

**AGENDA  
EVENTS COMMITTEE  
TOWN MANAGER'S OFFICE  
OCTOBER 1, 2019  
2:00 pm**

- 1. Call meeting to order**
- 2. Trails End (Booth)**
- 3. Trunk or Treat (Oct. 31<sup>st</sup>)**
- 4. Parade of Lights (Dec. 6<sup>th</sup>)**
- 5. Marathon???**
- 6. 4<sup>th</sup> of July (July 3,4,5<sup>th</sup>, 2020)**
- 7. Other Events or Projects**
- 8. Next Meeting**
- 9. Adjourn**