

# TENTATIVE AGENDA PUBLIC HEARINGS & REGULAR TOWN COUNCIL MEETING in COUNCIL CHAMBERS

#### PUBLIC ATTENDANCE via ZOOM ONLY

Thursday, April 8th, 2021

'This is a fragrance-free building. Please help us to accommodate our co-workers and clients who are chemically sensitive to fragrances and other scented products. Thank you for not wearing perfume, aftershave, scented hand lotion, fragranced hair products, and or similar products.'

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Approval of Minutes: September 10th, 2020 Regular meeting.
- 4. Adjustments to the Agenda

OLD BUSINESS: n/a

#### **NEW BUSINESS:**

- 5. Special Presentations: n/a
- 6. 1<sup>ST</sup> Public Hearing ORDINANCE #1-2021 Providing for An Adoption of Charter 96 of the Code of the Town of Millinocket
- 7. Interim Town Manager's Report
- 8. ORDER #72-2021 Approval of the Town Warrant for April 8, 2021
- 9. ORDER #73-2021 Approval of the Wastewater Warrant for April 8, 2021
- 10.**Public Hearing:** ORDER #74-2021 Approval of an Entertainment License Application The Shirlie House Bed & Breakfast
- 11.ORDER #75-2021 Approval of a Liquor License Application The Shirlie House Bed & Breakfast
- 12.ORDER #76-2021 Approval of a Victualer License Application The Shirlie House Bed & Breakfast

- 13.ORDER #77-2021 Approval of a Victualer License Application The Blue Ox Saloon
- 14.ORDER #78-2021 Approval of a Victualer License Application Millinocket House of Pizza
- 15.ORDER #79-2021 Approval of a Victualer License Application Millinocket Variety
- 16.ORDER #80-2021 Approval of a Victualer License Application Circle K
- 17.ORDER #81-2021 Acceptance of Grant Offer Airport Coronavirus Relief Program (ACRGP)
- 18. Reports and Communications:
  - a. Warrant Committee for April 22, 2021 Council Meeting: Councilor Pray and Chair Golieb.
  - b. Chair's Committees Reports
  - c. Two Minute Public Comment
- 19. Adjournment:

The Town of Millinocket will enforce Social Distancing Mandate Regulations. Public Comments and Zoom attendance requests can be emailed to the Town Manager Prior to the Meeting:

manager@millinocket.org or call (207) 723-7000 Ext.5 to make special arrangements. The meeting is also streamed live for your convenience @ townhallstreams.com and find the direct links on our website millinocket.org. We thank you for complying.

\*\*Stay Healthy, Stay Safe\*\*

#### Citizen Guide to Town Council Meetings

This is an overview of information related to Council Meetings. We hope it is helpful to understanding the process. Thank you for participating in our local government. The town meeting is a place where the public is encouraged to participate. Below are common terms:

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- Order Item of business to be proposed (motioned) to council for discussion and vote.
- Motion A Councilor proposal to the whole Council for discussion and vote. This could
  include an Order, an Amendment, or other. Any councilor can make a motion at any point
  in time during a Town Council meeting, regardless of whether it is on the agenda or not.
- Second A "second" is used when a councilor supports an order to be discussed and voted upon. Without a "second" an order or motion does not get discussed or voted on.
- Amendment A change to an original order, which can be motioned by a councilor and approved or voted down by the whole Council.
- Minutes Summary of past meetings, including votes and discussion, that needs Council approval for officially entering the record.
- Parliamentary Procedure- This is the protocol used and questions go to the Council Chair. The Council follows Robert's Rules of Order. The Council adopted additional procedures at the initial session of a new term.
- Warrant- A list of articles for items the Council may act on, which usually comes in the form of approving expenditures.
- Mill Rate Tax rate. The tax rate determines what is paid in property taxes. It is stated in "so many dollars per thousand dollars of valuation." Residential property owners may want to seek homestead exemptions or Veterans exemptions (for qualified veterans) to potentially lower their property tax rate, which may be done through the town's Tax Assessor.
- Two Minute Public Comment Typically the last agenda item provides any member of the public an opportunity to express general concerns, thoughts or feedback publicly. The Council invites any and all people to speak. Questions directed at the Council or Manager will be answered at the following Council meeting; this part of the agenda is not interactive.
- Executive Sessions These are private meetings held by the Council when certain matters must be kept confidential to protect other parties, as required by US and/or Maine law, Town Charter, or by contract. This could include personnel issues, legal issues, economic development issues or other. No action by the Council can be taken in Executive Session-only in public Council meetings can any vote or decision be made by the Council.
- To ask questions or offer feedback during Town Meetings, the public may do so within the public comment period of each order on the agenda. Any Councilor motion will be open to both the Council and the Public for discussion.

The public is asked to be respectful and orderly. It is of the Council Chairman's discretion to determine whether a public comment is disrespectful or inappropriate in nature, at which point the Chairman may request the ceasing of comment or removal of the public member.

Millinocket publishes the draft agendas on the website and Facebook prior to meetings. If you have questions, you may ask the manager and/or a Town Councilor before the meeting. The town website is www.millinocket.org.

HOW CAN I GET MORE INVOLVED? Come up and speak or submit a written statement to the Council Chairman and/or Town Manager. The Town Council is always seeking public input to ensure all perspectives, beliefs and desires of the public are considered. Want to do more? Become an appointed member of a committee! The Town publishes these openings on the website, Facebook, and local newspaper. You may also request to serve on an existing subcommittee by filling out a form on the town website at: https://millinocket.org/government/committees-and-boards/.

#### September 10, 2020

The Public Hearing and Regular Meeting of the Town Council was brought to order via Zoom at 4:42 pm by Chair McEwen.

Roll Call:

Pelletier Jackson
Stratton Golieb
Madore Pray

McEwen

Also, in attendance: Town Manager John Davis, Town Clerk Diana M. Lakeman, Code Enforcement Richard Angotti, Assessor Lorna Thompson, Chief Worster, Airport Supervisor Jeff Campbell, Wastewater Director Jim Charette, Media Benn Bar, and 6 public, all Zoom attendance.

Pledge of allegiance; acknowledges the passing of Robert Tinkham, who the community as well as a long member of the school community, requesting a moment of silence in memorial.

Adjustments to the Agenda: Town Manager report items and tax commitment orders, moment of silence before adjournment.

Approval of the minutes of the May 28<sup>th</sup>, June 11<sup>th</sup>, June 25<sup>th</sup>, July 6<sup>th</sup>, July 31<sup>st</sup>, and August 25<sup>th</sup>, 2020 Regular meetings, Public Hearings and Executive Sessions.

Motion-Stratton

Second- Madore

Vote 7-0

#### **Special Presentations:**

ORDER #220-2021 PROVIDING FOR: Commitment of FY21 Property Taxes.

IT IS ORDERED that the Fiscal Year 2021 Property Taxes be committed and the due date for the first half payment is Tuesday, October 13, 2020, and the due date for the second half payment is Wednesday, January 13, 2021.

Motion-McEwen Second-Madore Vote 7-0

Assessor Lorna Thompson shares current insight on revaluation requests as it does not favor mil/rate including homestead figures, pending appeal dates and late filing with clarification of no local involvement, giving her suggestion of 34 Mil rate.

ORDER #221-2020 PROVIDING FOR: Setting the interest rate for FY21 delinquent taxes.

IT IS ORDERED that the interest rate for FY21 delinquent taxes be set at 8% and interest shall begin for the first half taxes on Wednesday, October 14, 2020, and on Thursday, January 14, 2021, for the second half taxes.

Motion-Madore Second- Stratton Vote 7-0

Councilor Pray shares current interest rate of 7% with inquiries/concerns of increase,

\*Town Manager Davis informs same interest rate as last year noting prior years reduction to 3% did not seem to provide help with delinquent payments preventing liens.

ORDER #222-2021 PROVIDING FOR: Interest rate for overpayment of taxes.

IT IS ORDERED that the Millinocket Town Council set the FY21 interest rate for over overpayment of taxes at 4 percent.

NOTE: § 506-A Overpayment of Taxes allows a municipality to reduce the interest rate for overpayment of taxes by 4 percentage points of what it charges for the interest rate of delinquent taxes.

Motion-McEwen Second-Pray Vote 7-0

Chair McEwen shares appreciation as grants have provided pamphlet mailings to go out with the tax billing for Mobile Katahdin.

ORDER #222-2020-A PROVIDING FOR: Setting the Mil Rate for FY21.

IT IS ORDERED that the Millinocket Town Council set the FY21 Mil Rate at 34 percent.

Madore Motion to set the FY20/21 mil rate at 34 % per the recommendation of the Assessor,

Second- Stratton, Vote 6-1 (Golieb/Opposed)

Conclusion of Council discussion share concerns of higher mil rate with the understanding of intent for preparation with increased State evaluation percentage including considerations of homestead/veteran exemptions.

ORDINANCE #6-2020 **2<sup>nd</sup> Public Hearing** – An Amendment to Chapter 23 Planning Board of the Town of Millinocket Code.

PROVIDING FOR: An Amendment to Chapter 23 Planning Board of the Town of Millinocket Code BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF MILLINOCKET that Chapter 23 of the Millinocket Code is amended with the proposed addition approved by the Planning Board to §5-B to include the addition as presented:

§23-5. Meetings; quorum; minutes.

B. Quorum. No meeting of the Board shall be held without a quorum consisting of four (4) members. When a quorum is present, any vote taken at such a meeting shall be a valid vote if passed with a simple majority of those present and voting.

IT IS FURTHER ORDAINED that the Town Clerk make appropriate changes to incorporate this article into the Millinocket Code and distribute new pages to all persons known to have a copy of the Code

Motion-Pelletier Second- Madore Vote 7-0

1<sup>st</sup> Reading held August 27, 2020 no action at that time, Council discussion expressed appreciation to the Planning Board addressing requests for policy updates and support expressed as suggestions by planning board.

Public Comment: No public comment.

Town Manager's Report September 10, 2020 Next Meetings held in Council Chambers September 24, 2020 October 8, 2020

School Update – School scheduled to begin on September 14 using a hybrid approach. Fall sports (football, field hockey) cancelled and a vote on winter sports is slated for a later date.

Metal Culvert – Public Works has a metal culvert to replace at a stream crossing on Penobscot Avenue, and Olver Associates is going to assist with the project. This may be good timing because there are DEP Streams Grant programs that just opened, and the application is due in November.

Request for Proposals – The HR Director sent the RFP to the local paper and the town's website. So far, we have had one inquiry.

Rush Building – Recently a group of kids started the process of demolishing one of the Rush buildings on Main Street. Public Safety and Code Enforcement are aware of this problem and are promptly getting it corrected.

Department Updates:

**Public Works** 

Employee back from quarantine. Continue to follow COVID guidelines.

Contacted MDOT about Elm Street railway crossing. Made repairs and boards are tight.

Transfer Station

Issue with water well resolved.

High traffic flows on Fridays and Saturdays this summer. Should decrease as winter approaches.

#### Airport

Cancelled truck pulls and annual fly-in due to virus.

Air traffic is still low.

Working with World Fuel to convert Jet-A fuel over to the town.

New snow removal equipment delayed until November due to complications of the pandemic.

Completed repairs to beacon tower light & obstruction lights.

Continued progress on Airport Master Plan.

No date set to install new MDOT radio system.

#### Cemetery

Crew doing an excellent job keeping the grounds in shape.

Spacing out burials with no issues (one cancelled the rest postponed). Thirty burials YTD.

Updating available plots.

Public Works completed repairs to brick pillars at the main gate. Cemetery vault needs concrete flaking attention.

#### Wastewater Treatment

Facility and pump stations functioning well.

Performing summertime maintenance and added testing.

Completed industrial waste survey in August. Need to do the survey every five years.

Ceased effluent discharge to the Penobscot in August. This is an annual event to increase detention time during extremely low flow periods.

#### Police Department

Responded to 318 incidents in month of August. 516 for the same period last year. Incidents ranged from medical calls, information complaints, to family fights.

Chief covering shifts to fill vacancies.

Issued a summons for criminal mischief for damage done to Peddlers Hill (\$1,200).

Arrested suspect for two charges of criminal threatening, resisting arrest. While in custody, issued charges of escape from custody and criminal mischief. Being treated at the MRH at the time. This required the coordination of the entire department, working overtime while the suspect was in custody.

Still working on breakdown of prices to replace cruiser.

The following are attending training in the month of September.

Chief Worster - Impaired Driving Summit - Zoom

Security plus - Online

Sgt. Winslow - Excited Delirium - NESPIN - Biddeford

Ofc. Jasper – Impaired Driving Summit – Zoom

Ofc. Hrynuk – Impaired Driving Summit – Zoom

Ofc. Cram - Glock Armorer - Orono PD

Ofc. Shean – AR-15 Armorer – Bangor PD

Working on the following grants through Department of Public Safety.

Distracted driving

Pedestrian safety

Occupant safety

Speed grants

#### Fire & Ambulance

Sixteen local BLS and 24 local ALS calls (all possible COVID cases).

Two out of town BLS and 6 out of town ALS calls.

Refused transfers – six local and six out of town.

Two police stage, no ACLS intercept activity.

Six public assists.

Two BLS, eight medic, & two ACLS (nurse required) lost calls.

One vehicle fire (West Sebois), one false alarm, one electrical, & one public assist fires.

One FF/Medic still out on injury.

Staying in contact with state agencies on status of the virus.

Attending Teams meetings with Manager and staff.

Monitoring crew's physical and mental condition.

Updating Manager on daily numbers of COVID.

Fire station still locked down.

Located new windshield for 781 and waiting for Portland Glass to install.

#### Health Officer

Participating in conferences concerning COVID.

Awarded a Health Maine grant through FEMA for a "Mask Me" program for the area with help of Mobilizing Katahdin. This event kicked off on Tuesday, September 1. Still getting supplies and informing the residents and businesses in the region.

Working with various agencies on recent outbreak in our vicinity.

Provided information to residents on wood stove installations.

#### Recreation Department

Director had to quarantine due to positive test of one of her employees.

On vacation the following week.

Old dugouts torn down and replacement of new ones ongoing.

#### Administration

#### Treasurer

FY20 audit in full bloom. More work this year due to auditors not being on site.

Executive order signed by President Trump provided the option of deferring the withholding of certain payroll taxes for the remainder of 2020. This is a deferral meaning that the taxes not paid now will need to be paid by 4/30/2021. No change in the Town's employee payroll tax. Employees will pay the taxes as they are due. Submitted to the state the Keep Maine Healthy grant budget of \$45,000. Chief Malcolm will coordinate the grant purchases and distribution of supplies.

#### Town Clerk/Tax Collector

New registrations, wastewater billings, absentee ballots requests, & nomination certifications keeping the office busy.

Drop box operation working well. Treasurer and Clerk created an instructional form for re-registration purposes.

Assistant Clerk processing absentee requests and minutes while working from home and the office. Clerk alternating days in the office and the Tax Collector is working remotely.

Eight returned nomination papers for Town Council and three for School Board.

Re-registrations can be processed electronically through Rapid

Renewal.

The state and 4 municipalities have been sued by the Disability Rights of Maine on behalf of several blind voters, who want to be able to request and vote an accessible (electronic) absentee ballot to avoid going to the polls due to COVID-19 concerns. Secretary of State has agreed to provide the service for the state ballots, and our vendor also will add to your local ballots to the state ballot in case you have any local users with disabilities who wish to use the service.

Tax Assessor

Still in discussions with Great Lake Hydro attorney regarding their \$16 million valuation abatement request. Inspected 5 School Street Ext.

Hope to have taxes committed by Thursday, September 10.

Responded to emails, phone calls, and changed addresses.

#### Code Enforcement Officer

Issued permits & property maintenance letters.

Rearranged office.

Added new used flat file cabinets for storage of drawings (cabinets donated by Our Katahdin).

Performed misc. office work.

Set up new sound system in Council Chambers.

Human Resource/Welfare Director

Prepared payroll & A/P warrants.

Received fuel bids.

Dealt with personnel issues.

Working with auditors.

Answering phone calls and emails.

Assisting GA clients.

#### Town Manager

Worked on legal and personnel issues.

Need Council signatures then Phase II of the Downtown Revitalization grant can be sent to Terry Ann.

Four TA properties are ready for sale and mailed out three notice to vacate letters.

#### Councilor Comments:

Chair McEwen requests the Town Manager add special presentation CIRD, Citizens Institute on Rural Design, to the next Town Council meeting agenda.

Pelletier- pleased covid issues taken care of by departments, glad Wastewater passed 5-year test, impressed participation, thanks to Our Katahdin for donation.

Pray- Inquires action taken to reduce budget spending, \*Town Manager Davis-Yes, keeping eye on budget, appreciates no action taken on deferring taxes when due, inquires quantity of candidates on the School Sample Ballot, Town Clerk informs a last minute update to nomination papers turned in prior to deadline took place after informing Manager by email sharing correct information in attachment, expresses appreciation to all those individuals who returned nomination papers, inquiries referencing communications from departments within the report taken care of, Assessor, shares the communication is correct as emailed.

Madore- anticipating spring work referencing culvert applications, \*Town Manager replies yes, concerns Rush Building demolishing without notice, Code Enforcement Richard Angotti- contacted owners of safety concerns pending demolition permit to be processed, shares concerns with issues with release with charges with high bail, inquires if insurance covered fire truck, Fire Chief Tom state not covered under glass, inquires absentee requests amount, Clerk states approximately 75% higher request rate than prior election by this date, shares appreciation to our Katahdin for generous offer assisting with clean up downtown area.

Stratton- expresses excitement with the anticipation for the Rush building demolition as it is a safety issue, thank you to Our Katahdin.

Jackson- Unfortunate state of the Rush Building to be demolished, appreciation to the Angotti's for the improved sound system, addresses charter committee to set first meeting date.

Councilor Golieb echoes all said, thanks to school system during these times for quick decision making, concerns of safety and cost to the community as a perpetual issue, appreciation to Our Katahdin great asset for partnership for community and entire region, inquires the legitimacy of the citizen's petition as processed, Town Clerk informs proper petition procedure was not taken as the circulator acknowledged the petition was turned in for public comment and to be part of public record at the prior meeting.

Chair McEwen, appreciation for the new sound system, also sharing appreciation to the departments and community through these difficult situations.

Public Comment-

Richard Angotti, 222 Katahdin Ave, informs the Town Council the new sound system will be donated by the Angotti family.

Chair McEwen expresses appreciation on behalf of the Town and community for the donation of the sound system from the Angotti family.

ORDER #212-2020 PROVIDING FOR: Execution of the Warrant for September 10, 2020

IT IS ORDERED that the Warrant for September 10, 2020 in the amount of \$134,602.28 is hereby approved.

Motion-Pelletier Second-Madore Vote 7-0

ORDER 213-2020 PROVIDING FOR: Appointment to the Planning Board.

IT IS ORDERED that Michael Crowley is appointed as an alternate to the Planning Board for a five-year term to expire September 2025.

Motion- Jackson Second-Madore Vote 7-0

Council shares in appreciation noting Michael's decades of experience.

ORDER #214-2020 PROVIDING FOR: Authorization to accept the bid for heating fuel.

IT IS ORDERED that the Millinocket Town Council accepts the bid for heating fuel for the Town of Millinocket for fiscal year2021 from Preble Oil Company for a cost of \$1.3876 per gallon, which is .07 (seven cents) above the OPIS Bangor Rack price.

NOTE: The Town received one bid:

Preble Oil Company \$1.3876 (seven cents above rack price)

Motion- Stratton Second-Pray Vote 7-0

Council expresses appreciation to local company with great prices and standard furthering town is fortunate.

ORDER #215-2020 PROVIDING FOR: Authorization to sell computer towers.

IT IS ORDERED that the Millinocket Town Council authorizes the sale of 13 used desktop computer towers.

The towers can be viewed at the Millinocket Code Office and awarded through the bid process.

NOTE: The following towers are for sale:

Dell Vostro 230

Dell Inspiron

Dell OptiPlex 3010

All units were operational when taken out of service. They have no hard drive and are available as is and sold as a group of 13.

Motion- Madore Second- Golieb Vote 7-0

Code Enforcement/IT, Richard Angotti, expresses all towers were from Municipal office computer upgrades.

ORDER #216-2020 PROVIDING FOR: Municipal Release Deed (Delrosa/Johnson).

IT IS ORDERED that a Municipal Release Deed is approved for David Delrosa and Christopher Johnson of 27 Locust Street, Berkley, Massachusetts, 02779, for a property located at 82 Pamola Park, Millinocket, Maine, as shown on Map U11 Lot 079, as all outstanding taxes, interest, and fees have been paid. IT IS FURTHER ORDERED that the Town Manager is authorized to execute and file all the necessary

paperwork, including signing a municipal release deed to complete the sale of the property referenced above.

Motion- Pray Second-Madore Vote 7-0

ORDER #217-2020 PROVIDING FOR: Municipal Release Deed (York).

IT IS ORDERED that a Municipal Release Deed is approved for Jennifer and Paul York of 35 Eastland Avenue, Millinocket, Maine, 04462, for a property located at 35 Eastland Avenue, Millinocket, Maine, as shown on Map U09 Lot 075, as all outstanding taxes, interest, and fees have been paid.

IT IS FURTHER ORDERED that the Town Manager is authorized to execute and file all the necessary paperwork, including signing a municipal release deed to complete the sale of the property referenced above. Motion-Pray

Second-Madore

Vote 7-0

ORDER #218-2020 PROVIDING FOR: Approval to accept grant funds.

IT IS ORDERED that the Millinocket Town Council approve the acceptance of grant funds in an amount to be determined based on a formula that considers the citizen voting age population and other demographic data.

NOTE: Minimum grants will be \$5,000.

Motion-Golieb Second- Madore Vote 7-0

Council share appreciation to Jane Danforth as an asset assisting in the grant process.

#### ORDER #219-2020 PROVIDING FOR: APPROVAL OF LOAN COMMITMENT

WHEREAS, the Town financed a portion of the redevelopment of the former Steams High School into subsidized housing for the elderly and disabled and congregate housing; and

WHEREAS, the Town holds a Promissory Note from Stearns Assisted Housing Associates, L.P., in the amount of \$260,500; and

WHEREAS, The Town's Note is secured by a mortgage deed on the Stearns Assisted Living portion of the project and the Town's mortgage lien is subordinate to the mortgage interest of the Maine State Housing Authority; and

WHEREAS, JMC Partners, LLC, proposes to acquire the Stearns Assisted Living portion of the project and to add 25 subsidized units to that project; and

WHEREAS, JMC Partners, LLC, has asked that the Town agree to continue its financing of Stearns Assisted Living component of the project.

NOW THEREFORE,

IT IS ORDERED that the Town continue its financing of the Stearns Assisted Living project on the same terms and conditions as the original loan to Stearns Assisted Housing Associates, L.P.;

IT IS FURTHER ORDERED that the Town Manager is authorized and directed to execute and deliver the loan commitment letter attached to this Order; and

IT IS FURTHER ORDERED that the Town Manager is authorized to take all action necessary to complete the loan transaction including cancelling the Note from Stearns Assisted Housing Associates, L.P., upon receipt of payment, discharging the mortgage from Stearns Assisted Housing Associates, L.P. and accepting a new note from JMC Partners, LLC, accepting a new mortgage from JMC Partners, LLC, and subordinating that loan and mortgage to the mortgage lien of the Maine State Housing Authority.

IT IS FURTHER ORDERED that the financing authorized by this Order replaces and supersedes the financing for the same project authorized by Order #191-2019.

Motion-Jackson Second-Stratton Vote 7-0

Council discussion shares concerns time sensitive issue and inquiries if loan defaults as contract has a 30-year return with clarification the Town already signed the note emphasizing this order pertains to a name change.

#### Reports and Communications:

- a. Warrant Committee for September 24, 2020 Council Meeting: Councilor Stratton and Councilor Golieb.
- b. Chair Committee Reports: Chair McEwen informs while clearing up trust issues of an improper statement made at the last council meeting while reassuring Our Katahdin and the public taxes are paid furthering will continue serving as a partnership with Our Katahdin and other organizations with the best interest of the town for revitalization; Mobilize Katahdin utilized a grant opportunity which covered cost of a card insert and postage difference inserted with the tax billing informing the community of assistance available; Councilor Pray, Councilor Jackson and Councilor Golieb, setting up new committee in hopes to generate public interest, meeting date set for 9/15/2020, Tuesday @ 10am.

- -Sustainability Subcommittee Councilor Golieb shares intent to ensure affordable housing as market increases, encourages public to attend for information and input interest
- -Councilor Pray responds to Chair McEwen's opening statement expressing all town employees have the right to express and feel free in doing so as an employee and taxpayer anticipating concerns with budgets and spending noting appreciation for the correction and expression of concerns; Council as a whole share same concern.
- c. Two Minute Public Comment:
  - -Susan D'Alessandro, expresses citizens petition/intentions submitted into public record last meeting was not a formal petition to reverse a decision, but however was made as a community statement expressing concerns.
  - -Chief Malcolm, informs the Masks for ME Campaign project is moving forward with advertisement and suppling masks.
  - -Chair McEwen addresses Zoom chat conversation- anticipate a press release soon.

Chair McEwen holds a moment of silence in remembrance for Robert Tinkham expressing support to the family, notes service date and time.

Adjourn @ 6:30 pm -Motion-Madore Second-Stratton Vote 7-0

#### **ORDINANCE #1-2021**

PROVIDING FOR: An Adoption of Chapter 96 of the Code of the Town of Millinocket

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF MILLINOCKET that the attached Local Food Sovereignty Ordinance is hereby adopted as Chapter 96 of the Millinocket Code.

IT IS FURTHER ORDAINED that the Town Clerk make appropriate changes to incorporate this chapter into the Millinocket Code and distribute new pages to all persons known to have a copy of the Code.

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|------------------|--|
| Second Reading:  |  |
| Effective Date:  |  |

First Reading:

# Town of Millinocket Chapter 96 Local Food Sovereignty Ordinance

#### §96.1 Short Title

This ordinance shall be known and may be cited as the "Local Food Sovereignty Ordinance."

#### §96.2. Authority and Purpose.

This Ordinance is intended to provide residents increased access to local food, to support the ability of residents to produce, sell, purchase, and consume locally produced foods, and to reduce governmental regulation of local foods to the extent permitted by and pursuant to 7 M.R.S. § 281 - § 286.

#### §96.3. Definitions

As used in this ordinance, the following words have the meanings stated below:

**Direct producer-to-consumer transaction.** "Direct producer-to-consumer transaction" means a face-to-face transaction involving food or food products at the site of production of those food or food products.

**Food or food products**. "Food or food products" means food or food products intended for human consumption, including, but not limited to, milk or milk products, meat or meat products, poultry or poultry products, fish or fish products, seafood or seafood products, fresh produce, cider or juice, acidified foods or canned fruits or vegetables.

**State food law**. "State food law" means any provision of Title 7 or Title 22 of the Maine Revised Statutes that regulates direct producer-to-consumer transactions.

Site of production. "Site of production" means the premises where a food or food product is grown, raised, processed or produced such as a farm, home kitchen, farmbased kitchen or similar location controlled by the producer, grower or processor. The term does not include a farmers' market, community social event, or other venue unless the market, social event or venue is itself the site of production of the food or food product.

#### §96.4. License and Inspection Exemptions

- A. Notwithstanding any other provision of the Ordinances of this municipality to the contrary, producers, growers, and processors of food or food products in the municipality are exempt from State food law licensure and inspection requirements with respect to their direct producer-to consumer transactions conducted exclusively at the site of production of those food products.
- B. Pursuant to 7 M.R.S. § 285, the exemption provided in section 4(A) above does not apply to any transactions involving meat, meat products, poultry or poultry products, as those terms are defined in 22 M.R.S. § 2511. All such transactions remain subject to state inspection and licensing pursuant to Chapter 562-A of Title 22 of the Maine Revised Statutes and the rules adopted thereunder.

#### § 96.5 Severability.

Should any section or provision of this ordinance be declared to be invalid by a court of competent jurisdiction, such decision shall not invalidate any other section or provision of this ordinance.

#### § 96.6 Effective Date.

This ordinance shall become effective upon 30 days from its adoption.

# TOWN OF MILLINOCKET PUBLIC HEARING ORDINANCE #1-2021 FOOD SOVEREIGNTY, CHAPTER 96 CODE OF THE TOWN OF MILLINOCKET

The Millinocket Town Council will hold public hearings on the proposal of the addition of Chapter 96 of the Millinocket Code which will be an addition to the Town of Millinocket Code. The hearings will be held during the Council meetings of April 8<sup>th</sup>, 2021 and April 22<sup>nd</sup>, 2021 in the Council Chamber located in the Municipal Building, 197 Penobscot Avenue, and via Zoom, beginning at 4:30 PM.

Dated at Millinocket, ME

March 25, 2021

Lliana M. Lakeman Diana M. Lakeman

Town Clerk

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#### Richard Angotti, Town Manager 197 Penobscot Avenue, Millinocket, Maine 04462 Telephone 207-723-7000 Direct 207-447-4093 FAX 207-723-7002 Web Site: www.millinocket.org

#### Town Manager's Report April 8, 2021

#### 1. Millinocket Spirit of America Tribute

a. I would like to nominate Eldon Doody for his support on various parks in the area and always supporting the town when asked for his expertise.

#### 2. Municipal Building Maintenance -

We are preparing for our safety inspection of the different departments and buildings.

#### 3. School Board Zoom procedure

By using this Zoom link and taking part in the meeting you agree to:

Be placed in the waiting room until you are granted access to the meeting.

You must display your first and last name on the screen i.e., "Jane Doe", not "Jane's iPhone".

You must have your face visible on the screen if you plan to address the Board.

You must be appropriately dressed with an appropriate background.

Appropriate behaviors, language and online etiquette are expected.

The Millinocket School Department reserves the right to remove anyone from the Zoom Meeting, should you not follow the expectations, at the discretion of the Zoom host, Superintendent and/or the School Board Chair.

#### 4. Planning Board -

Planning board had a meeting on 3-30-2021 to continue discussions on Air B&B zoning.

## 5. Maine Technology Group -

a. Manager's computer has been installed and is operating well again.

#### 6. Department Reports -

Public Works: April 1 2021

Richard Angotti, Town Manager
197 Penobscot Avenue, Millinocket, Maine 04462
Telephone 207-723-7000 Direct 207-447-4093 FAX 207-723-7002
Web Site: www.millinocket.org

#### Safety:

 No issues. Crews continue to follow guidelines for Covid-19 as a safety priority.

#### **Public Works:**

- Rick Willigar, Equipment Operator is back to work from being out for surgery.
- Cleaning up tree limbs and wind damage.
- Inspecting culverts for proper drainage due to spring high water levels.
- Street Sweeper has been serviced and has started on main runs with the sidewalk machine pulling out sand.
- Repairing several shoulder washouts.
- Straightening signs.
- Patching holes.
- · Working on chipper.
- Closed gate at Jerry Pond road condition soft and needs to improve before grading.
- Cleaning up around mowing areas.

#### **Transfer Station:**

- a. Unorganized Territory MSW contracts sent out to them for review.
- b. Unit #17 Trash Truck repairs completed.
- c. Looking at separating cardboard as pricing is increasing some.
- d. #1 Compactor hydraulic issue has been completed in-house by Bryan Duprey, PW Mechanic. Had to do a lockout on the compactor and enter inside finding a broken hydraulic hose and fitting. This repair was done with Public Works on a down day at the Transfer Site which worked well.

#### **Cemetery:**

- -Working on several requests with future burials and stone placement.
- -Monitoring road conditions and grounds for May 1st opening.

Respectfully submitted, Ralph Soucier, Director of Public Works

Richard Angotti, Town Manager
197 Penobscot Avenue, Millinocket, Maine 04462
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#### . Department Update, Airport 4/2/2021

- 1. The G.A.R.D. system recorded 504 aircraft operations year to date. 130 in Jan, 147 in Feb, and 227 in March.
- 2. Spring maintenance has started early. Been repairing and replacing runway lights, etc.
- 3. Met with Patric from Arcadia Design Works to go over Terminal Building floor plan.
- **4.** Working with Public Works Director on department transition, particularly handling of bills and grant paperwork.
- 5. Working with Maine DOT and Hoyle, Tanner & Associates on the Master Plan
- **6.** Working on FY22 Budget.

Respectfully Submitted, Jeff Campbell, Airport Manager

#### A. Wastewater

Wastewater Operations Report.

- a. The treatment facility and pump stations are all currently functioning well. As needed, routine maintenance along with required lab work is being performed on a daily basis.
- b. We have been notified by Versant Power that an upgrade will be required to the substation outside the treatment facility. This upgrade includes the transformer located just outside the building along with the associated power lines. At the same time the power regulator located in the building will need to be removed. Versant Power is putting together a cost estimate for this project. This will include the portion the town will be responsible for.

James Charette, Superintendent

#### **B.** Code Enforcement

a. Worked on adding permits into the trio system.

Richard Angotti, Town Manager
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- b. Worked on complaints with citizens and resolve disputes.
- c. Assisted with issues of ownership of property by researching Registry of Deeds.
- d. Assist Assessor on Abatement issues

#### C. Assessing

Worked on the following items:
responding to emails and phone calls
corrected ownership of properties
finalized the affidavit submission for the Brookfield case
Worked on the Natural Hazard plan as requested by the county
researched valuation for the Elks land and the Airport
encroachment issue
discussed homestead exemptions with taxpayers

#### D. HR

Manager of Human Resources, Welfare Director, and Bookkeeper Human Resources Director

- Hired Jennifer Bernier as Firefighter/Paramedic
- Zoom Trio training
- Zoom Katahdin Mobilization meeting
- Interviewed for Wastewater position
- Front office
- Purchasing for departments and municipal building
- Posted for RFP for Proposals for Energy PPA

#### General Assistance Director

- Assisted individuals to meet their unmet needs
- Submitted for monthly reimbursement

#### Bookkeeper

- Processed payroll for Town and Wastewater employees, to include the warrants for the taxes.
- AP warrants for this week's council meeting
- Month End work

Lori Santerre Human Resource Director

#### Richard Angotti, Town Manager

197 Penobscot Avenue, Millinocket, Maine 04462 Telephone 207-723-7000 Direct 207-447-4093 FAX 207-723-7002 Web Site: www.millinocket.org

#### E. Clerk's Office

#### Town Clerk

- Totals include March 24, 2021 to April 2, 2021 Receipt Summary report which provides by receipt type, the number of transactions and total dollars processed at the Town Office. In summary, \$142,841.41 were collected, which involved 539 transactions processed in Trio.
- Working on back logged Council meeting minutes
- Clerk's parttime temp (welcome back) Amber Carney and Office Assistant Roxanne Johnson with the help of Sexton Ralph Soucier are finalizing the updates to back logged cemetery plots, internments and purchases electronically and hard copy files, as well as the Clerk's copy of the cemetery maps and deeds, also processing daily mail and drop box payments, training on window transactions and motor vehicle transactions.
- Roxanne, Office Asst., finalized reconciliations for March month end reports to all State Agencies, and daily reconciliations.
- Creating Agendas, Email correspondence, returning phone messages and inquiries of account details and totals.

#### Election

- Purchasing election supplies for safety procedures through Covid19 grant monies to update Election Site and Municipal Clerk office area, received to date:
  - Election booths, both stand up and handicap accessible, to replace antiquated cloth booths that did not allow social distancing for use of every booth or easily disinfecting procedures.
  - o Guard poles with directional rails and signage to direct and allow social distancing while maintaining a pattern of directional flow, both at the election site and Municipal office for daily transactions,
  - o Glass cases with poster boards: for posting election sample ballots, meeting agendas, etc., for an alternative and safe public viewing from current posting on entrance doors. Anticipate having enclosed postings located at both entrances, inside the elevator lobby and two stand up out front of the Municipal building for community ease of viewing,
  - o 2-Vote Here sandwich board road signs: displays for Municipal building sidewalk for voter information prior to election day, also for election day entrance display.

#### **Other Items**

- Mailed reminder letters, w/ applications, to all Victualers license holders in Millinocket: Received 6 returned as of 4/5/2021
  - \*Current held licenses are to expire May 31,2021 and all require council approval
- Dog registration renewals available until June 2<sup>nd</sup>, 2021 with no late fee.

Diana M. Lakeman

Town Clerk/Deputy Tax Collector/Registrar of Voters/Motor Vehicle Agent/Inland Fisheries & Wildlife Agent/Notary Public

#### Richard Angotti, Town Manager

197 Penobscot Avenue, Millinocket, Maine 04462 Telephone 207-723-7000 Direct 207-447-4093 FAX 207-723-7002 Web Site: www.millinocket.org

207-723-7006 or 7007 -phone 207-723-7002 -fax townclerk@millinocket.org

#### F. Treasurer

I have completed the first round of the budget for review.

The FY20 audit report has been issued. The Town's auditing firm, Runyon Kersteen Ouellette, has informed us that they will no longer be able to perform the annual audit due to Staffing constraints. I have made numerous inquiries and have yet to receive a proposal.

There are nine properties that will foreclose April 30 unless the outstanding balance on their unpaid sewer lien filed October 31, 2019 is paid.

We had a Trio SQL demonstration last week. There is a question had server capacity that needs to be researched. Once this issue is resolved, the next step is to establish the startup plan.

I will be working on the March financial closeout this week.

#### G. Fire

#### FIRE AND AMBULANCE RUNS REPORT FOR MARCH 2021

#### **AMBULANCE CALLS: TOTAL 82**

| Vehicle Fire:   | 0 |
|---|---|
| False Alarms:   | 0 |
| Furnace Issue: (Flooded Oil Burner)                   | 1 |
| Electrical: (Mast pulled from house), (Wire Down)     | 2 |
| Chimney Fire:   | 0 |
| Public Assist: (Assist into house)                    | 1 |
| Rescue: (Snowmobile Accidents),<br>Caught Under Rock) | 3 |
| Structure:  | 0 |
| Haz-Mat: (Sheen in Roadway)                           | 1 |

#### LOST CALLS: TOTAL: 10

| Lost Out of Town Basic Life Support<br>Calls                 | 1 |
|--|---|
| Lost Out of Town Paramedic Calls                             | 9 |
| Lost Advanced Cardiac Life Support<br>Calls (Required Nurse) | 0 |

FIRE CALLS: TOTAL: 8

Chief Thomas Malcolm AEMT, FLSE, EMA Director Millinocket Fire Department

#### Richard Angotti, Town Manager

197 Penobscot Avenue, Millinocket, Maine 04462 Telephone 207-723-7000 Direct 207-447-4093 FAX 207-723-7002 Web Site: www.millinocket.org

Participating in numerous teleconferences and webinar concerning the Corona Virus and precautions and protocols recommended by CDC, EMA, and Maine EMS.

- Followed up on 2 complaints from citizens to ME CDC on masking issues.
- Following up on daily basis with school dept. on any issues or problems, worked with them through shut down due to some positive cases in our community. School scheduled to reopen on 04/06.
- Continued to monitor activities around our area regarding COVID-19 testing is and its effect on our community.
- Continue to work with MRH on vaccination clinic having ambulance and crew on standby at clinic monitoring.
- Attended ZOOM meeting with ME CDC and ME EMS on protocol for Ebola virus and what is happening around State.

#### Chief Thomas Malcolm, Public Health Officer

- Conducted walk through with local church interested in starting a day care facility and advised them on things they would be required to do when application is made to State.
- Completed inspection for local business as required by their insurance co.
- Have been in constant communications with Maine CDC, Maine EMS, and other State groups on this ever-changing situation. Am involved in multiple Zoom and other ways of meeting with these groups daily including weekends.
- New hire started on Sunday, April 4<sup>th</sup>.
- Continue to pass on daily numbers of COVID-19 cases around the State.
- Monitoring crew and making sure that everyone is trying to keep safe and mentally conditioning during stressful times.
- Fire Station is still locked down.
- Conducted monthly Fire and EMS training.

Chief Thomas Malcolm AEMT, FLSE, EMA Director Millinocket Fire Department

Richard Angotti, Town Manager
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#### **Tax Collector**

- A total of \$939.50 was collected for snow sled registration in March -13 transactions.
- We collected \$661.22 in March for personal property tax of which \$138.95 was from prior year 2020.
- The weekly motor vehicle reports are currently up to date. Totals for February 26 thru March-26th \$24,662.39 in G01-245-00 State, a total of -222 passenger plates,1 antique, 4 passenger truck,14 commercial,23 transfers,42 trailers,13 motorcycles, and 2 motor homes, 4 transit plates.
- March monthly reports for Penobscot and Piscataquis boats and Motor vehicles excise tax was processed on 04/02/21-\$ G01-247-00 with a total 36 county motor vehicle registration processed for March \$11,318.00, and three county boat for \$27.00- G01247-01.
- We also processed 13 transactions for game licenses totaling \$492.00.
- Total tax payments collected for March \$90,934.80 and 94,262.20 in wastewater payments.
- 40 Ambulance payments were processed totaling \$5,463.39.
- I have also been working on the annual report- thank you Mary Alice and Lorna for your help!!!
- I have training this week on the tax lien procedure with Maine Municipal.

Sharon A. Cyr Tax Collector/Deputy Clerk

# PACIFIED AND ADDRESS OF THE PACIFIC AND ADDRESS

## **East Millinocket Police Department**

#### 125 Main St East Millinocket ME 04430



#### **Staffing**

- 3 New Full-Time Officers have been hired, trained and are working their own schedule
- 3 New Full-Time Officers are MCJA BLETP graduates and Full-Time certified
- 3 New Part-Time Officers have been hired. One Officer is still completing training. One Part-Time Officer is MCJA BLETP graduate
- Interested applicants currently going through the hiring process.

#### **Schedule**

 With hiring of new staff scheduling allows minimum of 2 officers on duty 24 hours a day and during afternoon and evening hours there is 3 to 4 officers on duty

#### Equipment

- New police cruiser is currently being lettered, equipment has been ordered and it's scheduled to be upfitted at Custom Installations
- New mobile radios scheduled for Install on April 6
- New bullet proof vests and external carriers are being ordered in coming days. A grant from Maine Municipal is being used to help offset the cost.

#### **Call Notes**

- 363 Calls for Service in Millinocket in Month of March
- 755 Total Calls for Service
- Notable Millinocket Stats
  - o 21 Arrests
  - 7 Bail / Probation Searches
  - o 5 Bail Violations
  - o 2 Warrant Arrests
  - o 5 Drug Offenses
  - Our Katahdin Trespassing & Criminal Mischief
    - Juveniles have been identified
    - Charges and Restitution forth coming.
  - 4 Burglaries & 6 Theft Offenses
    - Offender Arrested and Charged with multiple counts of Felony Burglary and Theft
    - \$2940 worth of tools recovered and returned to owner
    - \$500 bicycle recovered and returned to owner

**East Millinocket Police Department** 



## **East Millinocket Police Department**

March 2021 Statistics



#### **Total Department Incidents**

\*COVID-19 Pandemic\*

755 Calls for Service

- > 210 Calls for Service in East Millinocket
  - > 180 Calls for Service in Medway
  - > 363 Calls for Service in Millinocket
    - > 2 Calls Other Coverage Area

#### **Total Traffic Stops**

> 136 Motor Vehicle Stops

#### **Total Arrests**

- > 27 Adult Arrests
- > 0 Juvenile Arrest

#### Call Average Per Day

> 24.4 Calls Per Day

## **Observed Offenses**

877

East Millinocket Police Department March 2021 Statistics

#### **Reported Offenses**

Administrative Delivery = 2

Agency Assist = 15

Alarm = 10

Animal Problem = 12

Recreation Vehicle Problem = 3

Bail / Probation Search = 6

Burglary = 3

Citizen Assist = 21

Citizen Dispute = 1

City / Town Ordinance # 70

Civil Matter = 11

Communications Offense / Scam = 12

Court Service = 1

Criminal Mischief = 5

Custodial Dispute = 3

Dead Body = 2

Deliver Message = 3

Disorderly Conduct = 9

Drugs = 4

Erratic Vehicle = 13

Escort = 9

Family Fight = 5

Fingerprinting = 1

Fireworks = 1

Found Property = 4

911 Hangup = 16

911 Misdial = 14

Harassment = 2

Police Information = 42

Intoxication = 4

Juvenile Problem = 2

Lockout = 3

Lost Property = 2

Motorist Assist = 5

Ambulance / Medical Assist = 13

Mental Health Problem = 4

Missing Person = 1

Operating After Suspension = 1

#### **Observed Offenses**

Administrative Delivery = 2

Alarm = 11

Ambulance / Medical Assist = 19

Animal Bite = 3

Animal Problem = 9

Agency Assist = 18

Burglary - Nonresidential - Unlawful Entry = 2

Burglary - Residential - Forcible Entry = 2

Bail / Probation Search = 11

Citizen Dispute = 2

Custodial Dispute = 7

Citizen Assist = 32

Civil Matter = 14

Criminal Mischief = 7

Communications Offense / Scam = 12

City. / Town Ordinance = 70

Drugs - Paraphernalia = 3

Drugs - Possession = 1

\*Drugs - Possession Synthetics = 2

Court Service = 6

Dead Body = 2

Disorderly Conduct = 21

Designated Patrol = 71

School Patrol = 34

OUI Alcohol or Drugs = 2

Mental Health Problem = 2

Escort = 9

Erratic Vehicle = 14

Family Fight = 8

Fireworks = 1

Harassment = 2

Police Information = 44

Intoxication = 14

Juvenile Problem = 7

Lost / Found Property = 7

Lockout -- Residential = 2

Lockout - Vehicle = 1

5.5.4.4.4.4.4.F

Motorist Assist = 5

East Millinocket Police Department
March 2021 Statistics

OUI Alcohol or Drugs = 1 Message Delivered = 3 Protection Order Service = 4 Missing Person = 1 Recreation Vehicle Problem = 3 Parking Problem = 3 Obstructing Justice = 1 MVA - Damage = 11 MVA - Injuries = 3 Parking Problem = 4 Probation Violation = 1 Property Check / Watch = 200 Property Check / Watch = 200 Property Damage = 1 Probation Violation = 1 Background Check = 5 Special Patrol = 71 Suspicious = 24 School Patrol = 34 Recovered Stolen Property = 1 Suicide Attempt = 1 Resisting / Interfering w/Police = 1 Suicide Attempt = 1 Suicide Threat = 3 Suicide Threat = 5 Suspicious = 15 MVA – Hit & Run = 3 Sex Offender Registry = 2 MVA - Nonreportable = 2 Theft = 6 MVA - Reportable = 7 Threatening = 1 MVA - Injuries = 3 Traffic Hazard = 4 Traffic Hazard = 8 Traffic Offense = 5 Training = 1 hreatening = 1 Traffic Offense = 12 Trespassing = 10 Theft - Property - Bicycle = 1 Unsecure Premise = 1 Theft - Property - Other = 7 Utility Problem = 1 Trespassing = 17 VIN Inspection = 1 Training = 1 Violation of Bail = 5 Unsecure Premise = 1 Wanted Out = 1 Utility Problem = 1 Warrant Arrest = 2 VIN Inspection = 1 Warrantless Search = 3 Violation of Bail = 7 Welfare Check = 25 Warrant Arrest = 2 Welfare Check = 67 Wanted Out = 4

> East Millinocket Police Department March 2021 Statistics

PROVIDING FOR: Execution of the Town Warrant for April 8, 2021 IT IS ORDERED that the Town Warrant for April 8, 2021 in the amount of \$121,840.29 is hereby approved.

|         | Passed by the Town Council |  |
|---------|----------------------------|--|
|         |                            |  |
| Attest: |                            |  |

| PR   | OVIDING FOR:     | Execution of the  | Wastewater  | Warrant  | for April 8, | 2021      |
|------|------------------|-------------------|-------------|----------|--------------|-----------|
| IT:  | IS ORDERED th    | at the Wastewater | Warrant for | April 8, | 2021 in the  | amount of |
| \$9, | 051.55 is hereby | approved.         |             | •        |              |           |

|         | Passed by the Town Council |  |
|---------|----------------------------|--|
|         |                            |  |
| Attest: |                            |  |

| PROVIDING FOR:       | Approval of an Application for an Entertainment License | for |
|----------------------|---|-----|
| The Shirlie House Be |   |     |

IT IS ORDERED that the attached application for an Entertainment License is hereby approved for:

Erika L Mackin, 189 Lincoln Street, Millinocket d/b/a
The Shirlie House Bed & Breakfast, 193 Central Street, Millinocket

| Public Hearing: <u>4/8/2021</u> |  |
|---------------------------------|--|
| Passed by the Town Council      |  |
| ·                               |  |



M95:00

## TOWN OF MILLINOCKET

## APPLICATION FOR A SPECIAL AMUSEMENT LICENSE

| NAME OF APPLICANT EVIKA MACKIN RESIDENCE 189 LINCOLN ST  |
|--|
| NAME OF APPLICANT CT IN TO THE HOUSE ADDRESS 193 CENTRAL ST.  Bed & Breakfast  Millinocket  Millinocket  |
| NATURE OF BUSINESS TO. accommodate Location to BE USED 1St floor VISITORS TO MILLIPOCKET OVERNIGHT Common areas, porch and Serve them breakfast and outdoor yardar. RESIDENCES OF APPLICANT IN LAST FIVE YEARS: 189 Lincoln St. Millinocket 193 (entral St. Millinocket 1983 Prairie Ct. Brighlon, MI 2+835 Woodside Low Lake Forest, CA  109 Meadow Rd. Florida, M  HAS APPLICANT HAD A LICENSE DENIED OR REVOKED? YES NO V  IF YES, CIRCUMSTANCES ARE SPECIFICALLY AS FOLLOWS: |
|  |
|  |
| HAVE YOU (INCLUDING PARTNERS OR CORPORATE OFFICERS) EVER BEEN CONVICTED OF A FELONY?  YES NO CIRCUMSTANCES ARE AS FOLLOWS:   |
|  |
|  |
| COPY OF CURRENT LIQUOR LICENSE (IF APPLICABLE). NEW applicant  |
| OTHER INFORMATION MAY BE REQUESTED BY THE MUNICIPAL OFFICERS.  |

# House in the Woods

By Angle Gade, evelopment & Social Media Coordinator

s for ways to edu-the sport and being tens in the process loce.

man't that this was out of the ordinary nal reason for the to special."

meet Paul and Bill ad sacrifice to our o army gumer, enged his life was a abot at Scott's ag him to the hip, scott recalls, "He

had to be carried out on a stretcher. It messed him up pretty good."
That same aniper would then target of OUIDE SERVICE and of the sport and being time in the reposits time in the reposits of the sport and being time in the reposits.

spine.
The injury left Scott with 2 broken

The injury left Scott with 2 broken ribe, a shartered acaputa, braised hing, and a shoulder that would hing, and a shoulder that would need to be rebuilt. Scott was medically retired in 2012.

Scott was awarded the Commendation Medal for hits role in assisting the wounded out asfely. The Army, Commendation Medal is atwarded to those who distinguished themselves by heroism, meritorious archievement, meritorious service or

acts of valor.

Paul shares," Without Scott's ser-vice, and the sacrifices of the men vice, and the sacrifices of the mea and women in our military, we wouldn't have the freedoms that we enjoy today. Hosting them with House in the Woods, on outdoor reveats it a apail way that we can give back and show our appreciation for what they've given."

Bill shared, "We had run this bear before. We know there was a apail window on the next road, but we weren't sure we'd got there in time."

Scritt uses the filled with this store.

Scott was thrilled with this new scot was unused was us now hunting experience. Two never hunted like that before. Seeing GPS, collars on the dogs and delving the back roads was so awasome. If was like Baha moving mixed with hunt-

arreling down the road, Paul and Turbo were bouncing around in the back seat hanging on for dear life. Bill knew just where to most that bear. Bill thought to hintself, "if the war didn't kill him, this just might",

but he wested that bear for Scott his mind, more than words can say.

Bill told Scott, "When we stop, get experience out, load a shell, shoulder that gun, "The home and get ready. You'll only have a split morneot to take that shot." He aper moment to take that knot. He, slammed that truck into park. Scott did just as he was told, and hopped out quickly. Bill whispored instructions to Scott over his shoulder within and an access did they store.

some to Scott over his shoulder swithly and no sooner did they stop, the hear presented itself, just as Bill expected, roadside.

Scott sook the safety off and in his own words these were the final memors, "I had just enough time to get out and close the both I raised the just just in time and just imoked that bear right through the large. We did not need a follow-up about it was perfect. I have not need a follow-up about the way was the moment for Bill that day was the moment Scott shot the day was the moment Scott shot the bear, named, and said to Bill.

That she most exciting thing I've ever done in my like" For these words to be uttored from a young man who has seen war, simply blew

and stuil mounted it even better for acceptance time and right that experience these and time again."

The partnership between Bill's match made in heaven for the versus their interior can be lifetime for many voterane, for years to come.

The words of their motions are presented through the large.

HOLLABACK GUIDE SES.

his mind.

"This is the most speciome baseing experience of my life." Scott recalls. "The shooned to have been a part of this boat. It was truly something spectacule, It was invescent."

When asked what he'll do with the bide, Scott shares "Having the bide and shall mounted it even better for me. Having memory, loss, they are something you can reach out and something you can reach out and something you can reach out and seath thus again."

TICE

FLEE

is accepting al maintenance se comotogies, and with sev-ers. For more

Eithe John of-Bids must be 2021.

arte in error

any and all

TO BID

accepting bids (MT) is corrector-forzers. Memo-for 2021 and it

year contract.
the office by

April 9, 2021, nelidate must by insurance termination of

Gordon Prass

in EOE on-

WINN

#### Public Notices

#### o Notices • Public Notices • Public Notices • Public Notices Public Notice deadline is Tuesday at 5pm

INVITATION TO SID

INVITATION PO FD
TOWN OF
MATTAWAMAGEAG
The Town of Militaramining in electing part to lead, fraintenance on the Jackspanning in electing part to lead, fraintenance on the Jackspanning of Colverts, parentenance of the Jackspanning of Colverts, parentenance in the Jackspanning of Colverts, parentenance in the Jackspanning of the Town College of Landscape of the Jackspanning of Landscape of the Jackspanning of Landscape of the Jackspanning of Landscape of Lan Board of Selectmen Attr: Road Maintenance Bid P.O. Box 280 Matteramicag, ME 04459

The Board of Selectmen receives the right to accept or reject any and all bits received.

PUBLIC HEARING

TOWN OF MILLINOCKET The Millingoist Town Council will hold a Public Hearing on Thursday, April 8, 2021 at 4:30 pm in the Millingoist Municipal Building for the purpose of considering a Mark, Spirikusus and, Vinotas Liquor U-carse application for the following: Enka Mackin of 189 Lincoln St., office In Startle House B&B, 193 Central Street.

Central Street.

All persons may appear to histower course, if any, why the aboye application should not be approved. Defend at Millimpoket, ME March 15, 2021 Diana M. Lakeman **Town Clerk** 

PUBLIC NOTICE WN OF MAXFIELD

Animal Town Meeting will be held Tuesday, March 30, 2021 at heldput at the Sage Contractity Building in Meeting M 10

PUBLIC ADTICE
TOWN OF CHESTER
Office plones (07-794-0052
Effective Act if (2021, the Town
Office plones (49 South Chesthe Plant, plants (spen to the pubthe Plant, plants) (spen to the pubthe Plant, plants) (spen to the pubthe Plant, plants) (spen to the pubthe Plants) (spen to the public plants) (spen to the
plants) (spen town)

Application (spen town)

Appli

the entryway.

RUBERC NOTICE - ATTENTION! Madagascal Lake Road is closed to the public until further notice!!

Campawners only: Road is open to 4-wheeler traffic only due to harsh winter & spring conditions. Violators will be prosecuted! This means all automobile traffic, public and campowners.
Please respect our property!! Thank you, MPMC

PUBLIC NOTICE TOWN OF LINCOLN

Notice is hereby given that the Lincoln Town Council will hold a public hearing on April 12, 2021 at 730pm in Council Chambers for the purpose of Municipal Code change, section 1300, Shoreland Zone. A copy can be reviewed at the Town Office.

stons and or comm be directed to the Code Enforce-ments Officer Amends, P. Whoot-ard at 207-794-3572 or Amenda. woodend@incommelne.org

PUBLIC HEARING

PLIBLIC HEARING
TOWN OF MILLENOCKET
ORDINANCE FLARE! FOOD SONERECARTY CHAPTER SE CODE OF
THE TOWN OF MILLENOCKET
The Millimotest Town Council will
hold public heatings on the proposal of the addition of Chapter 36
of the Hillimotest Code which will
be an addition to the Town of Millinocket Code. The hearings will be
net during the Council meetings
of April 281, 2021 and April 22nd,
2021 in the Council Chamber Issated in the Manicipel Building,
307 Periodoscol Avenue, and via
Zoom, beginning at 4:30 PM.
Dated of Millimotest Me
Macch 25, 2021
Dann M. Lasamen, Town Client

## ESTS FOR PROPOSALS TOWN OF LINCOLN

is seeking an engineering, architectural or planning Phase Two of the Town's planning and design pro-ser Town Cerainr building. Any new building is shought as functions of public salety, Town office and a rec-

nt is especial to outline how these functions could uilding and what operational afficiencies would de-brised home for the listed departments. up from work already completed and documented to existing buildings used for these purposes and

a from this Phase Two of the planning process th and discussion of the features needed by the itments with research into appropriate locations for

ith conclusions should produce early designs, not leyouts and appearance of a proposed structure, hase two work is limited to \$30,000.

to to the town should send 6 copies of their pro-town Manager, Town of Lincoln, 25 Mein Street, a received prior to May 1, 2021 at 5:00pm.

gives the right to accept or reject any and all pro-

#### TOWN OF LINCOLN TAX ACQUIRED PROPERTY SALE

The properties listed below have been acquired through the lax Sen foreclosive process and the Youth of Lincoln is selling our interest.

| FORMER OWNER                 | PROPERTY          | MAP A  | MANIMUM     |
|------------------------------|-------------------|--|-------------|
| Richard Duhaime              | 20 Mackanzie Ave. | 139-233  | BID         |
| Deniel & Kelly McKey         | 345 Main St       | STATE OF THE PARTY | \$1,695.00  |
| Richard Parkinson            | 12 Knight Rd.     | 151-023  | \$3,780.00  |
| Gary Smart                   | 69 Smart Mod. Rd  | 036-013<br>147-018   | \$1,170.00  |
| Devid Ulim                   | 40 Lane Hitl Rd.  | 071-040  | \$10,000.00 |
| US Bank National Association | 71 Enfield Rd.    | 132-04s  | 60,0448,D0  |

Bids must be received in the Town Clerk's Office at 29 Main Street, Lincoln, ME: 04e57 by the deadline of April 7, 2021 at 2:00 PM at which time there will be a public bid opening. The Town Council receives the right to reject any or all bids, Please visit incommente, org for instructions on how to place a bid. ne of April 7,

Properties listed may be occupied. Please contact Melissa Quintela at the Town Office 794-3372 or amail at melissa quintela Mincolomatina.org prior to viewing any property. It will be the responsibility of the education



## House in the Woods

Lee, Maine

By Angle Gade, Development & Social Media Coordinator



#### Honor Military Heroes in Your Life

Do you have a Hero? Maybe

more than i.

Perhaps you have a wife, hus-band, brother, sister, mother, fa-ther, cousin, grandfather or uncle that has served or is currently

Join us in honoring all of the

military heroes in your life.
Order your HERO SALLUTE
SIGN today.

For a \$20 donation, we will dis-play your Salute Sign(s) during the 2021 Hero's Golf Tournament at Martindale Country Club May

efit House in the Woods of Lee, Maino where votegans are hosted on outdoor retreats all year round for healing and camanderie. You are welcome to join in the

festivities, meet Turbo our mas-cot, listen to our special speaker, visit with Paul & Dee, get in on the raffler and Live Auction, and

and lith!

Join us for both events and walk the HERO TRAIL, bonoring so many men and women who have served and sacrificed so much for the freedoms that we enjoy today! Email angle gade@houseinthewoods.org for more informa-

then take your signs home.

ORDER BY APRIL 197H & the order form providing basic we'll also lite a HERO SALUTE details, and share a digital copy of your Hero(s).



#### REMINDER

The advertising and newscopy deadline is 5 p.m. on Tuesdays.

## Public Notices

Public Notice deadline is Tuesday at 5 p.m.

#### PUBLIC NOTICE TOWN OF BURLINGTON

The dendline to request an Ab-sentee Ballot (to be maled to you) for the upcoming Municipal Election pering hald no March 27th tron Sern-Sern at the Burlington Town Half is no later than 12pm, Friday, March 19th.

#### PUBLIC NOTICE TOWN OF ENFIELD

Nomination Papers are now available at the Town Office for the fol-

owing positions:
Selectperson
1 position for a 3 year term School board members 2 positions for 3 year terms

Nominator Papers must be re-almed and filed with the Town Class by April 49, 2021 at 40m

#### PUBLIC HEARING OWN OF MILLINOCKET

TOWN OF HERLINGUENCE:
The Milinocket Town Council will
yild a Public Hearing on Thursies, April 6, 2021 of 430 pm in the
Milinocket Municipal Building for
he purpose of considering a Med,
tokhibous and Vinous Eugur Lisome application for the followingirlas Mackin of 186 Lincoln St.,
tolds The Shirile House B&B, 192
Section Street. trai Street

If persons may appear to show sure, If any, why the above ep-scation should not be approved.

ded at Nillmocket, ME arch 15, 2021 one M. Lakemen

#### **PUBLIC NOTICE** TOWN OF LINCOLN Water District Board of Trustees Opening

The Town Council shall appoint members to the Water District Board of Trustees." Due to are expiring least on the board, we are accepting Citizen, Participation Forms to fill is three-year form. Anyone interested in being considered for this opening should submit a Citizen Participation Form or letter of interest no later than Enday, April 2nd at \$.00pm. Please submit the form or letter of interest by mail of email to annunomison@incommains.org. If you have any questions, please contact Town Clerk, Ann Morrison, 794-3372 or at 29 Main St., Lincoln ME 04457.

#### PUBLIC NOTICE NOTICE OF INTENT TO FILE AND NOTICE OF PUBLIC INFORMATIONAL MEETING

Please take notice that Chestel Solar, LLC, a wholly owned subsidiery of Necestry, 101 Summer Street, 2nd Floor, Socialn, Messachusetts, 02110, 817-431, 1440 is intending to the to the a Natural Resource Protection Tier 3 Westands Absention permit application with the Meline Department of Environmental Protection (MEDEP) pursuant to the provisions of St MAR-S: \$9.480-A thru 480-BB on or about April 7, 2021. The application is for the permitting of a 2-5-MW-AC ground-mounted solar power project on an 88-acre parcel of ised of North Chester, Road in Chester, Malin.

on an 80-acre parcel of land of shorth Chester, Road in Chester, Mains.

A Public International Meeting will be hald over a Public Zoom Webiner standing at 5:00 P.M. on Nevch 25, 2021. The purpose of this meeting is to provide information about this project and the MEDEP Review process to any interested parties. The first, webiner for, and a dist-in each only option to the Zoom webiner are provided below. If interested in attending the webiner, please compact purchasements.com for the access password.

Link: https://zoom.ush/62230757449 Webiner for 822 3075 7449

Del-in (accide only option): 1,929.205.0009

Antiquest for a public heading or a recent that the Board of Englanding

Diel-in (audio parly option): 1.828.205.6060
Aniquest for a public hearing or a request that the Board of Environmental Protection assume jurisdiction over this application must be received by Protection assume jurisdiction over this application must be received by MEDEP in writing, no lather than 20 days after the application is found by MEDEP to be complete send as accepted for processing. A public hearing stay or may not be held at the discretion of the Commissioner or Board of Emisconnected Protection, Public comments on the application will be accepted throughout the girosessing of the application.

Applications will be find for public impaction at MEDEP's office in Bangor during normal working hours. A copy of the applications may also be seen at the municipal officer in Chester, Malne.

Written public optimizate on the applications may be sent to MEDEP's regional officer's Bangor where the applications are filed for public impaction; MEDEP, Eastern Maine Bagional Office, 108 Hogan Road, Bangor, Major 04401.

#### TOWN OF LINCOLN FOR SALE BY SEALED BID

nem: 2011 Crown Victoria Police Cruber, withis, with approximately 165,000 miles, automatic. Vehicle is in poor condition, needing body work, etc., to pass inspection and sold as is: Vehicle may be viewed at the Public Safety

Sealed bids will be accepted at the Clerk's Office at 29 Main Street, Lincoln, ME: 04457 until Thursday, April 1st, at Spm. All sealed bids must be clearly marked on the sussible of the envelope "2011 Crown Victoria". Bids must clearly state the bid price and the name, address, and telephone number of the bidder. The Town Countil reserves the right to reject any or all bids.

## ATTENTION CUSTOMERS OF



Throughout 2021, Versant Power will be working to minimize tree-related power outages and momentary interruptions by cutting and pruning trees in communities throughout our service territory.

Professional utility arborists will perform this work with high concern for the health and natural beauty of the trees and surrounding landscape.

Under Maine State Law, at the customer's request. Versant Power will personally notify property owners before cutting and pruning trees along roads that border their property.

would like to be notified before our scheduled vegetation maintenance, please contact us using one of the following methods:

www.yersantpower.com/trees

Call our Vegetation Management Coordinator: (207) 973-2892

Andrew Otis,

Vegetation Management Specialist Versant Power

P.O. Box 932 • Bangor, ME 04402-0932

Please be sure to include your name, street address town telephone number, and utility company account number.

Note: Cutting and trimming during a power outage emergency is exempted from the required notice provisions of Maine State Law. Also, Versant Power is not able to clean up all downed brush and debris during and after a

www.versantpower.com



Business / he Shirlie Horge Bel & Breakfast

ORDER # 74-2021

# COVER SHEET FOR LIQUOR, ENTERTAINMENT OR VICTUALER LICENSE APPLICATIONS

| TAXES ARE CURRENT                | Yes_           | No |
|----------------------------------|----------------|----|
| WASTEWATER IS CURRENT            | Yes <u>· √</u> | No |
| POLICE INCIDENTS IN THE PAST YEA | R Yes          | No |

Millinocket 10:39 AM

### RE Account 596 Detail as of 04/06/2021

04/06/2021 Page 1

Name: MACKIN, DUSTIN SHANE & & MACKIN, ERIKA LYNN

(JT)

Location: 193 CENTRAL STREET
Acreage: 0.4 Map/Lot: U03-239

Book Page: B15396P20

2021-1 Period Due:

 Land:
 13,100

 Building:
 164,200

 Exempt
 0

 Total:
 177,300

Ref1: B15396P20 | \$261,500 | Mailing 193 CENTRAL STREET

Address: MILLINOCKET ME 04462

| Year             | Date          | Reference | P | C | Principal | Interest | Costs | Total    |
|------------------|---------------|-----------|---|---|-----------|----------|-------|----------|
| 2021-1 R         | 09/14/20      | Original  |   |   | 6,028.20  | 0.00     | 0.00  | 6,028.20 |
|                  | 10/10/2020    |           | Α | P | 3,014.10  | 0.00     | 0.00  | 3,014.10 |
|                  | 1/12/2021     |           | Α | P | 3,014.10  | 0.00     | 0.00  | 3,014.10 |
|                  |               | Total     |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2020-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2019-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2018-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2017-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2016-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2015-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2014-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2013-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2012-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2011-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2010-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2009-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| Account Totals a | s of 04/06/20 | 21        |   |   | 0.00      | 0.00     | 0.00  | 0.00     |

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

Millinocket 10:42 AM

## **UT Account 133553 Detail** as of 04/06/2021 - **Sewer**

04/06/2021 Page 1

Name: MACKIN, DUSTIN SHANE & MACKIN, ERIKA LYNN

193 CENTRAL ST MILLINOCKET, ME 04462

Location: 193 CENTRAL STREET RE Acct: 0 Map/Lot: U03-239

| Bill | Date     | Reference | С | Principal | Tax  | Interest | Costs | Total  |
|------|----------|-----------|---|-----------|------|----------|-------|--------|
| 252  | 02/03/21 | Original  |   | 140.02    | 0.00 | 0.00     | 0.00  | 140.02 |
|      | 3/9/2021 | _         | Р | 140.02    | 0.00 | 0.00     | 0.00  | 140.02 |
|      |          | Total     |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 2.40 | 44/20/20 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 249  | 11/20/20 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 246  | 08/21/20 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 242  | 04/29/20 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 239  | 01/30/20 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 235  | 10/30/19 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 229  | 07/31/19 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 221  | 04/24/19 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 217  | 01/30/19 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 209  | 10/24/18 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 202  | 08/08/18 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 198  | 04/20/18 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 192  | 01/30/18 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 186  | 10/27/17 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 183  | 07/28/17 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 177  | 04/14/17 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 172  | 01/27/17 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 169  | 10/20/16 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 163  | 08/05/16 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 157  | 04/15/16 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 152  | 01/27/16 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 149  | 10/30/15 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 142  | 07/27/15 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 139  | 04/28/15 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 136  | 01/16/15 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 133  | 10/27/14 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 128  | 07/29/14 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 124  | 04/23/14 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
|      | 01/31/14 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
|      | 10/25/13 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 108  |          |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 104  |          |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
|      |          |           |   | 0.00      | 0.00 | 0.00     | 0.00  |        |
| 101  | 01/18/13 |           |   |           |      |          |       | 0.00   |
| 98   | 10/23/12 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 95   | 07/26/12 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 90   | 04/30/12 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 87   | 01/31/12 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 84   | 10/21/11 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 81   | 07/25/11 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 78   | 04/25/11 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 72   | 01/20/11 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 69   | 10/18/10 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 65   | 07/16/10 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
| 60   | 04/16/10 |           |   | 0.00      | 0.00 | 0.00     | 0.00  | 0.00   |
|      |          |           |   |           |      |          |       |        |

### **Diana Lakeman**

From:

Cameron McDunnah <empdchief@gwi.net>

Sent:

Monday, April 05, 2021 1:20 PM

To:

Diana Lakeman

Subject:

Re: REQUESTING REPORT OF INCIDENTS

Nothing to report. Thanks.

Cameron McDunnah Chief of Police

East Millinocket Police Department 125 Main Street East Millinocket, Maine 04430

(207)746-3555 empdchief@gwi.net

On Apr 5, 2021, at 10:18 AM, Diana Lakeman <townclerk@millinocket.org> wrote:

### Good morning,

Requesting report of incident(s) to be brought to Council action on April 8<sup>th</sup>, 2021 for: Victualer's, Entertainment, and/or Liquor License application, if applicable, for the following business(s);

- Erika Mackin, The Shirlie House Bed & Breakfast, 193 Central Street, Millinocket
- Thomas St. John, The Blue Ox Saloon, 61 Penobscot Avenue, Millinocket
- James Lawrence, Millinocket House of Pizza, 782 Central Street, Millinocket
- Daniel Nelson, Millinocket Variety, 112 Central Street, Millinocket

### Thank you!

### Diana M. Lakeman

Town Clerk/Deputy Tax Collector Registrar of Voters 197 Penobscot Avenue Millinocket, Maine 04462 Telephone: 207-723-7007

Fax: 207-723-7002 townclerk@millinocket.org

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### **Diana Lakeman**

From:

Erika Mackin <erikamackin@gmail.com>

Sent:

Monday, March 15, 2021 4:45 PM

To:

Tom Malcolm

Cc:

Diana Lakeman; Richard Angotti; Richard Angotti

Subject:

Re: liquor license

Thank you! I was instructed by my contact at the state to start with the local town license first. I placed the ad today with the Lincoln News, and it will be in the paper starting this Thursday.

I appreciate all the help everyone!!

Erika

On Mon, Mar 15, 2021 at 4:24 PM Tom Malcolm < ChiefMalcolm@millinocket.org > wrote:

Diana,

Erika should be all set if she has gotten her State Liquor license.

Tom

Chief Thomas M. Malcolm A EMT, PHO, FLSE, EMA Director

Millinocket Fire Department

222 Aroostook Avenue

Millinocket, ME 04462

Office: 207-447-4126

Cell: 207-447-0911

Fax: 207-723-7022

chiefmalcolm@millinocket.org



From: Diana Lakeman < townclerk@millinocket.org>

Sent: Monday, March 15, 2021 2:13 PM
To: Erika Mackin < erikamackin@gmail.com >

Cc: Tom Malcolm < ChiefMalcolm@millinocket.org >; Richard Angotti < Code@millinocket.org >; Richard Angotti

<manager@millinocket.org>
Subject: RE: liquor license

Yes, the public hearing is what needs to be advertised for 10 days. So for instance, if you place the ad by tomorrow March 16th or by next Tuesday March 23<sup>rd</sup>, (the paper needs the information by 4pm Tuesday prior to the Thursday it circulates) to run in the next circulation of the Katahdin Time/Lincoln News, you can advertise for your public hearing for the following Council meeting on April 8th.

I Cc'd the Code Enforcement as well as Health Officer just in case you may need prior safety visits prior to the meeting. (we don't have many "New" applicants, so I want to cover all basis and make sure you have all is required)

Again, don't hesitate to call or email with any questions.

Best.

Diana M. Lakeman

Town Clerk/Deputy Tax Collector

Registrar of Voters

197 Penobscot Avenue

Millinocket, Maine 04462

Telephone: 207-723-7007

Fax: 207-723-7002

### townclerk@millinocket.org

From: Erika Mackin < <a href="mailto:erikamackin@gmail.com">erikamackin@gmail.com</a>>
Sent: Monday, March 15, 2021 11:53 AM

To: Diana Lakeman <townclerk@millinocket.org>

Subject: Re: liquor license

Thank you so much for your help Diana! I can't tell you how much I appreciate it!!!

Ok, so if I understand correctly, I need to place an ad in the local paper that reads like the ad you attached. That has to run in the paper for 10 days and after 10 days it can go on the Town Council agenda?

On Mon, Mar 15, 2021 at 9:38 AM Diana Lakeman < <a href="mailto:townclerk@millinocket.org">townclerk@millinocket.org</a> wrote:

Before you are able to request an Entertainment and Liquor License for the first time, there is a Public Hearing and advertisement process that would need to be followed before we are able to bring the applications to the Council for action. You may call to discuss or I most certainly can try to explain through email.

Advertisement for 10days prior to the Public Hearing, (\*advertisement attached for convenience) once advertisement is placed in the local paper for the 10 day circulation, we would need proof of the ad with your applications to bring for council action.

Diana M. Lakeman

Town Clerk/Deputy Tax Collector

Registrar of Voters

197 Penobscot Avenue

Millinocket, Maine 04462

Telephone: 207-723-7007

Fax: 207-723-7002

townclerk@millinocket.org

From: Erika Mackin < <a href="mailto:erikamackin@gmail.com">erikamackin@gmail.com</a>>
Sent: Monday, March 15, 2021 9:30 AM

To: Diana Lakeman < townclerk@millinocket.org>

Subject: Re: liquor license

I am not renewing, this is a new license.

Is that \$25?

On Mon, Mar 15, 2021 at 9:29 AM Diana Lakeman < townclerk@millinocket.org > wrote:

If you are renewing, yes, I will need the State application, the Entertainment (Special Amusement) application (\*attached), a copy of your current your current liquor license, and the \$25 fee.

### Diana M. Lakeman

Town Clerk/Deputy Tax Collector

Registrar of Voters

197 Penobscot Avenue

Millinocket, Maine 04462

Telephone: 207-723-7007

Fax: 207-723-7002

townclerk@millinocket.org

From: Erika Mackin < erikamackin@gmail.com >

Sent: Monday, March 15, 2021 9:21 AM

To: Diana Lakeman < townclerk@millinocket.org>

Subject: RE: liquor license

Good morning Diana,

I'm looking to file for a liquor license. I have the paperwork printed out already. Is that something I come to you to do?

Thanks!!

Erika Mackin

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### ORDER #75-2021

| PROVIDING FOR:       | Approval o | of an Applic | ation for a | Malt, Vinc | ous and Spir | rituous |
|----------------------|------------|--------------|-------------|------------|--------------|---------|
| Liquor License for T |            |              |             |            | •            |         |

IT IS ORDERED that the attached application for a malt, vinous and spirituous liquor license is hereby approved for:

Erika L. Mackin, 189 Lincoln Street, Millinocket d/b/a
The Shirlie House Bed & Breakfast, 193 Central Street, Millinocket.

| D | hassa | by 1 | ha  | Tourn | Council |
|---|-------|------|-----|-------|---------|
| r | assea | by i | ine | 1 own | Council |

| Attest: |  |
|---------|--|
|         |  |
|         |  |



### STATE OF MAINE

# DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

TELEPHONE: (207) 624-7220 FAX: (207) 287-3434

EMAIL INQUIRIES: maineliquor@maine.gov

Thank you for your interested in becoming a licensed establishment to sell and serve alcoholic beverages in Maine. To avoid any delay in the processing of your application and the subsequent issuance of your liquor license, please use the following checklist to assist you in completing the application. If you are renewing your license, this checklist is useful as well.

|        | application has been completed in its entirety and is legible. For a renewal, please submit your cation 30 days prior to the expiration date of your liquor license.  |  |  |  |  |  |  |  |  |  |
|--------|---|--|--|--|--|--|--|--|--|--|
| Your   | Your application is signed and dated by a duly authorized person.   |  |  |  |  |  |  |  |  |  |
| The a  | pplication is signed and approved by the Town or City Municipal Officers or County Commissioners.   |  |  |  |  |  |  |  |  |  |
| The l  | icense fee submitted is for the correct fee for the license class for which you are applying and includes   |  |  |  |  |  |  |  |  |  |
| the \$ | 10.00 filing fee.   |  |  |  |  |  |  |  |  |  |
|        | The check must be made payable to "Treasurer, State of Maine"; both the license and filing fees can be submitted on one check.  |  |  |  |  |  |  |  |  |  |
|        | If the licensee/applicant(s) is in an unorganized township, the application must be approved by the County Commissioners and the \$10.00 filing fee must be paid to them. Please be sure to include a copy of the receipt of payment with your application. |  |  |  |  |  |  |  |  |  |
|        | renewal, the dollar amount of your gross income for food, liquor and guest rooms, if applicable be completed – see Section I.1  |  |  |  |  |  |  |  |  |  |
|        | gram of the facility to be licensed must accompany <u>all</u> applications whether for a new license or mewal of an existing license  |  |  |  |  |  |  |  |  |  |
| limite | are a registered business entity with the Maine Secretary of State's office like a corporation or a ed liability company, you must complete Section VII of the application. This does not need to be leted if you are a sole proprietor.                    |  |  |  |  |  |  |  |  |  |
| Have   | you applied for other required licensing from other state and federal agencies? See attached list.  |  |  |  |  |  |  |  |  |  |
|        |   |  |  |  |  |  |  |  |  |  |

<u>Important</u> – all applications whether for a new license or to renew an existing license for an on-premises liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places to have their application approved and signed prior to submitting it to the Bureau for further consideration.

The address to send your completed application to:

1. Mailing address:

Bureau of Alcoholic Beverages and Lottery Operations Division of Liquor Licensing and Enforcement 8 State House Station Augusta, ME 04333-0008

2. Courier/overnight address:

Bureau of Alcoholic Beverages and Lottery Operations Division of Liquor Licensing and Enforcement 19 Union Street, Suite 301-B Augusta, ME 04330

## The following licenses/permits may be required prior to be licensing as an on-premises licensee with the Bureau

| Obtained | License/Permit  | State/Federal Agency to<br>Contact   | Telephone<br>Number                       | Physical Location  |
|----------|---|--|---|--|
|          | Seller Certificate or<br>Sales Tax Number   | Maine Revenue Services www.maine.gov/revenue   | (207) 624-<br>9693                        | 51 Commerce Dr,<br>Augusta   |
|          | Health License  | Health and Human Services<br>www.maine.gov/dhhs  | (207) 287<br>5671                         | 286 Water St, 3 <sup>rd</sup> floor,<br>Augusta  |
|          | Victualer's License   | Municipality where premise is located.   | Contact your town office or county office | Contact your town office or county office  |
|          | Shellfish License   | Marine Recourses www.maine.gov/dmr   | (207) 624-<br>6550                        | <ul> <li>32 Blossom Lane,<br/>Augusta</li> <li>194 McKown Point<br/>Rd, West Boothbay<br/>Harbor</li> <li>Lamoine State Park,<br/>Lamoine</li> <li>650 State St, Bangor</li> <li>317 Whitneyville Rd,<br/>Jonesboro</li> </ul> |
|          | Dance or Entertainment License  | Fire Marshall's Office www.maine.gov/dps/fmo   | (207) 626-<br>3882                        | 45 Commerce Drive,<br>Suite 1, Augusta   |
|          | Federal I.D.<br>Number  | www.irs.gov  | (800) 829-<br>4933                        |  |
|          | Legal business names for corporations and limited liability companies and "Doing Business As" Names (assumed names) | Secretary of State, Bureau of<br>Corporations, Elections and<br>Commissions<br>www.maine.gov/sos/cec   | (207) 624-<br>7752                        | 111 Sewall St, 3 <sup>rd</sup> Fl,<br>Augusta  |
|          | Retail Beverage Alcohol Dealers Permit  | Alcohol and Tobacco Tax and Trade Bureau (TTB) https://www.ttb.gov/nrc/retail-beverage-alcohol-dealers | (877) 882-<br>3277                        |  |

### STATE OF MAINE



# DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

### Application for an On-Premises License

All Questions Must Be Answered Completely. Please print legibly.

| Division Use Only |           |      |   |  |  |  |  |
|-------------------|-----------|------|---|--|--|--|--|
| License No:       |           |      | - |  |  |  |  |
| Class:            | Ву:       |      |   |  |  |  |  |
| Deposit Date:     | •         |      |   |  |  |  |  |
| Amt. Deposite     | ed:       |      |   |  |  |  |  |
| Payment Type      | <b>3:</b> |      |   |  |  |  |  |
| OK with SOS       | : Yes 🗆   | No □ |   |  |  |  |  |

| Section I: | Licensee/Applicant(s) Information | ١, |
|------------|-----------------------------------|----|
|            | Type of License and Status        |    |

| -  |  |   |
|----|--|---|
| I  | Legal Business Entity Applicant Name (corporation, LLC):     | Business Name (D/B/A):  |
|    |  | The Shirlie House BEB   |
| I  | ndividual or Sole Proprietor Applicant Name(s):              | Physical Location:  |
| H  | Erika L. Mackin  | 193 Central St. Millinod  |
| I  | ndividual or Sole Proprietor Applicant Name(s):              | Mailing address, if different: 04462                                  |
| 1  | Mailing address, if different from DBA address:              | Email Address:  |
|    |  | erika mackin agmail.con   |
| 7  | Telephone # Fax #:   | Business Telephone # Fax #:   |
|    |  | 207-200-7183  |
| F  | Federal Tax Identification Number:                           | Maine Seller Certificate # or Sales Tax #:                            |
| F  | Retail Beverage Alcohol Dealers Permit:                      | Website address:  |
| Ĺ  | Total Bovolago / Moollos Bealers I offine.                   | facebook. com/the shirlie   |
| 1. | New license or renewal of existing license?                  | facebook. com/the shirlie house bold was Expected Start date: 3/13/21 |
|    | □ R  | enewal Expiration Date:   |
| 2. | The dollar amount of gross income for the licensure period   | I that will end on the expiration date above:                         |
|    | Food: Beer, Wine or Spirits:                                 | Guest Rooms: 5  |
| 3. | Please indicate the type of alcoholic beverage to be sold: ( | /   |
|    | ☑ Malt Liquor (beer) ☑ Wine ☑                                | Spirits   |

| 4. | Indica   | te the type            | orlicen                              | se appiy   | ing for    | : (choose       | e only one)               |            |          |            |                     |
|----|--|------------------------|--------------------------------------|------------|------------|-----------------|---------------------------|------------|----------|------------|---------------------|
|    |  |                        | Class A Restaurant/Lounge (Class XI) |            |            |                 | Class<br>(Class           | A Lounge   |          |            |                     |
|    |  | Hotel<br>(Class I,     | II, III, <b>I</b> V                  | /)         |            | Hotel<br>(Class | – Food Optional<br>s I-A) |            | <b>d</b> | Bed &      | z Breakfast<br>s V) |
|    |  | Golf Cou<br>(Class I,  | -                                    | -          | nal licen  | ses, plea       | se check if apply)        | Auxili     | ary      |            | Mobile Cart         |
|    |  | Tavern<br>(Class IV    | <b>'</b> )                           |            |            |                 | Other:                    |            |          |            | <u> </u>            |
|    |  | Qualified              | l Caterer                            |            |            |                 | Self-Sponsored Eve        | ents (Qua  | lified C | aterers (  | Only)               |
|    |  |                        |                                      | Refer      | to Section | on V for t      | he License Fee Schedule   | on page 9  |          |            |                     |
|    |  |                        |                                      |            |            |                 |                           |            |          |            |                     |
| 5. | Busine   | ess records            | s are loca                           | ited at th | ne follo   | wing ac         | idress:                   |            |          |            |                     |
|    | 193  | 3 Ct                   | entr                                 | al S       | 54.        | Mi              | llinocket,                | ME         | 0        | 444        | 02                  |
|    |  |                        |                                      |            |            |                 |                           |            |          |            |                     |
| 6. | Is the l   | licensee/ap            | pplicant(                            | s) citize  | ns of th   | e Unite         | ed States?                | Q          | Yes      |            | No                  |
| 7. | Is the l   | icensee/ap             | pplicant(                            | s) a resid | dent of    | the Star        | te of Maine?              | Q          | Yes      |            | No                  |
|    |  | OTE: App<br>siness ent |                                      | that are   | not cit    | izens o         | f the United States :     | are requi  | red to f | file for 1 | the license as a    |
|    |  |                        |                                      |            |            |                 |                           |            |          |            |                     |
| 8. |  |                        |                                      |            |            |                 | corporation or limited    |            |          |            |                     |
|    |  | Yes                    | Ŋ                                    | No         | If Yes     | , compl         | ete Section VII at the    | end of the | nis appl | ication    |                     |
| 9. | For a licensee/applicant who is a business entity as noted in Section I, does any officer, director, member manager, shareholder or partner have in any way an interest, directly or indirectly, in their capacity in any other business entity which is a holder of a wholesaler license granted by the State of Maine? |                        |                                      |            |            |                 |                           |            |          |            |                     |
|    |  | Yes                    | M                                    | No         |            |                 |                           |            |          |            |                     |
|    | র  | /<br>Not a             | pplicabl                             | e – licen  | see/app    | olicant(        | s) is a sole proprietor   |            |          |            |                     |

| end<br>ent                    | dorseme      | ent of c | commer<br>vithout | cial paper, g<br>the State, if                  | guarante<br>the pers | e of credit or fir | nanc<br>ngag | ndirectly, any monial assistance of anded, directly or indi | ny sort fro | m any p       | erson or             |
|-------------------------------|--------------|----------|-------------------|---|----------------------|--------------------|--------------|---|-------------|---------------|----------------------|
|                               |              | Yes      |                   | No  |                      |                    |              |   |             |               |                      |
|                               | If yes,      | please   | provid            | e details:                                      |                      |                    |              |   |             |               |                      |
| Ify                           | es, ple      | ase list | license           |   | siness               | _                  |              | icense?   |             |               |                      |
| Name                          | of Bus       | iness    |                   |   |                      | License Number     | er           | Complete Physic   | al Addres   | S             |                      |
|                               |              |          |                   |   |                      |                    |              |   |             |               |                      |
|                               |              |          |                   |   |                      |                    |              |   |             |               |                      |
| lice<br>for                   | ensee/armat) | oplican  | t. Prov           |   | name,                | if married. (atta  | ch a         | DOB  124/73   | s needed    | using th      | e same               |
| Resid<br>Name<br>Name<br>Name | Fr           | ika      | e D               | e above for<br>wstin<br>ustin<br>ustin<br>ustin | A<br>A               | 1.1                | 1<br>03      | Lincolr<br>Prairie G  | St. Bri     | Mill<br>ghtor | Inock<br>ME<br>), MI |

| 13. Will any law enforcement officer directly benef                             | it financially from this license, if issued?   |
|---|--|
| □ Yes ☑ No  |  |
| If Yes, provide name of law enforcement of                                      | ficer and department where employed:   |
| 14. Has the licensee/applicant(s) ever been convicte the United States? ☐ Yes ☑ | ed of any violation of the liquor laws in Maine or any State of<br>No  |
| If Yes, please provide the following inform format.                             | nation and attach additional pages as needed using the same  |
| Name:   | Date of Conviction:  |
| Offense:  | Location:  |
| Disposition:  |  |
| violations, in Maine or any State of the United S                               | cted of any violation of any law, other than minor traffic<br>States?   Yes  No  No  nation and attach additional pages as needed using the same |
| Name:   | Date of Conviction:  |
| Offense:  | Location:  |
| Disposition:  |  |
| 16. Has the licensee/applicant(s) formerly held a Ma                            | aine liquor license?   Yes   No  |
| 17. Does the licensee/applicant(s) own the premises                             | ??   |
| If No, please provide the name and address                                      | of the owner:  |
|   |  |

| 18. If you are applying for a liquor license for a Hotel or Bed & Breakfast, please provide the number of guest rooms available:   |
|--|
| 19. Please describe in detail the area(s) within the premises to be licensed. This description is in addition to the diagram in Section VI. (Use additional pages as needed)   |
| 1st froot: wrap around porch, parlor, living room,   |
| 2rd froor: 5 grest rooms   |
| 20. What is the distance from the premises to the <u>nearest</u> school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel?  Name: GraniteStreet Elementary  Distance: 0,7 miles |
| Section II: Signature of Applicant(s)  |
| By signing this application, the licensee/applicant understands that false statements made on this application are punishable by law. Knowingly supplying false information on this application is a Class D Offense under Maine's Criminal Code, punishable by confinement of up to one year, or by monetary fine of up to \$2,000 or by both.        |
| Please sign and date in blue ink.  |
| Dated: 3/3/21  Signature of Duly Authorized Person  Signature of Duly Authorized Person  |
| Erika L. Mackin  |
| Printed Name Duly Authorized Person Printed Name of Duly Authorized Person   |

### Section III: For use by Municipal Officers and County Commissioners only

The undersigned hereby certifies that we have complied with the process outlined in 28-A M.R.S. §653 and

### This Application will Expire 60 Days from the date of Municipal or County Approval unless submitted to the Bureau

Included below is the section of Maine's liquor laws regarding the approval process by the municipalities or the county commissioners. This is provided as a courtesy only and may not reflect the law in effect at the time of application. Please see http://www.mainelegislature.org/legis/statutes/28-A/title28-Asec653.html

§653. Hearings; bureau review; appeal

1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new onpremises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms.

**B.** The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located.

C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application.

- **D.** If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant.
- 2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:
  - A. Conviction of the applicant of any Class A, Class B or Class C crime;
- **B.** Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control;
- C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner;
- **D.**Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises;
- **D-1.** Failure to obtain, or comply with the provisions of, a permit for music, dancing or entertainment required by a municipality or, in the case of an unincorporated place, the county commissioners;
  - E. A violation of any provision of this Title;
- F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and

- G.After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages.
- 3. Appeal to bureau. Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

### A. Repealed

**B.** If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause.

### 4. Repealed

**5.** Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

### Section IV: Terms and Conditions of Licensure as an Establishment that sells liquor for on-premises consumption in Maine

- The licensee/applicant(s) agrees to be bound by and comply with the laws, rules and instructions promulgated by the Bureau.
- The licensee/applicant(s) agrees to maintain accurate records related to an on-premise license as required by the law, rules and instructions promulgated or issued by the Bureau if a license is issued as a result of this application.
  - The licensee/applicant(s) authorizes the Bureau to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also any books, records and returns during the year in which any liquor license is in effect.
- Any change in the licensee's/applicant's licensed premises as defined in this application must be approved by the Bureau in advance.
- All new applicants must apply to the Alcohol and Tobacco Tax and Trade Bureau (TTB) for its Retail Beverage Alcohol Dealers permit. See the TTB's website at https://www.ttb.gov/nrc/retail-beverage-alcohol-dealers for more information.

#### Section V: Fee Schedule

Filing fee required. In addition to the license fees listed below, a filing fee of \$10.00 must be included with all applications.

<u>Please note:</u> For Licensees/Applicants in unorganized territories in Maine, the \$10.00 filing fee must be paid directly to County Treasurer. All applications received by the Bureau from licensees/applicants in unorganized territories must submit proof of payment was made to the County Treasurer together with the application.

### Class of License Type of liquor/Establishments included Fee

\$ 900.00

Class I For the sale of liquor (malt liquor, wine and spirits) \$

This class includes: Airlines; Civic Auditoriums; Class A Restaurants: Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers

Class I-A For the sale of liquor (malt liquor, wine and spirits)

\$1,100.00

This class includes only hotels that do not serve three meals a day.

Class II For the Sale of Spirits Only

\$ 550.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; and Vessels.

Class III For the Sale of Wine Only

\$ 220.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.

Class IV For the Sale of Malt Liquor Only

\$ 220.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.

### Class III and IV For the Sale of Malt Liquor and Wine Only

\$ 440.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.

Class V For the sale of liquor (malt liquor, wine and spirits)

\$ 495.00

This class includes only a Club without catering privileges.

Class X For the sale of liquor (malt liquor, wine and spirits)

\$2,200.00

This class includes only a Class A Lounge

Class XI For the sale of liquor (malt liquor, wine and spirits)

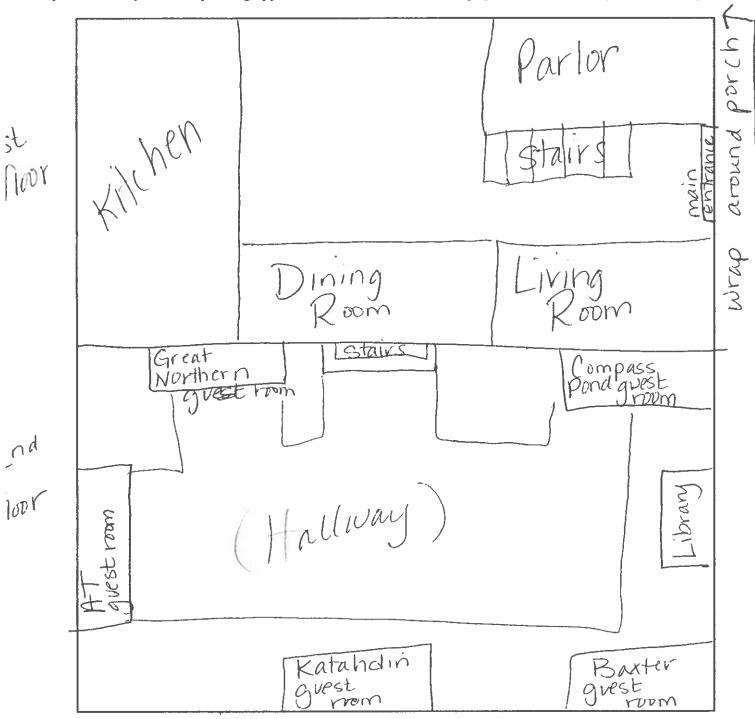
\$1,500.00

This class includes only a Restaurant Lounge

### Section VI Premises Floor Plan

In an effort to clearly define your license premise and the areas that consumption and storage of liquor authorized by your license type is allowed, the Bureau requires all applications to include a diagram of the premise to be licensed.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the following areas: entrances, office area, coolers, storage areas, display cases, shelves, restroom, point of sale area, area for on-premise consumption, dining rooms, event/function rooms, lounges, outside area/decks or any other areas on the premise that you are requesting approval. Attached an additional page as needed to fully describe the premise.



## Section VII: Required Additional Information for a Licensee/Applicant for an On-Premises Liquor License Who are Legal Business Entities

Questions 1 to 4 of this part of the application must match information in Section I of the application above and match the information on file with the Maine Secretary of State's office. If you have questions regarding your legal entity name or DBA, please call the Secretary of State's office at (207) 624-7752.

|    | <u>All Questi</u>              | ons Must Be Answered Completely   | Please prini   | legibly.          |                 |
|----|--------------------------------|---|----------------|-------------------|-----------------|
| 1. | Exact legal name:              |   |                | 200-01 BD         |                 |
| 2. | Doing Business As, if any: _   |   |                |                   |                 |
| 3. | Date of filing with Secretary  | of State: State   | in which you   | are formed:       | Maine           |
| 4. | If not a Maine business entity | , date on which you were authorize  | ed to transact | business in the S | State of Maine: |
| 5. |                                | for previous 5 years, birth dates, title e ownership any person listed: (atta |                |                   |                 |
|    |                                |   |                |                   | Percentage      |
|    | Name                           | Address (5 Years)   | Date of Birth  | Title             | of<br>Ownership |

| Name | Address (5 Years) | Date of<br>Birth | Title | of<br>Ownership |
|------|-------------------|------------------|-------|-----------------|
|      |                   |                  |       |                 |
|      |                   |                  |       |                 |
|      |                   |                  |       |                 |
|      |                   |                  |       |                 |
|      |                   |                  |       |                 |

(Ownership in non-publicly traded companies must add up to 100%.)



### ORDER #76-2021

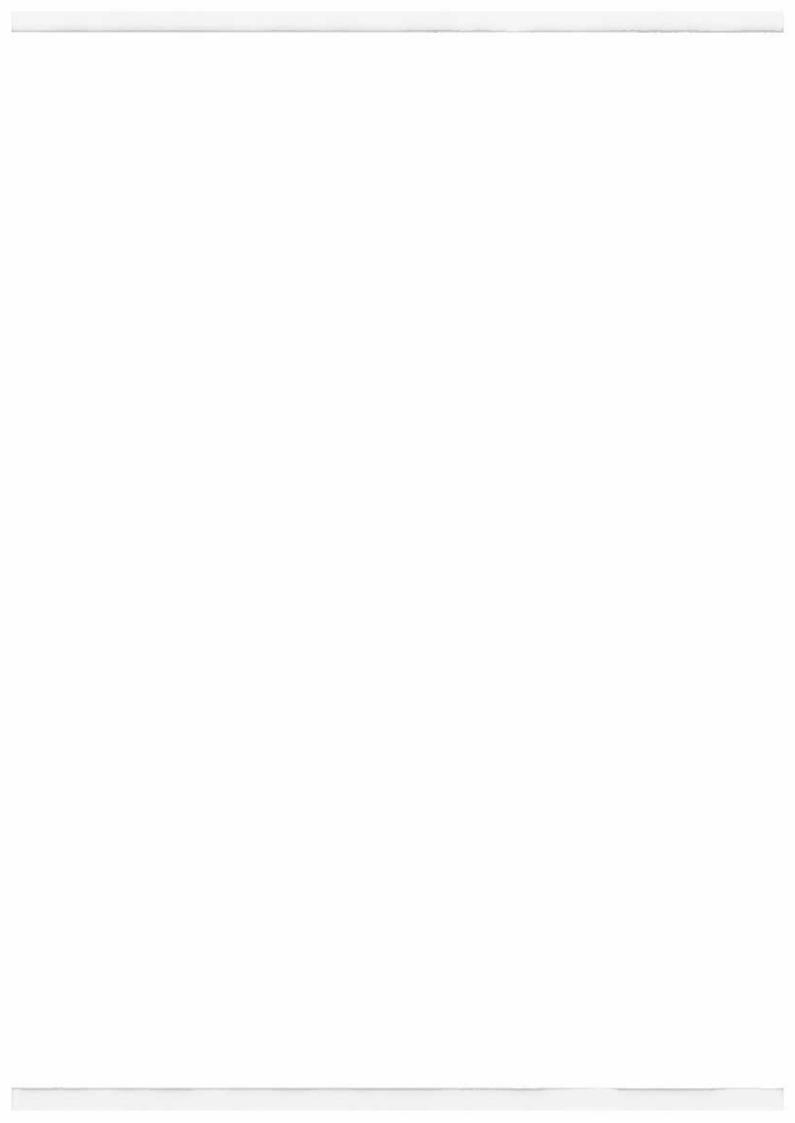
| PROVIDING FOR: Approval of a Victualer License for The Shirlie House Bed & Breakfast.       |
|---|
| IT IS ORDERED that the attached application for a Victualer license is hereby approved for: |
| Erika L. Mackin, 189 Lincoln Street, Millinocket d/b/a                                      |
| The Shirlie House Bed & Breakfast, 196 Central Street, Millinocket.                         |
|   |
| Passed by the Town Council  |
|   |

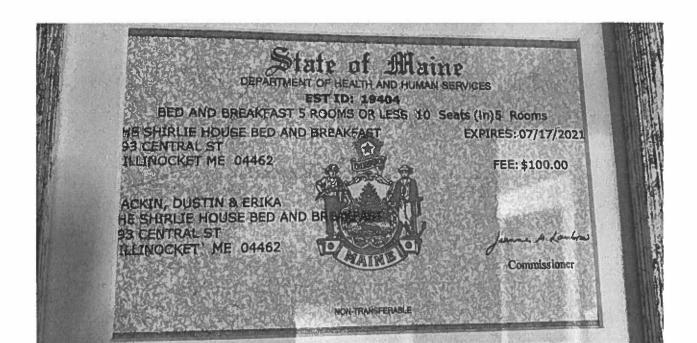
Attest:\_\_\_\_

### **TOWN OF MILLINOCKT**

### APPLICATION FOR A VICTUALERS LICENSE

| i.       | NAME OF APPLICANT Erika Mackin   |
|----------|--|
|          | PHONE NUMBER OF APPLICANT (945) 699-4783   |
| 3.       | RESIDENCE OF APPLICANT 189 Lincoln St Millinocket  |
| 4.       | NAME OF BUSINESS THE Shirlie HOUR BEIB   |
| 5.       | PHONE NUMBER OF BUSINESS 207-200-7183  |
| 6.       | BUSINESS ADDRESS 193 Central St Millinocket  |
| 7.       | NATURE OF BUSINESS Bed and breakfast   |
| 8.       | LOCATION TO BE USED IN SIDE PROPERTY   |
| 9.       | RESIDENCE OF APPLICANT IN LAST FIVE YEARS  |
| 190      | 13 Central St. Millinocket<br>13 Central St. Millinocket<br>1803 Prairie Ct. Brighton, MI<br>1835 Woodside Dr. Lake Forest, CA<br>9 Mendowad Florida, NT |
| 10.      | LIST OF PRINCIPAL OFFICERS, TITLES, AND ADDRESSES FOR THE PAST THREE YEARS   |
| 1 1      | DESCRIPTION OF PREMISES TO BE LICENSED   |
|          | d 10 d Weak Est  |
| <u> </u> | white or chief ase   |
|          | EASE INCLUDE CURRENT COPY OF YOUR STATE OF MAINE DEPARTMENT OF HUMAN VICES FOOD VENDOR'S LICENSE)  |





| PROVIDING FOR: Approval of a Victualer License for The Blue Ox Saloon.  |
|---|
| IT IS ORDERED that the attached application for a Victualer license is hereby approved for:                   |
| Thomas St. John, 61 Penobscot Avenue, Millinocket d/b/a The Blue Ox Saloon, 61 Penobscot Avenue, Millinocket. |
|   |
|   |
|   |
| Passed by the Town Council  |
|   |
|   |
| Attest:   |

\$25.00 Pd # 18655

### **TOWN OF MILLINOCKT**

### APPLICATION FOR A VICTUALERS LICENSE

| 1.   | NAME OF APPLICANT HOMES ST. JOHA  |
|------|---|
| 2.   | PHONE NUMBER OF APPLICANT 723-6936  |
| 3.   | RESIDENCE OF APPLICANT 61 PRNOPSCOT HUK   |
| 4.   | NAME OF BUSINESS THE Blue Ox SBloom   |
| 5.   | PHONE NUMBER OF BUSINESS 723-6936   |
| 6.   | BUSINESS ADDRESS 6/ PENODS COT AUE  |
| 7.   | NATURE OF BUSINESS BAN & RIESTUNGIT -   |
| 8.   | LOCATION TO BE USED 6/ PBNOBSCOT AUR Millinocks +   |
| 9.   | RESIDENCE OF APPLICANT IN LAST FIVE YEARS  Millinock & Maria  |
|      |   |
|      |   |
| 10.  | LIST OF PRINCIPAL OFFICERS, TITLES, AND ADDRESSES FOR THE PAST THREE YEARS  HOUNES ST. John, Ournel, 6/PRNOBSCOT FOR  Millinge Kst.                 |
|      |   |
| 11.1 | DESCRIPTION OF PREMISES TO BE LICENSED.  3 5 Tung Rldg, of which the bottom floor including patio 86 x86 will bit odcupied AS DAN & 1218 C TUNIOTO. |
|      | EASE INCLUDE CURRENT COPY OF YOUR STATE OF MAINE DEPARTMENT OF HUMAN  |

# State of Maine DEPARTMENT OF HEALTH AND HUMAN SERVICES

EST ID: 7205

EATING PLACE TIER 3 80 Seats (in)

THE BLUE OX 51 PENOBSCOT AVE MILLINOCKET ME 04462

ST JOHN, THOMAS THE BLUE OX 61 PENOBSCOT AVE MILLINOCKET ME 04462



EXPIRES: 01/08/2022

FEE: \$230.00

Commissioner

NON-TRANSFERABLE



ORDER # 77 2021

# COVER SHEET FOR LIQUOR, ENTERTAINMENT OR VICTUALER LICENSE APPLICATIONS

| TAXES | <b>ARE</b> | <b>CURRENT</b> |
|-------|------------|----------------|
|-------|------------|----------------|

WASTEWATER IS CURRENT

| Yes. V | No |
|--------|----|

POLICE INCIDENTS IN THE PAST YEAR (IF APPLICA'BLE PLEASE LIST)

| Yes | No | V    |
|-----|----|------|
|     |    | 1000 |

Millinocket 10:44 AM

## RE Account 1224 Detail as of 04/06/2021

04/06/2021

Page 1

Name: ST JOHN, THOMAS & DBA BLUE OX INN INC

Location: 61 PENOBSCOT AVENUE Acreage: 0 Map/Lot: U05-214

Book Page: B4140P11

2021-1 Period Due:

 Land:
 4,500

 Building:
 76,100

 Exempt
 0

 Total:
 80,600

Ref1: L5+6-B27

Mailing PO BOX 263

Address: MILLINOCKET ME 04462

| Year             | Date           | Reference | Р | С   | Principal | Interest | Costs | Total    |
|------------------|----------------|-----------|---|-----|-----------|----------|-------|----------|
| 2021-1 R         | 09/14/20       | Original  |   |     | 2,740.40  | 0.00     | 0.00  | 2,740.40 |
|                  | 10/7/2020      | •         | Α | Р   | 2,740.40  | 0.00     | 0.00  | 2,740.40 |
|                  |                | Total     |   | Vi- | 0.00      | 0.00     | 0.00  | 0.00     |
| 2020-1 R         |                |           |   |     | 0.00      | 0.00     | 0.00  | 0.00     |
| 2019-1 R         |                |           |   |     | 0.00      | 0.00     | 0.00  | 0.00     |
| 2018-1 R         |                |           |   |     | 0.00      | 0.00     | 0.00  | 0.00     |
| 2017-1 R         |                |           |   |     | 0.00      | 0.00     | 0.00  | 0.00     |
| 2016-1 R         |                |           |   |     | 0.00      | 0.00     | 0.00  | 0.00     |
| 2015-1 R         |                |           |   |     | 0.00      | 0.00     | 0.00  | 0.00     |
| 2014-1 R         |                |           |   |     | 0.00      | 0.00     | 0.00  | 0.00     |
| 2013-1 R         |                |           |   |     | 0.00      | 0.00     | 0.00  | 0.00     |
| 2012-1 R         |                |           |   |     | 0.00      | 0.00     | 0.00  | 0.00     |
| 2011-1 R         |                |           |   |     | 0.00      | 0.00     | 0.00  | 0.00     |
| 2010-1 R         |                |           |   |     | 0.00      | 0.00     | 0.00  | 0.00     |
| 2009-1 R         |                |           |   |     | 0.00      | 0.00     | 0.00  | 0.00     |
| Account Totals a | as of 04/06/20 | 021       |   |     | 0.00      | 0.00     | 0.00  | 0.00     |

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

Millinocket 10:45 AM

# PP Account 286 Detail as of 04/06/2021

04/06/2021 Page 1

Name: ST. JOHN, THOMAS

Location:

Assessment:

15,400

2021-1 Period Due:

Mailing

BLUE OX

Address: 61 PENOBSCOT AVE.

MILLINOCKET ME 04462

| Year             | Date          | Reference | Р | C | Principal | Interest | Costs | Total  |
|------------------|---------------|-----------|---|---|-----------|----------|-------|--------|
| 2021-1 R         | 09/14/20      | Original  |   |   | 523.60    | 0.00     | 0.00  | 523.60 |
|                  | 10/7/2020     |           | Α | Ρ | 523.60    | 0.00     | 0.00  | 523.60 |
|                  |               | Total     |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2020-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2019-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2018-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2017-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2016-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2015-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2014-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2013-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2012-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2011-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2010-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2009-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| Account Totals a | s of 04/06/20 | 021       |   |   | 0.00      | 0.00     | 0.00  | 0.00   |

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

Millinocket 10:45 AM

## **UT Account 125380** Detail as of 04/06/2021 - **Sewer**

04/06/2021 Page 1

Name: ST. JOHN, THOMAS, DBA BLUE OX INN INC

PO BOX 263

MILLINOCKET, ME 04462

Location: 61 PENOBSCOT AVENUE RE Acct: 0 Map/Lot: U05-214

| Bill | Date     | Reference      | C      | Principal         | Tax       | Interest | Costs | Total  |
|------|----------|----------------|--------|-------------------|-----------|----------|-------|--------|
| 251  | 02/03/21 | Original       |        | 100.00            | 0.00      | 0.00     | 0.00  | 100.00 |
|      | Bille    | ed To: ST. JOH | IN, TH | OMAS & DBA BLUE C | X INN INC |          |       |        |
|      | 2/8/2021 |                | Р      | 100.00            | 0.00      | 0.00     | 0.00  | 100.00 |
|      |          | Total          |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 248  | 11/20/20 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 245  | 08/21/20 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 241  | 04/29/20 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 238  | 01/30/20 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 234  | 10/30/19 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 228  | 07/31/19 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 220  | 04/24/19 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 216  | 01/30/19 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 208  | 10/24/18 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 201  | 08/08/18 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 197  | 04/20/18 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 191  | 01/30/18 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 185  | 10/27/17 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 182  | 07/28/17 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 176  | 04/14/17 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 171  | 01/27/17 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 166  | 10/20/16 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 162  | 08/05/16 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 158  | 04/15/16 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 151  | 01/27/16 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 148  | 10/30/15 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 141  | 07/27/15 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 138  | 04/28/15 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 135  | 01/16/15 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 134  | 10/27/14 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 127  | 07/29/14 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 123  | 04/23/14 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 119  | 01/31/14 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 110  | 10/25/13 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 109  | 07/26/13 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 103  | 04/29/13 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 102  | 01/18/13 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 97   | 10/23/12 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 94   | 07/26/12 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 91   | 04/30/12 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 86   | 01/31/12 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 83   | 10/21/11 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 80   | 07/25/11 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 77   | 04/25/11 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 74   | 01/20/11 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 68   | 10/18/10 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |
| 64   | 07/16/10 |                |        | 0.00              | 0.00      | 0.00     | 0.00  | 0.00   |

### Diana Lakeman

From:

Cameron McDunnah <empdchief@gwi.net>

Sent:

Monday, April 05, 2021 1:20 PM

To:

Diana Lakeman

Subject:

Re: REQUESTING REPORT OF INCIDENTS

Nothing to report. Thanks.

Cameron McDunnah Chief of Police

East Millinocket Police Department 125 Main Street East Millinocket, Maine 04430

(207)746-3555 empdchief@gwi.net

On Apr 5, 2021, at 10:18 AM, Diana Lakeman <townclerk@millinocket.org> wrote:

### Good morning,

Requesting report of incident(s) to be brought to Council action on April 8th, 2021 for: Victualer's, Entertainment, and/or Liquor License application, if applicable, for the following business(s);

- Erika Mackin, The Shirlie House Bed & Breakfast, 193 Central Street, Millinocket
- Thomas St. John, The Blue Ox Saloon, 61 Penobscot Avenue, Millinocket
- James Lawrence, Millinocket House of Pizza, 782 Central Street, Millinocket
- Daniel Nelson, Millinocket Variety, 112 Central Street, Millinocket

### Thank you!

Diana M. Lakeman

Town Clerk/Deputy Tax Collector Registrar of Voters 197 Penobscot Avenue Millinocket, Maine 04462 Telephone: 207-723-7007

Fax: 207-723-7002 townclerk@millinocket.org

[Attention! This email originates from outside of the organization. Do not open attachments or click links unless you are sure this email comes from a known sender.]

| PROVIDING FOR: Approval of a Victualer License for Millinocket House of Pizza.              |
|---|
| IT IS ORDERED that the attached application for a Victualer license is hereby approved for: |
| James Lawrence, 364 Katahdin Avenue, Millinocket d/b/a                                      |
| Millinocket House of Pizza,782 Central Street Millinocket.                                  |
|   |
|   |
|   |
| Passed by the Town Council  |
|   |
|   |
| Attest:   |

425.00 VA831

# TOWN OF MILLINOCKT

# APPLICATION FOR A VICTUALERS LICENSE

| 1. NAME OF APPLICANT James LAWRENCE   |
|---|
| 2. PHONE NUMBER OF APPLICANT 207-380-3624   |
| 3. RESIDENCE OF APPLICANT 364 Kept Ave millimode TMO  |
| 4. NAME OF BUSINESS Millinocleet House of Pizza   |
| 5. PHONE NUMBER OF BUSINESS   |
| 6. BUSINESS ADDRESS 782 control ST Millinuclas une 04/162   |
| NATURE OF BUSINESS PESTYMENT  |
| B. LOCATION TO BE USED 782 CONTROL ST Milhuocketing   |
| RESIDENCE OF APPLICANT IN LAST FIVE YEARS   |
| 364 lest. Due milliouleT Me 04462   |
| 0. LIST OF PRINCIPAL OFFICERS, TITLES, AND ADDRESSES FOR THE PAST THREE YEARS                             |
| JAMES LAWRENCE 364 KAT AVE. MITK Me. 04462  |
|   |
| DESCRIPTION OF PREMISES TO BE LICENSED,  Plestant, Pick-up Newby / curbside  Pizza Smilniches Fried Food. |
| PLEASE INCLUDE CURRENT COPY OF YOUR STATE OF MAINE DEPARTMENT OF HUMERVICES FOOD VENDOR'S LICENSE)        |



DEPARTMENT OF HEALTH AND HUMAN SERVICES

**EST ID: 5862** 

EATING PLACE TIER 2 38 Seats (in)

MILLINOCKET HOUSE OF PIZZA 782 CENTRAL ST

MILLINOCKET ME 04462

ATTN JAMES LAWRENCE
MILLINOCKET HOUSE OF PIZZA
MILLINOCKET HOUSE OF PIZZA
782 CENTRAL ST
MILLINOCKET ME 04462

EXPIRES: 08/24/2021

FEE: \$195.00

Janne M. Landras

Commissioner

MON-TRANSFERABLE

Employers must establish a written smoking policy that prohibits smoking in any business facility, including in vehicles used for work, and in outdoor areas where employees perform services under the control of the employer. Smoking in workplaces shall only be permitted outdoors. Employers shall only permit employer and employees to smoke outside within a Designated Smoking Area that is at least 20 feet away from the business facility and designed in a way to prevent smoke from escaping back into a workplace, public place or other areas where

Eating Establishments shall prohibit smoking in outdoor eating areas and all enclosed areas of public places. Smoking includes the use of electronic smoking devices, whether or not they contain nicotine.

Tobacco products may not be sold to any person under 21 years of age. Tobacco retailers must not sell tobacco products to anyone under 30 years old without first verifying the customer's age by photo ID. Tobacco products include, but are not limited to, cigarettes, cigars, hookah, pipe tobacco, chewing tobacco, snuff or snus, electronic smoking devices, and any components or accessories used in the consumption of a tobacco product, such as filters, rolling papers, pipes and liquids used in electronic smoking devices, whether or not they contain nicotine.

For free retailer guidance visit: www.preventionforme.org/retailer-workplace. For free online employee training to Block Underage Tobacco Sales (NO BUTS!) visit: www.nobutstraining.com.

For guidance regarding Maine's retail tobacco and workplace smoking laws, contact Devon Dobbins, Tobacco Enforcement Coordinator, Office of the Attorney General, at devon I dobbins@maine.gov or (207) 626-8574; or the Maine CDC Tobacco and Substance Use Prevention and Control program at tsup.dhhs@maine.gov or (207) 287-4627.

V DETACH HERE IV

BUSINESS Millinocket House of Pizza ORDER # 78-2021

# COVER SHEET FOR LIQUOR, ENTERTAINMENT OR VICTUALER LICENSE **APPLICATIONS**

| <b>TAXES</b> | <b>ARE</b> | <b>CURRENT</b> |  |
|--------------|------------|----------------|--|
|--------------|------------|----------------|--|

RE-Yes\_N/A-No\_

WASTEWATER IS CURRENT

POLICE INCIDENTS IN THE PAST YEAR (IF APPLICABLE PLEASE LIST)

Millinocket 11:02 AM

# PP Account 244 Detail as of 04/06/2021

04/06/2021 Page 1

Name: MILLINOCKET HOUSE OF PIZZA LLC

Location: 782 CENTRAL STREET

Assessment:

14,200

2021-1 Period Due:

1) 0.01 2) 1.39 Mailing

C/O JAMES L LAWRENCE

Address: 364 KATAHDIN AVENUE

**MILLINOCKET ME 04462** 

| Year           | Date          | Reference | P | C | Principal | Interest | Costs | Total  |
|----------------|---------------|-----------|---|---|-----------|----------|-------|--------|
| 2021-1 R       | 09/14/20      | Original  |   |   | 482.80    | 0.00     | 0.00  | 482.80 |
|                | 2/1/2021      | CHGINT    | 1 | I | 0.00      | -6.97    | 0.00  | -6.97  |
|                | 2/1/2021      |           | Α | Р | 241.30    | 6.97     | 0.00  | 248.27 |
|                | 2/25/2021     | CHGINT    | 1 | I | 0.00      | -1.29    | 0.00  | -1.29  |
|                | 2/25/2021     |           | Α | Р | 240.11    | 1.29     | 0.00  | 241.40 |
|                |               | CURINT    |   |   | 0.00      | -0.01    | 0.00  | -0.01  |
|                |               | Total     |   |   | 1.39      | 0.01     | 0.00  | 1.40   |
| 2020-1 R       |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2019-1 R       |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2018-1 R       |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2017-1 R       |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2016-1 R       |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2015-1 R       |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2014-1 R       |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2013-1 R       |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2012-1 R       |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2011-1 R       |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2010-1 R       |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2009-1 R       |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| Account Totals | as of 04/06/2 | 021       |   |   | 1.39      | 0.01     | 0.00  | 1.40   |

| Per    | Diem   |
|--------|--------|
| 2021-1 | 0.0003 |
| Total  | 0.0003 |

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

# Diana Lakeman

From:

Cameron McDunnah <empdchief@gwi.net>

Sent:

Monday, April 05, 2021 1:20 PM

To:

Diana Lakeman

Subject:

Re: REQUESTING REPORT OF INCIDENTS

Nothing to report. Thanks.

Cameron McDunnah Chief of Police

East Millinocket Police Department 125 Main Street East Millinocket, Maine 04430

(207)746-3555

empdchief@gwi.net

On Apr 5, 2021, at 10:18 AM, Diana Lakeman <townclerk@millinocket.org> wrote:

### Good morning,

Requesting report of incident(s) to be brought to Council action on April 8<sup>th</sup>, 2021 for: Victualer's, Entertainment, and/or Liquor License application, if applicable, for the following business(s);

- Erika Mackin, The Shirlie House Bed & Breakfast, 193 Central Street, Millinocket
- Thomas St. John, The Blue Ox Saloon, 61 Penobscot Avenue, Millinocket
- James Lawrence, Millinocket House of Pizza, 782 Central Street, Millinocket
- Daniel Nelson, Millinocket Variety, 112 Central Street, Millinocket

# Thank you!

# Diana M. Lakeman

Town Clerk/Deputy Tax Collector Registrar of Voters 197 Penobscot Avenue Millinocket, Maine 04462 Telephone: 207-723-7007

Fax: 207-723-7002 townclerk@millinocket.org

[Attention! This email originates from outside of the organization. Do not open attachments or click links unless you are sure this email comes from a known sender.]



| PROVIDING FOR: Approval of a Victualer License for Millinocket Variety.                     |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| IT IS ORDERED that the attached application for a Victualer license is hereby approved for: |  |  |  |  |  |  |  |
| Daniel Nelson, 66 New Hampshire Street, Millinocket d/b/a                                   |  |  |  |  |  |  |  |
| Millinocket Variety, 112 Central Street Millinocket.  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Passed by the Town Council  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Attest:   |  |  |  |  |  |  |  |

\$25.00 /H224

# TOWN OF MILLINOCKT

# APPLICATION FOR A VICTUALERS LICENSE

| 1.   | NAME OF APPLICANT Daniel Nelson  |
|------|--|
| 2.   | PHONE NUMBER OF APPLICANT 731-1004 Cell  |
| 3.   | RESIDENCE OF APPLICANT 66NHST, Millinocket   |
| 4.   | NAME OF BUSINESS Millinocket Variety   |
| 5.   | PHONE NUMBER OF BUSINESS 723-9332  |
| 6.   | BUSINESS ADDRESS 1/2 Central St.   |
| 7.   | NATURE OF BUSINESS Convenience Store   |
| 8.   | LOCATION TO BE USED 112 Central 57.  |
| 9.   | RESIDENCE OF APPLICANT IN LAST FIVE YEARS  |
|      | Millinocket  |
|      |  |
|      |  |
| 10.  | LIST OF PRINCIPAL OFFICERS, TITLES, AND ADDRESSES FOR THE PAST THREE YEARS  Dan Nelson Onger 66 NH, ST., Millinocket |
|      |  |
|      |  |
| 1. 1 | DESCRIPTION OF PREMISES TO BE LICENSED Typical of Conv. Stone  |
|      |  |

(PLEASE INCLUDE CURRENT COPY OF YOUR STATE OF MAINE DEPARTMENT OF HUMAN SERVICES FOOD VENDOR'S LICENSE)



# State of Maine

Department of Agriculture, Conservation & Forestry Division of Quality Assurance & Regulations 28 State House Station, Augusta, ME 04333-0028 (207) 287-3841

128546

SERIAL NUMBER

2-28295

December 17, 2019

December 30, 2020

LICENSE NUMBER

DATE OF ISSUE

DATE OF EXPIRATION

This certifies that

Millinocket Variety
Daniel Nelson
PO Box 393

Millinocket, ME 04462-

CONVENIENCE STORE

Location: 112 Central ST, Millinocket

This certificate is valid only between the date issued and expiration date appearing herein. Only the named holder at the location for which issued may use it.

The person named herein is authorized to sell or manufacture food products, fuel and/or sell or repair weighing and measuring devices as permitted by law for the listed authorizations.

This certificate and/or each type of authorization represented is subject to suspension, revocation or cancellation as authorized by Maine Revised Statutes.

LICENSE TYPE

**DESCRIPTION OF LICENSE AUTHORIZATIONS** 

FEE

| License Type              |                                | Authorizations  | Fee   |
|---------------------------|--------------------------------|---|-------|
| Retail Meat               | Prepackaged for<br>Direct Sale |   | 10.00 |
| Retail Food Establishment | 0 to 10                        | Beverage Dispenser Coffee/Tea(prepared on site) Dairy Products Frozen Food Fruit Juices Hotdog Steamer Prepackaged Meat Processed Meat Prepackaged Food Produce (fresh) | 20.00 |
|                           |                                | TOTAL:  | 30,00 |



Department of Agriculture, Conservation & Forestry

Amanda Beal

Commissioner

Division of Quality Assurance

Colorte of Fandini

Director

The License Joes not net lect the correct date, License is being processed. Call To Verity the number at Top.

TURNANT I TURNANT I

BUSINESS Millinocket Variety
112 Chiral Street

ORDER # 19-2021

# COVER SHEET FOR LIQUOR, ENTERTAINMENT OR VICTUALER LICENSE APPLICATIONS

| TAXES ARE CURRENT  | PE Yes / | No  |
|--|----------|-----|
| WASTEWATER IS CURRENT  | Yes      | No  |
| POLICE INCIDENTS IN THE PAST YEAR (IF APPLICA'BLE PLEASE LIST) | R Yes    | No_ |

Millinocket 11:04 AM

# RE Account 1167 Detail as of 04/06/2021

04/06/2021 Page 1

Name: BROWN'S POINT PROPERTIES LLC

Location: 112 CENTRAL STREET Map/Lot: U05-158 Acreage: 0

Book Page: B7388P331, B8714P173, B9418P82, B11861P83,

B12601P119, B12601P122, B13350P152

2021-1 Period Due:

1) 0.01 2) 0.55

2,200 Land: Building: 22,200 Exempt 0 Total: 24,400

Ref1: L1/2 Of 21+22+23-B23 395 THRUSHWOOD LANE Mailing

Address: WEBSTER NY 14580

| Year             | Date          | Reference | P | С | Principal | Interest | Costs | Total  |
|------------------|---------------|-----------|---|---|-----------|----------|-------|--------|
| 2021-1 R         | 09/14/20      | Original  |   |   | 829.60    | 0.00     | 0.00  | 829.60 |
|                  | 7/28/2020     | PREPAY-A  | Α | Υ | 1.43      | 0.00     | 0.00  | 1.43   |
|                  | 10/19/2020    | CHGINT    | 1 | I | 0.00      | -0.55    | 0.00  | -0.55  |
|                  | 10/19/2020    |           | Α | Р | 827.62    | 0.55     | 0.00  | 828.17 |
|                  |               | CURINT    |   |   | 0.00      | -0.01    | 0.00  | -0.01  |
|                  |               | Total     |   |   | 0.55      | 0.01     | 0.00  | 0.56   |
| 2020-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2019-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2018-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2017-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2016-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2015-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2014-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2013-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2012-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2011-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2010-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| 2009-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00   |
| Account Totals a | s of 04/06/20 | 21        |   | _ | 0.55      | 0.01     | 0.00  | 0.56   |

| Per Diem |        |  |  |  |
|----------|--------|--|--|--|
| 2021-1   | 0.0001 |  |  |  |
| Total    | 0.0001 |  |  |  |

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

Millinocket 11:06 AM

# UT Account 124880 Detail as of 04/06/2021 - Sewer

04/06/2021 Page 1

Name: BROWN'S POINT PROPERTIES LLC, C/O JORDAN,

LOIS & NELSON, DAN

PO BOX 393 MILLINOCKET, ME 04462

Location: 112 CENTRAL STREET
RE Acct: 0 Map/Lot: U05-158

| Bill | Date       | Reference    | С       | Principal         | Tax         | Interest         | Costs  | Total  |
|------|------------|--------------|---------|-------------------|-------------|------------------|--------|--------|
| 251  | 02/03/21   | Original     |         | 100.00            | 0.00        | 0.00             | 0.00   | 100.00 |
|      | Bille      | ed To: BROWN | 'S POIN | NT PROPERTIES LLC | & C/O JORDA | N, LOIS & NELSON | I, DAN |        |
|      | 3/26/2021  | CHGINT       | I       | 0.00              | 0.00        | -0.39            | 0.00   | -0.39  |
|      | 3/26/2021  |              | P       | 100.00            | 0.00        | 0.39             | 0.00   | 100.39 |
|      |            | Total        |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
|      |            |              |         |                   |             |                  |        |        |
| 248  | 11/20/20   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 245  | 08/21/20** |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 241  | 04/29/20** |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 238  | 01/30/20   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 234  | 10/30/19   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 228  | 07/31/19   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 220  | 04/24/19   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 216  | 01/30/19   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 208  | 10/24/18   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 201  | 08/08/18   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 197  | 04/20/18   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 191  | 01/30/18   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 185  | 10/27/17   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 182  | 07/28/17   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 176  | 04/14/17   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 171  | 01/27/17   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 166  | 10/20/16   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 162  | 08/05/16   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 158  | 04/15/16   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 151  | 01/27/16   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 148  | 10/30/15   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 141  | 07/27/15   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 138  | 04/28/15   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 135  | 01/16/15   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 134  | 10/27/14   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 127  | 07/29/14   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 123  | 04/23/14   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 119  | 01/31/14   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 110  | 10/25/13   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 109  | 07/26/13   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 103  | 04/29/13   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 102  | 01/18/13   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 97   | 10/23/12   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 94   | 07/26/12   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 91   | 04/30/12   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 86   | 01/31/12   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 83   | 10/21/11   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 80   |            |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 77   |            |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 74   | 01/20/11   |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
| 68   | 10/18/10** |              |         | 0.00              | 0.00        | 0.00             | 0.00   | 0.00   |
|      |            |              |         |                   |             |                  |        |        |

# Diana Lakeman

From:

Cameron McDunnah <empdchief@gwi.net>

Sent:

Monday, April 05, 2021 1:20 PM

To:

Diana Lakeman

Subject:

Re: REQUESTING REPORT OF INCIDENTS

Nothing to report. Thanks.

Cameron McDunnah Chief of Police

East Millinocket Police Department 125 Main Street East Millinocket, Maine 04430

(207)746-3555 empdchief@gwi.net

On Apr 5, 2021, at 10:18 AM, Diana Lakeman <townclerk@millinocket.org> wrote:

# Good morning,

Requesting report of incident(s) to be brought to Council action on April 8<sup>th</sup>, 2021 for: Victualer's, Entertainment, and/or Liquor License application, if applicable, for the following business(s);

- Erika Mackin, The Shirlie House Bed & Breakfast, 193 Central Street, Millinocket
- Thomas St. John, The Blue Ox Saloon, 61 Penobscot Avenue, Millinocket
- James Lawrence, Millinocket House of Pizza, 782 Central Street, Millinocket
- Daniel Nelson, Millinocket Variety, 112 Central Street, Millinocket

# Thank you!

# Diana M. Lakeman

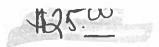
Town Clerk/Deputy Tax Collector Registrar of Voters 197 Penobscot Avenue Millinocket, Maine 04462 Telephone: 207-723-7007

Fax: 207-723-7002 townclerk@millinocket.org

[Attention! This email originates from outside of the organization. Do not open attachments or click links unless you are sure this email comes from a known sender.]

| Stores LLC.   |
|---|
| IT IS ORDERED that the attached application for a Victualer license is hereby approved for: |
| Mac's Convenience Stores LLC, P O Box 347, Columbus, IN 47202 d/b/a                         |
| Circle K, 719 Central Street Millinocket.   |
|   |
|   |
|   |
| Passed by the Town Council  |
|   |
|   |
|   |

Attest:\_\_\_\_



# **TOWN OF MILLINOCKT**

# APPLICATION FOR A VICTUALERS LICENSE

| 1. NAME OF APPLICANT Mac's Convenience Stores LLC                              |
|--|
| 2. PHONE NUMBER OF APPLICANT 812 - 379 - 9227                                  |
| 3. RESIDENCE OF APPLICANT P.O. Box 347, Columbus, IN 47202                     |
| 4. NAME OF BUSINESS Circle K 4707113   |
| 5. PHONE NUMBER OF BUSINESS 207 - 723 - 6124                                   |
| 6. BUSINESS ADDRESS 719 Central Street, Millinocket, ME 04462                  |
| 7. NATURE OF BUSINESS Convenience Store  |
| 8. LOCATION TO BE USED 719 Central Street, Millinocket, ME 04462               |
| 9. RESIDENCE OF APPLICANT IN LAST FIVE YEARS                                   |
| P.O. Box 347, Columbus, IN 47202   |
|  |
|  |
|  |
|  |
| 10. LIST OF PRINCIPAL OFFICERS, TITLES, AND ADDRESSES FOR THE PAST THREE YEARS |
| Please see attached.   |
|  |
|  |
|  |
| 11. DESCRIPTION OF PREMISES TO BE LICENSED                                     |
| Ground floor, one story, grocery store selling gasoline                        |
|  |
| (PLEASE INCLUDE CURRENT COPY OF YOUR STATE OF MAINE DEPARTMENT OF HUMAN        |

SERVICES FOOD VENDOR'S LICENSE)

received

1130 West Warner Couche-Tard U.S. INC. Member Tempe AZ 85284 President and Senior VP 11081 W Grandview Drive Darrell Jay Davis Columbus, IN 47201 of Operations 3424 E. Equestrian Trail Sr. VP Global Shared Sycs Kathy Kerr Cunnington Phoenty, AZ 85044 and Secretary 12235 Cantburg Ave Vice President Operations Matthew Paul Dolan Uniontown OH 44685 Great Lakes Assistant Secretary 6465 W. Co, Rd. 950 N Betty Lou Watts Scipio, IN 47273 7290 S Artesian Drive Assistant Secretary Debra Ann Gooldy Cokimbus, JN 47201.



# State of Maine

Department of Agriculture, Conservation & Forestry Division of Quality Assurance & Regulations 28 State House Station, Augusta, ME 04333-0028 (207) 287-3841 SERIAL NUMBER : 134417

2-27279

November 3, 2020

December 31, 2021

LICENSE NUMBER

THE REPORT OF THE PROPERTY OF THE PROPERTY OF THE STANDARD OF THE STANDARD OF THE STANDARD OF THE STANDARD OF

DATE OF ISSUE

DATE OF EXPIRATION

This certifies that

Circle K #4707113

Mac's Convenience Stores LLC

PO Box 347

Columbus, IN 47202-

CONVENIENCE STORE

Location: 719 Central ST, Millinocket

location for which issued may use it.

The person named herein is authorized to sell or manufacture food products, fuel and/or sell or repair weighing and

This certificate is valid only between the

date issued and expiration date appearing herein. Only the named holder at the

measuring devices as permitted by law for the listed authorization.

This certificate and/or each type of

This certificate and/or each type of authorization represented is subject to suspension, revocation or cancellation as authorized by Maine Revised Statutes.

LICENSE TYPE

**DESCRIPTION OF LICENSE AUTHORIZATIONS** 

FEE

| License Type              |  |                                | Authorizations  | Fee    |  |
|---------------------------|--|--------------------------------|---|--------|--|
| Retail Meat               |  | Prepackaged for<br>Direct Sale |   | 10,00  |  |
| Retail Food Establishment |  | 11 to 25                       | Baked Goods (produced on site) Beverage Dispenser Coffee/Tea(prepared on site) Cold Foods (prepared on site) Dairy Products Frozen Food Fruit Junces Hot Foods (prepared on site) Hotdog Steamer Prepackaged Meat Prepackaged Food Ready to Eat Deli Items Seafood (Ready to Eat) | \$0,00 |  |
| Retail Bakery             |  | 11 to 25                       |   | 50.00  |  |
| Retail Fuel               |  |                                | Nozzles: 38   | 760.00 |  |
|                           |  |                                | TOTAL:  | 870.00 |  |

TAN ANNOUNT IN ANNOUNT

Department of Agriculture, Conservation & Forestry

Commissioner

Amanda Beal

Division of Quality Assurance

Director

NOV 1 3 2020

BUSINESS CITCLE K

ORDER # 80-2021

# COVER SHEET FOR LIQUOR, ENTERTAINMENT OR VICTUALER LICENSE APPLICATIONS

| TAXES ARE CURRENT  | PP-V   | No(sniale balance |
|--|--------|-------------------|
| WASTEWATER IS CURRENT  | Yes. V | No                |
| POLICE INCIDENTS IN THE PAST YEAR  (IF APPLICABLE PLEASE LIST) | Yes    | No                |

Millinocket 2:17 PM

# **RE Account 2233 Detail** as of 04/06/2021

04/06/2021 Page 1

Name: MAC'S CONVENIENCE STORES

Location: 719 CENTRAL STREET Acreage: 0 Map/Lot: U13-002

Book Page: B5179P81, B10100P189, B12787P88

1) 2.39 2) 129.38

2021-1 Period Due:

Land: 86,100 Building: 332,800 Exempt Total: 418,900

Ref1: I0125R

Mailing 935 E TALLMADGE AVENUE

Address: AKRON OH 44310

| Year             | Date          | Reference | P | C | Principal | Interest | Costs | Total     |
|------------------|---------------|-----------|---|---|-----------|----------|-------|-----------|
| 2021-1 R         | 09/14/20      | Original  |   |   | 14,242.60 | 0.00     | 0.00  | 14,242.60 |
|                  | 10/19/2020    | CHGINT    | 1 | I | 0.00      | -9.50    | 0.00  | -9.50     |
|                  | 10/19/2020    |           | Α | Р | 6,993.90  | 9.50     | 0.00  | 7,003.40  |
|                  | 12/28/2020    | CHGINT    | 1 | I | 0.00      | -1.98    | 0.00  | -1.98     |
|                  | 12/28/2020    |           | Α | Р | 7,119.32  | 1.98     | 0.00  | 7,121.30  |
|                  |               | CURINT    |   |   | 0.00      | -2.39    | 0.00  | -2.39     |
|                  |               | Total     |   |   | 129.38    | 2.39     | 0.00  | 131.77    |
| 2020-1 L         | *             |           |   |   | 0.00      | 0.00     | 0.00  | 0.00      |
| 2019-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00      |
| 2018-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00      |
| 2017-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00      |
| 2016-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00      |
| 2015-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00      |
| 2014-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00      |
| 2013-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00      |
| 2012-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00      |
| 2011-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00      |
| 2010-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00      |
| 2009-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00      |
| Account Totals a | s of 04/06/20 | 21        |   |   | 129.38    | 2.39     | 0.00  | 131.77    |

|        | Per Diem |        |
|--------|----------|--------|
| 2021-1 |          | 0.0288 |
| Total  |          | 0.0288 |

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

Millinocket 2:18 PM

# PP Account 169 Detail as of 04/06/2021

04/06/2021 Page 1

Name: MACS CONVENIENCE STORES LLC

Location: 719 CENTRAL STREET

Assessment:

233,200

2021-1 Period Due:

1) 0.01 2) 0.38 Mailing

DBA CIRCLE K

Address: PO BOX 347

COLUMBUS IN 47202-0347

| Year             | Date          | Reference | Р | С | Principal | Interest | Costs | Total    |
|------------------|---------------|-----------|---|---|-----------|----------|-------|----------|
| 2021-1 R         | 09/14/20      | Original  |   |   | 7,928.80  | 0.00     | 0.00  | 7,928.80 |
|                  | 10/9/2020     | _         | Α | Р | 3,933.07  | 0.00     | 0.00  | 3,933.07 |
|                  | 12/7/2020     | CHGINT    | 1 | I | 0.00      | -0.38    | 0.00  | -0.38    |
|                  | 12/7/2020     |           | Α | Р | 30.95     | 0.38     | 0.00  | 31.33    |
|                  | 12/28/2020    |           | Α | Р | 3,964.40  | 0.00     | 0.00  | 3,964.40 |
|                  |               | CURINT    |   |   | 0.00      | -0.01    | 0.00  | -0.01    |
|                  |               | Total     |   |   | 0.38      | 0.01     | 0.00  | 0.39     |
|                  |               |           |   |   |           |          |       |          |
| 2020-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2019-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2018-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2017-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2016-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2015-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2014-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2013-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2012-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2011-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2010-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| 2009-1 R         |               |           |   |   | 0.00      | 0.00     | 0.00  | 0.00     |
| Account Totals a | s of 04/06/20 | 21        |   |   | 0.38      | 0.01     | 0.00  | 0.39     |

| Per l  | Diem   |
|--------|--------|
| 2021-1 | 0.0001 |
| Total  | 0.0001 |

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

Millinocket 2:17 PM

# **UT Account 123930 Detail** as of 04/06/2021 - Sewer

04/06/2021 Page 1

Name: MAC'S CONVENIENCE STORES, LLC, DBA CIRCLE K C/O ENGIE INSIGHT SERVICES, INC

P O BOX 2440

Location: 719 CENTRAL STREET SPOKANE, WA 99210-2440

RE Acct: 0 Map/Lot: U13-002

| Bill | Date     | Reference    | С      | Principal          | Tax           | Interest | Costs | Total  |
|------|----------|--------------|--------|--------------------|---------------|----------|-------|--------|
| 251  | 02/03/21 | Original     |        | 746.99             | 0.00          | 0.00     | 0.00  | 746.99 |
|      | Bill     | ed To: MAC'S | CONVEN | IIENCE STORES, LLO | C & DBA CIRCL | _E K     |       |        |
|      | 3/2/2021 |              | Р      | 746.99             | 0.00          | 0.00     | 0.00  | 746.99 |
|      |          | Total        | 1,000  | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
|      |          |              |        |                    |               |          |       |        |
| 248  | 11/20/20 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 245  | 08/21/20 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 241  | 04/29/20 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 238  | 01/30/20 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 234  | 10/30/19 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 228  | 07/31/19 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 220  | 04/24/19 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 216  | 01/30/19 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 208  | 10/24/18 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 201  | 08/08/18 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 197  | 04/20/18 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 191  | 01/30/18 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 185  | 10/27/17 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 182  | 07/28/17 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 176  | 04/14/17 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 171  | 01/27/17 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 166  | 10/20/16 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 162  | 08/05/16 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 158  | 04/15/16 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 151  | 01/27/16 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 148  | 10/30/15 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 141  | 07/27/15 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 138  | 04/28/15 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 135  | 01/16/15 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 134  | 10/27/14 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 127  | 07/29/14 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 123  | 04/23/14 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 119  | 01/31/14 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 110  | 10/25/13 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 109  | 07/26/13 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 103  | 04/29/13 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 102  | 01/18/13 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 97   | 10/23/12 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 94   | 07/26/12 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 91   | 04/30/12 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 86   | 01/31/12 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 83   | 10/21/11 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 80   | 07/25/11 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 77   | 04/25/11 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 74   | 01/20/11 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 68   | 10/18/10 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
| 64   | 07/16/10 |              |        | 0.00               | 0.00          | 0.00     | 0.00  | 0.00   |
|      | -        |              |        |                    |               |          |       |        |

# Diana Lakeman

From:

Cameron McDunnah <empdchief@gwi.net>

Sent:

Tuesday, April 6, 2021 2:17 PM

To:

Diana Lakeman

Subject:

Re: request of incident

Nothing to report.

Cameron McDunnah Chief of Police

East Millinocket Police Department 125 Main Street East Millinocket, Maine 04430

(207)746-3555 empdchief@gwi.net

On Apr 6, 2021, at 1:52 PM, Diana Lakeman <townclerk@millinocket.org> wrote:

Good After noon,

Requesting a report of incident, if applicable, for a Victualer License application to be brought to council action on 4/8/2021 for the following business:

- Mac's Convenience Stores LLC, d/b/a Circle K, 719 Central Street Millinocket.

Thank you.

Diana M. Lakeman

Diana M. Lakeman

Town Clerk/Deputy Tax Collector/Registrar townclerk@millinocket.org
197 Penobscot Avenue
Millinocket, Maine 04462
(207)723-7006/7007 Phone
(207-)723-7002 Fax

[Attention! This email originates from outside of the organization. Do not open attachments or click links unless you are sure this email comes from a known sender.]

PROVIDING FOR: Acceptance of Grant Offer

IT IS ORDERED that the Millinocket Town Council accept grant funds in the amount of \$13,000 for expenditures at the Millinocket Municipal Airport pursuant to the conditions of the Airport Coronavirus Relief Program (ACRGP) Project No. 3-23-0030-023-2021; and

IT IS FURTHER ORDERED that the actions of the Town Manager in filing the application for the grant, including all understandings and assurances contained therein, are ratified and confirmed and that the Town Manager is directed to act as official representative of the Town concerning the application and grant and he is authorized to execute the grant agreement and to provide such additional information as may be required and to comply with all grant conditions in administration of the grant.

|         | PASSED BY THE COUNCIL: |  |
|---------|------------------------|--|
|         |                        |  |
|         |                        |  |
| ATTEST: |                        |  |





Airports Division New England Region CT, MA, ME, NH, RI, & VT FAA ANE-600 1200 District Ave. Burlington, MA 01803

#### **CRRSA Transmittal Letter**

April 5, 2021

Mr. Richard Angotti Interim Town Manager c/o Millinocket Municipal Airport 197 Penobscot Ave. Millinocket, Maine 04462

#### Dear Mr. Angotti:

Please find the following electronic Airport Coronavirus Response Grant Program (ACRGP) Grant Offer, Grant No. 3-23-0030-023-2021 for Millinocket Municipal Airport. This letter outlines expectations for success. Please read and follow the instructions carefully.

To properly enter into this agreement, you must do the following:

- a. The governing body must provide authority to execute the grant to the individual signing the grant; i.e. the sponsor's authorized representative.
- b. The sponsor's authorized representative must execute the grant, followed by the attorney's certification, <u>no later than May 7, 2012</u> in order for the grant to be valid.
- c. You may not make any modification to the text, terms or conditions of the grant offer.
- d. The grant offer must be digitally signed by the sponsor's legal signatory authority and then the grant offer will be routed via email to the sponsor's attorney. Once the attorney has digitally attested to the grant, an email with the executed grant will be sent to all parties.

Subject to the requirements in 2 CFR §200.305, each payment request for reimbursement under this grant must be made electronically via the Delphi elnvoicing System. Please see the attached Grant Agreement for more information regarding the use of this System. The terms and conditions of this agreement require you drawdown and expend these funds within four years.

An airport sponsor may use these funds for costs related to operations, personnel, cleaning, sanitization, janitorial services, combating the spread of pathogens at the airport, and debt service payments. Please refer to the <u>ACRGP Frequently Asked Questions</u> for further information.

With each payment request you are required to upload an invoice summary directly to Delphi. The invoice summary should include enough detail to permit FAA to verify compliance with the Coronavirus Response and Relief Supplemental Appropriations Act (Public Law 116-260).

For the final payment request, in addition to the requirement listed above for all payment requests, you are required to upload directly to Delphi:

- · A final financial report summarizing all of the costs incurred and reimbursed, and
- An SF-425, and.
- A closeout report (A sample report is available <u>here</u>).

Until the grant is completed and closed, you are responsible for submitting a signed/dated SF-425 annually, due 90 days after the end of each federal fiscal year in which this grant is open (due December 31 of each year this grant is open).

As a condition of receiving Federal assistance under this award, you must comply with audit requirements as established under 2 CFR part 200. Subpart F requires non-Federal entities that expend \$750,000 or more in Federal awards to conduct a single or program specific audit for that year. Note that this includes Federal expenditures made under other Federal-assistance programs. Please take appropriate and necessary action to assure your organization will comply with applicable audit requirements and standards.

I am readily available to assist you and your designated representative with the requirements stated herein. We sincerely value your cooperation in these efforts.

Sincerely,

Julie Seltsam-Wilps
Julie Seltsam-Wilps (Apr 5, 2021 07:47 EDT)

Julie Seltsam-Wilps

**Deputy Director, Airports Division** 



# AIRPORT CORONAVIRUS RELIEF GRANT PROGRAM (ACRGP)

#### **GRANT AGREEMENT**

#### Part I - Offer

| Federa  | l Award Offer Dat      | April 5, 2021                 |
|---------|------------------------|-------------------------------|
| Airport | /Planning Area         | Millinocket Municipal Airport |
| ACRGP   | Grant Number           | 3-23-0030-023-2021            |
| Unique  | Entity Identifier      | 051578318                     |
| TO:     | Town of Millino        | cket, ME                      |
|         | (herein called the "Sr | nonser")                      |

FROM: The United States of America (acting through the Federal Aviation Administration, herein called the "FAA")

WHEREAS, the Sponsor has submitted to the FAA an Airports Coronavirus Response Grant Program (herein called "ACRGP") Application dated February 18, 2021, for a grant of Federal funds at or associated with the Millinocket Municipal Airport, which is included as part of this ACRGP Grant Agreement; and

WHEREAS, the Sponsor has accepted the terms of FAA's ACRGP Grant offer;

WHEREAS, in consideration of the promises, representations and assurances provided by the Sponsor, the FAA has approved the ACRGP Application for the Millinocket Municipal Airport, (herein called the "Grant" or "ACRGP Grant") consisting of the following:

This ACRGP Grant is provided in accordance with the Coronavirus Response and Relief Supplemental Appropriations Act (CRRSA Act or "the Act"), Division M of Public Law 116-260, as described below, to provide eligible Sponsors with funding for costs related to operations, personnel, cleaning, sanitization, janitorial services, combating the spread of pathogens at the airport, and debt service payments. ACRGP Grant amounts to specific airports are derived by legislative formula (See Division M, Title IV of the Act).

The purpose of this ACRGP Grant is to prevent, prepare for, and respond to coronavirus. Funds provided under this ACRGP Grant Agreement must only be used for purposes directly related to the airport. Such purposes can include the reimbursement of an airport's operational and maintenance expenses or debt service payments in accordance with the limitations prescribed in the Act. ACRGP Grants may be used to

reimburse airport operational and maintenance expenses directly related to Millinocket Municipal incurred no earlier than January 20, 2020. ACRGP Grants also may be used to reimburse a Sponsor's payment of debt service where such payments occur on or after December 27, 2020. Funds provided under this ACRGP Grant Agreement will be governed by the same principles that govern "airport revenue." New airport development projects not directly related to combating the spread of pathogens and approved by the FAA for such purposes, may not be funded with this Grant.

**NOW THEREFORE**, in accordance with the applicable provisions of the CRRSA Act, Public Law 116-260, the representations contained in the Grant Application, and in consideration of (a) the Sponsor's acceptance of this Offer; and, (b) the benefits to accrue to the United States and the public from the accomplishment of the Grant and in compliance with the conditions as herein provided,

THE FEDERAL AVIATION ADMINISTRATION, FOR AND ON BEHALF OF THE UNITED STATES, HEREBY OFFERS AND AGREES to pay 100% percent of the allowable costs incurred as a result of and in accordance with this Grant Agreement.

Assistance Listings Number (Formerly CFDA Number): 20.106

This Offer is made on and SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS:

#### **CONDITIONS**

1. <u>Maximum Obligation</u>. The maximum obligation of the United States payable under this Offer is \$13,000, allocated as follows:

\$13,000 Non Primary KU2021

- 2. <u>Grant Performance</u>. This ACRGP Grant Agreement is subject to the following federal award requirements:
  - a. The Period of Performance:
    - Shall start on the date the Sponsor formally accepts this agreement, and is the date signed by the last Sponsor signatory to the agreement. The end date of the period of performance is 4 years (1,460 calendar days) from the date of acceptance. The period of performance end date shall not affect, relieve or reduce Sponsor obligations and assurances that extend beyond the closeout of this Grant Agreement.
    - 2. Means the total estimated time interval between the start of an initial Federal award and the planned end date, which may include one or more funded portions, or budget periods. (2 Code of Federal Regulations (CFR) § 200.1)
  - b. The Budget Period:
    - The budget period for this ACRGP Grant is 4 years (1,460 calendar days). Pursuant to 2 CFR § 200.403(h), the Sponsor may charge to the Grant only allowable costs incurred during the budget period.
    - Means the time interval from the start date of a funded portion of an award to the end date of that funded portion during which the Sponsor is authorized to expend the funds awarded, including any funds carried forward or other revisions pursuant to §200.308.
  - c. Close out and Termination.
    - 1. Unless the FAA authorizes a written extension, the Sponsor must submit all Grant closeout documentation and liquidate (pay-off) all obligations incurred under this award no later

- than 120 calendar days after the end date of the period of performance. If the Sponsor does not submit all required closeout documentation within this time period, the FAA will proceed to close out the grant within one year of the period of performance end date with the information available at the end of 120 days. (2 CFR § 200.344)
- 2. The FAA may terminate this ACRGP Grant, in whole or in part, in accordance with the conditions set forth in 2 CFR § 200.340, or other Federal regulatory or statutory authorities as applicable.
- 3. <u>Unallowable Costs</u>. The Sponsor shall not seek reimbursement for any costs that the FAA has determined to be unallowable under the CRRSA Act.
- Indirect Costs Sponsor. The Sponsor may charge indirect costs under this award by applying the
  indirect cost rate identified in the Grant Application as accepted by the FAA, to allowable costs for
  Sponsor direct salaries and wages only.
- 5. Final Federal Share of Costs. The United States' share of allowable Grant costs is 100%.
- 6. Completing the Grant without Delay and in Conformance with Requirements. The Sponsor must carry out and complete the Grant without undue delays and in accordance with this ACRGP Grant Agreement, the CRRSA Act, and the regulations, policies, standards, and procedures of the Secretary of Transportation ("Secretary"). Pursuant to 2 CFR § 200.308, the Sponsor agrees to report to the FAA any disengagement from funding eligible expenses under the Grant that exceeds three months or a 25 percent reduction in time devoted to the Grant, and request prior approval from FAA. The report must include a reason for the stoppage. The Sponsor agrees to comply with the attached assurances, which are part of this agreement and any addendum that may be attached hereto at a later date by mutual consent.
- 7. <u>Amendments or Withdrawals before Grant Acceptance</u>. The FAA reserves the right to amend or withdraw this offer at any time prior to its acceptance by the Sponsor.
- 8. Offer Expiration Date. This offer will expire and the United States will not be obligated to pay any part of the costs unless this offer has been accepted by the Sponsor on or before May 7, 2012, or such subsequent date as may be prescribed in writing by the FAA.
- 9. Improper Use of Federal Funds. The Sponsor must take all steps, including litigation if necessary, to recover Federal funds spent fraudulently, wastefully, or in violation of Federal antitrust statutes, or misused in any other manner, including uses that violate this ACRGP Grant Agreement, the CRRSA Act or other provision of applicable law. For the purposes of this ACRGP Grant Agreement, the term "Federal funds" means funds however used or dispersed by the Sponsor, that were originally paid pursuant to this or any other Federal grant agreement(s). The Sponsor must return the recovered Federal share, including funds recovered by settlement, order, or judgment, to the Secretary. The Sponsor must furnish to the Secretary, upon request, all documents and records pertaining to the determination of the amount of the Federal share or to any settlement, litigation, negotiation, or other efforts taken to recover such funds. All settlements or other final positions of the Sponsor, in court or otherwise, involving the recovery of such Federal share require advance approval by the Secretary.
- 10. <u>United States Not Liable for Damage or Injury</u>. The United States is not responsible or liable for damage to property or injury to persons which may arise from, or relate to this ACRGP Grant Agreement, including, but not limited to, any action taken by a Sponsor related to or arising from, directly or indirectly, this ACRGP Grant Agreement.

### 11. System for Award Management (SAM) Registration and Unique Entity Identifier (UEI).

- a. Requirement for System for Award Management (SAM): Unless the Sponsor is exempted from this requirement under 2 CFR 25.110, the Sponsor must maintain the currency of its information in the SAM until the Sponsor submits the final financial report required under this grant, or receives the final payment, whichever is later. This requires that the Sponsor review and update the information at least annually after the initial registration and more frequently if required by changes in information or another award term. Additional information about registration procedures may be found at the SAM website (currently at <a href="http://www.sam.gov">http://www.sam.gov</a>).
- b. Unique entity identifier (UEI) means a 12-character alpha-numeric value used to identify a specific commercial, nonprofit or governmental entity. A UEI may be obtained from SAM.gov at <a href="https://sam.gov/SAM/pages/public/index.jsf">https://sam.gov/SAM/pages/public/index.jsf</a>.
- 12. <u>Electronic Grant Payment(s)</u>. Unless otherwise directed by the FAA, the Sponsor must make each payment request under this agreement electronically via the Delphi elnvoicing System for Department of Transportation (DOT) Financial Assistance Awardees.
- 13. <u>Air and Water Quality</u>. The Sponsor is required to comply with all applicable air and water quality standards for all projects in this grant. If the Sponsor fails to comply with this requirement, the FAA may suspend, cancel, or terminate this agreement.
- 14. <u>Financial Reporting and Payment Requirements</u>. The Sponsor will comply with all Federal financial reporting requirements and payment requirements, including submittal of timely and accurate reports.
- 15. <u>Buy American</u>. Unless otherwise approved in advance by the FAA, in accordance with 49 United States Code (U.S.C.) § 50101 the Sponsor will not acquire or permit any contractor or subcontractor to acquire any steel or manufactured goods produced outside the United States to be used for any project for which funds are provided under this grant. The Sponsor will include a provision implementing Buy American in every contract.

### 16. Audits for Sponsors.

PUBLIC SPONSORS. The Sponsor must provide for a Single Audit or program-specific audit in accordance with 2 CFR Part 200. The Sponsor must submit the audit reporting package to the Federal Audit Clearinghouse on the Federal Audit Clearinghouse's Internet Data Entry System at <a href="http://harvester.census.gov/facweb/">http://harvester.census.gov/facweb/</a>. Upon request of the FAA, the Sponsor shall provide one copy of the completed audit to the FAA.

- 17. <u>Suspension or Debarment</u>. When entering into a "covered transaction" as defined by 2 CFR § 180.200, the Sponsor must:
  - a. Verify the non-Federal entity is eligible to participate in this Federal program by:
    - Checking the excluded parties list system (EPLS) as maintained within the System for Award Management (SAM) to determine if the non-Federal entity is excluded or disqualified; or
    - 2. Collecting a certification statement from the non-Federal entity attesting the entity is not excluded or disqualified from participating; or
    - 3. Adding a clause or condition to covered transactions attesting the individual or firm is not excluded or disqualified from participating.

- b. Require prime contractors to comply with 2 CFR § 180.330 when entering into lower-tier transactions (e.g. sub-contracts).
- c. Immediately disclose to the FAA whenever the Sponsor (1) learns the Sponsor has entered into a covered transaction with an ineligible entity, or (2) suspends or debars a contractor, person, or entity.

#### 18. Ban on Texting While Driving.

- a. In accordance with Executive Order 13513, Federal Leadership on Reducing Text Messaging While Driving, October 1, 2009, and DOT Order 3902.10, Text Messaging While Driving, December 30, 2009, the Sponsor is encouraged to:
  - Adopt and enforce workplace safety policies to decrease crashes caused by distracted drivers including policies to ban text messaging while driving when performing any work for, or on behalf of, the Federal government, including work relating to this ACRGP Grant or subgrant funded by this Grant.
  - 2. Conduct workplace safety initiatives in a manner commensurate with the size of the business, such as:
    - A. Establishment of new rules and programs or re-evaluation of existing programs to prohibit text messaging while driving; and
    - B. Education, awareness, and other outreach to employees about the safety risks associated with texting while driving.
- b. The Sponsor must insert the substance of this clause on banning texting while driving in all subgrants, contracts, and subcontracts funded by this ACRGP Grant.

#### 19. Trafficking in Persons.

- a. You as the recipient, your employees, subrecipients under this ACRGP Grant, and subrecipients' employees may not
  - 1. Engage in severe forms of trafficking in persons during the period of time that the award is in effect;
  - 2. Procure a commercial sex act during the period of time that the award is in effect; or
  - 3. Use forced labor in the performance of the award or subawards under the ACRGP Grant.
- b. The FAA as the Federal awarding agency may unilaterally terminate this award, without penalty, if you or a subrecipient that is a private entity
  - 1. Is determined to have violated a prohibition in paragraph A of this ACRGP Grant Agreement term; or
  - Has an employee who is determined by the agency official authorized to terminate the ACRGP Grant Agreement to have violated a prohibition in paragraph A.1 of this ACRGP Grant term through conduct that is either –
    - A. Associated with performance under this ACRGP grant; or
    - B. Imputed to the subrecipient using the standards and due process for imputing the conduct of an individual to an organization that are provided in 2 CFR Part 180, "OMB Guidelines to Agencies on Government-wide Debarment and Suspension (Nonprocurement)," as implemented by the FAA at 2 CFR Part 1200.

- c. You must inform us immediately of any information you receive from any source alleging a violation of a prohibition in paragraph A during this ACRGP Grant Agreement.
- d. Our right to terminate unilaterally that is described in paragraph A of this section:
  - 1. Implements section 106(g) of the Trafficking Victims Protection Act of 2000 (TVPA), as amended (22 U.S.C. § 7104(g)), and
  - 2. Is in addition to all other remedies for noncompliance that are available to the FAA under this ACRGP Grant.

# 20. Employee Protection from Reprisal.

- a. Prohibition of Reprisals -
  - 1. In accordance with 41 U.S.C. § 4712, an employee of a grantee or subgrantee may not be discharged, demoted, or otherwise discriminated against as a reprisal for disclosing to a person or body described in sub-paragraph (A)(2), information that the employee reasonably believes is evidence of:
    - a. Gross mismanagement of a Federal grant;
    - b. Gross waste of Federal funds;
    - c. An abuse of authority relating to implementation or use of Federal funds;
    - d. A substantial and specific danger to public health or safety; or
    - e. A violation of law, rule, or regulation related to a Federal grant.
  - 2. Persons and bodies covered: The persons and bodies to which a disclosure by an employee is covered are as follows:
    - a. A member of Congress or a representative of a committee of Congress;
    - b. An Inspector General;
    - c. The Government Accountability Office;
    - d. A Federal office or employee responsible for oversight of a grant program;
    - e. A court or grand jury;
    - f. A management office of the grantee or subgrantee; or
    - g. A Federal or State regulatory enforcement agency.
  - Submission of Complaint A person who believes that they have been subjected to a reprisal prohibited by paragraph A of this ACRGP Grant Agreement may submit a complaint regarding the reprisal to the Office of Inspector General (OIG) for the U.S. Department of Transportation.
  - 4. Time Limitation for Submittal of a Complaint A complaint may not be brought under this subsection more than three years after the date on which the alleged reprisal took place.
  - 5. Required Actions of the Inspector General Actions, limitations, and exceptions of the Inspector General's office are established under 41 U.S.C. § 4712(b).
  - 6. Assumption of Rights to Civil Remedy Upon receipt of an explanation of a decision not to conduct or continue an investigation by the Office of Inspector General, the person submitting a complaint assumes the right to a civil remedy under 41 U.S.C. § 4712(c).
- 21. <u>Limitations</u>. Nothing provided herein shall be construed to limit, cancel, annul, or modify the terms of any Federal grant agreement(s), including all terms and assurances related thereto, that have been entered into by the Sponsor and the FAA prior to the date of this ACRGP Grant Agreement.

22. Face Coverings Policy. The sponsor agrees to implement a face-covering (mask) policy to combat the spread of pathogens. This policy must include a requirement that all persons wear a mask, in accordance with Centers for Disease Control (CDC) and Transportation Security Administration (TSA) requirements, as applicable, at all times while in all public areas of the airport property, except to the extent exempted under those requirements. This special condition requires the airport sponsor continue to require masks until Executive Order 13998, Promoting COVID-19 Safety in Domestic and International Travel, is no longer effective.

#### SPECIAL CONDITIONS FOR USE OF ACRGP FUNDS

#### CONDITIONS FOR ROLLING STOCK/EQUIPMENT -

- 1. <u>Equipment or Vehicle Replacement</u>. The Sponsor agrees that when using funds provided by this grant to replace equipment, the proceeds from the trade-in or sale of such replaced equipment shall be classified and used as airport revenue.
- 2. **Equipment Acquisition.** The Sponsor agrees that for any equipment acquired with funds provided by this grant, such equipment shall be used solely for purposes directly related to the airport.
- 3. <u>Low Emission Systems</u>. The Sponsor agrees that vehicles and equipment acquired with funds provided in this grant:
  - a. Will be maintained and used at the airport for which they were purchased; and
  - b. Will not be transferred, relocated, or used at another airport without the advance consent of the FAA.

The Sponsor further agrees that it will maintain annual records on individual vehicles and equipment, project expenditures, cost effectiveness, and emission reductions.

### **CONDITIONS FOR UTILITIES AND LAND -**

- 4. <u>Utilities Proration</u>. For purposes of computing the United States' share of the allowable airport operations and maintenance costs, the allowable cost of utilities incurred by the Sponsor to operate and maintain airport(s) included in the Grant must not exceed the percent attributable to the capital or operating costs of the airport.
- 5. <u>Utility Relocation in Grant</u>. The Sponsor understands and agrees that:
  - The United States will not participate in the cost of any utility relocation unless and until the Sponsor has submitted evidence satisfactory to the FAA that the Sponsor is legally responsible for payment of such costs;
  - b. FAA participation is limited to those utilities located on-airport or off-airport only where the Sponsor has an easement for the utility; and
  - c. The utilities must serve a purpose directly related to the Airport.
- 6. <u>Land Acquisition</u>. Where funds provided for by this grant are used to acquire land, the Sponsor shall record the grant agreement, including the grant assurances and any and all related requirements, encumbrances, and restrictions that shall apply to such land, in the public land records of the jurisdiction in which the land is located.

The Sponsor's acceptance of this Offer and ratification and adoption of the ACRGP Grant Application incorporated herein shall be evidenced by execution of this instrument by the Sponsor. The Offer and Acceptance shall comprise an ACRGP Grant Agreement, as provided by the CRRSA Act, constituting the contractual obligations and rights of the United States and the Sponsor with respect to this Grant. The effective date of this ACRGP Grant Agreement is the date of the Sponsor's acceptance of this Offer.

Please read the following information: By signing this document, you are agreeing that you have reviewed the following consumer disclosure information and consent to transact business using electronic communications, to receive notices and disclosures electronically, and to utilize electronic signatures in lieu of using paper documents. You are not required to receive notices and disclosures or sign documents electronically. If you prefer not to do so, you may request to receive paper copies and withdraw your consent at any time.

Dated April 5, 2021

UNITED STATES OF AMERICA FEDERAL AVIATION ADMINISTRATION

Julie Seltsam-Wilps
Julie Seltsam-Wilps (Apr 5, 2021 07:47 EDT)

(Signature)

Julie Seltsam-Wilps

(Typed Name)

**Deputy Director, Airports Division** 

(Title of FAA Official)

### Part II - Acceptance

The Sponsor does hereby ratify and adopt all assurances, statements, representations, warranties, covenants, and agreements contained in the ACRGP Grant Application and incorporated materials referred to in the foregoing Offer under Part I of this ACRGP Grant Agreement, and does hereby accept this Offer and by such acceptance agrees to comply with all of the terms and conditions in this Offer and in the ACRGP Grant Application and all applicable terms and conditions provided for in the CRRSA Act and other applicable provisions of Federal law.

Please read the following information: By signing this document, you are agreeing that you have reviewed the following consumer disclosure information and consent to transact business using electronic communications, to receive notices and disclosures electronically, and to utilize electronic signatures in lieu of using paper documents. You are not required to receive notices and disclosures or sign documents electronically. If you prefer not to do so, you may request to receive paper copies and withdraw your consent at any time.

I declare under penalty of perjury that the foregoing is true and correct. 1

Dated April 5, 2021

Town of Millinocket, ME

(Name of Sponsor)

Richard Angotti
Richard Angotti (Apr 5, 2021 08:59 EDT)

(Signature of Sponsor's Designative Official/Representative)

By: Richard Angotti

(Type Name of Sponsor's Designative Official/Representative)

Title: Interim Town Manager

(Title of Sponsor's Designative Official/Representative)

<sup>&</sup>lt;sup>1</sup> Knowingly and willfully providing false information to the Federal government is a violation of 18 U.S.C. Section 1001 (False Statements) and could subject you to fines, imprisonment, or both.

#### **CERTIFICATE OF SPONSOR'S ATTORNEY**

I, acting as Attorney for the Sponsor do hereby certify:

That in my opinion the Sponsor is empowered to enter into the foregoing Grant Agreement under the laws of the State of <u>Maine</u>. Further, I have examined the foregoing Grant Agreement and the actions taken by said Sponsor and Sponsor's official representative has been duly authorized and that the execution thereof is in all respects due and proper and in accordance with the laws of the said State and the CRRSA Act. The Sponsor understands funding made available under this Grant Agreement may only be used to reimburse for airport operational and maintenance expenses, and debt service payments. The Sponsor further understands it may submit a separate request to use funds for new airport/project development purposes, subject to additional terms, conditions, and assurances. Further, it is my opinion that the said Grant Agreement constitutes a legal and binding obligation of the Sponsor in accordance with the terms thereof.

Please read the following information: By signing this document, you are agreeing that you have reviewed the following consumer disclosure information and consent to transact business using electronic communications, to receive notices and disclosures electronically, and to utilize electronic signatures in lieu of using paper documents. You are not required to receive notices and disclosures or sign documents electronically. If you prefer not to do so, you may request to receive paper copies and withdraw your consent at any time.

Dated at

| Ву: |                                   |  |
|-----|-----------------------------------|--|
| -   | (Signature of Sponsor's Attorney) |  |

## AIRPORT CORONAVIRUS RELIEF GRANT PROGRAM (ACRGP) ASSURANCES

#### **AIRPORT SPONSORS**

#### A. General.

- 1. These Airport Coronavirus Relief Grant Program (ACRGP) Assurances are required to be submitted as part of the application by sponsors requesting funds under the provisions of the Coronavirus Response and Relief Supplemental Appropriations Act of 2020 (CRRSA Act or "the Act"), Public Law 116-260. As used herein, the term "public agency sponsor" means a public agency with control of a public-use airport; the term "private sponsor" means a private owner of a public-use airport; and the term "sponsor" includes both public agency sponsors and private sponsors.
- 2. Upon acceptance of this ACRGP Grant offer by the sponsor, these assurances are incorporated into and become part of this ACRGP Grant Agreement.

## **B.** Sponsor Certification.

The sponsor hereby assures and certifies, with respect to this ACRGP Grant that:

It will comply with all applicable Federal laws, regulations, executive orders, policies, guidelines, and requirements as they relate to the application, acceptance, and use of Federal funds for this ACRGP Grant including but not limited to the following:

#### FEDERAL LEGISLATION

- a. 49 U.S.C. Chapter 471, as applicable
- b. Davis-Bacon Act 40 U.S.C. 276(a), et. seq.
- c. Federal Fair Labor Standards Act 29 U.S.C. 201, et. seg.
- d. Hatch Act 5 U.S.C. 1501, et. seq. <sup>2</sup>
- e. Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 Title 42 U.S.C. 4601, et. seq.
- f. National Historic Preservation Act of 1966 Section 106 16 U.S.C. 470(f).
- g. Archeological and Historic Preservation Act of 1974 16 U.S.C. 469 through 469c.
- h. Native Americans Grave Repatriation Act 25 U.S.C. Section 3001, et. seq.
- i. Clean Air Act, P.L. 90-148, as amended.
- j. Coastal Zone Management Act, P.L. 93-205, as amended.
- k. Flood Disaster Protection Act of 1973 Section 102(a) 42 U.S.C. 4012a.
- 1. Title 49, U.S.C., Section 303, (formerly known as Section 4(f)).
- m. Rehabilitation Act of 1973 29 U.S.C. 794.
- n. Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq., 78 stat. 252) (prohibits discrimination on the basis of race, color, national origin).
- o. Americans with Disabilities Act of 1990, as amended, (42 U.S.C. § 12101 et seq.), prohibits discrimination on the basis of disability).

- p. Age Discrimination Act of 1975 42 U.S.C. 6101, et. seq.
- q. American Indian Religious Freedom Act, P.L. 95-341, as amended.
- r. Architectural Barriers Act of 1968 42 U.S.C. 4151, et. seq.
- s. Power plant and Industrial Fuel Use Act of 1978 Section 403- 2 U.S.C. 8373.
- t. Contract Work Hours and Safety Standards Act 40 U.S.C. 327, et. seq.
- u. Copeland Anti-kickback Act 18 U.S.C. 874.1.
- v. National Environmental Policy Act of 1969 42 U.S.C. 4321, et. seq.
- w. Wild and Scenic Rivers Act, P.L. 90-542, as amended.
- x. Single Audit Act of 1984 31 U.S.C. 7501, et. seq. <sup>2</sup>
- y. Drug-Free Workplace Act of 1988 41 U.S.C. 702 through 706.
- z. The Federal Funding Accountability and Transparency Act of 2006, as amended (Pub. L. 109-282, as amended by section 6202 of Pub. L. 110-252).

#### **EXECUTIVE ORDERS**

- a. Executive Order 11246 Equal Employment Opportunity
- b. Executive Order 11990 Protection of Wetlands
- c. Executive Order 11998 Flood Plain Management
- d. Executive Order 12372 Intergovernmental Review of Federal Programs
- e. Executive Order 12699 Seismic Safety of Federal and Federally Assisted New Building Construction
- f. Executive Order 12898 Environmental Justice
- g. Executive Order 14005 Ensuring the Future Is Made in All of America by All of America's Workers.

#### **FEDERAL REGULATIONS**

- a. 2 CFR Part 180 OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement).
- b. 2 CFR Part 200 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards. <sup>3, 4</sup>
- c. 2 CFR Part 1200 Nonprocurement Suspension and Debarment.
- d. 28 CFR Part 35 Discrimination on the Basis of Disability in State and Local Government Services.
- e. 28 CFR § 50.3 U.S. Department of Justice Guidelines for Enforcement of Title VI of the Civil Rights Act of 1964.
- f. 29 CFR Part 1 Procedures for predetermination of wage rates. 1
- g. 29 CFR Part 3 Contractors and subcontractors on public building or public work financed in whole or part by loans or grants from the United States. <sup>1</sup>

- 29 CFR Part 5 Labor standards provisions applicable to contracts covering Federally financed and assisted construction (also labor standards provisions applicable to non-construction contracts subject to the Contract Work Hours and Safety Standards Act).
- 41 CFR Part 60 Office of Federal Contract Compliance Programs, Equal Employment
   Opportunity, Department of Labor (Federal and Federally assisted contracting requirements). <sup>1</sup>
- j. 49 CFR Part 20 New restrictions on lobbying.
- k. 49 CFR Part 21 Nondiscrimination in Federally-assisted programs of the Department of Transportation effectuation of Title VI of the Civil Rights Act of 1964.
- I. 49 CFR Part 23 Participation by Disadvantage Business Enterprise in Airport Concessions.
- m. 49 CFR Part 26 Participation by Disadvantaged Business Enterprises in Department of Transportation Program.
- 49 CFR Part 27 Nondiscrimination on the Basis of Handicap in Programs and Activities Receiving or Benefiting from Federal Financial Assistance. <sup>1</sup>
- 49 CFR Part 28 Enforcement of Nondiscrimination on the Basis of Handicap in Programs or Activities conducted by the Department of Transportation.
- p. 49 CFR Part 30 Denial of public works contracts to suppliers of goods and services of countries that deny procurement market access to U.S. contractors.
- q. 49 CFR Part 32 Government-wide Requirements for Drug-Free Workplace (Financial Assistance).
- r. 49 CFR Part 37 Transportation Services for Individuals with Disabilities (ADA).
- s. 49 CFR Part 41 Seismic safety of Federal and Federally assisted or regulated new building construction.

#### FOOTNOTES TO ASSURANCE ACRGP ASSURANCE B.1.

- <sup>1</sup> These laws do not apply to airport planning sponsors.
- <sup>2</sup> These laws do not apply to private sponsors.
- Cost principles established in 2 CFR Part 200 subpart E must be used as guidelines for determining the eligibility of specific types of expenses
- <sup>4</sup> Audit requirements established in 2 CFR Part 200 subpart F are the guidelines for audits.

#### **SPECIFIC ASSURANCES**

Specific assurances required to be included in grant agreements by any of the above laws, regulations, or circulars are incorporated by reference in this Grant Agreement.

## 1. Purpose Directly Related to the Airport

It certifies that the reimbursement sought is for a purpose directly related to the airport.

#### 2. Responsibility and Authority of the Sponsor.

a. Public Agency Sponsor:

It has legal authority to apply for this Grant, and to finance and carry out the proposed grant; that an official decision has been made by the applicant's governing body authorizing the filing of the application, including all understandings and assurances contained therein, and directing

and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.

#### b. Private Sponsor:

It has legal authority to apply for this Grant and to finance and carry out the proposed Grant and comply with all terms, conditions, and assurances of this Grant Agreement. It shall designate an official representative and shall in writing direct and authorize that person to file this application, including all understandings and assurances contained therein; to act in connection with this application; and to provide such additional information as may be required.

#### Good Title.

It, a public agency or the Federal government, holds good title, satisfactory to the Secretary, to the landing area of the airport or site thereof, or will give assurance satisfactory to the Secretary that good title will be acquired.

#### 4. Preserving Rights and Powers.

- a. It will not take or permit any action which would operate to deprive it of any of the rights and powers necessary to perform any or all of the terms, conditions, and assurances in this Grant Agreement without the written approval of the Secretary, and will act promptly to acquire, extinguish, or modify any outstanding rights or claims of right of others which would interfere with such performance by the sponsor. This shall be done in a manner acceptable to the Secretary.
- b. If the sponsor is a private sponsor, it will take steps satisfactory to the Secretary to ensure that the airport will continue to function as a public-use airport in accordance with this Grant Agreement.
- c. If an arrangement is made for management and operation of the airport by any agency or person other than the sponsor or an employee of the sponsor, the sponsor will reserve sufficient rights and authority to insure that the airport will be operated and maintained in accordance Title 49, United States Code, the regulations, and the terms and conditions of this Grant Agreement.

#### 5. Consistency with Local Plans.

Any project undertaken by this Grant Agreement is reasonably consistent with plans (existing at the time of submission of the ACGRP application) of public agencies that are authorized by the State in which the project is located to plan for the development of the area surrounding the airport.

#### 6. Consideration of Local Interest.

It has given fair consideration to the interest of communities in or near where any project undertaken by this Grant Agreement may be located.

## 7. Consultation with Users.

In making a decision to undertake any airport development project undertaken by this Grant Agreement, it has undertaken reasonable consultations with affected parties using the airport at which project is proposed.

#### 8. Pavement Preventative Maintenance.

With respect to a project undertaken by this Grant Agreement for the replacement or reconstruction of pavement at the airport, it assures or certifies that it has implemented an effective airport pavement maintenance-management program and it assures that it will use such program for the useful life of any pavement constructed, reconstructed, or repaired with Federal financial assistance at the airport, including ACRGP funds provided under this Grant Agreement. It will provide such reports on pavement condition and pavement management programs as the Secretary determines may be useful.

#### 9. Accounting System, Audit, and Record Keeping Requirements.

- a. It shall keep all Grant accounts and records which fully disclose the amount and disposition by the recipient of the proceeds of this Grant, the total cost of the Grant in connection with which this Grant is given or used, and the amount or nature of that portion of the cost of the Grant supplied by other sources, and such other financial records pertinent to the Grant. The accounts and records shall be kept in accordance with an accounting system that will facilitate an effective audit in accordance with the Single Audit Act of 1984.
- b. It shall make available to the Secretary and the Comptroller General of the United States, or any of their duly authorized representatives, for the purpose of audit and examination, any books, documents, papers, and records of the recipient that are pertinent to this Grant. The Secretary may require that an appropriate audit be conducted by a recipient. In any case in which an independent audit is made of the accounts of a sponsor relating to the disposition of the proceeds of a Grant or relating to the Grant in connection with which this Grant was given or used, it shall file a certified copy of such audit with the Comptroller General of the United States not later than six (6) months following the close of the fiscal year for which the audit was made.

#### 10. Minimum Wage Rates.

It shall include, in all contracts in excess of \$2,000 for work on any projects funded under this grant agreement which involve labor, provisions establishing minimum rates of wages, to be predetermined by the Secretary of Labor, in accordance with the Davis-Bacon Act, as amended (40 U.S.C. 276a-276a-5), which contractors shall pay to skilled and unskilled labor, and such minimum rates shall be stated in the invitation for bids and shall be included in proposals or bids for the work.

#### 11. Veteran's Preference.

It shall include in all contracts for work on any project funded under this grant agreement which involve labor, such provisions as are necessary to insure that, in the employment of labor (except in executive, administrative, and supervisory positions), preference shall be given to Vietnam era veterans, Persian Gulf veterans, Afghanistan-Iraq war veterans, disabled veterans, and small business concerns owned and controlled by disabled veterans as defined in Section 47112 of Title 49, United States Code. However, this preference shall apply only where the individuals are available and qualified to perform the work to which the employment relates.

## 12. Operation and Maintenance.

a. The airport and all facilities which are necessary to serve the aeronautical users of the airport, other than facilities owned or controlled by the United States, shall be operated at all times in a safe and serviceable condition and in accordance with the minimum standards as may be required or prescribed by applicable Federal, state and local agencies for maintenance and

operation. It will not cause or permit any activity or action thereon which would interfere with its use for airport purposes. It will suitably operate and maintain the airport and all facilities thereon or connected therewith, with due regard to climatic and flood conditions. Any proposal to temporarily close the airport for non-aeronautical purposes must first be approved by the Secretary. In furtherance of this assurance, the sponsor will have in effect arrangements for-

- 1. Operating the airport's aeronautical facilities whenever required;
- 2. Promptly marking and lighting hazards resulting from airport conditions, including temporary conditions; and
- 3. Promptly notifying airmen of any condition affecting aeronautical use of the airport. Nothing contained herein shall be construed to require that the airport be operated for aeronautical use during temporary periods when snow, flood or other climatic conditions interfere with such operation and maintenance. Further, nothing herein shall be construed as requiring the maintenance, repair, restoration, or replacement of any structure or facility which is substantially damaged or destroyed due to an act of God or other condition or circumstance beyond the control of the sponsor.
- b. It will suitably operate and maintain noise compatibility program items that it owns or controls upon which Federal funds have been expended.

#### 13. Hazard Removal and Mitigation.

It will take appropriate action to assure that such terminal airspace as is required to protect instrument and visual operations to the airport (including established minimum flight altitudes) will be adequately cleared and protected by removing, lowering, relocating, marking, or lighting or otherwise mitigating existing airport hazards and by preventing the establishment or creation of future airport hazards.

#### 14. Compatible Land Use.

It will take appropriate action, to the extent reasonable, including the adoption of zoning laws, to restrict the use of land adjacent to or in the immediate vicinity of the airport to activities and purposes compatible with normal airport operations, including landing and takeoff of aircraft.

#### 15. Exclusive Rights.

The sponsor shall not grant an exclusive right to use an air navigation facility on which this Grant has been expended. However, providing services at an airport by only one fixed-based operator is not an exclusive right if—

- a. it is unreasonably costly, burdensome, or impractical for more than one fixed-based operator to provide the services; and
- allowing more than one fixed-based operator to provide the services requires a reduction in space leased under an agreement existing on September 3, 1982, between the operator and the airport.

#### 16. Airport Revenues.

a. This Grant shall be available for any purpose for which airport revenues may lawfully be used to prevent, prepare for, and respond to coronavirus. Funds provided under this ACRGP Grant Agreement will only be expended for the capital or operating costs of the airport; the local airport system; or other local facilities which are owned or operated by the owner or operator of the airport(s) subject to this agreement and all applicable addendums for costs related to operations, personnel, cleaning, sanitization, janitorial services, combating the spread of pathogens at the airport, and debt service payments as prescribed in the Act

b. For airport development, 49 U.S.C. § 47133 applies.

#### 17. Reports and Inspections.

It will:

- a. submit to the Secretary such annual or special financial and operations reports as the Secretary
  may reasonably request and make such reports available to the public; make available to the
  public at reasonable times and places a report of the airport budget in a format prescribed by
  the Secretary;
- b. in a format and time prescribed by the Secretary, provide to the Secretary and make available to the public following each of its fiscal years, an annual report listing in detail:
  - 1. all amounts paid by the airport to any other unit of government and the purposes for which each such payment was made; and
  - all services and property provided by the airport to other units of government and the amount of compensation received for provision of each such service and property.

#### 18. Land for Federal Facilities.

It will furnish without cost to the Federal Government for use in connection with any air traffic control or air navigation activities, or weather-reporting and communication activities related to air traffic control, any areas of land or water, or estate therein, or rights in buildings of the sponsor as the Secretary considers necessary or desirable for construction, operation, and maintenance at Federal expense of space or facilities for such purposes. Such areas or any portion thereof will be made available as provided herein within four months after receipt of a written request from the Secretary.

## 19. Airport Layout Plan.

- a. Subject to the FAA Reauthorization Act of 2018, Public Law 115-254, Section 163, it will keep up to date at all times an airport layout plan of the airport showing:
  - boundaries of the airport and all proposed additions thereto, together with the boundaries
    of all offsite areas owned or controlled by the sponsor for airport purposes and proposed
    additions thereto;
  - the location and nature of all existing and proposed airport facilities and structures (such as runways, taxiways, aprons, terminal buildings, hangars and roads), including all proposed extensions and reductions of existing airport facilities;
  - the location of all existing and proposed non-aviation areas and of all existing improvements thereon; and
  - 4. all proposed and existing access points used to taxi aircraft across the airport's property boundary. Such airport layout plans and each amendment, revision, or modification thereof, shall be subject to the approval of the Secretary which approval shall be evidenced by the signature of a duly authorized representative of the Secretary on the face of the airport layout plan. The sponsor will not make or permit any changes or alterations in the airport or any of its facilities which are not in conformity with the airport layout plan

as approved by the Secretary and which might, in the opinion of the Secretary, adversely affect the safety, utility or efficiency of the airport.

b. Subject to the FAA Reauthorization Act of 2018, Public Law 115-254, Section 163, if a change or alteration in the airport or the facilities is made which the Secretary determines adversely affects the safety, utility, or efficiency of any federally owned, leased, or funded property on or off the airport and which is not in conformity with the airport layout plan as approved by the Secretary, the owner or operator will, if requested, by the Secretary (1) eliminate such adverse effect in a manner approved by the Secretary; or (2) bear all costs of relocating such property (or replacement thereof) to a site acceptable to the Secretary and all costs of restoring such property (or replacement thereof) to the level of safety, utility, efficiency, and cost of operation existing before the unapproved change in the airport or its facilities except in the case of a relocation or replacement of an existing airport facility due to a change in the Secretary's design standards beyond the control of the airport sponsor.

#### 20. Civil Rights.

It will promptly take any measures necessary to ensure that no person in the United States shall, on the grounds of race, creed, color, national origin, sex, age, or disability be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination in any activity conducted with, or benefiting from, funds received from this Grant.

a. Using the definitions of activity, facility, and program as found and defined in §§ 21.23 (b) and 21.23 (e) of 49 CFR Part 21, the sponsor will facilitate all programs, operate all facilities, or conduct all programs in compliance with all non-discrimination requirements imposed by or pursuant to these assurances.

## b. Applicability

- Programs and Activities. If the sponsor has received a grant (or other Federal assistance)
  for any of the sponsor's program or activities, these requirements extend to all of the
  sponsor's programs and activities
- 2. Facilities. Where it receives a grant or other Federal financial assistance to construct, expand, renovate, remodel, alter, or acquire a facility, or part of a facility, the assurance extends to the entire facility and facilities operated in connection therewith.
- 3. Real Property. Where the sponsor receives a grant or other Federal financial assistance in the form of, or for the acquisition of, real property or an interest in real property, the assurance will extend to rights to space on, over, or under such property.

## c. Duration

The sponsor agrees that it is obligated to this assurance for the period during which Federal financial assistance is extended to the program, except where the Federal financial assistance is to provide, or is in the form of, personal property, or real property, or interest therein, or structures or improvements thereon, in which case the assurance obligates the sponsor, or any transferee for the longer of the following periods:

- 1. So long as the airport is used as an airport, or for another purpose involving the provision of similar services or benefits; or
- 2. So long as the sponsor retains ownership or possession of the property.
- d. Required Solicitation Language

It will include the following notification in all solicitations for bids, Requests for Proposals for work, or material under this Grant and in all proposals for agreements, including airport concessions, regardless of funding source:

"The <u>Town of Millinocket, ME</u>, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, disadvantaged business enterprises and airport concession disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award."

#### e. Required Contract Provisions.

- It will insert the non-discrimination contract clauses requiring compliance with the acts and regulations relative to non-discrimination in Federally-assisted programs of the DOT, and incorporating the acts and regulations into the contracts by reference in every contract or agreement subject to the non-discrimination in Federally-assisted programs of the DOT Acts and regulations.
- 2. It will include a list of the pertinent non-discrimination authorities in every contract that is subject to the non-discrimination acts and regulations.
- It will insert non-discrimination contract clauses as a covenant running with the land, in any deed from the United States effecting or recording a transfer of real property, structures, use, or improvements thereon or interest therein to a sponsor.
- 4. It will insert non-discrimination contract clauses prohibiting discrimination on the basis of race, color, national origin, creed, sex, age, or handicap as a covenant running with the land, in any future deeds, leases, license, permits, or similar instruments entered into by the sponsor with other parties:
  - A. For the subsequent transfer of real property acquired or improved under the applicable activity, grant, or program; and
  - B. For the construction or use of, or access to, space on, over, or under real property acquired or improved under the applicable activity, grant, or program.
  - C. It will provide for such methods of administration for the program as are found by the Secretary to give reasonable guarantee that it, other recipients, sub-recipients, subgrantees, contractors, subcontractors, consultants, transferees, successors in interest, and other participants of Federal financial assistance under such program will comply with all requirements imposed or pursuant to the acts, the regulations, and this assurance.
  - D. It agrees that the United States has a right to seek judicial enforcement with regard to any matter arising under the acts, the regulations, and this assurance.

#### 21. Foreign Market Restrictions.

It will not allow funds provided under this Grant to be used to fund any activity that uses any product or service of a foreign country during the period in which such foreign country is listed by the United States Trade Representative as denying fair and equitable market opportunities for products and suppliers of the United States in procurement and construction.

#### 22. Policies, Standards and Specifications.

It will carry out any project funded under an Airport Coronavirus Relief Program Grant in accordance with policies, standards, and specifications approved by the Secretary including, but not limited to, current FAA Advisory Circulars for AIP projects, as of February 18, 2021, included in this grant, and in accordance with applicable state policies, standards, and specifications approved by the Secretary.

#### 23. Access By Intercity Buses.

The airport owner or operator will permit, to the maximum extent practicable, intercity buses or other modes of transportation to have access to the airport; however, it has no obligation to fund special facilities for intercity buses or for other modes of transportation.

#### 24. Disadvantaged Business Enterprises.

The sponsor shall not discriminate on the basis of race, color, national origin or sex in the award and performance of any DOT-assisted contract covered by 49 CFR Part 26, or in the award and performance of any concession activity contract covered by 49 CFR Part 23. In addition, the sponsor shall not discriminate on the basis of race, color, national origin or sex in the administration of its Disadvantaged Business Enterprise (DBE) and Airport Concessions Disadvantaged Business Enterprise (ACDBE) programs or the requirements of 49 CFR Parts 23 and 26. The sponsor shall take all necessary and reasonable steps under 49 CFR Parts 23 and 26 to ensure nondiscrimination in the award and administration of DOT-assisted contracts, and/or concession contracts. The sponsor's DBE and ACDBE programs, as required by 49 CFR Parts 26 and 23, and as approved by DOT, are incorporated by reference in this agreement. Implementation of these programs is a legal obligation and failure to carry out its terms shall be treated as a violation of this agreement. Upon notification to the sponsor of its failure to carry out its approved program, the Department may impose sanctions as provided for under Parts 26 and 23 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1936 (31 U.S.C. 3801).

## 25. Acquisition Thresholds.

The FAA deems equipment to mean tangible personal property having a useful life greater than one year and a per-unit acquisition cost equal to or greater than \$5,000. Procurements by micropurchase means the acquisition of goods or services for which the aggregate dollar amount does not exceed \$10,000, unless authorized in accordance with 2 CFR § 200.320. Procurement by small purchase procedures means those relatively simple and informal procurement methods for securing goods or services that do not exceed the \$250,000 threshold for simplified acquisitions.

# Current FAA Advisory Circulars Required for Use in AIP Funded and PFC Approved Projects

View the most current Series 150 Advisory Circulars (ACs) for Airport Projects at <a href="http://www.faa.gov/airports/resources/advisory\_circulars">http://www.faa.gov/airports/resources/advisory\_circulars</a> and <a href="http://www.faa.gov/regulations\_policies/advisory\_circulars">http://www.faa.gov/regulations\_policies/advisory\_circulars</a>

OMB Number: 4040-0004 Expiration Date: 12/31/2022

| Application for Federal Assista   | ance SF-424  |  |  |  |  |
|---|--|--|--|--|--|
| *1. Type of Submission:   | *2. Type of Application * If Revision, select appropriate letter(s): |  |  |  |  |
| ☐ Preapplication  | New  |  |  |  |  |
|   | Continuation *Other (Specify)  |  |  |  |  |
| - unication   | Revision   |  |  |  |  |
| No. of Markiforn  |  |  |  |  |  |
| *3. Date Received:  4. Applicant identifier.  MLT (Millinocket Municipal) Millinocket, ME |  |  |  |  |  |
| *5b. Federal Entity Identifier:   | *5b. Federal Award Identifier:                                       |  |  |  |  |
| 23-0030   |  |  |  |  |  |
| State Use Only:   |  |  |  |  |  |
| 6. Date Received by State:  | 7. State Application Identifier:                                     |  |  |  |  |
| 8. APPLICANT INFORMATION:   |  |  |  |  |  |
| 'a Legal Name: Town of Millinock  |  |  |  |  |  |
| *b. Employer/Taxpayer Identification  | on Number (EIN/TIN): *c Organizational DUNS: 05-157-8318             |  |  |  |  |
| d. Address:   |  |  |  |  |  |
| *Street 1: 197 Pe   | 197 Penobscot Avenue   |  |  |  |  |
| Street 2:   |  |  |  |  |  |
| *City: MILLIN   | MILLINOCKET  |  |  |  |  |
| County/Parish:  |  |  |  |  |  |
| *State: ME  |  |  |  |  |  |
| Province:   |  |  |  |  |  |
| Oddiniy:  | United States  |  |  |  |  |
| *Zip / Postal Code 4462   |  |  |  |  |  |
| e. Organizational Unit:   | Division Name  |  |  |  |  |
| Department Name:  | DIVISION NAME  |  |  |  |  |
| 5. Name and contact information   | on of person to be contacted on matters involving this application:  |  |  |  |  |
|   | *First Name: Richard   |  |  |  |  |
| Prefix:   |  |  |  |  |  |
| Middle Name: Angotti Angotti  |  |  |  |  |  |
| *Last Name: Angotti Suffix:   |  |  |  |  |  |
| Title: Interim Town M   | Manager  |  |  |  |  |
| Organizational Affiliation:   |  |  |  |  |  |
| Organizational / timeder.   |  |  |  |  |  |
| *Telephone Number: 207-723-   | 7000 x 5 Fax Number:   |  |  |  |  |
| *Email: code@millinocket.org  | or marrager Emillinocket, 0/9  |  |  |  |  |

OMB Number: 4040-0004 Expiration Date: 12/31/2022

| Application for Federal Assistance SF-424   |   |
|---|---|
| *9. Type of Applicant 1: Select Applicant Type:   |   |
| X, Airport Sponsor  |   |
| Type of Applicant 2: Select Applicant Type:   |   |
| Type of Applicant 3: Select Applicant Type:   |   |
| *Other (Specify)  |   |
| *10. Name of Federal Agency: Federal Aviation Administration                                |   |
| 11. Catalog of Federal Domestic Assistance Number:  |   |
|   |   |
| 20.106  |   |
| CFDA Title: Airport Improvement Program   |   |
| All port improvement, regions   |   |
| *12. Funding Opportunity Number   |   |
| NA  |   |
|   |   |
| *Title:   |   |
| NA  |   |
|   |   |
| 13. Competition Identification Number:  |   |
| NA  |   |
| Title:  |   |
|   |   |
| NA NA   |   |
|   |   |
| 14. Areas Affected by Project (Cities, Counties, States, etc.):                             |   |
| IN, AIGRA AIRCONN AV  |   |
|   |   |
| *15. Descriptive Title of Applicant's Project:  |   |
| \$13,000 for costs related to operations, personnel, cleaning, sanitization, janitorial set | vices, combating the spread of pathogens at |
| the airport, and debt service payments  |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| Attach supporting documents as specified in agency instructions.                            |   |

OMB Number: 4040-0004 Expiration Date 12/31/2022

| Application for Federal Assistance SF-424  |   |  |  |  |
|--|---|--|--|--|
| 16. Congressional Districts C  |   |  |  |  |
| *a. Applicant   2  | *b. Program/Project: 2  |  |  |  |
| Attach an additional list of Prog  | ram/Project Congressional Districts if needed   |  |  |  |
| 17. Proposed Project:  | *b. End Date: NA  |  |  |  |
| *a Start Date: NA  | Start Date: NA 0, End Date: NA  |  |  |  |
| 18. Estimated Funding (\$):  |   |  |  |  |
| *a Federal   | \$13,000.   |  |  |  |
| 'b. Applicant  | \$0   |  |  |  |
| *c. State  | \$0   |  |  |  |
| *d. Local  | \$0   |  |  |  |
| *e Other   | \$0   |  |  |  |
| *f. Program Income   |   |  |  |  |
| *g TOTAL   | \$13,000  |  |  |  |
| Yes No  If "Yes", provide explanation  21. *By signing this application herein are true, complete and with any resulting terms if I ame to criminal, civil, or admir | uent On Any Federal Debt? (If "Yes", provide explanation in attachment.)  In and attach  In, I certify (1) to the statements contained in the list of certifications** and (2) that the statements accurate to the best of my knowledge. I also provide the required assurances** and agree to comply accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject istrative penalties. (U. S. Code, Title 218, Section 1001)  In and attach  In and attach |  |  |  |
| Authorized Representative  |   |  |  |  |
| Prefix:  Middle Name:  *Last Name: Angotti  Suffix:  | *First Name: Richard  |  |  |  |
| *Title: Interim Town Manage  |   |  |  |  |
| *Telephone Number: 207-723-7000 x 5 Fax Number:  |   |  |  |  |
| · Email: code@millinocket.org or manager@millinocket.org  Date Signed: 2/19/2021   |   |  |  |  |
| *Signature of Authorized Re  | presentative: Kishal Aught  |  |  |  |

## Diana Lakeman

From: Jane Danforth < jdanforth@mrhme.org>

**Sent:** Tuesday, April 6, 2021 2:10 PM **To:** Richard Angotti; Diana Lakeman

Cc: Steve Golieb; Jane Danforth

Subject:Age Friendly Committee Update for Council PacketAttachments:Age Friendly Millinocket Committee Update 4.8.2021.pdf

Hi Diana,

See attached. I'd like to have this committee report included in the Council packet this week.

#### Thanks!

Jane

Jane Danforth, MPH, M.Ed
Director of Grants and Community Wellness
Project Director, *Thrive Penobscot*Millinocket Regional Hospital
899 Central Street
Millinocket, Maine 04462
207-723-5288 ( Office)
207-723-7435 ( Fax)

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## Committee Report 4/8/2021

## **Maine Community Foundation Grant Update:**

Over a year ago (March 2020), the town received \$2500 from the Maine Community Foundation (MCF). The funding was part of MCF's Lifelong Communities Mini-Grant program awarded to the town through the Age-Friendly Millinocket Committee.

The title of the grant project is: Transportation for All

- Cody McEwen, committee chair at the time, and Jane Danforth, Project Director for Thrive Penobscot co-authored the grant.
- Due to the pandemic, grant activities were suspended in 2020 and just recently resumed in 2021.

## The purpose of the funding is twofold:

- 1) To build awareness and increase accessibility to local transportation programs and services such as Mobilize Katahdin Transportation (through Millinocket Memorial Library) and;
- 2) To subsidize the cost of rides through Penquis Lynx Mobility Services so that community members in the tri-town area (Millinocket, East Millinocket and Medway) can use the Lynx General Transportation services free of charge (while funding lasts). To date, \$500 has been sent to Penquis to cover the costs of rides provided through this project. Additional funds will be sent when those have been exhausted.

In the months of February and March a total of 23 rides were subsidized through these grant funds and other Penquis funding sources resulting in no cost to the passenger.

It is one of the goals of Age-Friendly Millinocket to make sure our community members have the transportation services they need to go where they want in order to meet their basic needs and to maintain their wellbeing.

## **Sand Bucket Program:**

Millinocket Fire Department and Public Works Department collaborated with Age Friendly Millinocket to launch the Sand Buckets for Seniors Program this year.

- Tractor Supply donated 35 buckets
- 33 buckets were requested in total from residents
- Some buckets were refilled more than once throughout the winter
- MFD delivered them and will be picking them up soon to have on hand for next winter

The program was deemed very successful. Those receiving the buckets spoke highly of the program. It will become an annual program to support our community members.



No meeting will be held in April as I will be working on the Action Plan that needs to be submitted to AARP Livable Communities at the end of the month.

Respectfully Submitted,

Jane Danforth
Project Director, Thrive Penobscot
Chair, Age-Friendly Millinocket