor Licensing & Enforcement is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

Payments to the Division of liquor licensing & enforcement by check subject to penalty provided by Section 3-B of Title 28A, MRS

## CATERING PERMIT DIAGRAM

In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas of your diagram that you are requesting approval.

**Submit completed forms to:**

Division of Liquor Licensing and Enforcement  
8 State House Station, Augusta, ME 04333-0008 (Regular mail)  
10 Water Street, Hallowell, ME 04347 (Overnight mail)  
Telephone inquiries: 207-624-7220  
Fax line: 207-287-3434  
Email inquiries: [MaineLiquor@Maine.gov](mailto:MaineLiquor@Maine.gov)

**FOR USE ONLY BY DIVISION OF LIQUOR LICENSING & ENFORCEMENT**

**RESTRICTIONS:**

**PERMIT NUMBER :** \_\_\_\_\_

**[ ] APPROVED**

**DATED:** \_\_\_\_\_

**[ ] NOT APPROVED**

**ISSUED BY:** \_\_\_\_\_

## The Law

### **§1052. OFF-PREMISE CATERING AT PLANNED EVENTS OR GATHERINGS**

**1. Off-premise catering license for sale of liquor off-premise.** Class A restaurants, Class A lounges, Class A restaurant/lounges, hotels, bed and breakfasts and clubs licensed to sell spirits, wine and malt liquor may apply for an additional license to conduct off-premises catering of spirits, wine and malt liquor at planned events or gatherings to be held at locations other than the licensee's premises under this section.

[ 1999, c. 236, §3 (AMD) .]

**2. Fee.** The license fee for the off-premise catering license is \$10 per calendar day of the event or gathering.

[ 1987, c. 342, §76 (AMD) .]

**3. Sponsor.** The off-premise sales license authorizes the licensee to sell liquor only at:

A. Public events or public gatherings sponsored by a charitable, nonprofit organization or civic group; and [1987, c. 45, Pt. A, §4 (NEW) .]

B. Private events or private gatherings sponsored by an individual person, organization or association of persons. [1987, c. 45, Pt. A, §4 (NEW) .]

[ 1987, c. 45, Pt. A, §4 (NEW) .]

**4. Application.** The licensee must apply for an off-premises catering license by filing a written application with the bureau at least 24 hours before the event or gathering. The application must include the following:

A. Title and purpose of the event; [1987, c. 45, Pt. A, §4 (NEW) .]

B. Date, time and duration; [1987, c. 45, Pt. A, §4 (NEW) .]

C. Location; [1987, c. 45, Pt. A, §4 (NEW) .]

D. Approximate number of persons to be accommodated; [1987, c. 45, Pt. A, §4 (NEW) .]

E. Name and address of sponsoring person, organization or association; [1987, c. 45, Pt. A, §4 (NEW) .]

F. If food is to be served, the name and address of food caterer, if other than the licensee; and [1987, c. 45, Pt. A, §4 (NEW) .]

G. Approval by the municipal officers, or a municipal official designated by the municipal officers, of the municipality in which the proposed additional licensed premises are located, which, notwithstanding section 653, may be granted without public notice. The bureau shall accept approval required under this paragraph in electronic form submitted by the applicant or directly by the municipality to the bureau. [2017, c. 260, §1 (AMD) .]

[ 2017, c. 260, §1 (AMD) .]

**5. Ruling on application.** Upon receipt of the application, the bureau may immediately approve or deny the application. The bureau shall advise the applicant that the license and the off-premise sales license may be revoked and suspended under chapter 33.

[ 1997, c. 373, §84 (AMD) .]

**6. Local option questions.** The bureau may not grant approval for the sale of liquor at events to be held in areas where the voters have voted in the negative concerning the pertinent local option questions.

[ 1997, c. 373, §85 (AMD) .]

#### **SECTION HISTORY**

1987, c. 45, §A4 (NEW). 1987, c. 342, §§76-78 (AMD). 1993, c. 260, §1 (AMD). 1993, c. 730, §40 (AMD). 1997, c. 373, §§84, 85 (AMD). 1999, c. 236, §3 (AMD). 2005, c. 539, §8 (AMD). 2017, c. 260, §1 (AMD).

# Veteran's Memorial Park

Katahdin Ave

5 ft buffer Area

Fence

GRASS

Alcohol Area

21 and Over

Entrance

General Public

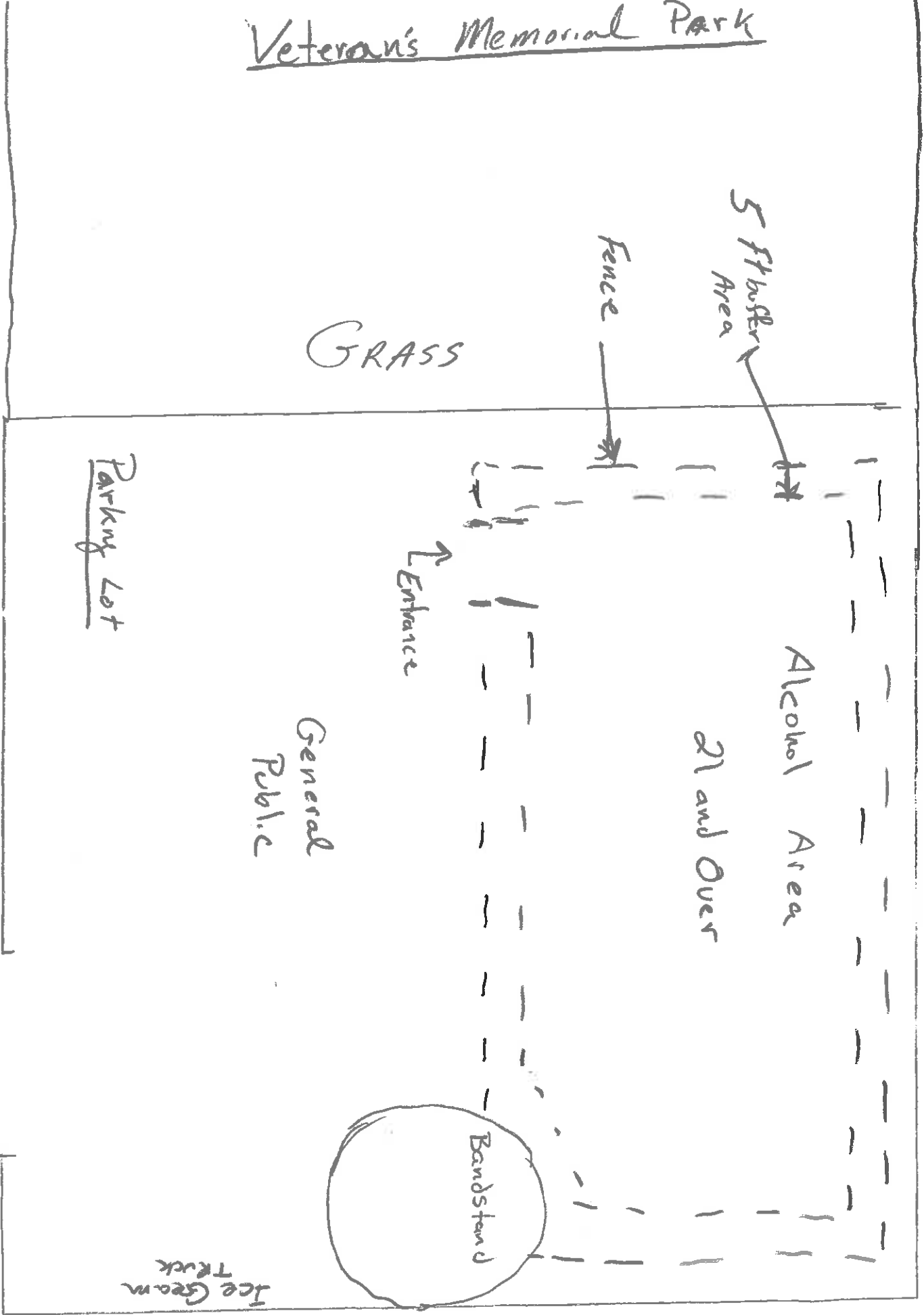
Parking Lot

Bandstand

Ice Cream Truck

Poplar St.

Pendoscott Ave



**ORDER #104-2019**

**PROVIDING FOR:** Approval for an Extension of License on Premise.

**IT IS ORDERED** that the Millinocket Town Council approve an extension of license on premise permit for Chris Carr, Katahdin Services LLC DBA as Highlands Tavern, located at 973 Central Street, Millinocket, beginning on June 1<sup>st</sup>, 2019 and ending on October 27th, 2019.

Note: Reason for this request to have outdoor games when weather permits.

**PASSED BY THE COUNCIL:** \_\_\_\_\_

**ATTEST:** \_\_\_\_\_

Division of Liquor Licensing & Enforcement  
8 State House Station, Augusta, ME 04333-0008 (Regular Mail)  
10 Water Street, Hallowell, ME 04347 (Overnight Mail)  
Telephone (207) 624-7220 Fax: (207) 287-3434  
Email Inquiries: [MaineLiquor@maine.gov](mailto:MaineLiquor@maine.gov)



## REQUEST FOR EXTENSION OF LICENSE ON PREMISE

Legal Name: Katchin Services LLC License Number: HOF-2016-16-1213  
DBA Name: Highlands Tavern Expiration Date: 12/31/18 12/28/19  
Physical Address: 973 Central St. City, State, Zip Millinocket ME 04462  
Mailing address: same  
Street / PO Box City State Zip  
Phone: 207 723 9746 Fax: 207 723 9747 Email address: Chris.pamela@gmail.com

Name, address, telephone number of Property Owner (if property is rented or leased, need copy of rental agreement / lease): Christopher Carr 115 Mass Ave Millinocket ME 04462

Temporary ☐ Permanent ☐ Inside ☐ Outside ☒ Live Entertainment: Yes ☐ No ☐  
Start Date: June 1st 2019 End Date (if applicable): 10/27/2019  
Reason for this request: Requesting to have outdoor games when weather permits.

This request for an extension of service area for on premise license location MUST have Town / County Commission approval and MUST have a diagram submitted with this form.

### Outdoor Restrictions:

There must be a stanchion or fence completely enclosing the area. Signs must be posted, stating "no alcohol beyond this point". There must be sufficient employees at the extension of premise, which would be able to control and monitor the area.

Signature of Owner / Corporate Officer

Printed Name of Owner / Corporate Officer

### For Municipal Approval Only

#### TO STATE OF MAINE MUNICIPAL OFFICERS & COUNTY COMMISSIONERS:

Hereby certify that we have complied with Section 653 of Title 28-A Maine Revised Statutes and hereby approve said application.

Dated at: Millinocket, Maine Leakseet  
City/Town (County)

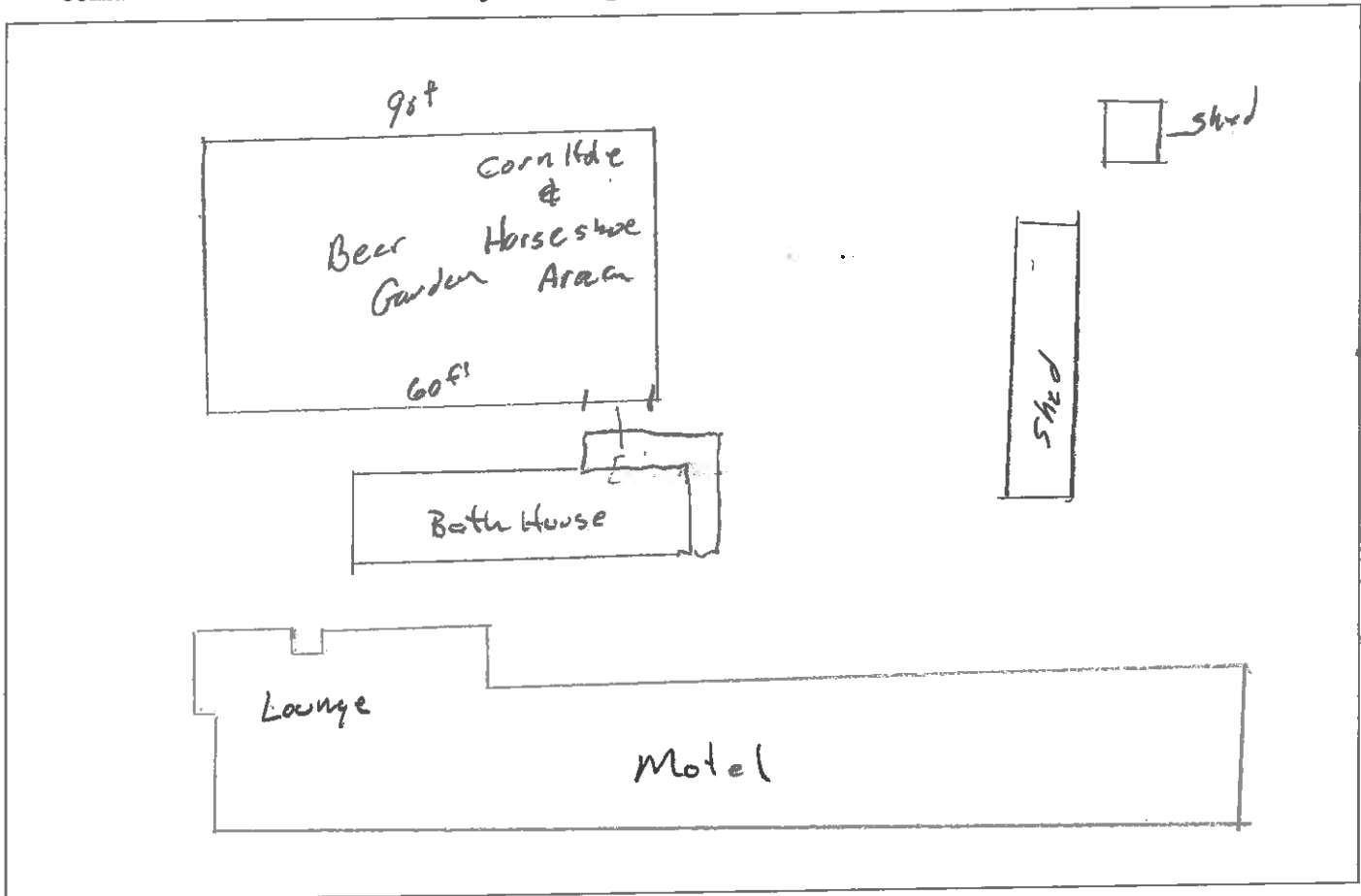
On: 5/23/19  
Date

The undersigned being: ☒ Municipal Offices ☐ County Commissioners of the  
☐ City ☒ Town ☐ Plantation ☐ Unincorporated Place of: Millinocket Maine

Signature of Officials	Printed Name	Title

## EXTENSION AREA PREMISE DIAGRAM

In an effort to clearly define your extension please draw a diagram below that will include the area you want for a temporary / permanent license premise. Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas of your diagram including methods of monitoring and containment of certain area which you are requesting approval from the Division for liquor consumption.



### For Office Use Only:

Date Filed: \_\_\_\_\_ Date Issued: \_\_\_\_\_ Issued By: \_\_\_\_\_

☐ Approved ☐ Not Approved

### Subchapter 1: GENERAL CONDITIONS

#### §1051. LICENSES GENERALLY

**3. Liquor not to be consumed elsewhere.** Except as provided in paragraphs A and B and in section 1207, no licensee for the sale of liquor to be consumed on the premises where sold may personally or by an agent or employee, sell, give, furnish or deliver any liquor to be consumed elsewhere than upon the licensed premises. The service and consumption of liquor must be limited to areas that are clearly defined and approved in the application process by the bureau as appropriate for the consumption of liquor. Outside areas must be controlled by barriers and by signs prohibiting consumption beyond the barriers.

Division of Liquor Licensing & Enforcement  
8 State House Station, Augusta, ME 04333-0008 (Regular Mail)  
10 Water Street, Hallowell, ME 04347 (Overnight Mail)  
Telephone (207) 624-7220 Fax: (207) 287-3434  
Email Inquiries: [MaineLiquor@maine.gov](mailto:MaineLiquor@maine.gov)



## REQUEST FOR EXTENSION OF LICENSE ON PREMISE

Legal Name: Scoutic In Inc License Number: 5373  
DBA Name: Scoutic In Restaurant Expiration Date: 10/25/19  
Physical Address: 70 Penobscot Ave City, State, Zip Millinocket ME 04462  
Mailing address: " " " " " "  
Street / PO Box City State Zip  
Phone: 207-723-4566 Fax: 207-723-6468 Email address: Scouticin@gwi.net

Name, address, telephone number of Property Owner (if property is rented or leased, need copy of rental agreement / lease):

Temporary ☐ Permanent ☐ Inside ☐ Outside ☒ Live Entertainment: Yes ☒ No ☐  
Start Date: July 1, 2019 End Date (if applicable): none  
Reason for this request: Outside dining

This request for an extension of service area for on premise license location MUST have Town / County Commission approval and MUST have a diagram submitted with this form.

### Outdoor Restrictions:

There must be a stanchion or fence completely enclosing the area. Signs must be posted, stating "no alcohol beyond this point". There must be sufficient employees at the extension of premise, which would be able to control and monitor the area.

Ben Simon, v.p  
Signature of Owner / Corporate Officer

Ben Simon, v.p  
Printed Name of Owner / Corporate Officer

### For Municipal Approval Only

#### TO STATE OF MAINE MUNICIPAL OFFICERS & COUNTY COMMISSIONERS:

Hereby certify that we have complied with Section 653 of Title 28-A Maine Revised Statutes and hereby approve said application.

Dated at: Millinocket, Maine Penobscot  
City/Town (County)  
On: 5/23/19  
Date

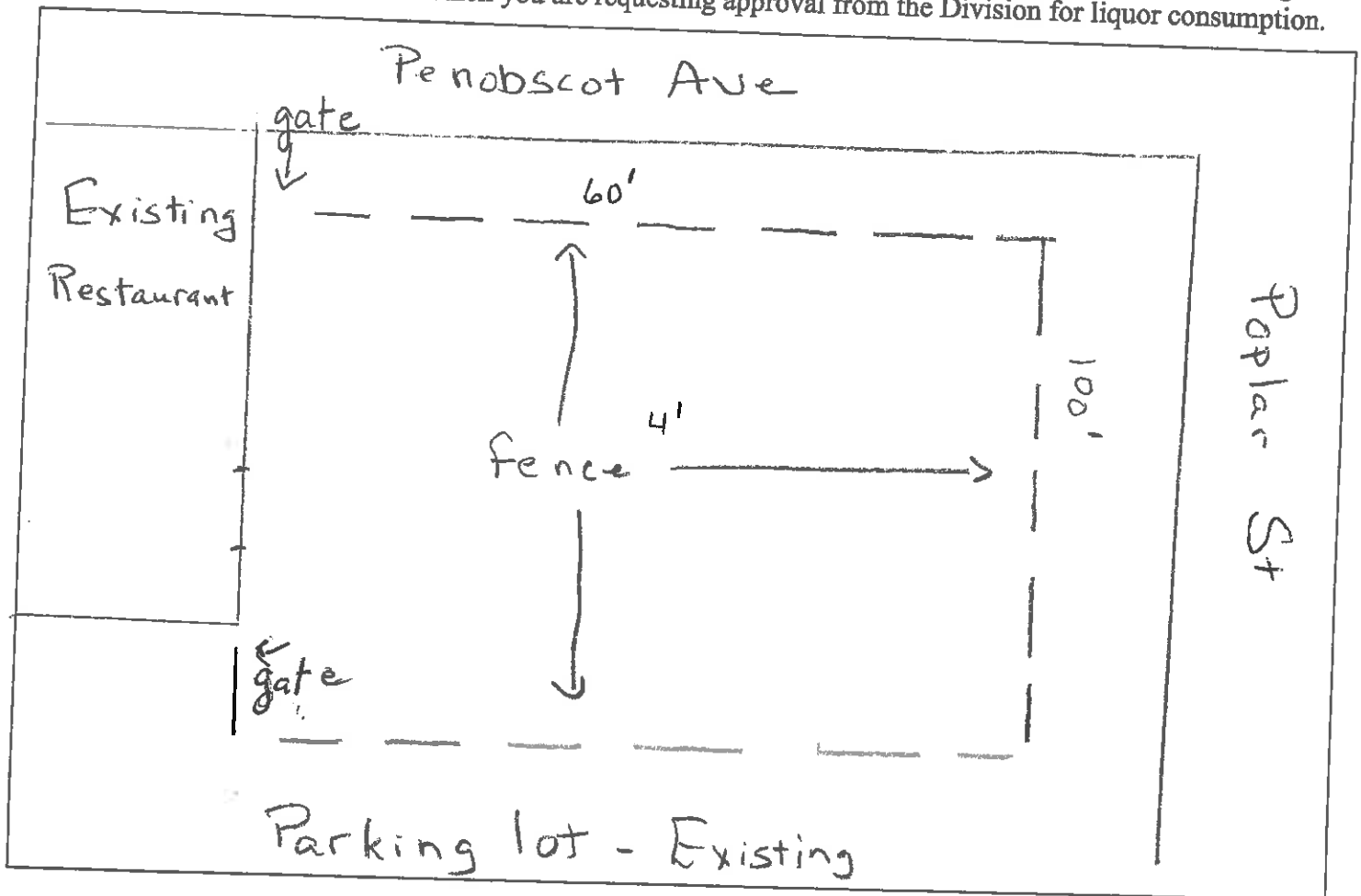
The undersigned being: ☒ Municipal Offices ☐ County Commissioners of the  
☐ City ☒ Town ☐ Plantation ☐ Unincorporated Place of: Millinocket, Maine

Signature of Officials	Printed Name	Title



## EXTENSION AREA PREMISE DIAGRAM

In an effort to clearly define your extension please draw a diagram below that will include the area you want for a temporary / permanent license premise. Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas of your diagram including methods of monitoring and containment of certain area which you are requesting approval from the Division for liquor consumption.



### For Office Use Only:

Date Filed: \_\_\_\_\_ Date Issued: \_\_\_\_\_ Issued By: \_\_\_\_\_

☐ Approved ☐ Not Approved

### Subchapter 1: GENERAL CONDITIONS

#### §1051. LICENSES GENERALLY

3. **Liquor not to be consumed elsewhere.** Except as provided in paragraphs A and B and in section 1207, no licensee for the sale of liquor to be consumed on the premises where sold may personally or by an agent or employee, sell, give, furnish or deliver any liquor to be consumed elsewhere than upon the licensed premises. The service and consumption of liquor must be limited to areas that are clearly defined and approved in the application process by the bureau as appropriate for the consumption of liquor. Outside areas must be controlled by barriers and by signs prohibiting consumption beyond the barriers.

**BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS**  
**DIVISION OF LIQUOR LICENSING AND ENFORCEMENT**  
**8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008**  
**10 WATER STREET, HALLOWELL, ME 04347**  
**TEL: (207) 624-7220 FAX: (207) 287-3434**  
**EMAIL INQUIRIES: MAINELIQUOR@MAINE.GOV**

DIVISION USE ONLY	
License No:	
Class:	By:
Deposit Date:	
Amt. Deposited:	
Cash Ck Mo:	

NEW application: ☐ Yes ☒ No

PRESENT LICENSE EXPIRES \_\_\_\_\_

INDICATE TYPE OF PRIVILEGE: ☒ MALT ☒ VINOUS ☒ SPIRITUOUS

**INDICATE TYPE OF LICENSE:**

☒ RESTAURANT (Class I,II,III,IV) ☐ RESTAURANT/LOUNGE (Class XI)  
☐ HOTEL (Class I,II,III,IV) ☐ HOTEL, FOOD OPTIONAL (Class I-A)  
☐ CLUB w/o Catering (Class V) ☐ CLUB with CATERING (Class I)  
☐ TAVERN (Class IV) ☐ QUALIFIED CATERING ☐ OTHER: \_\_\_\_\_

☐ CLASS A LOUNGE (Class X)  
☐ BED & BREAKFAST (Class V)  
☐ GOLF COURSE (Class I,II,III,IV)

**REFER TO PAGE 3 FOR FEE SCHEDULE**

**ALL QUESTIONS MUST BE ANSWERED IN FULL**

Corporation Name: <b>Scootic In, Inc</b>		Business Name (D/B/A) <b>Scootic In Restaurant</b>	
APPLICANT(S) -(Sole Proprietor) <b>Scootic In Restaurant</b>		Physical Location: <b>70 Penobscot Ave</b>	
DOB:		DOB:	
Address <b>70 Penobscot Ave</b>		City/Town State Zip Code <b>Millinocket ME 04462</b>	
City/Town State Zip Code <b>Millinocket ME 04462</b>		Mailing Address <b>Same</b>	
Telephone Number Fax Number <b>207-723-4566 207-723-6468</b>		Business Telephone Number Fax Number <b>207-723-4566 207-723-6468</b>	
Federal I.D. # <b>01-0404685</b>		Seller Certificate #: or Sales Tax #: <b>209059</b>	
Email Address: Please Print <b>scooticin@gwi.net</b>		Website: <b>scooticin.com</b>	

If business is NEW or under new ownership, indicate starting date: \_\_\_\_\_

Requested inspection date: \_\_\_\_\_ Business hours: \_\_\_\_\_

1. If premise is a Hotel or Bed & Breakfast, indicate number of rooms available for transient guests: \_\_\_\_\_
2. State amount of gross income from period of last license: ROOMS \$ \_\_\_\_\_ FOOD \$ 600,000 LIQUOR \$ 150,000
3. Is applicant a corporation, limited liability company or limited partnership? YES ☒ NO ☐  
If Yes, please complete the Corporate Information required for Business Entities who are licensees.
4. Do you own or have any interest in any another Maine Liquor License? ☐ Yes ☒ No  
If yes, please list License Number, Name, and physical location of any other Maine Liquor Licenses.

License # \_\_\_\_\_ Name of Business \_\_\_\_\_ (Use an additional sheet(s) if necessary.)  
 Physical Location \_\_\_\_\_ City / Town \_\_\_\_\_

5. Do you permit dancing or entertainment on the licensed premises? YES ☐ NO ☒
6. If manager is to be employed, give name: George S. Simon
7. Business records are located at: Same
8. Is/are applicant(s) citizens of the United States? YES ☒ NO ☐
9. Is/are applicant(s) residents of the State of Maine? YES ☒ NO ☐
10. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married:  
Use a separate sheet of paper if necessary.

Name in Full (Print Clearly)	DOB	Place of Birth
George S. Simon	8/13/50	Millinocket
Beatrice M. StJohn Simon	10/11/50	Caribou
Residence address on all of the above for previous 5 years (Limit answer to city & state)		
Millinocket, ME		

11. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations, of any State of the United States? YES ☐ NO ☒
- Name: \_\_\_\_\_ Date of Conviction: \_\_\_\_\_
- Offense: \_\_\_\_\_ Location: \_\_\_\_\_
- Disposition: \_\_\_\_\_ (use additional sheet(s) if necessary)
12. Will any law enforcement official benefit financially either directly or indirectly in your license, if issued?  
Yes ☐ No ☒ If Yes, give name: \_\_\_\_\_
13. Has/have applicant(s) formerly held a Maine liquor license? YES ☒ NO ☐
14. Does/do applicant(s) own the premises? Yes ☐ No ☒ If No give name and address of owner: George S. Simon
15. Describe in detail the premises to be licensed: (On Premise Diagram Required) attached
16. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?  
YES ☒ NO ☐ Applied for: \_\_\_\_\_
17. What is the distance from the premises to the NEAREST school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? 1/4 mile
- Which of the above is nearest? Church
18. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES ☒ NO ☐
- If YES, give details: Katahdin Trust, Bangor Savings

The Division of Liquor Licensing & Enforcement is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

**NOTE:** "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: Millinocket, ME on 8/3/18, 20 18  
Town/City, State Date

**Please sign in blue ink**

Signature of Applicant or Corporate Officer(s)

George S. Simon  
Print Name

Signature of Applicant or Corporate Officer(s)

Beatrice Simon  
Print Name

### FEE SCHEDULE

<b>FILING FEE:</b> (must be included on all applications).....	\$ <u>10.00</u>
<b>Class I</b> Spirituous, Vinous and Malt .....	\$ <u>900.00</u>
<b>CLASS I:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers; OTB.	
<b>Class I-A</b> Spirituous, Vinous and Malt, Optional Food (Hotels Only) .....	\$1,100.00
<b>CLASS I-A:</b> Hotels only that do not serve three meals a day.	
<b>Class II</b> Spirituous Only .....	\$ 550.00
<b>CLASS II:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; and Vessels.	
<b>Class III</b> Vinous Only .....	\$ 220.00
<b>CLASS III:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.	
<b>Class IV</b> Malt Liquor Only .....	\$ 220.00
<b>CLASS IV:</b> Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.	
<b>Class V</b> Spirituous, Vinous and Malt (Clubs without Catering, Bed & Breakfasts) .....	\$ 495.00
<b>CLASS V:</b> Clubs without catering privileges.	
<b>Class X</b> Spirituous, Vinous and Malt – Class A Lounge .....	\$2,200.00
<b>CLASS X:</b> Class A Lounge	
<b>Class XI</b> Spirituous, Vinous and Malt – Restaurant Lounge .....	\$1,500.00
<b>CLASS XI:</b> Restaurant/Lounge; and OTB.	

**UNORGANIZED TERRITORIES** \$10.00 filing fee shall be paid directly to County Treasurer. All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer.

7. Is any principal person involved with the entity a law enforcement official?

Yes ☐ No ☒ If Yes, Name: \_\_\_\_\_ Agency: \_\_\_\_\_

8. Has any principal person involved in the entity ever been convicted of any violation of the law, other than minor traffic violations, in the United States?

Yes ☐ No ☒

9. If Yes to Question 8, please complete the following: (attached additional sheets as needed)

Name: \_\_\_\_\_

Date of Conviction: \_\_\_\_\_

Offense: \_\_\_\_\_

Location of Conviction: \_\_\_\_\_

Disposition: \_\_\_\_\_

\_\_\_\_\_

Signature:

Signature of Duly Authorized Person \_\_\_\_\_ Date 8/3/18

Bea Simon  
Print Name of Duly Authorized Person

Submit Completed Forms to:

Bureau of Alcoholic Beverages  
Division of Liquor Licensing and Enforcement  
8 State House Station, Augusta, Me 04333-0008 (Regular address)  
10 Water Street, Hallowell, ME 04347 (Overnight address)  
Telephone Inquiries: (207) 624-7220 Fax: (207) 287-3434  
Email Inquiries: [MaineLiquor@Maine.gov](mailto:MaineLiquor@Maine.gov)

**PROVIDING FOR:** Approval of GI pagers.

**IT IS ORDERED** that the Millinocket Town Council approves \$1,580 for the purchase of four Unication GI pagers for the fulltime fire personnel.

**NOTE:** The funds will be expended from Account G05-100-00 (Capital Reserve). \$1,128.18 are funds that were donated to the Fire Department by Steve Bender on December 9, 2016, as a donation from the Millinocket Marathon. This will leave a balance of \$52,011.14 in the Capital Reserve Account.

**PASSED BY THE COUNCIL:** \_\_\_\_\_

**ATTEST:** \_\_\_\_\_

Millinocket Fire Department  
222 Arrostook Ave, Millinocket, Maine 04462  
(207)723-7026 fax: (207)723-7002

**Millinocket Fire  
Department**

**TO: John Davis, Town Manager  
Mary Alice Cullen, Treasurer**

**FROM: Fire Chief Thomas Malcolm**

**DATE: 05/20/2019**

**REFERENCE: Replacement Pagers**

John,

Would like permission to purchase 4 (four) new Unication GI pagers for the FT Fire Personnel. We have been having some issues with our old ones and are not dependable. Would like to purchase 4 this year and maybe 2 more in the next years budget.

This purchase would come out of the Donations Reserve-Fire the was donated to the Fire Department by Steve Bender on 12/09/2016 from the marathon. Mr. Bender runs a group called The Firefighter Five Foundation and does this for Fire Department across the country when he runs in the marathons, these funds are to be used for needed equipment and feel this is a good use of these monies. Total purchase price will be \$1580.00 but should be able to find the additional needed from our budget. Thanks.

**PROVIDING FOR:** Approval of the Wildlife Hazard Study.

**IT IS ORDERED** that the Millinocket Town Council approves funds for the Wildlife Hazard Study at the airport that is necessary to receive additional grants in the future.

**IT IS FURTHER ORDERED** that the funds for this study be expended from Account E131-3118. Total cost of the analysis will be approximately \$800.00

**NOTE:** The Public Works Director is in the process of signing a contract with Adam Vashon who will visit the airport on Friday, May 24.

**APPROVED BY THE COUNCIL:** \_\_\_\_\_

**ATTEST:** \_\_\_\_\_



John Davis

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**From:** Ralph Soucier  
**Sent:** Tuesday, May 21, 2019 10:12 AM  
**To:** Mary Alice Cullen; John Davis  
**Subject:** RE: AIRPORT GRANT ORDER  
**Attachments:** FW: Wildlife Hazard Site Visits

I am in the process of signing a contract with Adam Vashon, Wildlife Biologist to come up Friday and do the visit. I'll copy you on the contract. This is the work that needs to be done at the Airport and is combined in one grant with the new snow removal equipment. Please see the email attachment from Hoyle Tanner.

Thanks,

*Ralph T. Soucier  
Millinocket Public Works Director  
20 Cedar Street  
Millinocket, Maine 04462  
Tel. (207)723-7030 Cell: (207)-731-9905*

**From:** Mary Alice Cullen <treasurer@millinocket.org>  
**Sent:** Tuesday, May 21, 2019 9:59 AM  
**To:** John Davis <manager@millinocket.org>; Ralph Soucier <publicworks@millinocket.org>  
**Subject:** AIRPORT GRANT ORDER

We should get an order at this meeting for approval for the Wildlife Hazard study which will be charged to E131-3118 Special Capital Improvements/Airport Grants. There is enough money in that budget to cover this cost which I believe will be around \$600?

Thanks

Mary Alice Cullen  
Treasurer, Town of Millinocket  
197 Penobscot Avenue  
Millinocket, ME 04462  
(207)723-7000 Ext. 4

**ORDER #108-2019**

**PROVIDING FOR:** Authorization to write a letter of opposition.

**IT IS ORDERED** that the Millinocket Town Council authorizes the Town Manager to write a letter of opposition contesting the passage of LD 1743, An Act to Reclassify Certain Waters of the State.

**PASSED BY THE COUNCIL:** \_\_\_\_\_

**ATTEST:** \_\_\_\_\_