

TENTATIVE AGENDA PUBLIC HEARING & REGULAR COUNCIL MEETING IN  
COUNCIL CHAMBERS

**MONDAY, NOVEMBER 25,**  
**2019**

4:30 PM **"This is a fragrance-free building.**

**Please help us to accommodate our co-workers and clients who are chemically sensitive to fragrances and other scented products. Thank you for not wearing perfume, aftershave, scented hand lotion, fragranced hair products, and or similar products.'**

1. Roll

Call

2. Pledge of  
Allegiance

3. Adjustments to the  
Agenda

4. Approval of the Minutes of the November 11, 2019 Regular Town Council Meeting and the November 15, 2019

Executive  
Session.

**OLD BUSINESS:**

n/a

**NEW BUSINESS:** 5. SPEICAL

PRESENTATIONS: n/a

6. Town Manager's  
Report

7. ORDINANCE #1-2019 - PUBLIC HEARING - 1 st Reading- Amendment to  
Chapter 75, General Assistance

8. ORDER #291-2019 Execution of the Warrant for  
November 25, 2019

9. ORDER #292-2019 Approval of an Entertainment License Application  
(Millinocket House of Pizza)
10. ORDER #293-2019 Approval of Liquor License Application  
(Millinocket House of Pizza)
11. ORDER #294-2019 Authorization for the Council Chair to Sign for  
Reimbursement of Grant Funds- ATV Trail
12. ORDER #295-2019 Approval of Sewer  
Abatement (75 Elm Street)
13. ORDER #296-2019 Approval of Sewer  
Abatement (136 Katahdin Avenue)
14. ORDER #297-2019 Approval of Sewer  
Abatement (70 New York Street)
15. ORDER #298-2019 Approval of Street Closures for the Parade of Lights, Crankle Run &  
Millinocket Marathon  
and a  
Half
16. ORDER #299-2019 Approval to Purchase a Snow Pusher for the Public Works  
Frontend Loader
17. ORDER #300-2019 Approval of Donation to  
Penquis
18. ORDER #301-2019 Approval of an Entertainment License  
Application (The Blue Ox Saloon)
19. ORDER #302-2019 Approval of a Liquor License Application  
(The Blue Ox Saloon)
20. ORDRE #303-2019 Approval of Municipal

# Release Deed (Adams & Haley)

## 21. Reports and Communications:

- a. Warrant Committee for December 12, 2019 Council Meeting: Councilor Jackson and Chair McEwen.
- b. Chair's Committees Reports
- c. Two Minute Public Comment

## 22.

### Adjournment:

November 11, 2019

The Organizational and Regular meeting of the Millinocket Town Council was brought to order by Chair McEwen in Council Chambers office at 7:00 pm.

Roll Call: Town Council Members Present: Pelletier

Pray Jackson

Stratton Madore

Golieb McEwen

Also present were: Town Manager John Davis, Town Clerk Diana M. Lakeman, Fire Chief Thomas Malcolm, Chief Craig Worster, Wastewater Director Jim Charette, Officer Hryuk, School Board member Peter Jamieson, Revision representative Andrew Carl and 1 in public.

Pledge of Allegiance

Adjustments to the Agenda: additions to the Manager's report and addition of order #289-2019

### **OLD BUSINESS:**

**NEW BUSINESS** Approval of the Minutes for October 24, 2019 Regular Town Council meeting and November 7, 2019 Executive Session. Motion-Stratton

Second-Golieb

Vote 7-0

ORDER #282-2019 PROVIDING FOR: Ratification of the November 5, 2019 Municipal Election Results IT IS ORDERED that the results of the November 5, 2019

General Election are hereby ratified as follows: NOVEMBER 5, 2019 MUNICIPAL ELECTION RESULTS TOTAL VOTES CAST: 1362 MUNICIPAL RESULTS: TOWN COUNCIL 3 YEAR TERM: VOTE FOR 2 McEwen, Cody R.

**586** Pray, Charles P.

**552 BLANK VOTES**

224 SCHOOL BOARD 3 YEAR TERM: VOTE FOR 2 Emery, Hilary L.

**449** Jamieson, Peter A.

526 Jewers, Michael B.

276 BLANK VOTES

**111** Motion-Pelletier

Second-Golieb Vote 7-0

Town Clerk, Diana M. Lakeman, swearing in of the new Town Council members (Charles Pray & Cody McEwen)

Town Clerk, Diana M. Lakeman, Swearing in of the new School Board members (Peter Jamieson/Hilary Emery-absent)

Town Clerk, Diana M. Lakeman opens the floor for nominations for Council Chair: Councilor Madore motions to nominate Cody McEwen as Council Chair, Stratton seconds the nomination, Councilor Pray motion cease of nominations, seconded by Pelletier, No other nominations heard by Town Clerk, **Vote on the nomination** of McEwen as Council Chair 6-0-1 (McEwen/Abstain)

**\*AMENDED ORDER #283-2019 PROVIDING FOR:** Election of Town Council Chairman IT IS ORDERED that the Millinocket Town Council elects \*Cody McEwen as its Chairman for a one-year term commencing on November 11, 2019, and ending in November of 2020, or until a successor is duly elected. Motion-Town Clerk Lakeman Second-Madore Vote 6-0-1 (McEwen/Abstain) Chair McEwen shares his appreciation to the Council for the nomination stating this will be his last term running for Town Council and his last year he will accept the nomination for Council Chair.

ORDER #284-2019 PROVIDING FOR: Acceptance of Town Council Procedure Policy. IT IS ORDERED that the Millinocket Town Council adopt the Town Council Meeting Procedure Policy amended on December 8, 2016, a copy of which is attached to this order. Motion-Jackson

Second-Golieb Vote 7-0

*SPECIAL PRESENTATIONS:* Town Clerk, Diana M. Lakeman swearing in of newly

appointed Police Officer Connor Hrynuik. Chief Worster welcomes Hrynuik noting training and certifications with this hire makes full commitment to the department for police officers. Town Council welcome Officer Hrynuik.

**\*Town Manager's Report November 11, 2019** Next Meetings held in Council Chambers at 4:30 p.m. November 25, 2019 December 12, 2019

\*Letter from Olver Associates - Mandy sent a letter to the residents that are being affected by the sewer project on New York Street, New Jersey Street, and Massachusetts Avenue, explaining that the project did not go as well as planned but we hope to see improvement in the spring.

\*Millinocket Memorial Library - Construction is in full swing. Nickerson & O'Day are moving the project along right on schedule and the tentative opening date is April 2020.

\*Letter From Frank Boynton - This is the annual letter that Frank mails out as a reminder to all coaches, advisors, staff, and Recreation Department that according to School Board policy if school is canceled due to inclement weather or emergencies, no practices or any other use of the facilities will be allowed even if the **weather** clears later in the day.

\*Trunk or Treat - Chief Malcolm said the event went very well and thought about 400 people showed up. As you recall, the activity had to be moved from the parking lot behind the high school to the Fire Department **due to stormy weather**. The Chief wants to thank the Events Committee and the staff that helped make this a success.

\*Annual Report - We are attempting to get the FY18 & FY19 published before this meeting.

\*Meeting with New Director of the Chamber - On November 7, the Chairman and I met with Pete Jamieson, the new Director of the Chamber of Commerce. Pete would like to develop a better relationship with the Council and the area businesses. This was a very positive meeting and we are looking forward to working with Mr. Jamieson in the future.

\*Maine Rural Water Association (MRWA) - The Wastewater Superintendent and I met with officials of the MRWA at their office in Richmond, ME, on November 1 to discuss surface water quality criteria for toxic pollutants. Janet Abrams, a chemist for MRWA

had a follow up meeting on November 6, in the Manager's office with Jim, Lucy Van Hook, and I to help explain the purpose of the rulemaking proposal. The intent will be to lower the rates of many of the byproducts that wastewater treatment plants discharge into the river. This could have a fiscal impact on the town's WWTP and make it extremely difficult for some industries to locate on the mill site due to the standards they would have to meet for some chemicals to be compliant with sustenance fishing regulations. The public hearing on this proposal is November 21 at the Calumet Club, 334 W River Road, Augusta, ME.

\*Airport Master Plan Update - The Chairman and I joined Ralph and Jeff at the FBO building on November 7 to meet with officials from Hoyle Tanner and the FAA to discuss the Airport Master Plan. Cody mentioned that we have engaged in preliminary talks about commercial flights at the airport. The FAA feels that the idea is feasible and encouraged us to use them as a resource if we move forward with this plan,

\*Department Updates Public Works Paving completed, new plow truck and snow blower delivered.

Transfer Station Fiberight entering full commercial operations and all MRC members sending their waste to Coastal. Tours of the new facility scheduled for Tuesday, November 19, at 11:00 a.m.

Airport Gutters removed on SRE building and new man door awning installed. Work funded by the grant.

Cemetery Personnel done for the season. Public Works will attend to the remaining burials.

Wastewater Treatment Plant Regular testing and maintenance. Revision determined the power running to the plant is obsolete. They will have to run a new pole from the substation near the facility to the solar panel field. This will add a significant cost to the project. On November 1, the Manager and I attended a meeting with Maine Rural Water Association in Richmond to discuss changes to the DEP Chapter 584 water quality rules. The proposed changes are due in part to Tribal Sustenance fishing in the state's rivers. The changes could affect our treatment process as well as future industry.

Police Department Responded to 495 incidents from October 1, 2019, to October 31, 2019. For the same time frame in 2018, there were 412 calls. Incidents varied from information complaints to family fights. Hired Connor Hrynuik as a full-time officer. Connor is originally from upstate New York, was athlete of the year in college, and will attend the academy in 2020. Participated in Trunk or Treat at the Fire Department. Assisted DHHS in a large number of cases. The staff is getting

updated on mandatory online training. The Manager and I met with a group that wants to open a treatment center for women with addictions. Continue to redesign the radios in the Police and Fire Departments. Covering shifts when necessary. Redesigning the booking area. Some offices still training for the physical agility portion of the Academy. Recruiting an additional reserve officer.

Fire & Ambulance One employee still out on injury, Chief covering day shifts to compensate for this. Continue to have FF and EMS training.

Storing rescue boat in pool garage. FF & Paramedics attended the Train the Trainer class in Bangor. Worked with the Events Committee on Trunk or Treat.

Attended the Region III Advisory Committee Banquet. Had new battery installed in the 2015 ambulance. Lost 3 BLS calls and 14 ALS calls. Twelve local BLS calls and 22 local ALS calls. Responded to a few fire calls.

Health Officer Assisted citizen with lead based paint testing. Worked on swine issue.

Took care of overturned porta pottie by Granite Street Bridge. Conducted a Life Safety Code inspection after receiving a complaint from a couple of citizens.

Recreation Department Passed out 500 bags of treats to elementary schools for Halloween.

\*Administration Treasurer Still 10 properties that have not paid their May 18, 2018, sewer liens which will mature on November 18. Recorded 151 sewer liens for unpaid sewer fees billed October 24, 2018, to January 30, 2019. Working on month-end reporting.

Tax Collector Weekly state MV reporting. Monthly Rapid Renewal completed. County MV tax reporting finished. October WW billing completed (due date November 28). Normal office duties.

Tax Assessor Completed Municipal Valuation Report for the state. Prepared commitment book. Will send to UMO for binding. Mailed letters to Maine Woods **Resort requesting permission to inspect interior** of these buildings. Behind on

customer questions.

Code Enforcement Officer Worked on snowplowing ordinance. Researched recreational and medical marijuana laws. Issued permits and handled complaints.

Town Clerk Reconciled October month-end reports. No issues with November 5th election. **Congratulations to Councilors Pray, Councilor McEwen, Hilary Emery, and Pete Jamieson for their election** to the Council and School Board. Finalized minutes for the October 24, 2019, Council meeting and the November 7, 2019 executive sessions. 2020 dog licenses and snowmobile registrations available. All members of the Personnel Appeals Board expire at the end of November. Applications are available at the town office.

Human Resource/Welfare Director Worked on payroll and A/P warrants and month-end work, Performed front office duties. Hired new police officer and Public Works employee. Worked with clients on General Assistance. Preparing for year-end.

Town Manager Participated in hiring of a Public Works employee. **Attended executive sessions, meeting with MRWA Association, and met with officials from Hoyle Tanner and the FAA for an update on the Airport Master Plan.** Engaged in everyday office duties.

Councilor Pelletier thanks the manager for the extensive report. Councilor Jackson notes the Millinocket Memorial Library will have monthly updates sent out to those interested and requesting to be added to the mailing list, shares appreciation to the volunteers making trunk or treat a success, inquiries if new truck is undercoated; Town Manager expresses if the truck does not come undercoated then it is done as maintenance at Public Works. Councilor Golieb shares appreciation to all those involved with the success of Trunk or Treat, congratulates those newly elected to school board and Town Council, as well as, representative to the Chamber of Commerce sharing excitement to work with new faces. Councilor Stratton shares appreciation to those who volunteered with the trunk or treat with anticipation for future success. Councilor Madore congratulates new members to the chamber, town council and school board, notes he will

attending Trunk or Treat again next year thanking Fire Chief Tom Malcolm and all those involved with the perfect location and a great success, anticipates more to come with Rural Maine



Water sharing concerns for the community expressing interest attending the meeting, glad to have the MPD up to full commitment, inquires of full amount due of unpaid Wastewater lien balances, congratulates those newly and re-elected. Councilor Pray thanks the Town Manager for a good report concurring with other councilor statements. Chair McEwen: Polls for availability for an Executive Session for Economic Development on Friday, November 15th at 3:00pm, Majority in favor. Public Comment on the Town Manager's Report: n/a

ORDER #285-2019 PROVIDING FOR: Execution of the Warrant for November 11, 2019 IT IS ORDERED that the Warrant for November 11, 2019 in the amount of \$479,684.33 is hereby approved. Motion-Stratton

Second-Madore Vote 7-0

ORDER #286-2019 PROVIDING FOR: Approval of Snowmobile Trail Maintenance Application to the Maine Department of Conservation. IT IS ORDERED that approval is granted to submit the 2019-2020 application for the Maine Department of Conservation Snowmobile Program Municipal - Grant-in-Aid Agreement. The application requests a total of 116,155.00 in state funds that are to be supplemented by local funds of \$49,781.00 for a total project cost of \$165,936.00. IT IS FURTHER ORDERED that the Town Manager be authorized to sign and execute all **agreements** necessary to receive this grant. Motion-Golieb

Second-Madore Vote 7-0

ORDER #287-2019 PROVIDING FOR; Christmas in Katahdin donation. IT IS ORDERED that the Millinocket Town Council approves a donation of \*\$300.00 to the tri-town community Christmas party to be held on Sunday, December 8, from 1:00 to 3:00 p.m. at the Stearns High School gym.

**NOTE: If approved, the funds will be expended from Account 0816-3813, Public Health & Welfare, leaving a balance in this account of \*\$3,600.** Motion-Madore

Second-Pray Vote as Amended 7-0 Madore motion to amend donated amount to \$300.00 and the balance amount amended to \$3,600, Golieb second the amendment, vote to amend order #287-2019 7-0.

ORDER #288-2019 - \*Corrected PROVIDING FOR: Donation to Maine Public. IT IS ORDERED that the Millinocket Town Council approves a donation of \$200.00 to Maine Public to help maintain its continued educational, informational, and cultural resources for the people of Maine. NOTE: If approved, the funds will be expended from Account 0816-3813, Public Health & Welfare, leaving a balance in this account of \*\$3,400.00. Motion-Pray Second- Madore Vote 7-0

ORDER #289-2019 \*AMEDED PROVIDING FOR: \***Approval for the Town**

**Manager to Sign a Letter of Intent IT IS ORDERED approval for the Town Manager to sign a letter of intent for the Power Purchase Agreement with Revision Energy providing only if it does not substantially differ from the previous letter of intent signed with Revision;**

**1) providing investors offer favorable terms to the Town of Millinocket and that these favorable terms are offered in the Power Purchase Agreement upon completion of Letter of Intent tasks,**

**2) the Town will execute the purchase of the Power Purchase Agreement with in seven (7) business days, signing this agreement provides commitment to proceed with the investors securing the finance they need.**

Motion-Pelletier

Second-Golieb Vote as Amended 7-0 Council discussion sharing concerns of signing agreement with hard totals conclude with shared information with Revision representative Andrew Carl stating one of either of two items are necessary to proceed further, 1) this signed agreement or 2) a letter of intent with specific language. Councilor Golieb motions to amend order #289-2019, striking all of its current content and replacing with "providing for Approval for the Town Manager to Sign a Letter of Intent It is ordered approval for the Town Manager to sign a letter of intent for the Power Purchase Agreement with **Revision Energy** providing only if it does not substantially differ from the previous letter of intent signed with Revision; 1) providing investors offer favorable terms to the Town of Millinocket and that these favorable terms are offered in the Power Purchase Agreement upon completion of Letter of Intent tasks, 2) the Town will execute the purchase of the Power Purchase Agreement with in seven (7) business days, signing this agreement provides commitment to proceed with the investors securing the finance they need.", Madore second the motion to amend, Vote on the Amendment 7-0. \*Town Manager inquires to Mr. Carl Revision's intension to start the project this year, Andrew states he does not foresee the project to undergo construction this year with time not feasible due to weather.

## **Reports and Communications:**

a) The Warrant Committee for the November 25, 2019 Regular Town Council Meeting will be Councilor Madore

and Councilor Golieb. b) Chair's

Committees Reports: Chair McEwen;

- Economic Development committee: next meeting on Tuesday, November 26 at 5pm-TM office
- Age Friendly Communities Committee: next meeting on Tuesday,

November 19th at 4:30pm-TM office - Events Committee meeting: meeting on  
Wednesday, November 13th at 2:30 pm-Assessors office

-Sustainable Subcommittee: n/a c) Two Minute Public

Comment: n/a d) Motion to adjourn at 8:08 p.m. -Madore  
Second Golieb Vote 7-0

November 15, 2019

The Executive Session was brought to order in the Town Managers office at 3:00 pm by  
Chair McEwen

Roll Call: Town Council Members Present: Pelletier Stratton Madore McEwen  
Jackson-arrived at 3:05pm Golieb-Excused Pray

Also in attendance: Town Manager Harold Davis, Fire Chief Tom Malcolm.

ORDER #290-2019 PROVIDING FOR: Executive Session of the Town Council. IT IS  
ORDERED that the Millinocket Town Council enter into executive session pursuant to  
Title 1 M.R.S.A. § 405(6)(C) for discussion on Economic Development and Title 1  
M.R.S.A. § 405(6)(E) Consultations with Legal Counsel. Motion-Pray  
Second-Madore Vote 5-0

Motion to Adjourn @3:42 pm- Pray, Second-Stratton, 6-0

## **TOWN OF MILLINOCKET**

**John Davis, Town Manager 197  
Penobscot Avenue, Millinocket, Maine 04462  
Telephone 207-723-7000 FAX 207-723-7002  
Web Site: [www.millinocket.org](http://www.millinocket.org)**

Town Manager's Report November  
25, 2019

**1. next Meetings held** in Council Chambers at 4:30  
p.m.

A. December 12, 2019 B. December  
26, 2019

**2. Maine Care Rates** - Starting January 1, 2020,  
Maine Care

reimbursement will be 100% of the average Medicare rate. Currently we are receiving about 60%. Chief Malcolm has informed our billing agent of this change.

**3. Katahdin Mulch, Inc.** - Intends to file an application with the

Maine Department of Environmental Protection (DEP) on or about October 31, 2019, pursuant to the provisions of M.R.S., Section 1301, and Maine's Solid Waste Management Rules. The application is for a Solid Waste Processing License to **excavate, remove,** and process bark and wood waste contained on a portion of the former Great Northern Paper mill property located in Millinocket, Maine, owned and operated by Katahdin Mulch, Inc.

**4. March Presidential Primary and Special Referendum Election**

Pursuant to Chapter 445 of the Public Laws of 2019, the **State** of Maine will conduct a Presidential Primary on March 3, 2020. Both parties certified to the Secretary of State that there was a contest for each party's presidential nomination. I have attached the correspondence from the Department of the Secretary of State for your review.

**5. Hot Chocolate Fundraiser & 50/50 Raffle** - There will be a hot

chocolate fundraiser on December 6, 2019, from 4 p.m,

to 8 p.m. at the park next to the Town Office to support the local SuFu Chapter and help defray the cost to attend the annual conference at Sugarloaf Mountain. The drawing of the raffle will be at 8 p.m.

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6. MMA Training- Councilor Jackson would like to discuss the MMA training he attended in Dover Foxcroft.

### **Department**

**Updates** Public

Works

Two snowstorms followed by freezing rain (Nov. 8, & Nov. 11).

Snow removal equipment ran well.

Transfer

Station

No issues. Hauling to the new facility in

Hampden.

Airpor  
t

Ice on runways due to freezing rain.

Cemete  
ry

Closed for the season.

### **Wastewater Treatment**

Regular testing, maintenance & snow removal. \* Solar panel project will resume in the spring. We will receive **parts** and equipment to store at the site over the winter. Attended a meeting in Augusta on November 21 with the Board of Environmental Protection to discuss changes to Chapter 584 water quality standards.

### **Police** **Department**

Generated 495 incidents from October 1, 2019, to October 31, 2019. In this same time frame last year, we responded to 412 calls. Incidents ranged from citizen/agency assists to family fights. The Police Department adopted a new mascot. Her name is Sadie Sue and she is a nine-week old Golden Doodle. The hope is she will

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*Future*

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207-723-7000 FAX 207-723-7002**

**Web Site :**

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make a good therapy dog for those times that require a soft touch when dealing with a dramatic incident. The Maine Department of Public Safety requested that we apply for a "STOP Violence Against Women" Grant to address shortfalls in training and education. The staff started yearly mandatory online training. Held a staff meeting with the full-time officers to discuss a variety of issues. \* Completed safety upgrades to the booking area. \* Monitoring officers that will be attending the Academy to ensure that they are in shape.

Looking to add additional Reserve Officers to fill vacancies. \* Appears that morale has improved and extremely happy with the direction the department is going.

### **Fire & Ambulance**

\* One employee still out on injury.

Chief covering day shift to fill for vacations and other vacancies. \* Held FF & EMS training,

All EMT's have attended mandatory EMS protocol training. \*

Roof Systems of Maine repaired leaks in the Fire Department roof. \* Working with Medway to do combined training.

Put old rescue sled and trailer out for bid. \*

Conducted four chimney inspections for residents.

Did an LSC inspection for a business that is reopening.

### **Health**

#### **Officer**

\* Worked with new owners of a restaurant to get ready for the Health

Inspector. Assisted a tenant in an apartment building with an air quality issue. Addressed the complaint and both parties are satisfied.

### **Recreation**

#### **Department**

Attended a Commission meeting. \* Preparing for wreath lighting in all three communities.

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Putting the Santa calling information together.

## **Administration**

### **Treasurer**

Made final payment of \$18,011.84 on the 2011 International Pumper

Fire Truck lease agreement (6-year agreement). Prepared GNP lien releases in accordance with orders 234 & 235. Turned the 116 liens over to the Town Attorney for recording.

### **Tax Collector**

October wastewater billing due date is November 28, 2019. \*

Working on monthly county MV excise tax reporting & completed

weekly MV state reporting. Normal office duties.

### **Tax Assessor**

\* Assisted taxpayers with exemption applications and general

questions. \* Responded to attorney inquiries. \*Discovered some discrepancies between our database and tax maps.

Added this to a growing list of research projects.

Corrected ownership errors and researched deed references. \*

Requested information from a taxpayer about an impending personal

property tax bill. Sue Bouchard now entering new property owner information in the software program (TRIO).

**Code Enforcement Officer**

\* Reviewed Katahdin Mulch application for solid waste processing facility. Dealt with complaints.

Issued permits. \* Attended ADA training. \* Assisted in updating computers in Clerk's office.

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**Town Clerk**

Finalized minutes for Council meetings on November 11, 2019 & November 15, 2019. Updated absentee records

for November 5th election. Processed all election day voter registration requests.

Unsealed incoming voter lists per mandated date. \* Daily office duties.

### **Human Resource/Welfare Director**

Processed payroll and A/P warrants. \*

Worked with Attorney Beaupain on Union issues.

Getting annual report ready for publication.

Met with GA clients.

### **Town Manager**

\* Attended various meetings.

Worked with Code Enforcement Officer on ADA matters. Helped prepare annual report. Handled complaints with the public.

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**John Davis**

**From:** Sent:

Tom Malcolm Friday, November 15, 2019 9:18 AM John Davis; Lori Santerre **Increase in  
MaineCare rate effective 1/1/20**

**To:**

**Subject:**

John, **This should help with our reimbursements on ambulance runs, lots of work went into this and the legislature has stepped up and made it a reality that will take effect on 01/01/2020.** Have spoken with our billing agent on this and is **aware of it. Effective 01/01/2020 we will start billing MaineCare at the 100% rate of Medicare.**

Tom **Chief Thomas M. Malcolm** A EMT, PHO, FLSE Millinocket Fire Department 222  
Aroostook Avenue Millinocket, ME 04462 **Office: 207-447-4126** Cell: 207-447-0911  
chiefmalcolm@millinocket.org

**From: Maine Ambulance Assn** [sjay@the-maa.org](mailto:sjay@the-maa.org)> Date: Thu, Nov 14, 2019 at 11:41 AM Subject: **Increase in MaineCare rate effective 1/1/20** To:

<jay@the-maa.org>

**Dear MAA Members,**

It's almost here! The reimbursement legislation that was our top priority during the last legislative **session is about to go into effect! Starting January 1, 2020, maineCare reimbursement will be 100% of the average Medicare rate.**

On behalf of the MAA, I spoke with the Bureau of MaineCare Services and **confirmed that the only change ambulance services need to make** is to bill at the higher rate effective January 1.

It's that easy. Please be sure your billing department is aware of this change - and please let me **know whenever we can be of assistance to you and your service.**

Regards

,

**Ja  
y**

**Jay Bradshaw, Executive  
Director**

Maine Ambulance

Association

PO Box

202

Waterville, ME

04903

(207)

209-3944

www.the-maa.o

rg

### **PUBLIC NOTICE OF INTENT TO FILE**

Please take notice that Katahdin Mulch, Inc., 29 Champion Lane, Milford, ME (207-827-4837) is intending to file an application with the Maine Department of Environmental Protection (DEP) on or about October 31, 2019 pursuant to the provisions of 38 M.R.S., Section 1301 et seq. and Maine's Solid Waste Management Rules.

The application is for a Solid Waste Processing License **to excavate, remove,** and process bark and wood waste contained on a portion of the former Great Northern Paper mill property located in Millinocket, Maine. The subject property is owned and operated by Katahdin Mulch, Inc.

According to Department regulations, interested parties must be publicly notified, written comments invited, and if justified, an opportunity for public hearing given. A request for a public hearing, or that the Board of Environmental Protection assume jurisdiction of the application, must be received by the Department, in writing, no later than 20 days after the application is accepted by the Department as complete for processing. The application and supporting documentation are available for review at the Bureau of Remediation and Waste Management (BRWM) at the appropriate DEP regional office, during normal working hours.

**A copy of the application and supporting documentation may also be seen at the municipal office in Millinocket, Maine.**

Send all correspondence to: Maine Department of Environmental Protection, Bureau of

Remediation and Waste Management, 17 State House Station, Augusta, Maine 04333-0017  
(207-287-7866 or 1-800-452-1942), or to the appropriate regional office, if known.

*Department of the Secretary  
of State*

*Bureau of Corporations, Elections  
and Commissions*

D

Matthew  
Dunlap  
*Secretary of  
State*

Julie L. Flynn *Deputy Secretary of State*

**To: Municipal Clerks and Registrars From: Melissa K. Packard,  
Director of Elections Re: March 3, 2020 Presidential Primary  
and Special Referendum Election Date: November 19, 2019**

Pursuant to Chapter 445 of the Public Laws of 2019, the State of Maine will conduct a Presidential Primary on March 3, 2020. Both the Democratic Party and the Republican Party certified to the Secretary of State that there was a contest for the party's presidential nomination. Candidates are now circulating petitions and must submit these petitions to municipal officials for certification. A memo regarding the certification process of candidate petitions is included in this mailing. The deadline for candidates to file petitions with the Secretary of State is December 23, 2019.

A referendum election will also be held on March 3, 2020 for voters to determine the people's veto of Chapter 154 of the Public Laws of 2019 - "An Act To Protect Maine Children from Preventable Diseases by Repealing Certain Exemptions from the Laws Governing Immunizations Requirements".

A list of all elections scheduled for 2020 is included in this mailing. Please use this information for budgeting purposes and/or to provide to voters interested in upcoming elections. Updated information will be posted on the Division's Upcoming Elections page:

<http://www.maine.gov/sos/cec/elec/upcoming/index.html>

Further information regarding this election will be provided in future mailings. Look for delivery of absentee ballots applications, voting place report and information regarding early processing of absentee ballots in a mailing to be delivered in early December. That mailing will also include the schedule of planned mailings for the March election.

This office will provide programming and supplies for the DS200 tabulator and Accessible Voting System (ExpressVote AVS) for the Presidential Primary and Special Referendum Election at no cost to municipalities. Local elections can be coded separately or "piggybacked" or programmed onto the same sticks with the State for the March election. Coding forms for DS200 municipalities will be provided via email soon. If you indicate that you will be conducting a municipal election on March 3rd, you will deal directly with Elections Systems and Software for that coding.

101 State House Station, Augusta,  
Maine 04333-0101  
[www.Maine.gov/sos/cec](http://www.Maine.gov/sos/cec) tel.  
207-624-7648

## Upcoming Elections

### 2020 Schedule of Federal/State Elections

March 3

June 9

**November**

**March 3**

Presidential Primary and Special State



Referendum Election State Primary Election  
General (Presidential) and Potential State Referendum  
Election

## **Maine Political Parties**

Maine currently has three qualified parties: Democratic, Green Independent and Republican that may participate in primary elections. (Note: although some unenrolled **candidates choose** to designate themselves as "Independent," there is no "Independent" party in Maine.)

## **March 3, 2020 - Presidential Primary and Special State Referendum Election**

### **Description of the Presidential Primary Election**

The 129th Maine Legislature enacted a Presidential Primary law in 2019 (PL 2019, Chapter 445), for the purpose of allowing Maine voters to designate their preference for the nomination of their party's **candidate**. **In order to participate in the Presidential Primary**, each of the 3 qualified parties had until November 1, 2019 to file a certification with the **Secretary of State**.

**The Democratic Party and the Republican Party** filed this certification and will **participate** in the Presidential Primary election, but also will hold caucuses for conducting other party-building activities. **The Green Independent Party** chose not to participate in the Presidential Primary election but will hold party caucuses for voting for the Presidential **candidate and conducting other party-building** activities.

**In order to qualify** for the Presidential Primary Election ballot, Democratic and

Republican candidates must circulate petitions and submit at least 2,000 **signatures of registered voters who are** enrolled in their party to the Secretary of State's Division of Elections by 5:00 p.m. on December 23, 2019.

least 2,000  
signatures of

## June 9, 2020 - State Primary Election

### Description of the State Primary Election (for offices other than President)

Primary Elections determine each qualified party's nomination of candidates for federal offices (other than President) and qualified State and County offices. Party candidates who are elected at the Primary qualify to appear on the November General Election ballot.

Offices included in the 2020 Primary Election are United States Senator, Representative to Congress (both districts), all 35 State Senate districts, all 151 State Representative districts, and the following county offices, which vary depending on the county: Judge of Probate, Register of Probate, County Treasurer, Register of Deeds, Sheriff, District Attorney and County Commissioner.

In order to qualify for the Primary Election ballot, party candidates must gather a specified number of signatures on primary nomination petitions between January 1, 2020 and March 16, 2020 and must submit these petitions to the Secretary of State's Division of Elections by 5:00 p.m. on March 16, 2020.

Nonparty candidates gain access directly to the General Election ballot by gathering a specified number of signatures on nonparty nomination petitions between January 1, 2020 and June 1, 2020 and must submit these petitions to the Division of Elections by 5:00 pm on June 1, 2020.

# November 3, 2020 - General (Presidential) and Potential State Referendum Election

## Description of the General Election

The General Election is held nationally on the first Tuesday following the first Monday in November. In 2020, Maine voters will select their choice for President/Vice President (this process is called the popular vote"), and elect one of Maine's two United States Senators, Maine's Representatives to Congress, members of the Maine Legislature, and certain county officers.

Each party's nomination for President Vice President of the United States, party candidates who are nominated as a result of the June Primary Election, and unenrolled candidates will appear on the General Election ballot.

The actual election of President Vice President occurs through the Electoral College. The "popular vote" is used to choose Maine's 4 "electors", who convene at what is called the "Electoral College" at the State House in December to cast their "electoral votes."

**Municipalities That Have Not Completed Municipal Election Certification for Resolving Absentee Records**  
**For the 11/5/19 Referendum Election (deadline was Wednesday, November 13th)**

**ALBANY TWP ALEXANDER ALLAGASH ALNA AMITY ANSON APPLETON  
AURORA BALDWIN BEAVER COVE BEDDINGTON BELMONT BLUE HILL  
BOWDOIN BOWERBANK BRADLEY BRIDGEWATER BRIGHTON PLT BROOKS  
BROWNFIELD BROWNVILLE BYRON CALAIS CARATUNK CARROLL PLT  
CARTHAGE CASTLE HILL CHAPMAN CHEBEAGUE ISLAND CHESTER  
CHESTERVILLE CLIFTON CLINTON COLUMBIA COLUMBIA FALLS COOPER  
CORNISH CUMBERLAND CYR PLT DANFORTH DAYTON DEBLOIS DENMARK  
DENNYSVILLE &  
EDMUNDS EDDINGTON EDINBURG ELIOT**

EUSTIS FAIRFIELD FARMINGTON FAYETTE FREEDOM FRIENDSHIP  
GOULDSBORO GRAND LAKE  
STREAM PLT GREAT POND GREENVILLE GUILFORD HAMMOND HANOVER  
HARMONY HARRINGTON HARTFORD HERSEY HODGDON HOLDEN HOULTON  
HUDSON JONESBORO KENDUSKEAG KENNEBUNKPORT KINGMAN  
TWP KINGSBURY PLT LAKE VIEW PLT LAKEVILLE LAMOINE LEEDS LIMERICK  
LIMESTONE LIMINGTON LINNEUS LITTLETON LONG ISLAND LOWELL LUBEC  
LUDLOW MACHIASPORT MACWAHOC PLT MADAWASKA MADAWASKA LAKE  
MAGALLOWAY PLT MAPLETON MARS HILL MATTAWAMKEAG  
MAXFIELD MEDDYBEMPS MEDWAY MILFORD MONHEGAN ISLAND MONSON  
MONTICELLO MOOSE RIVER &  
DENNISTOWN MORO PLT MOUNT DESERT MOUNT VERNON NAPLES NEW  
GLOUCESTER NEW LIMERICK NEW PORTLAND NEW VINEYARD NEWBURGH  
NEWRY NORTHFIELD NORTHPORT NORWAY OAKFIELD OLD TOWN ORIENT  
OSBORN OTIS OTISFIELD OWLS HEAD PALERMO PARSONSFIELD  
PASSADUMKEAG PATTEN PEMBROKE PENOBSCOT NAT  
VOTING DST PERU PHILLIPS PHIPPSBURG PLEASANT POINT  
VOTING DIST PLYMOUTH PORTER PRENTISS TWP PRESQUE ISLE  
PROSPECT RANDOLPH RANGELEY  
REED PLT ROBBINSTON ROQUE BLUFFS SANDY RIVER PLT SEBEC SEBOEIS  
PLT SMITHFIELD SOLON SORRENTO SOUTH BRISTOL STARKS STOCKHOLM  
STOCKTON SPRINGS STOW SULLIVAN SWANS ISLAND THE FORKS PLT  
THOMASTON TOPSFIELD TROY UNITY VANCEBORO VERONA ISLAND  
VINALHAVEN WALDO WALES WALTHAM WARREN WATERFORD WEBSTER PLT  
WELLINGTON WESLEY WEST FORKS PLT WESTMANLAND WESTPORT  
ISLAND WHITEFIELD WHITING WHITNEYVILLE WILTON WINN WINTERPORT  
WINTERVILLE PLT WISCASSET WOODLAND WOODSTOCK WOODVILLE

**Note: This report was generated at 2:00p.m. on Monday,  
November 18th**

\* Remember that you must access CVR using Internet Explorer or  
Microsoft Edge as the browser, or the  
checkboxes will not stay checked.

\*

If you are using IE or Edge and the boxes are still not staying checked, contact the CVR Helpdesk.

\*

The next Municipal Election Certification deadline is November 27th for Election Day registrations & changes.

## SPEAKING UP FOR US

**CTCU**

**Speaking Up for Us (SUFU) is run by and for adult who live with developmental disabilities. SUFU shows us how to have more control of our lives and use our voices to "Speak Up" for issues that are important to us and all people with disabilities.**

### Hot Chocolate Fundraiser

And 50/50 raffle Come and enjoy a nice Hot cup of Hot Chocolate, and support our local Sufu Chapter.

Location: Main St. Millinocket

December 6, 2019

4pm-8pm

**By Donation: Proceeds to help pay for our local chapter**

**to attend the annual conference at Sugarloaf Mt.**

## 50/50 To be drawn at 8pm

### Homemade Goodies will be Available!

John Davis

From: **Sent:** To: **Subject:**

Randy Jackson <ajaxO1@myfairpoint.net> Friday, November 22, 2019 7:02 AM  
John Davis E-mail

Hi John,

I did enjoy my meeting in Dover Foxcroft last evening with the Maine municipal association training course. I even got a certificate of training for my personnel file.

One of the things that we discussed was email. As email is discoverable under request for information or God for bid in the case of legality I don't want someone rummaging through my personal email account on some message that I sent to a counselor or your self for that matter.

They discussed how many towns have gone to the town based email for all counselors, selectmen anyone who works forThe town or city. That way if request for information or an inquiry is made all of the information will be on the town website and not disbursed across many peoples private email accounts. I would like this brought up at the council meeting on Monday for discussion and see how we could remedy this.

Thank you , Randy

Sent from my iPhone

NAI

TOWN OF MILLINOCKET  
PUBLIC WORKS

DEPARTMENT

20 Cedar Street

Millinocket,

Maine

Tel. (207)723-7030 Fax (207)723-7029

E-Mail: [publicworks@millinocket.org](mailto:publicworks@millinocket.org) Web Site: [www.millinocket.org](http://www.millinocket.org)

November 18,

2019

To: Harold Davis, Town  
Manager

From: Ralph Soucier, Public  
Works Director

Subject: Public Works  
Activity Report

Safety: No  
Issues

**Public Works: Winter started early this year again. November 8th and 11th two storms with 4" snow and freezing rain, then it got cold. Rain is never good because of low road temperatures build ice. Shoulders are still very soft. Snow removal equipment ran well for the first time out this season.**

**Transfer Station**; No issues. Hauling to the new facility in Hampden.

**Airport**: Runway has ice due to the rain and freezing temps.

Cemetery:  
Closed

Respectfully Submitted,  
Ralph T. Soucier Director

MEMO

**Millinocket  
Wastewater  
Treatment  
Facility**

November  
18, 2019

To: John Davis,  
Town Manager

From: Jim Charette,  
Superintendent

Re: WW Operations  
Report

**We are busy with all of the required testing and regular maintenance, snow removal is high on our list as well. The solar panel project will be stopped until spring, they will be moving parts and equipment to the treatment facility grounds for storage over the winter. On November 21st the Town Manager, Mike Madore, and myself went to Augusta to a meeting with the Board of Environmental Protection. This meeting was to discuss the changes to Chapter 584 water quality limits.**

197 Penobscot Ave, Millinocket,

Maine 04462 Phone: (207)

723-9731 Fax (207)

723-7004

**Millinocket Police Department**



# Memo

To:

From:

CC:

**Town Manager Chief of  
Police Town  
Council  
November 20,  
2019 **Activity**  
report**

Date:

Re

:

- **Repeated - we generated or responded to 495 Incidents since October 1, 2019 to October 31, 2019. It should be noted that for the same time frame in 2018, there were 412 calls for service.**
- **Major incidents for the time period were 37 citizen/agency assists, 11 medical calls, 32 Information complaints, 16 welfare checks, 7 PD accidents, 5 disorderly conducts, 12 wanted outs,**

*suspicious and noise problems, 9 - 911 hang ups and 12 family fight calls.*

## **Chiefs**

### **report . . . . .**

- The big news..... The Millinocket Police Department has adopted a new mascot of sorts, "Sadie Sue" a 9 week old Golden Doodle puppy. We have hopes to have her become a "Therapy Dog" for the Police Department, to help with those calls that require people **to have a softer** touch in dealing with a traumatic incident. Sadie **has already started work, she has been able to boost morale with** the officers of the police department and the other employees of the Town. The Golden Doodle is known for their intelligence, calming demeanor, are hypoallergenic and does not shed.

• Page

1

- Was asked by the Maine Department of Public Safety to apply for a "STOP Violence against Women" Grant to address some shortfalls in training and education.
- All staff has started yearly mandatory online training. The entire staff is coming up to speed on all facets of the required training.
- Held a staff meeting with the full time officers, we

discussed the following;

- o Carfax for law enforcement, new program and policy. o Narcan for law enforcement, new "non-EMS" program and policy from the Attorney General's Office. o New camera system for the entire building completed and **reviewed coverage with employees.** o Report writing basics and re-training.
  - o The monthly safety item -Searching suspects.

- **Completed safety upgrades to the booking area to make that area safer** to the officers during the booking process.

**When the upgrades are** completed on the computers, the patrol **area** of the police department is going to be updated to allow for two officers to work in comfort next to each other.

- Ongoing training/monitoring several officers for the physical agility portion of **the academy and ensuring** that they are staying in **shape.**

Looking to add additional Reserve Officers on to assist in vacation **coverage, patrol** augmentation, narcotics surveillance/**enforcement. \*\*\*\*\* Update \*\*\*\*\* interviewing**

**a candidate this** coming week in **regards**. Overall, I believe that the morale of the officers has improved, the types of training having **increased** and productivity is increasing to **a very healthy level**. I am **extremely** happy in the direction the department is going.

• Page

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## **MILLINOCKET FIRE AND AMBULANCE**

222 **AROOSTOOK AVENUE** MILLINOCKET, ME 04462

[www.millinocket.org](http://www.millinocket.org) [chiefmalcolm@millinocket.org](mailto:chiefmalcolm@millinocket.org)

**Manager Davis,**

**Worked with new owners of restaurant** to check before Health Inspector comes to see if things are all up to code for health issues.

**Worked with tenant of apartment building that has concerns with air quality in apartment, spoke with landlord and were able to address the complaint to satisfaction of both parties.**

11/20/2019

Chief Malcolm **Health Officer** Town of Millinocket

OCKET  
MAINE  
AULINO  
INCO  
RCING  
LATED MN

**MILLINOCKET FIRE AND AMBULANCE**

222 AROOSTOOK AVENUE MILLINOCKET, ME 04462

[www.millinocket.org](http://www.millinocket.org) [chiefmalcolm@millinocket.org](mailto:chiefmalcolm@millinocket.org)

Manager Davis,

Have two FF/Paramedic's out on injury.

Chief covering day shifts for vacations, etc.

**Attended various committee** meetings and event functions.

Held FF and EMS training.

All EMT'S have attended mandatory EMS protocol training as required by Maine EMS before 12/1/2019.

**Have had issues with leaks in roof at Fire Station and had Roof Systems of Maine here and they have repaired several bad areas on the roof.**

**Working with Medway Fire to do combined trainings that will be of benefit to both departments and will help when we assist each other on calls.**

**Have put old Rescue Sled and Trailer out for bid.**

**Had rep. from ROSC-U here and provided training and information on the new Mechanical CPR machines that Maine EMS has approved for ambulance usage. This was a regional training session.**

**Did four chimney/fire safety inspections for area residents as per their insurance companies.**

**Conducted LSC inspection for business that is re-opening.**

**Working with KHC on issues that FMO has found at nursing home about**

**ways to make it work.**

11/20/2019 Chief Malcolm  
John Davis

**From:** Sent: To: **Subject:**

Jody Nelson <jodynelson@gwi.net> Monday, November 18, 2019 3:35 PM  
John Davis Re: Activity Report

**Commission meeting Wednesday , getting ready for the wreath lighting we do in all three communities, putting the Santa calling information together**

From: John Davis Sent: Monday, November 18, 2019 11:30 AM To: Craig Worster ; Diana Lakeman ; Jesse Dumais; Jody Nelson ; Lori Santerre ; Lorna Thompson ; Mary Alice Cullen; Ralph Soucier ; Richard Angotti ; Tom Malcolm Subject: Activity Report

**Try to have your activity report to me by Wednesday at noon.**

**John Davis Millinocket Town Manager (207) 723-7000**

Virus-free. [www.avg.com](http://www.avg.com)  
John Davis

**From:** Sent: To: **Subject:**

Mary Alice Cullen Thursday, November 21, 2019 8:05 AM John Davis ACTIVITY REPORT

**Final payment of \$18,011.84 was made on the 2011 International Pumper Fire Truck lease agreement. This was a 6 year agreement.**

**Prepared all of the GNP lien releases in accordance with orders 234 and 235. A total of 116 liens involved. Releases have been turned over to the Town Attorney for recording.**

**Foreclosed 11/18/19 on 5 properties for unpaid sewer fees liened 5/18/18.**

Mary Alice Cullen **Treasurer, Town of Millinocket 197 Penobscot Avenue**  
Millinocket, ME 04462  
**(207)723-7000 Ext. 4**  
John Davis

**From: Sent:**

**Jesse Dumais** Wednesday, November 20, 2019 9:09 AM John Davis RE: Activity Report

**To:**

**Subject:**

Reminder that oct. w/w billing due date is 11/28/19 **Working on monthly county MV excise tax reporting Completed weekly MV state reporting Normal office duties ( mail, phone calls, emails and customers at the window etc...)**

**Jesse Dumais Tax Collector** Town of Millinocket **207-723-7006**

Taxcollector@millinocket.org 197 Penobscot Ave. Millinocket, Me. 04462

**From: John Davis <manager@millinocket.org> Sent: Monday, November 18, 2019 11:31 AM To: Craig Worster <Chief Worster@millinocket.org>; Diana Lakeman <townclerk@millinocket.org>; Jesse Dumais <taxcollector@millinocket.org>; Jody Nelson <jodynelson@gwi.net>; Lori Santerre <humanresource@millinocket.org>; Lorna Thompson <assessor@millinocket.org>; Mary Alice Cullen <treasurer@millinocket.org>; Ralph Soucier <publicworks@millinocket.org>; Richard Angotti <Code@millinocket.org>; Tom Malcolm <ChiefMalcolm@millinocket.org> Subject: Activity Report**

**Try to have your activity report to me by Wednesday at noon.**

**John Davis Millinocket Town Manager (207) 723-7000**

**John Davis**

**From: Sent:**

Lorna Thompson Thursday, November 21, 2019 3:32 PM John Davis Activity Report

To:

**Subject:**

**Report for 11-21-19**

**Assisted taxpayers with exemption applications, and general questions.**

**Responded to attorney inquiries. A conversation with Amber from Eaton Peabody highlighted some of the discrepancies between our database and tax maps. Some accounts that are being taxed do not have locations on our tax maps and some do not have records in our database. I have added these to a growing list of research projects.**

**Corrected ownership errors and researched deed references**

**Met with a taxpayer to discuss an impending personal property tax bill and request that he provide information.**

**Sue has started entering the new property owner information**

John Davis

From: Sent: To: **Subject:**

Richard Angotti **Thursday, November 21, 2019 6:25 AM** John Davis RE: Activity Report

**Review Katahdin Mulch application for solid waste processing facility Deal with complaints Issue permits Training on ADA Compliance Updating Computers in clerks office**

**From: John Davis <manager@millinocket.org> Sent: Monday, November 18, 2019 11:31 AM**

**To: Craig Worster <ChiefWorster@millinocket.org>; Diana Lakeman**

**<townclerk@millinocket.org>; Jesse Dumais <taxcollector@millinocket.org>;**

**Jody Nelson <jodynelson@gwi.net>; Lori Santerre**

**<humanresource@millinocket.org>; Lorna Thompson**

**<assessor@millinocket.org>; Mary Alice Cullen <treasurer@millinocket.org>;**

**Ralph Soucier <publicworks@millinocket.org>; Richard Angotti**



<Code@millinocket.org>; Tom Malcolm <ChiefMalcolm@millinocket.org> **Subject: Activity Report**

**Try to have your activity report to me by Wednesday at noon.**

**John Davis Millinocket Town Manager (207) 723-7000**

**John Davis**

**From:** Sent: **To: Subject:**

**Diana Lakeman Tuesday, November 19, 2019 12:02 PM John Davis RE: Activity Report**

Town Clerk:

**Finalized minutes for Council meetings on 11/11/19 and 11/15/19 Updated, Verified and Certified a generated report on 11/6th with updates to Absentee Records for Nov 5th election - Electronic Notification sent to Secretary of State (SOS) on 11/6th by 11/13th Processed all election day voter registration requests - verified with change detail report-Certified on 11/14/19 in CVR before 11/27/19 deadline Unsealed Incoming Voter Lists (IVL) on 11/14th per mandated date - assigned Voter Participation History (VPH) per IVL's and currently cross-referencing with report in preparation to finalize and certify results. - Daily office duties, responding to customer inquiries and transactions.**

*Diana M. Lakeman* Town Clerk/Deputy Tax Collector Registrar of Voters 197 Penobscot Avenue Millinocket, Maine 04462 Telephone: 207-723-7007 Fax: 207-723-7002 townclerk@millinocket.org

**From: John Davis <manager@millinocket.org> Sent: Monday, November 18, 2019 11:31 AM To: Craig Worster <ChiefWorster@millinocket.org>; Diana Lakeman <townclerk@millinocket.org>; Jesse Dumais <taxcollector@millinocket.org>; Jody Nelson <jodynelson@gwi.net>; Lori Santerre <humanresource@millinocket.org>; Lorna Thompson <assessor@millinocket.org>; Mary Alice Cullen <treasurer@millinocket.org>; Ralph Soucier <publicworks@millinocket.org>; Richard Angotti <Code@millinocket.org>; Tom Malcolm <ChiefMalcolm@millinocket.org>**  
**Subject: Activity Report**

Try to have your activity report to me by *Wednesday* at noon.

**John Davis** Millinocket Town Manager (207) 723-7000

**ORDINANCE #1-2019**

**PROVIDING FOR:** Amendment to Chapter 75, General Assistance, Code of the Town of Millinocket in Compliance with Title 22 M.R.S.A. §4305(4)

**BE IT ORDAINED** by the Town Council of Millinocket in Town Council assembled that the Millinocket Code, Chapter 75, Appendices A-D & Appendix H be amended per the attached appendix.

**IT IS FURTHER ORDERED** that this ordinance take effect 30 days after enactment.

1st  
Reading  
g

11/25/2  
019

2nd  
Reading

Council  
Approved

Effective  
Date

**GENERAL ASSISTANCE ORDINANCE  
APPENDICES A-D & APPENDIX H**

**2019-2020**

The Municipality of  
*Millinocket*

\_\_\_\_\_adopts the  
MMA Model Ordinance GA Appendices (A-D) for the  
period of Oct. 1, 2019—September 30, 2020. These  
appendices are filed with the Department of Health and  
Human Services (DHHS) in compliance with Title 22  
M.R.S.A. 94305(4).

Signed the (day) of  
by the municipal  
officers:

(month)

—

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TOWN OF MILLINOCKET

Welfare Department 197 Penobscot Avenue · Millinocket, ME 04462

723-7010

AW

VALICHES

TO:  
Town Council

FROM:  
Lori A, Santerre, Welfare Director

RE:  
MMA's General Assistance Ordinance Appendixes Changes

DATE:  
October 30, 2019

Enclosed please find MMA's **new General Assistance Ordinance** Appendixes (A-F and H), which become effective on October 1, 2019.

The changes are to the Total Monthly **Allowed General Assistance** Maximums, which are calculated on the basis of the 2019-20 HUD Fair **Market Rent values, Food Maximums based on the USDA 2019-20** Thrifty Food Plan and the Housing Allowance which are developed by the 2019-20 HUD Fair Market Rent value, with the applicable housing electric utility and heating allowances, as developed by the Maine State Housing Authority (MSHA), Burial Maximums. The **Department of Human Services** **has** accepted all figures to be reasonable and sufficient.

Even if the Municipality has adopted MMA's General Assistance Ordinance, the municipal officers must still **approve the new enclosed appendixes**. This replacement assumes prior adoption and will occur every October

**Upon approval a copy of the signed ordinance must be submitted to MMA**

and the Department of Human Services.

APPENDIX A

**TOTAL MONTHLY ALLOWED  
GA MAXIMUMS**

				5
Person (s) 1				
Penobscot				
(2019-20) 725.00				
	2			
	728.			
	00			
		3		
		964.		
		00		
			4	
			1,20	
			8.00	
				1,330
				.00
(2018-19)				
693.00				
	697.			
	00			
		908.		
		00		

**1,13**  
7.00

1,29  
7,00

Household of 6=\$1,405.00 \*Please Note:  
Add \$75 for each additional person

**NOTE: THIS WILL REPLACE THE TABLE IN CHAPTER  
75,ARTICLEVI, SUBSECTION 75.33-(A).Page-7559.**

**APPENDIX B FOOD  
MAXIMUMS**

**Number in  
Household**

**Weekly  
Maximum**

**Monthly  
Maximum**

45.12 (**44.65**)

194.00  
(192.0  
0)

82.56  
(82.0  
9)

**355.00**  
(353.0  
0)

	<b>118.37</b> (117.4 4)	
509.00 (505.00)		
	<b>150.23</b> (149.3 0)	
<b>646.00</b> (642.00)		
<b>178.60</b> (177.21)		<b>768.00</b> (762.0 0)
	<b>214.19</b> (212.5 6)	
		<b>921.00</b> (914.0 0)
	236.74 (235.1 2)	
		<b>1,018.00</b> (1,011.0 0)
	270.70 (268.6 0)	
<b>1,164.00</b> (1,155.00)		

Please Note: For additional persons, add \$146 per month  
Please Note: Last year amounts are in parentheses



**NOTE: THIS WILL REPLACE TABLE IN CHAPTER 75, ARTICLE VI,  
SUBSECTION 75.33.B.3.b, Page-7560.**

**APPENDI  
X C**

**HOUSING  
MAXIMUMS**

**(Heated & Unheated  
Rents)**

<b>Penobscot County Bedrooms</b>	<b>Unheated Weekly</b>	<b>Heated Weekly</b>	<b>Monthly</b>	<b>Monthly</b>
	<b>133.00</b>	<b>(123.00)</b>	<b>574.00</b> <b>(527.00)</b>	<b>156.00</b> <b>(146.00)</b>
				<b>671.00</b> <b>(628.00)</b>
	<b>133.00</b>	<b>(123.00)</b>	<b>574.00</b>	

(527.  
00)

**156.00**  
(146.  
00)

**671.00**  
(628.0  
0)

**167.00** (156.00)  
720.00 (669.00)

**206.00**  
(191.0  
0)

**886.00** (823.00)

**211.0**  
**0**  
(198.0  
0)

**908.00** (851.00)

260.00  
(241.0  
0)

**1,117.00**  
(1,038.0  
0)

**224.00**  
(223.  
00)

**964.00** (958.00)  
284.00 (276.00)

**1,221.00**  
(1,185.

\*Please Note: Last years amounts  
are in parentheses

NOTE: THIS WILL REPLACE THE TABLE IN CHAPTER 75, ARTICLE VI,  
SUBSECTION 75.33.B.4.g, Page-7567.

**APPENDI  
X D**

**UTILITIES**

WITHOUT ELECTRIC HOT WATER

**No,  
Household**

**Week  
ly**

**Mont  
hly**

**\$14.  
00**

**\$60.  
00**

**\$15.  
70**

**\$67.5  
0**

**\$17.  
45**

**\$75.0**

	0
\$19. 90	\$86.0 0
\$23. 10	\$99.0 0
\$25. 00	\$107. 00

**NOTE\* FOR EACH ADDITIONAL PERSON  
ADD \$7.50 PER MONTH.**

**WITH ELECTRIC HOT  
WATER**

<b>No. Household</b>	<b>Wee kly</b>	<b>Monthl y</b>
	\$20.6 5	\$89.

	00
\$23.75	\$102.00
\$27.70	\$119.00
\$32.25	\$139.00
\$38.75	\$167.00
\$41.00	\$176.00

**NOTE\* FOR EACH ADDITIONAL PERSON ADD \$10.00 PER MONTH.**

**NOTE: THIS WILL REPLACE THE TABLE IN CHAPTER 75, ARTICLE VI, SUBSECTION 75.33-(C). Page-7568**

**APPENDIX E**

**HEATING FUEL**

**MONTH  
GALLONS**

**MONTH**  
**GALLONS**

50

100

September October **November** **December**

January February March April May

225 225 125 125

200 200

50

**APPENDIX**

**PERSONAL CARE &  
HOUSEHOLD SUPPLIES**

**No.**  
**Household**

**Weekl**  
**y**

**Monthl**  
**y**

**10.50** (10.50)

**45.00** (45.00)

**11.60**  
**(11.6**  
**0)**

50.00

	(50.00)
<b>12.80</b> (12.80)	<b>55.00</b> (55.00)
<b>14.00</b> (14.00)	<b>60.00</b> (60.00)

**NOTE: For each additional person add \$1.25 per week or \$5.00 per month.**

**BABY  
NEEDS**

No. of  
Children

**Weekl  
y**

**Monthl  
y**

**12.80** (12.80)

**55.00**  
(55.0  
0)

**17.40** (17.40)  
75.00 (75.00)

23.30 (23.30)  
**100.00** (100.00)

**27.90**  
(27.  
90)

**120.00** (120.00)

- c. When an applicant can verify expenditures for the following items, a special supplement will be budgeted as necessary for households with children under six (6) (less than 5) years of age for items such as cloth or disposable diapers, laundry powder, oil, shampoo, and ointment up the following amounts:

\*Please Note: Last years amount is in parentheses

**NOTE: THIS WILL REPLACE THE TABLE IN CHAPTER 75, ARTICLE VI, SUBSECTION 77.33.7.a, c, Page-7571**

**Appendix H Effective: 10/01/19-9/30/20**

**Funeral**  
**Maximums**

**Burial Maximums**



The maximum amount of general assistance granted for the purpose of burial is \$1,475. Additional costs may be allowed by the GA administrator, where there is an actual cost, for:

**the wholesale cost of a cement liner** if the cemetery **by-laws require one**; the opening and closing of the grave site, and a lot in the least expensive section of the cemetery. If the municipality is able to provide a cemetery lot in a municipally owned **cemetery** or in a cemetery under municipal control, the cost of the cemetery lot in any other cemetery will not be paid by the municipality.

The municipality's obligation to provide funds for burial purposes is **limited to a reasonable calculation of the funeral director's direct costs, not to exceed the maximum amounts of assistance** described in this section. Allowable burial expenses are limited to:

**removal** of the body from a local residence or **institution** a secured death certificate or obituary **embalming** a **minimum casket** a reasonable cost for necessary transportation other reasonable and necessary specified direct costs, as itemized by the funeral director and approved by the municipal administrator.

### **Cremation Maximums**

**The maximum amount of assistance granted for a cremation shall be \$1,025.** **Additional** costs may be allowed by the GA administrator **where there is an actual cost, for:**

**a cremation lot** in the least expensive section of the cemetery **a reasonable cost for a burial urn** not to exceed \$55 **transportation costs borne by the funeral director at a reasonable rate** per mile for **transporting the remains to and from the cremation** facility,

H-  
1

Prepared by  
MMA

- 9/2019

**Diana Lakeman**

**From: sent:**

**To:**

Diana Lakeman Thursday, October 31, 2019 2:24 PM 'Avern Dnaforth Lori Santerre  
ad for ordinance public hearing ad for Ord #1-2019 GA changes.doc

Cc: **Subject: Attachments:**

**Good afternoon Avern, Attached please find the ad the Town of Millinocket would like to run in the next print cycle for a Ordinance Public Hearing. (usual ad size) 'Any questions don't hesitate to call.**

Thank you.

***Diana M. Lakeman*** Town Clerk/Deputy Tax Collector Registrar of Voters 197  
Penobscot Avenue Millinocket, Maine 04462 Telephone: 207-723-7007 Fax:  
207-723-7002 townclerk@millinocket.org

4.

.

--- Ev Tlatte RQ. 207-732-4270 . . .

---Vu sunviu a puult near ... WIMA FTNI VO up sur old from s mng at its **regular meeting on Monday, November 18, 2019 at 7:00pm** in the November 7th-November 22nd.

Council Chambers for the purpose of hearing oral and written comments on Bids will be opened on Novem **the following:** ber 26th. It is **located at the Renewal Bottle Club**

**License: Lincoln Snowhounds Snowmobile Club** Town Garage, 1500 Long Ridge.

If you are unable to attend the public hearing, **please forward written com Road, Burlington, ME 04417.**

ments to the Town Clerk, at Town of Lincoln, 29 Main St., Lincoln, Maine

04457 or ann. morrison@lincolomaine.org **PUBLIC NOTICE TOWN OF  
PUBLIC HEARING MATTAWAMKEAG  
TOWN OF MILLINOCKET** Nomination papers will be available

**ORDINANCE #1-2019** at the town office on November 8, :GENERAL  
ASSISTANCE ORDINANCE APPENDICES 2019 for the following position:  
**CHANGES CODE OF THE TOWN OF MILLINOCKET** One 2-year term  
for the **Board of Selectmen**

The Millinocket Town Council will hold public hearings on proposed Ordinance #1-2019, which will amend the **General Assistance Ordinance Appendices A-D General Assistance Code** of the Town of Millinocket. The hearings will be held during the Council meetings of November 25, 2019 and December 12, 2019. For more information,

contact Sharon Breton, Town Clerk, at 736-2464. The hearings will be held during the Council meetings of November 25, 2019 and December 12, 2019 in the Council Chambers located in the Municipal Building at 197 Penobscot Avenue, beginning at 4:30pm.

Dated at Millinocket, ME  
October 31, 2019

## **Request for Proposals RSU No. 67 Boiler Replacement**

**Engineering**, Fork Scope: Provide detailed engineering and specifications for the replacement of boilers at our Mattanawcook Academy.

Engineering will be **needed for soliciting bids and installation of boilers and associated equipment.** **Proposal Scope:** Proposal amount to include all engineering, attendance

all bid meetings, and construction management services to assist the **SU No. 67 Facilities Director.**

- **Proposals are due** to the RSU No. 67 district office by November 15th, 2019 at 3:00 pm.

- **Proposals must be submitted in sealed envelopes** marked ASU No. 67 boiler project engineering proposal.

- Bids will be opened on November 18th at 9:00 am at the RSU No. 67 district office.

### **Mattanawcook Academy Boiler information:**

Job Scope- Remove existing Clever Brooks boilers Install 2 new Buderus cast iron

sectional boilers + **Install breeching to meet current code.** + **Install Stainless steel** liner in existing stack Install adequate air intake and ventilation equipment for the boiler room . . . Provide a new fuel delivery system as required Provide controls to operate the boilers and integrate with existing building controls Provide a new variable speed hot water circulation system **Upgrade all associated electrical equipment** to meet current codes **ipment Information:** Boilers Two Buderus G615-12 cast iron sectional boilers with Riello fuel fuels bumers joiler controls-Logamatic **cheduled Project schedule:** November 22, 2019 - Award project to engineering firm December 20, 2019 - Complete engineering for bidding in January 1, 2020 - Solicit bids for project installation January 28, 2020 - Award project to contractor June 1, 2020 - Contractor on site to start project August 25, 2020-- Project installation complete October 31, 2020 - Start up and control integration complete **ict David Ham at dham@rsu67.org or (207) 290-1869** with any ions.

## **TOWN OF EAST MILLINOCKET**

**REQUEST FOR BIDS** The Town of East Millinocket, Maine is currently accepting bids for the following parcels. The parcels were acquired by the Town due to non-payment of property taxes and/or water and wastewater charges. The Town's interest in said parcel shall be conveyed to the successful bidder by **Municipal Release Deed. No reasonable offer refused. PARCELS:** Block 55, **Map 2 Lot 6 - 42 Pine Street Assessed Value \$41,919 Block 25, Map 2, Lot 5 - 6 Pine Street Assessed Value \$44,055 TERMS OF SALE:** The purchase price is payable as follows: A deposit check of 10% of the bid price made payable to the Town of East Millinocket" delivered in a sealed bid envelope on or before the bid deadline with payment of balance due by bank cashier check no later than thirty (30) days after award of the bid. Deposits from non-successful bidders will be returned. The property will be sold subject to encumbrances, utility easements, and rights-of-way of record as well as to utility easements and rights-of-way that are visible on the face of the earth. The Town makes no representation concerning the condition of the property or the state of the title of the property. The Town is only conveying its interest in the property. **BID DUE DATE:** Bids must be received no later than November 26, 2019 at 3:00 P.M. at the Selectmen's office, 53 Main Street, East Millinocket, Me 04430. Bid(s) will be opened at 4:00 P.M. at the Selectmen's regular Board meeting **on November 26, 2019. Bid envelopes must be sealed** and marked "Tax-Acquired Property Bid-(Property Address)." If you are bidding on more than one property, a separate bid must be entered. Questions, phone 207-746-3376. The **Board of Selectmen reserves** the right to accept or reject any or all bids or to waive any or all formalities or informalities.

TOWN OF  
MILLINOCKET  
PUBLIC  
HEARING  
ORDINANCE #1-2019 GENERAL ASSISTANCE  
ORDINANCE APPENDICES CHANGES  
CODE OF THE TOWN OF  
MILLINOCKET

The Millinocket Town Council will hold public hearings on  
proposed Ordinance #1-2019, which will amend the General  
**Assistance Ordinance**

Appendices A-D General Assistance Code of the Town of Millinocket. The  
hearings will be held during the Council meetings of November 25,  
2019 and December 12, 2019 in the Council Chambers located in the  
Municipal Building at  
197 Penobscot Avenue, beginning at  
4:30 PM.

Dated at Millinocket,  
ME

**October 31,  
2019**

Diana M. Lakeman  
Town Clark:

**ORDER  
#291-2019**

PROVIDING FOR: Execution of the Warrant for  
November 25, 2019

IT IS ORDERED that the Warrant for November 25, 2019 in the  
amount of \$ hereby approved.

Passed by the Town  
Council

Attest:

ORDER  
#292-2019

PROVIDING FOR: Approval of an Application for an Entertainment License  
for Millinocket House of Pizza.

IT IS ORDERED that the attached application for an Entertainment License is hereby  
approved for:

James Lawrence, 364 Katahdin Ave d/b/a  
Millinocket House of Pizza, 782  
Central Street

Passed by the Town  
Council

Attest:

\$2.50  
0

TOWN OF  
MILLINOCKET

**APPLICATION FOR A SPECIAL  
AMUSEMENT LICENSE**

NAME OF APPLICANT *James Causesce* RESIDENCE

364 *levabanda She* NAME OF

BUSINESS milhncleet Huse of pizza ADDRESS 782

centraal stem

millinochet ne riez

millinochet

re orlar

NATURE OF

BUSINESS Restriant LOCATION TO BE  
USED

RESIDENCES OF APPLICANT IN

LAST FIVE YEARS: 369 Katahden

Ave millinocleet

ar old ferry RD Wiscasset me ousa8

**HAS APPLICANT HAD A LICENSE DENIED OR REVOKED? IF YES, CIRCUMSTANCES ARE SPECIFICALLY AS FOLLOWS:**

YES

—

NOX

**HAVE YOU (INCLUDING PARTNERS OR CORPORATE OFFICERS) EVER BEEN CONVICTED OF A FELONY?**

YES

—

NO\_A IF

**YES, WHO - CIRCUMSTANCES ARE AS FOLLOWS:**

FELONIO

CIRCUMSTANCES ARE IN FOLLOW

**COPY OF CURRENT LIQUOR LICENSE (IF APPLICABLE).**

**OTHER INFORMATION MAY BE REQUESTED BY THE MUNICIPAL OFFICERS.**

**STATE OF MAINE DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS**



**DIVISION OF LIQUOR LICENSING AND ENFORCEMENT  
8 STATE HOUSE STATION AUGUSTA, MAINE 04333-0008**

## **License for the Sale of Liquor**

License Number

Issue Date

Expiration Date

RES-2018-11466

12/12/2018

12/11/2019

This License is valid only between the Issue Date and the Expiration Date appearing on this document. This License may be used only for the Named Holder at the Location for which the License was issued. The person or business named in this License is authorized to sell or serve liquor with liquor content as permitted by Maine law for the license type designated in this License.

All licensees shall make available for inspection their licenses at the premises to which those licenses apply. This License or each type of License issued as part of this License is subject to fine, suspension or revocation pursuant to Title 28-A of Maine law. License fee is non-refundable and the License is non-transferable unless approved by the Bureau.

Legal Name of Licensee: Business Name of Licensee: Address of Licensee:  
MILLINOCKET HOUSE OF PIZZA LLC MILLINOCKET HOUSE OF PIZZA 782 CENTRAL  
STREET MILLINOCKET, ME

**CODE**

**License Type and Description**

FEE

**RESW RESM**

**CLASS III - RESTAURANT WINE CLASS IV - RESTAURANT MALT LIQUOR**

**220,00 220.00**

**FILING FEE**

**10.00**

**Total Fees:**

**\$ 450.00**

\$ 450.00

**Trotny R Perlin**

Timothy R. Poulin, Deputy Director Bureau of Alcoholic Beverages and Lottery  
Operations

MILLINOCKET HOUSE OF PIZZA 782 CENTRAL STREET MILLINOCKET, ME 04462

... mikta

**ORDER**

**#**

**BUSINESS Ho/we**

**of lizza**

**Jame**

**Lawrence**

**COVER SHEET FOR LIQUOR, ENTERTAINMENT OR  
VICTUALER LICENSE**

**APPLICATIO**

**NS**

TAXES ARE CURRENT (current year) **yes** V WASTEWATER IS CURRENT (Cierrew thilingles.

N  
O

N  
O

WASTEWATER IS CURRENT

No

POLICE INCIDENTS IN THE PAST YEAR

Ye  
s

Nov

(IF APPLICABLE  
PLEASE LIST)

Millinocket

**PP Account 244 Detail** 9:58 AM

as of 11/20/2019 Name: MILLINOCKET HOUSE OF PIZZA LLC  
11/20/2019

Location: 782 CENTRAL STREET

Assessment:

14,500

2020-1 Period Due:

1) 241.80 2) 239.25

Mailing C/O JAMES L LAWRENCE Address: 364 KATAHDIN AVENUE  
MILLINOCKET ME 04462

**PC**

**Year Date Reference** 2020-1 R **2019-1 R** 2018-1 R 2017-1 R 2016-1 R 2015-1 R  
2014-1 R 2013-1 R **2012-1 R** 2011-1 R 2010-1 R

2009-1 R Account Totals as of 11/20/2019

**Principal**

478.50

0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00

0.00 478.50

**Interest**

2.55 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 2.55

**Costs** 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00

**Total 481:05**

0.00 0:00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00

0:00 481:05

!

**Per Diem**

2020-1 Total

0.0532 0.0532

1.00

Note: Payments will be reflected as positive values and charges to the account will

be represented as negative values.

Millinocket 9:57 AM

**UT Account 124317 Detail as of 11/20/2019 - Sewer**

11/20/2019

Page 1

Name: LAWRENCE, JAMES, HOUSE OF PIZZA #4462

364 KATAHDIN AVE MILLINOCKET, ME 04462

Location: 782 CENTRAL STREET RE Acct: 0 Map/Lot: 010-092000

**Reference**

c

Principal

100.00

0.20 0.00

**Costs** 0.00 0.00 0.00 0.00 0.00 0.00 **0.00**

**Total** 100.00

0,20 0.00 0300

0.00

0.00

0,00

0.00

**0.00**

**Bill Date** 234 10/30/19 228 07/31/19 220 04/24/19 216 01/30/19 208 10/24/18 201  
08/08/18 197 04/20/18 **191** 01/30/18 185 10/27/17 **182** 07/28/17 176 04/14/17 171  
01/27/17 166 10/20/16 162 08/05/16 158 04/15/16 151 01/27/16 148 10/30/15 141  
07/27/15 138 04/28/15 135 01/16/15 134 10/27/14 127 07/29/14 123 04/23/14 119  
01/31/14 110 10/25/13 **109** 07/26/13 103 04/29/13 102 01/18/13 97 10/23/12 94  
07/26/12 91 04/30/12 86 01/31/12 83 10/21/11 80 07/25/11 77 04/25/11 74 01/20/11  
68 10/18/10 64 07/16/10 59 04/16/10 56 01/15/10 51 10/21/09 47 07/15/09 43  
04/17/09 40 01/20/09 37 10/24/08

11/20/2019

**Tax** 0.00 0.00 0.00 0.00 0.00 **0.00** 0.00 0.00 0.00 0.00 0.00 0.00 **0.00** 0.00 0.00 0.00  
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**Interest**

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**Diana Lakeman**

**From:** Sent:

Craig Worster Tuesday, November 19, 2019 4:26 PM Diana Lakeman RE: request incident reports

**To:**

**Subject:**

They are clear.

Craig Worster

*Chief of Police Millinocket Police Department. 207-723-9731 207-723-7019  
207-350-5018 (cell) 207-723-7004 (Fax)*

**This message (including any attachments) is intended only for the use of the individual or entity it is addressed and may contain information that is non-public, privileged, confidential, and exempt from disclosure under applicable law or may constitute as attorney work product. If you are not the intended recipient, you are hereby notified that any use, dissemination, distribution, or copying of this communication is strictly prohibited. Delete this message immediately if you have received this in error. Thank you.**

From: Diana Lakeman <townclerk@millinocket.org> Sent: Tuesday, November 19, 2019 3:21 PM To: Craig Worster <ChiefWorster@millinocket.org> Subject: **request incident reports**

**Good afternoon,**

Requesting report of incidents, if applicable, for the following business for an entertainment license application to be brought to council action.

- James Lawrence, Millinocket House of Pizza, 782 Central Street, Millinocket.

Thank you.

*Diana M. **Lakeman** Town Clerk/Deputy Tax Collector Registrar of Voters 197  
Penobscot Avenue Millinocket, Maine 04462 Telephone: 207-723-7007 Fax:  
207-723-7002 [townclerk@millinocket.org](mailto:townclerk@millinocket.org)*

option

ORDER  
#293-2019

**PROVIDING FOR:** Approval of an Application for a Malt, Vinous and Spirituous Liquor License for Millinocket House of Pizza.

IT IS ORDERED that the attached application for a malt, vinous and spirituous liquor license is hereby approved for:

James Lawrence, 364 Katahdin Avenue  
d/b/a Millinocket House of Pizza, 782  
Central Street.

Passed by the Town  
Council

Attest

:

**BUREAU OF ALCOHOL BEVERAGES AND  
LOTTERY OPERATIONS DIVISION OF LIQUOR  
LICENSING AND ENFORCEMENT 8 STATE HOUSE  
STATION, AUGUSTA, ME 04333-0008 (Regular Mail) 10 WATER  
STREET, HALLOWELL, ME 04347 (Overnight Mail) TEL: (207)  
624-7220 FAX: (207) 287-3434 EMAIL INQUIRIES:  
MAINELIQUOR@MAINE.GOV**

**DIVISION USE ONLY** License No: Class:

By  
:

Deposit  
Date: Amt.  
Deposited:

PRESENT LICENSE EXPIRES:

*December 1219*

Cash Ck Mo: Good SOS & DBA: YES O

NO  
O

NEW application: 0 Yes Y No If business is NEW or  
under new ownership, indicate starting date:

Requested inspection (New Licensees/  
Ownership Changes Only) Date :



Busine

ss hours: **INDICATE TYPE OF PRIVILEGE:** MALT VINOUS O SPIRITUOUS

**INDICATE TYPE OF LICENSE:** Z RESTAURANT (Class 1,11,111,1V)

RESTAURANT/LOUNGE (Class XI) CLASS A LOUNGE (Class X)

HOTEL (Class I,II,III,IV)

HOTEL, FOOD OPTIONAL (Class I-A) BED &

BREAKFAST (Class V) GOLF COURSE (Class 1,11,111,1V) TAVERN (Class IV)

QUALIFIED

CATERING OTHER;

**SELF-SPONSORED  
EVENTS**

(QUALIFIED CATERERS ONLY) REFER TO PAGE 3  
FOR FEE SCHEDULE

MALICANTES,  
(Sole Propriete

10/27162 |

City/Town

ALL QUESTIONS MUST BE

ANSWERED IN FULL Corporation Name:

Business

Name (D/B/A) I millinocket House of Pizza CLC

DOB: Physical Location:

James Lawrence 10/27/62 782 central St

DoB: City/Town

Stat  
e

Zip Code I millinocket  
ingaket

m  
e

me 09462

Address

Mailing  
Address

Same

As Above? 782 Ceritral st City/Town

Zip Code |  
City/Town

Zi

p Code millinochet me 04462 Telephone Number

Fax  
Number

Business Telephone  
Number

Fax

Number 1207-380-3624

207 -

723-4528 Federal I.D.#

Seller

Certificate #: 83-1547072

or Sales Tax #:

83-15470ZZ. Email Address:

We

bsite; Ligmarine o outlook.com 1 none

Stat  
e

Stat  
e

1. If premise is a Hotel or Bed & Breakfast, indicate number of rooms available for transient guests: 2. State amount of gross income from period of last license:

ROOMS \$ 0 FOOD \$ *L90.000* LIQUOR \$ *162500* 3. Is

applicant a corporation, limited liability company or limited partnership? YES V NO O If Yes, please complete the Corporate Information required for Business Entities who are licensees.

4. Do you permit dancing or entertainment on the licensed preinises? Y ES O NO

On Premise Application Rev.  
3/2019 Replace 12/2018

5. Do you own or have any interest in any another Maine Liquor License? Yes No (Use an additional sheet(s) if necessary.) If yes, please list License Number, Name, and physical location of any other Maine Liquor Licenses.

Licens  
e #

Name of  
Business

Physical  
Location

City / Town 6. If manager is to be employed,

give name: 7. Business records are located at: 364 Iustaden Ave

millimuelet Me OXY62 8. Is/are applicants(s) citizens of the United

States? YES NO O 9. Is/are applicant(s) residents of the State of Maine?

YES NO O 10. List name, date of birth, and place of birth for all applicants, managers, and bar managers.

Full Name (Please Print)

DOB

Place of

Birth **James Lawrence**

**10/27/62 sham fard  
CT**

11. Residence address on all of the above for previous 5 years (Limit answer to city & state) Name:

James Lawrence

Millinoc

ket Name:

City  
:  
City  
:

State  
:

Stat  
e:

Name  
:

City  
:

Stat  
e:

12. Has/have applicant(s) or manager ever been convicted of any violation of the law, other than minor traffic violations,

of any State of the United

States? YES O NO Name:

Date of  
Conviction:

Offens  
e:

ces

Location: Disposition:

(use additional

sheet(s) if necessary) 13. Will any law enforcement official benefit directly in your license, if issued?

Yes No If Yes, give name: 14. Has/have applicant(s)

formerly held a Maine liquor license? YES NO 15. Does/do

applicant(s) own the premises? Yes No 0 If No give name and

address of owner:

16. Describe in detail the premises to be licensed: (**On Premise Diagram Required**) Small p/2216 - with 36 Seats for eating 17. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services?

YES  NO   Applied for: 18. What is the distance from the premises to the **NEAREST** school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? *Mike* Which of the above is nearest?      Church

On Premise Application Rev. 3/2019 Replace  
12/2018

Page 3  
of 9

DEN

Division of Alcoholic Beverages and Lottery  
Operations Division of Liquor Licensing and Enforcement

**Corporate Information Required for Business Entities Who Are Licensees**

Questions 1 to 4 must match information on file with the Maine Secretary of State's office. If you have questions regarding this information, please call the Secretary of State's office at (207) 624-7752.

Please clearly complete this form in its entirety.

1.

Exact legal name: millinocket House of pizza

Doing Business As, if any:

3.

Date of filing with Secretary of State: Aug 2018 State in which you are formed: Maine

If not a Maine business entity, date on which you were authorized to

transact business in the State of Maine:

List the name and addresses for previous 5 years, birth dates, titles of officers, directors and list the percentage ownership: (attach additional sheets as needed)

**Ownership %**

NAME

TITLE

Date of ADDRESS (5 YEARS)

Birth 3 Katahdin are

Millincs iset me o4462 iis old ferraro WISGASSEtne out!

2010/27/62

James Lawrence

owner 1 100 %

nor

(Stock ownership in non-publicly traded companies must add up to 100%.) If Co-Op # of members:

(list primary officers in the above boxes)

6.

On Premise Application Rev. 3/2019 Replace 12/2018

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7.

Has any principal person involved in the entity ever been convicted of any

violation of the law, other than minor traffic violations, in the United States?  Yes  No

If Yes to Question 7, please complete the following: (attached additional sheets as needed)

Name:

Date of Conviction:

Offense:

Location of Conviction:

Disposition:

**Signature:**

**PLEASE SIGN IN BLUE INK**

Signature of Owner or Corporate Officer

Date

Print Name of Owner or Corporate Officer

Submit Completed Forms to:

Bureau of Alcoholic Beverages Division of Liquor Licensing and Enforcement 8 State House Station, Augusta, Me 04333-0008 (Regular address) 10 Water Street, Hallowell, ME 04347 (Overnight address) Telephone Inquiries: (207) 624-7220 Fax: (207) 287-3434 Email Inquiries: [MaineLiquor@Maine.gov](mailto:MaineLiquor@Maine.gov)

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*Bureau of Alcoholic Beverages and Lottery  
Operations Division of Liquor Licensing &  
Enforcement 8 State House Station, Augusta,  
ME 04333-0008 10 Water Street, Hallowell,  
ME 04347 (overnight) Tel: (207) 624-7220  
Fax: (207) 287-3434 Email Inquiries:  
[MaineLiquor@maine.gov](mailto:MaineLiquor@maine.gov)*

ON PREMISE  
DIAGRAM

(Facility Drawing/ Floor Plan) In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. The Division requires all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas with the following: **Entrances Office area. Kitchen Storage Areas • Dining Rooms • Lounges. Function Rooms . Restrooms • Decks . All Inside and Outside areas that you are requesting approval.**

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On Premise Application Rev. 3/2019  
Replace 12/2018

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of 9

19. Have you received any assistance financially or otherwise (including any mortgages) from any source other than your self in the establishment of your business? YES ( NO

If YES, give details: The Division of Liquor Licensing & Enforcement is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: millucck<sub>e</sub>t Maine

on *illiq*

, 2019

Town/City, State

Date

PLEASE SIGN IN BLUE INK

Signature of Applicant or Corporate Officer(s)

O

Signature of Applicant or Corporate Officer(s)

James Lawrence

Print Name

Print Name

**FEE SCHEDULE**

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**FILING FEE: (must be included on all applications)..**

..... \$ 10.00 **Class I** Spirituous, Vinous and Malt

..... \$ 900.00 **CLASS I:** Airlines; Civic Auditoriums;  
 Class A Restaurants: Clubs with catering privileges; Dining Cars; Golf  
 Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Vessels;  
 Qualified Caterers;

OTB **Class I-A** Spirituous, Vinous and Malt, Optional Food (Hotels Only) ..

..... \$1,100.00 **CLASS L-A: Hotels** only that do not serve three meals  
 a day. **Class II** Spirituous Only .....

....., \$ 550.00 **CLASS II:** Airlines; Civic Auditoriums; Class A  
 Restaurants; Clubs with catering privileges; Dining

Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; and Vessels. **Class III** Vinous Only ....

..... \$ 220.00 **CLASS III**: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs, Indoor Tennis Clubs; Restaurants; Vessels, Pool Halls; and Bed and Breakfasts. **Class IV** Malt Liquor Only

.....  
..... \$ 220.00 **CLASS IV**: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs, Restaurants; Taverns;

Pool Halls; and Bed and Breakfasts. **Class III** Malt & Vinous Only .....

.....\$ 440.00 **& IV CLASS III & IV**: Airlines; Civic Auditoriums; Class A Restaurants, Clubs with catering privileges; Dining Cars; Golf Clubs; Hoteis; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants;

Vessels; Pool Halls; and Bed and Breakfasts. **Class V** Spirituous, Vinous and Malt (Clubs without Catering, Bed & Breakfasts)

.\$ 495.00 **CLASS V**: Clubs without catering privileges. **Class X** Spirituous, Vinous and Malt - Class A Lounge .....

\$2,200.00 **CLASS X**: Class A Lounge **Class XI** Spirituous, Vinous and Malt - Restaurant Lounge

..... \$1,500.00 **CLASS XI**: Restaurant/Lounge; and OTB.

**SELF-SPONSORED EVENTS**: Qualified Caterers Only ..

...\$ 700.00

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On Premise Application Rev. 3/2019 Replace 12/2018

Page 4 of 9

**UNORGANIZED TERRITORIES** \$10.00 filing fee shall be paid directly to County Treasurer. **All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer. All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval and signatures for liquor licenses prior to submitting them to the bureau.**

All fees must accompany application, make check payable to the **Treasurer, State of Maine**. This application must be completed and signed by the Town or City and mailed to: Bureau of Alcoholic Beverages and Lottery Operations Division of Liquor Licensing and Enforcement 8 State House Station, Augusta, ME 04333-0008 (Regular address) 10 Water Street, Hallowell, ME 04347 (Overnight address) Payments by check subject to penalty provided by Title 28A, MRS, Section 3-B.

**TO STATE OF MAINE MUNICIPAL OFFICERS & COUNTY**

**COMMISSIONERS:** Hereby certify that we have complied with Section 653 of Title 28-A Maine Revised Statutes and hereby approve said application.

Dated *on: Millinocket Maine \_ Lenobert On :*

Has/2012

Dated at:

Maine

(County)

Date

of the

The undersigned being:

City Town

Municipal Officers

Unincorporated Place

County Commissioners of:

Plantation

\_, Maine

## **THIS APPROVAL EXPRES IN 60 DAYS NOTICE - SPECIAL ATTENTION**

**\$653. Hearings; bureau review; appeal 1. Hearings.** The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms, (1993, c. 730, §27 (AMD).]

B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. (1995, c. 140, §4 (AMD).]

C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to

an existing on-premises license that has been extended pending renewal, The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application, [2003, c. 213, §i (AMD). ]

On Premise Application Rev. 3/2019 Replace 12/2018  
Page 5 of 9

**ORDER #294-2019**

PROVIDING FOR: Authorization for the Council Chair to sign for reimbursement of grant funds.

**IT IS ORDERED** that the Millinocket Town Council grants authorization for the Council Chair to sign the necessary paperwork for the reimbursement of funds in the amount of \$14,892.56 for the maintenance of municipal ATV trails.

NOTE: The expense will be taken out of the newly created Account E1009-3652 (Snow sled & ATV Program).

**PASSED BY THE COUNCIL:**

**ATTES  
T:**

**STATE OF MAINE DEPARTMENT OF AGRICULTURE,  
CONSERVATION & FORESTRY  
BUREAU OF PARKS & LANDS**

22 STATE HOUSE STATION AUGUSTA, MAINE 04333  
JANET T. MILLS GOVERNOR

**Millinocket Attn: John Raymond PO Box 269 Millinocket, ME 04462**

**Dear Project Director;**

**We are pleased to inform you that the application from the Town of Millinocket requesting financial assistance with an ATV trail project during the season has been approved.**

**The approval is for an amount not to exceed \$17,500.00. Any expenses incurred after April 1, are eligible for partial reimbursement providing they are in compliance with the terms of the agreement and the project description as submitted. Please remember these are reimbursement grants and proof of payment must be provided before reimbursements can occur.**

**Please note that up to \$500 of the approved amount may be used for qualifying landowner relations expenses including appreciation dinners, trash removal or off trail installation of State approved landowner relations signs.**

***We look forward to working with you again this year and hope out assistance enables you to provide safer and more enjoyable trails for the ATVers who ride in your area.***

**The deadline for filing a reimbursement at the end of the year is November 30th. We recommend you use certified mail.**

**If we can be of any further assistance to you as the season progresses, don't hesitate to contact me at 287 4958.**

**Sincerely Yours,**

**Brian Brondon**

**Brian Bronson ATV Coordinator ORV Division**



maine

**OFF-ROAD RECREATIONAL VEHICLE PROGRAM BUREAU OF PARKS & LANDS 18  
ELKINS LANE, HARLOW BUILDING**

DEPARTMENT OF Agriculture **Conservation** & Forestry

PHONE: (207) 287-4957 FAX: (207) 287-8111 [WWW.MAINE.GOV/DACF/](http://WWW.MAINE.GOV/DACF/)

**Northern Timber**

**Cruisers**

**Trail Work Invoice**

**Municipal Grant**

**2019**

Date: 11/21/2019 To: Millinocket Town

Councilors From: Northern Timber Cruisers

Subject: **Maintenance of Municipal ATV Trails from  
May 1 to Nov**

\$

7560.0

0

**42 Loads of screened  
gravel 27 hrs of Dozer work**

Materials for bridges (4)  
Bridge Beams for Grant  
Brook Bridge

\$  
2025.0  
0

2827.56 \$ 2857.56

\$2480.  
00

Total

...\$  
14,922.56  
14,892.56

**Paid by**  
Check #\_

**Paid by**  
Check/Warrant #\_

**Dated:**  
Dated  
: 0

**Date**

d:

D

John Kayn

Signa

ture Project

Director

NTC ATV

Club

**Signature  
Chairman of  
Council Town  
of Millinocket**

**Tolman Construction**

## **Invoice**

**167 Hathaway Road ME 04459**

Date

Invoice #

11/17/2019

307

BH To

**Northan titaber Cruises PO BOX 269 Millinocket Me.04462**

**P.O.No.**

**Terms**

**Project**

<b>Rate</b>	<b>Amount</b>	<b>Quantity</b>	<b>Description</b>
			168 14 loads ficared grave delivered to multi use trail
			13 D-4 Dozer
		<b>15.00</b>	75.00
2,520.00			
975.00			

Cedar Lake heading to South Twin !

**Total**

\$3,495.00

**Tolman Construction**

**Invoice**

**167 Hathaway Road ME 04459**

**Date**

:

**Invoice #**

**11/17/2019**

**306**

**Bill TO Northem timber Criscis PO BOX 269 Millinocket Me.04462**

**P . O. NOT**

**Terms**

**Terms**

**Project**

**Quantity**

**Description**

**]**

**Rate**

**Amount**

**14 D-4 Dozer work on multi use trail 336 screened gravel delivered on trail in premarked locations 28 loads**

**75.00 15.00**

**1,050.00 5,040.00**

\*West Sebeois to Ceolar Lake Sections

| Total

\$6,090.00

## Quote

DATE

ESTIMATE NO.

11/20/2019

Q8839

Parker Lumber Company Inc. 511 Middle Rd

**Bradford, Me 04410** Phone 207-327-2148 Fax 207-327-1529

NAME / ADDRESS

**Ship To Northern Timber Cruisers Snowmobile Club**

**Customer Pick-up at M John Raymond -- (207) 447-1818 [trailbuilder992@gmail.com](mailto:trailbuilder992@gmail.com)**

**CUST. PHONE #**

**RESALEEXEMPT#**

**REP**

**FOB**

**TERMS**

**DATE REQUIRED**

**JD**

**Mill**

**Due on receipt**

**QTY**

**PCALF**

**DESCRIPTION**

**BF EACH**

**\$ EACH**

**BF LINE**

**\$BF**

**TOTAL**

**16X6X 16 Hemlock Rough**

\$29.71

960)

0.619)

594.24T

Pc

**. 14X6 X 16 Hemlock Rough**

\$19.81

1,920

0.619

1,188.48T

**12 X 6 X 16 Hemlock Rough**

**\$8.91**

1,760

0.557)

980.32T

**Subtotal 3% Cash Discount ME sales tax**

**-3.00% 550%**

**2,763.04**

**-82.89 147.41**

**TOTAL**

**\$2,827.56**

**MATERIAL Feve Repedling Rebuildings West  
Sebecis Go Bride & Grand Brook26 Bridge**

**MILLINOCKET FAB & MACHINE LLC**

*Quotation*



**Quote NORTHERN TIMBER CRUISERS**

To: PO BOX 269

**MILLINOCKET, ME 04462**

**JOHN RAYMOND**

Quote Number: Quote Date: Customer Salesman: Ship VIA:

**8860 11/21/19**

Expang: 01/05/20 NORTTIM MFM **CUSTOMER PICK UP MILLINOCKET**

Contact Inquiry: Tera: Phone: FAX: Delivery:

**NET 30 DAYS (207) 447-1818 0000 To Be Determined**

FOB:

Thank you for the opportunity to submit this quote.

This quotation is made subject to and in accordance with Millinocket Fabrication & Machine, LLC Terms and Conditions of Sale, a copy of which is attached to this quote. Your acceptance of this quotation shall indicate an acceptance of these Terms and Conditions of Sale, subject to credit approval. Delivery will be subject to machine or shop loading at time of the order, Pricing is subject to cost and availability of material at time of order.

torni

Revision

6644

Part Number Description **NTCRUISERMSWFA-36A1650BEAM (2 PCS) MS WF**

**BEAM W16 X 50# X 30**

Price **\$2,480.0000** ALOT

Total:

**\$2,480.00**

**BY JEANINE J. FARRINGTON MILLINOCKET FAB & MACHINE LLC**

Page 1 of 1

**ORDER #295-2019**

PROVIDING FOR: Abatement of sewer fees at 75 Elm Street.

IT IS ORDERED that sewer fees for \$653.66 for a property located at 75 Elm Street, Map 404/Lot 200, be abated.

NOTE: The request is due to a cracked furnace, which has since been repaired. This is a onetime abatement only.

**PASSED BY THE  
COUNCIL:**

**ATTES  
T:**

**Millinocket  
Wastewater Treatment**

**Memo**

**To  
:**

**John Davis, Town  
Manager**

**From:**

Jim Charette, Chief  
Operator

**Date:**

11/14/2  
019

**Re  
:**

Abatement  
Request

**As you know, we receive abatement requests on**

**occasion. Recently I have received** a request from Michael Wisniewski and Amy Hoglund of 75 Elm St., to **abate excessive fees. The amount requested is on the abatement form itself. Their request is due to a cracked furnace, which has since been repaired.** This is a one-time only

**abatement, the same as the water company.**

JOCKET  
THAINE  
ILL/NOR

## ***Town of Millinocket Wastewater Treatment***

***197 Penobscot Avenue, Millinocket, Maine***

***EDMARC***

***723-7040***

**Request for abatements of sewer use charges.**

**Name :** Michael Wisniewski / Amy Hoglund

**Address :** 75 Elm St.

**Telephone #:** 508-612-5313

**Wastewater Account # :** 141904

**Amount Of Abatement Requested :** \$653.66

**Reason For Abatement Request :** Cracked furnace.

**Was The Water Involved In This Request Metered Or Unmetered:**

N/A

Date Of Request : 11/14/2019

**Statement Of Understanding** By signing below, I acknowledge that I have read and understood the Town of Millinocket's wastewater abatement policy entitled "Abatements of and Discounts to the Sewer Use Charge", and that this application for such request meets the guidelines in said document.

CAC Cuct.

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Date

Approved By

11/14/2019

Page 1

Millinocket

**UT Account 141904 Detail** 8:52 AM

as of 11/14/2019 - Sewer Name: WISNIEWSKI, MICHAEL, HOGLUND, AMY S.

230 NEWELL STREET

HOLDEN, MA 01520 Location: 75 ELM STREET RE Acct: 0 Map/Lot: 004-200

Interest

0.00

**Costs** Costs 0.00

Total: 753.66

Div

**Bill Date Reference C Principal**

Tax 236 10/30/19 Original

753.66

0.00 Billed To: WISNIEWSKI, MICHAEL & HOGLUND, AMY S.

Total  
753.66  
0.00  
0.00  
0.00  
753.667

0.00  
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100,00  
230 07/31/19 Original  
100.00

0.00 Billed To: WISNIEWSKI, MICHAEL & HOGLUND, AMY S. 8/30/2019

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PET  
222 04/24/19 218 01/30/19 210 10/24/18 203 08/08/18 199 04/20/18 193 01/30/18  
187 10/27/17 184 07/28/17 178 04/14/17 173 01/27/17 170 10/20/16 164 08/05/16  
159 04/15/16 153 01/27/16 150 10/30/15 143 07/27/15 140 04/28/15 137 01/16/15 134  
10/27/14 129 07/29/14 125 04/23/14 121 01/31/14 112 10/25/13 109 07/26/13 105  
04/29/13 102 01/18/13 99 10/23/12 96 07/26/12 91 04/30/12 88 01/31/12 85 10/21/11

82 07/25/11 79 04/25/11 74 01/20/11 70 10/18/10 66 07/16/10 58 04/16/10 54  
01/15/10

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11/14/2019

... Page 2

Millinocket

**UT Account 141904 Detail 8:52 AM**

**as of 11/14/2019 - Sewer**

Name: WISNIEWSKI, MICHAEL, HOGLUND, AMY S. 230 NEWELL STREET  
HOLDEN, MA 01520 Location: 75 ELM STREET RE Acct: 0 Map/Lot: U04-200

..

\* 1 DIA

r

**Reference**

**c**

**Tota!**

**Bill Date**

53 10/21/09\*\* 49 07/15/09\*\* 45 04/17/09\*\* 42 01/20/09\*\* 39 10/24/08  
11/14/2019

**Principal**

0.00 0.00 0.00 0.00

0.00 753.66

**Tax** 0.00 0.00 0.00 0.00 0.00 0.00

**Interest**

0.00 **0.00** 0.00 0.00 0.00 0.00

Costs

0.00 **0.00** 0.00 0.00 0.00 0.00

0.00 0.99

0.00 : 0,09

753.66

2.04

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:

Millinocket 8:53 AM

**Meter Detail**

11/14/2019

Page 1

Type Code:

Account: Bill To: Owner: Location:

141904 WISNIEWSKI, MICHAEL WISNIEWSKI, MICHAEL 75 ELM STREET

Map Lot: 004-200 RE Account 0

904.444444444444

No



Book / Seq: 3/3066 Serial Number: Meter Size:

i Remote Number: Meter Digits:

5 Avg Consumption: Frequency:

1 Combined: Service:

S Multiplier: Rate Code: W-OS-1 Replacement:

**Water Sewer** Taxable Percentage: 0% 0% Billable Percentage: 0% 100%

**Water Type RT Amt**

0 0.00 0 0.00 0 0.00 0 0.00

0 0.00 Adjust: 0 0.00 Adjust Description:

**Sewer Type RT Amt Cons** 1 0.00

0.00 0 0.00

0.00

0 0.00 Adjust: 0 0.00

No

300

o

**Bilt Date Status Reading Date**

**Actual Cons Billed Cons Regular** 10/30/2019 B S 40700 06/04/2019

11300

11300 753.66 07/31/2019 B S 29400 03/04/2019

200

200

100.00 04/24/2019 B S 29200 12/05/2018

100

100

100.00 01/30/2019 B

29100 09/05/2018

300

300

100.00 10/24/2018 B

28800 06/01/2018

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100.00 08/08/2018 B S 28500 03/01/2018

500

500 100.00 04/20/2018 B S 28000 12/01/2017

300

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100.00 01/30/2018 B S 27700 09/01/2017  
100.00 10/27/2017 B  
27700 06/02/2017  
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19900 03/02/2016  
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19100 12/02/2015  
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18300 09/01/2015  
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Page 2

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**ORDER**  
**#296-2019**

PROVIDING FOR: Abatement of sewer fees at 136 Katahdin Avenue.

IT IS ORDERED that sewer fees for \$472.92 for a property located at 136 Katahdin Avenue, Map 404/Lot 029, be abated.

**NOTE:** The request is due to a faulty toilet valve, which has since been replaced. This is a onetime abatement only.

**PASSED BY THE**  
**COUNCIL:**

**ATTEST:**