TENTATIVE AGENDA
PUBLIC HEARING FOR FISCAL 2024 SCHOOL BUDGET ADOPTION and REGULAR TOWN COUNCIL MEETING in COUNCIL CHAMBERS and via Zoom

Thursday, May 11, 2023, 5:30 PM
'This is a fragrance-free building. Please help us to accommodate our co-workers and clients who are chemically sensitive to fragrances and other scented products. Thank you for not wearing perfume, aftershave, scented hand lotion, fragranced hair products, and or similar products.'

1. Roll Call
2. Pledge of Allegiance
3. Adjustments to the Agenda: none
4. Approval of the Minutes: February 9, 2023, Regular Meeting
5. Special Presentations: $n / a$
6. ORDER \#102-2023 1 ${ }^{\text {st }}$ Public Hearing for the 2024 School Budgets
7. ORDER \#103-2023 Appropriation for System Administration (School)
8. ORDER \#104-2023 Appropriation for School Administration
9. ORDER \#105-2023 Appropriation for Regular Instruction
10. ORDER \#106-2023 Appropriation for Special Education
11. ORDER \#107-2023 Appropriation for Student and Staff Support
12. ORDER \#108-2023 Appropriation for Other Instruction
13. ORDER \#109-2023 Appropriation for Career and Technical Education
14. ORDER \#110-2023 Appropriation for Facilities Maintenance
15. ORDER \#111-2023 Appropriation for Transportation and Buses
16. ORDER \#112-2023 Appropriation for Debt Services and Other Commitments
17. ORDER \#113-2023 Appropriation for All Other Expenditures
18. ORDER \#114-2023 Total Cost of Funding Public Education
19. ORDER \#1 15-2023 Annual Payments on Debt Service
20. ORDER \#116-2023 Additional Local Funds
21. ORDER \#117-2023 Funding of Public Education
22. ORDER \#118-2023 Additional Local Dollars in Support of the Food Service Program
23. ORDER \#119-2023 Appropriation for Adult Education
24. ORDER \#120-2023 Regional Vocational Operating Budget
25. ORDER \#121-2023 Regional Vocational Adult Education Operating Budget
26. ORDER \#122-2023 Acceptance of State, Federal or Other Sources of Funds
27. ORDER \#123-2023 Acceptance of Enterprise and Agency Funds Out of Rotation-
28. ORDER \#141-2023 International Program

## 2EGULAR TOWN COUNCIL MEETING

Jnfinished Business: N/A

## New Business:

9. Town Manager's Report - May 11, 2023
;0. ORDER \#124-2023 Execution of the Town Warrant for May 11, 2023
10. ORDER \#125-2023 Execution of the Wastewater Warrant for May 11, 2023
11. ORDER \#126-2023 Date, Time, Place and Warden for the Special Municipal Election 33. ORDER \#127-2023 Absentee Ballot Processing for the Special Municipal Election
12. ORDER \#128-2023 Registrar Office Hours
13. ORDER \#129-2023 Approval of Victualer License Application - Baby Ruthies Takeout \& Snack bar 36. ORDER \#130-2023 Approval of Victualer License Application - Drewco LLC
14. ORDER \#131-2023 Approval of Victualer License Application - FSC Subway, LLC
15. ORDER \#132-2023 Approval of Victualer License Application - Appalachian Trail Cafe
16. ORDER \#133-2023 Approval of Entertainment License Application - Angelo's Pizza Grille
17. ORDER \#134-2023 Approval of Liquor License Application - Angelo's Pizza Grille
18. ORDER \#135-2023 Approval to Expend from the Events Committee Budget $-4^{\text {th }}$ of July of Posters
19. ORDER \#136-2023 Authorization to Sign Amendment to Intercreditor Agreement for Our Katahdin
20. ORDER \#137-2023 Authorization to Sign FAA Reconstruction Design Grant Application
21. ORDER \#138-2023 Award of Airport General Consultant Agreement

## 45. ORDER \#139-2023 Approval of Millinocket Events Committee Scholarship Recipients

46. ORDER \#140-2023 Establishment of a Vendor Application for Events Held by the Town of Millinocket
47. Reports and Communications:
a. Warrant Committee for the May 25, 2023, Council Meeting will be Councilor Danforth and Chair Dumais
b. Chair's Committees Reports
c. Two Minute Public Comment
48. Adjournment

Join Zoom Meeting https://us02web.zoom, us/j/82058394915
Meeting ID: 82058394915
One tap mobile $+13017158592,82058394915$ \# US (Washington DC); $+13126266799,82058394915 \#$ US (Chicago)
Dial In: Find your local number: https://us02web.zoom.us/u/kc0L05Af7m

Meetings are open to the public for in person attendance and via Zoom. The Town of Millinocket supports optional face masks/coverings and social distancing.
Submit any public comments to the Town Manager prior to the meeting: manager@millinocket.org or call (207) 723-7000 Ext. 5 to make speci arrangements. Meetings are also available via Zoom and Youtube Channel. Finó all direct links on our website: Millinocket.org.
**Stay Healthy, Stay Safe**

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# Millinocket Maine's Biggest Small Town 

Town of Millinocket<br>197 Penobscot Avenue<br>Millinocket, Maine 04462<br>Manager@Millinocket.org www.millinocket.org<br>207-723-7000 Ext 5

## Citizen Guide to Town Council Meetings

This is an overview of information related to Council Meetings. We hope it is helpful to understanding the process. Thank you for participating in our local government. The town meeting is a place where the public is encouraged to participate. Below are some of the terms;

- Order - Item of business to be proposed (motioned) to council for discussion and vote.
- Motion - A Councilor proposal to the whole Council for discussion and vote. This could include an Order, an Amendment, or other. Any councilor can make a motion at any point in time during a Town Council meeting, regardless of whether it is on the agenda or not.
- Second - A "second" is used when a councilor supports an order to be discussed and voted upon. Without a "second" an order or motion does not get discussed or voted on.
- Amendment - A change to an original order, which can be motioned by a councilor and approved or voted down by the whole council.
- Minutes - Summary of past meetings, including votes and discussion, that needs Council approval for officially entering the record.
- Parliamentary Procedure-This is the protocol used and questions go to the Council Chair. The Council follows Robert's Rules of Order. The Counci] adopted additional procedures at the initial session of a new term.
- Warrant - a list of articles for items the Council may act on, which usually comes in the form of approving expenditures.
- Mil Rate - Tax rate. The tax rate determines what is paid in property taxes. It is stated in "so many dollars per thousand dollars of valuation." Residential property owners may want to seed homestead exemptions or Veteran's exemptions (for qualified veterans) to potentially lower their property tax rate, which may be done through the town's Tax Assessor.
- Two Minute Public Comment - Typically the last agenda item provides any member of the public an opportunity to express general concerns, thoughts, or feedback publicly. The Council invites any and all people to speak. Each member of the public will be allowed to speak for a period of not more than two minutes and the Council shall not enter into a debate or a question-and-answer session unless the question can be answered in a brief statement without a debate. This will be at the discretion of the Council Chair.
- Executive Sessions - These are private mectings held by the Council when certain matters must be kept confidential to protect other parties, as required by US and/or Maine law, Town Charter, or by contract. This could include personnel issues, legal issues, economic development issues or other. No Action by the Council can be taken in Executive Session-only in public Council meetings can any vote or decision be made by the Council.
- To ask questions or offer feedback during Town meetings, the public may do so within the public comment period of each order on the agenda. Any Councilor motion will be open to both the Council and the Public for discussion.

The public is asked to be respectful and orderly. It is of the Council Chairman's discretion to determine whether a public comment is disrespectful or inappropriate in nature, at which point the Chairman may request the ceasing of comment of removal of the public member.

Millinocket publishes the draft agendas on the website and Facebook prior to meetings. If you have questions, you may ask the manager and/or a Town Councilor before the meeting. The town website is www.millinocket.org.

HOW CAN I GET MORE INVOLVED? Come up and speak or submit a written statement to the Council Chairman and/or Town Manager. The Town Council is always seeking public input to ensure all perspectives, beliefs and desires of the public are considered.
Want to do more? Become an appointed member of a committee or board such as the Planning Board, Events Committee, or Board of Appeals. The Town publishes these openings on the website, Facebook, and local newspaper. You may also request to serve on an existing subcommittee by filling out a form on the town website at:
https://millinocket.org/government/committees-andboards/.

February 9, 2023
Regular meeting of the Millinocket Town Council was brought to order in Council Chambers and via Zoom by Chair Dumais at 5:32 pm.

Roll Call: Town Council Members Present: Bragdon, Danforth, Dumais, Golieb, Madore, Pelletier, Higgins. Also present: Town Manager Peter Jamieson, Town Clerk Diana M. Lakeman, Fire Chief Tom Malcolm, Assistant Fire Chief John Cote, Airport Manager Jeff Campbell, Wastewater Superintendent Jim Charette, Librarian Diana Furukawa, Media Kat TV, Brian Brown via Zoom, 15 in person public attendance and 7 in Zoom public.

Pledge of Allegiance - Moment of Silence honored by request of Fire Chief Tom Malcolm in memory of Fallen Firefighter Dan Hartt.

Adjustments to the Agenda - Additions: Order \#29-2022; Order \#30-2023.
Approval of the Minutes: October 27, 2022 Regular Meeting; January 23, 2023 and January 25, 2023
Executive Sessions.
Motion- Madore Second-Golieb Vote 7-0
Council Comment: none
Public Comment: none
OLD BUSINESS: $\mathrm{n} / \mathrm{a}$; Special Presentation(s):
a) RESOLVE \#2-2023 PROCLAMATION HONORING JAMES CHARETTE ON HIS RETIREMENT AS THE SUPERINTENDENT OF THE TOWN OF MILLINOCKET WASTEWATER TREATMENT PLANT; WHEREAS James began his career as a Truck Driver for the Public Works Department on October 16, 1989, and continued in that capacity until November 6, 1995, when he became the Mechanic for the Millinocket Wastewater Treatment Facility. Then December 16, 1996, James became the Assistant Operator for the Millinocket Wastewater Treatment Facility until, May 29, 2001, when he became the Superintendent of the Millinocket Wastewater Treatment Facility; retiring February $3^{\text {rd }} 2023$ after 33 years with the Town of Millinocket; and, WHEREAS James always served the Citizens of Millinocket with enthusiasm and integrity and performed his duties throughout his years of service in a conscientious and responsible manner; and, WHEREAS James has consistently responded with ingenuity, imagination, and foresight to the duties and responsibilities given him, fulfilling them with outstanding accuracy and competency; and, WHEREAS James has set an example of dedication to principle which has been an inspiration to his fellow employees. NOW, THEREFORE, BE IT RESOLVED, that the Millinocket Town Council, in Council assembled on February 9, 2023, does hereby recognize, honor, and thank James for his dedication to the Town of Millinocket during his tenure as Superintendent of the Millinocket Wastewater Treatment Facility. Motion- Madore Second-Bragdon Vote 7-0
Council Comment: Council discussion express appreciation for Jim's dedication to the community and running the department with qualities consisting of competency, accuracy, and integrity, handling every situation and induvial with resolution and kindness, notable respect from and for co-workers and community members alike, council discussion concludes acknowledging Jim's positive attitude with well wishes into retirement giving full support of the resolve brought forward; *TM Jamieson acknowledges Jim's dedication to Millinocket, passion for his job, likable personality, and impeccable community service; Councilor Madore further acknowledges local and state level recognition.
Public Comment: Richard Angotti, 222 Katahdin Ave, speaks as community member and former Interim Town Manager and Code Enforcement, referring to Jim and "Jimmy Sunshine" with his can-do attitude and compassionate smile, and wishes Jim well into his retirement years.

Jeff Campbell, Airport Manager/3 Juniper Street, expresses gratitude having worked with Jim, great team member to the Department Heads, and wishes him well noting he will be missed.
Diana Lakeman, Town Clerk, acknowledges Jim's work ethic and dedication to his team members, always willing to assist, and allowing the clerk more budgeted monies to bring wastewater billing to current quality standards.
Tom Malcolm, Fire Chief, stated that the Town was fortunate to have Jim, solid for the staff, and respected throughout the community, wishes him well.
Allena W Charette, 137 State Street, granddaughter, addresses Jim as "pepe" informs he is a stand-up guy, loves his family, and she can't wait to hang out with him even more during his retirement.
James Charette, appreciates all the kind words, recognition, and opportunity for the job and support it has provided his family, takes a moment to recognize the "top notch" crew Millinocket has and encourages to retain and treat them well.
b) Diana Furukawa, Millinocket Memorial Library - Quarterly Updates, shared video screen and provided handout to be included into the packet; acknowledged commitment to transparency giving a high level overview of the provided quarterly report, invites any inquiries during or after presentation and to reach out for a more in depth detail discussion; 2023 key indicators, programs, listed value of services provided noting 2022 annual report coming soon; social infrastructure for community connectivity, sustainable operations, resilient to change for community needs, measurable goals- strategic planning to best serve the community; 2023 operating budget - total income reflected in revenues and expenses, $(\$ 330,000)$, anticipated projects- roof replacement, solar array, EV Chargers, to name a few noting $70 \%$ of projects are grant funded.
Council Comment: Chair Dumais asks for clarification on EVV chargers sustainability and process; Diana informs EVV charging stations will have credit card readers with an online payment option, to purchase time for charging unit with a return of investment as revenue directly supports Millinocket Memorial Library, informs New Markets Tax Credit program is a nation program incentivized for investments in community development projects noting Millinocket qualifies with the creation of MLSC - Millinocket Library Support Corporation, a third party obligation for financial responsibility.
Councilor Madore inquiries the difference in both boards; Diana explains, corporate versus trustees, as MLSC is responsible to oversee the financials and the Library Board is responsible for operations; further explains Town is the land owner, library is the subletter and required to pay asset management fees of $\$ 17,000$ per year for remaining three years noting the project has redefined what the library has to offer the community; clarifies the library has a 75 year lease agreement with the Town, signed in 2019, to remain a library further clarification that all utilities, property liability and insurances are the responsibility of the library and the Town allows adequate changes and upgrades; Diana acknowledges that the Town is making redundant expenses already being paid by the library; Council expresses appreciation for the very informative presentation; Diana $F$. expressed hope that the transparency gives context to intentions in revisiting rewriting town and library future relations on paper; Chair Dumais acknowledges the total commitment of the town is $\$ 100,000$ of tax paper money and is hopeful the community pays attention to library operations as they are more than just a library with multiple programs, assistance, and events seem to be what the community is asking for is a community center with outreach programs available; Councilor Higgins inquires clarification of insurance expenditures and town liability; TM Jamieson confirms the Town's expenditure of insurance on the library building is redundant; Diana states that the town is protected by the lease agreement; also welcomes everyone to join the Open House on March 4, 2023 and tour of the facility.
Public Comment: None
NEW BUSINESS: Town Manager's Report - 2/9/2023
Congressionally Directed Spending: Applications are expected to available in March for the next round CDS funding. At the encouragement of representatives from the offices of the Maine Delegation, we plan to resubmit our previous applications for the Airport Terminal Project and the Downtown Sidewalks and Lighting Project. I am confident the applications will be stronger, especially for the Airport Terminal Project given the extensive
work that Arcadia Designworks and Haley Ward have put into advancing the design and engineering. Unless there is any disapproval, we will be submitting the Airport Terminal Project application to both Senators King and Collins. The Downtown Sidewalks and Lighting Project application will be submitted to Congressman Golden. The original applications were seeking $\$ 4.5 \mathrm{M}$ for the Airport Terminal and $\$ 1.5 \mathrm{M}$ for the Downtown Sidewalks and Lights. We will reevaluate, investigate more current numbers, and tweak as needed before submitting.
Communications: Keeping with my mission for open, clear, and consistent communication, I have started a weekly informational video series in partnership with Designlab called MUD/WTR with Pete. This is a "Coffee with the Manager" kind of series, where I will be discussing Millinocket related topics, debunking rumors, explaining "how things work", and inviting our community members to participate in the municipal process. The overall goal for the MUD/WTR with Pete series is to "Education, Encourage, and Engage!" New episodes will air every Friday at 10:00am on Facebook and Instagram. I will also be reaching out to KATV to begin sharing the videos in their rotation on the public access channel.
At the suggestion of the Council, I have reached out to the local newspaper with interest in contributing a monthly column with updates directly from the Town of Millinocket. My goal is to have the first one published by the end of February. I am awaiting a bit more detail and direction from the newspaper staff to begin.
FY24 Budget: We are just a couple of weeks away from the beginning of our FY24 Municipal Budget process. I am eager to get the ball rolling. With the help of our Treasurer and department heads, I feel as though I learned a great deal from my first run last year and will be entering the process with a much better understanding. If all goes according to schedule of deadlines I have set, we should be wrapping up the process with our special hearings on April $20^{\text {th }}$ and $27^{\text {th }}$ and should be voting on adoption of the budget on the April $27^{\text {th }}$. This will put us in compliance with our Charter, having competed the budget no less than 60 days prior to the beginning of the next fiscal year.
Airport Position Vacancy: We have a vacant, part time position at the airport that we will need to address as soon as possible, however, we are having a dilemma in the job description and qualifications vs. payrate. The position requires a Class B driver's license, as well as specialized training on fueling aircrafts with both aviation gas and jet fuel. The hours are minimal, and the pay is currently minimum wage. The town has been lucky over the years to have filled these positions with qualified retirees. Given the increase in administrative duties and workload for the Airport Manager, it would be beneficial to increase hours and payrate for this position. That would increase efficiency in the department by allowing this person to lean more into the operation and take some of the exorbitant weight off the airport manager's load. If the council is open to hear a proposal, we will come back on the $23^{\text {rd }}$ prepared to present it.
Current Part-time Airport Position Summary: Schedule: Every other weekend May 1st through Nov $30^{\text {th }}$ ( 16 hrs./wk. 240 hrs. annually) Covers Airport managers Vacation days off. (Approximately 100 hrs . annually). Winter call-in for snow removal (Averages 60 hrs . seasonally). Annual average of 400 hrs . Requirements: Clean driving record. (Class B), Aircraft Fueling (both Avgas and Jet A), Aircraft Handling (Hangar Keeping), Grass Cutting/Trimming, Snow Removal, House Keeping, Retail Sales, Customer Service, Other Duties directed by the Airport Manager PAY: $\$ 13.80 \mathrm{hr}$.
Skating Rink: The public skating rink is open! The rink is always open to public. The hut will be open and staffed: Fridays 4:00-8:00, Saturday 1:00-8:00, Sunday 1:00-8:00. There will be more open hours during February. We will be sure to post that exact schedule for the public as soon as we have solid information. We did receive grant funding for the purchase of 40 pairs of skates in various sizes. They will be available to be lent out by those who may not have a pair of their own. These are available when the hut is open and staffed.
There is no cost to borrow these skates. The borrow is required to leave their boots with the hut staff in trade for the skates.
Winterfest and Snowdown: Both the Winterfest and Snowdown events are coming right up! Friday the $17^{\text {th }}$ : Snowmobile Parade 6:00, Saturday the $18^{\text {th }}$ : Timber Cruisers Breakfast and lunch starting at 7:00am Timber Cruisers Antique \& Vintage Snowmobile Show 10:00-2:00, Kid's Ice Fishing Day at Jerry Pond 9:002:00pm., Abigale K. Fiske Memorial Scholarship Ride - Registration at 8:00 at Timber Cruisers Clubhouse

Sunday the $19^{\text {th }}$ : Katahdin Snowdown at the skating rink $1: 00-4: 00 \mathrm{pm}$, Saturday the $25^{\text {th }}$ : Kids Day at the East Branch Sno Rovers 10:30-3:00pm, Hope to see you there!
Additions-Seeks council input and interests for position addition at the airport with intentions to increase pay and hours to invest in airport operations.
Respectfully submitted, Peter Jamieson, Town Manager.
Council Comment: Councilor Pelletier appreciation for the report, supports airport position increases; Councilor Bragdon reads email submitted by Randy Jackson and submits into minutes, states the positions needing to be filled are not minimum wage job qualifications and suggests the town offers to pay for appropriate training; notes "Mud water with Pete" seems to be welcomed and is a success finding topics informative with value and fun, inquiries average pay for similar airport positions throughout the State; *TM Jamieson states he will look into that and report back; expresses support and anticipates proposal brought to the council.
Councilor Higgins favors looking forward to airport position proposal in anticipation of what other similar town wages are; looks forward to all the upcoming Snowdown winter events. Councilor Danforth looks forward to the upcoming Snowdown events with encouragement to all to participate offering information to share for community engagement, agrees with Randy about airport's position investment, wishes the Town Manager a Happy Birthday. Councilor Madore inquires when the project applications need to be filed; *TM Jamieson anticipates May or beginning of June as some applications are completed, some updates are needed; inquiries for funding projects timeline; with grant reimbursements, anticipates budget being adopted by end of April, interest in further information provided with airport position proposal, anticipates a great Snowdown event turnout. Council Chair Dumais inquires wages/salary brought to the council assuming manager duties; Councilor Madore clarifies for transparency with discretion of council; *TM Jamieson notes if wages are budgeted then its not necessary to bring to council; Council discussion concludes if wage funding affect increasing the budget with additions or transfers then the council will have to approve by order. Public Comment: Sandra Sullivan, 104 Sunset Drive, supports paying decent salary stating minimum wage is not enough for what the positions require.
Diana Lakeman, Town Clerk, reminds the council and public of committee and board vacancies of the town: 1Recreation Advisory Committee; 1-Recreation Advisory Committee Alternate; 1-Personnel Appeals Board.

ORDER \#23-2023 PROVIDING FOR: Execution of the Town Warrant for February 9, 2023
IT IS ORDERED that the Town Warrant for February 9,2023 , in the amount of $\$ 90,913.18$ is hereby approved.
Motion-Danforth Second-Golieb Vote 7-0
Council Comment: Noted larger expenses; Breaking the Cycle, Dead River, Maine Technologies Group, MRC, New England Salt Co., Preble Oil Co., Jeff Rush-Snow removal.
Public Comment: none
ORDER \#24-2023 PROVIDING FOR: Execution of the Wastewater Warrant for February 9, 2023
IT IS ORDERED that the Wastewater Warrant for February 9,2023 , in the amount of $\$ 2,374.81$ is hereby approved.
Motion-Danforth Second- Golieb Vote 7-0
Council Comment: Noted larger expenses; Maine Technology Group, McMasters Co., Gilman Electric.
Public Comment: none
ORDER \#25-2023 PROVIDING FOR: Approval of Donation to Eastern Area Agency on Aging IT IS ORDERED: That the Town Manager is authorized to expend from the Undesignated Fund Balance, $\$ 1350.00$ (one thousand three hundred fifty dollars) to support Eastern Area Agency on Aging.
Note: See attached letter requesting support
Motion-Pelletier Second-Danforth Vote 7-0
Council Comment: Councilor Danforth supports order and recognized Andrew Caruso present in representation of EAAA; Andrew introduces himself as Meals on Wheels organization and thanks the town for the support.
Public Comment: none

ORDER \#26-2023 PROVIDING FOR Approval to Expend \$100 from the Events Committee Budget WHEREAS The Events Committee would like to provide a donation to the Friends of the Millinocket Memorial Library's Valentine's Day Luncheon event
WHEREAS The Events Committee will donate $\$ 100$ to support the purchase of food and tickets for those unable to afford them for the event
IT IS NOW THEREFORE ORDERED that the Town Council approves the expenditure of $\$ 100$ from the Event's Committee budget for the Friends of the Millinocket Memorial Library Valentine's Day Luncheon out of account E1106-7012 leaving a remaining balance of $\$ 6,998.00$.
Motion-Bragdon Second-Pelletier Vote 7-0
Council Comment: none
Public Comment: none
ORDER \#27-2023 PROVIDING FOR: Donation to Region III Mooseopoly Project
WHEREAS The Northern Penobscot Technical Region III Digital Communications class is working on a project to produce a one-of-a-kind Mooseopoly board game; and
WHEREAS The Town Manager was approached the program director about the Town of Millinocket
participating by donating funds to be represented on the game; and
WHEREAS Students from Millinocket Schools attend NPT Region III
IT IS ORDERED that the Millinocket Town Council authorizes a donation from the Unassigned Fund Balance to Northern Penobscot Technical Region III in the amount of $\$ 1^{`} 350.00$ to be included in the Mooseopoly game.
Motion-Madore Second-Golieb Vote 7-0
Council Comment: Councilor Golieb notes the great opportunity, supports the 1 tax spot/5 DYI cards with a cost of $\$ 350$, thanks the Manager for bringing this to the council.
Public Comment: none
ORDER \#28-2023 PROVIDING FOR: Authorization for Personal Property Tax Write-Off.
IT IS ORDERED that the Millinocket Town Council authorizes the Tax Collector and/or Treasurer to write-off uncollectable personal property taxes totaling $\$ 750.40$ as of $2 / 6 / 2023$ for the following business(s):

| Name: | Amount: | Year: |
| :--- | :--- | :--- |
| Automatic Vending \& Games - | $\$ 103.81$ | 2016 |
| Robert Duval - | $\$ 29.66$ | 2016 |
| Ed Cyr \& Sons - |  | $\$ 216.52$ |
| George Pelletier |  | $\$ 400.41$ |
|  |  | 2016 |
|  | Total: | $\$ 750.40$ |

NOTE: The Tax Collector's request to write-off Personal Property taxes is the result of the 2016 bills being over six years old and deemed uncollectable and/or billed in error and past the deadline for the Assessor to correct.
Motion-Higgins Second-Madore Vote 7-0
Council Comment: none
Public Comment: Scott Leavitt, 330 Congress St., inquires time frame for write offs; Chair Dumais informs any taxes over six years old is deemed uncollectable and this procedure is necessary to clear the books.

ORDER \#29-2023 PROVIDING FOR: Approval of Application for Appointment to the Personnel Appeals Board IT IS ORDERED that the Millinocket Town Council approves the appointment of Richard Angotti to the Personnel Appeals Board for a three-year term to expire February 2026.
Note: Richard's application was received on February 8, 2023 and is the only application on file. The board currently has two (2) full term vacancies.
Motion-Golieb Second-Bragdon
Vote 7-0

Council Comment: Councilor Bragdon expresses appreciation to Richard for applying and his dedication to the town; Councilor Madore informs the committee/board positions are volunteered and acknowledged Richard's interest and knowledge of the board's procedures.
Public Comment: Richard Angotti, 222 Katahdin Ave., sworn in as Personnel Appeals Board member.

Reports and Communications:
a. Warrant Committee for February 23, 2023, Council Meeting: Councilor Golieb and Councilor Higgins.
b. Chair's Committee Reports -Councilor Golieb, Economic Development/Sustainable committee, 2/21/23 meeting, notes items of topic: STR, economic development, potential changes in RFB process; Chair Dumais encourages public to attend having many imports items discussed at committee meetings needing public input;
Chair Dumais addresses the Charter Review Committee with concern with lack of involvement in committee meetings from its appointed members; Councilor Pelletier-Committee Chair, informs no public support or attendance at multiple previous meetings and having to cancel without having quorum; Chair Dumais seeks council support needing 3 volunteers from council and 3 public to maintain and continue with committee; Councilor Bragdon informs interest to continue and having engaged with public with interest; Councilor Pelletier clarifies the need for 3 representation of the public with interest; both Councilor Pelletier and Golieb express interest to remain on the Charter Review Committee with suggestion for a school board member or superintendent to be on committee; Town Manager Jamieson informs he will reach out; Councilor Higgins expressed interest to join the committee as a citizen, not as a councilor-Chair Dumais cautions the appearance of a council quorum and resolves interest to participate as an alternate only having a vote in absence of another council member; Public interests: Richard Angotti, Gage Modery, Sandy Sullivan noting hesitation with concern of proper procedure and qualifications; Councilor Pelletier informs procedure and process to review changes and/or housekeeping verbiage to then bring proposal of changes; Chair Dumais informs the committee only provides recommendations to the council; *TM Jamieson clarifies further action required by referendum or creation of Charter Commission depending on proposed changes; Chair Dumais announces his nominations for the Charter Review Committee: Public-Gage Modery, Richard Angotti, Sandy Sullivan; Council- Matthew Bragdon, Louis Pelletier, Steve Golieb, Robert Higgins as Alternate; ORDER \#30-2023 Approval of Appointments to the Charter Review Committee IT IS ORDERED that the Millinocket Town Council Approves appointments to the Charter Review Committee that consist of : Councilor Matthew Bragdon, Councilor Louis Pelletier (Chair), Councilor Steve Golieb (Vice Chair), Councilor Robert Higgins (Alternate) Richard Angotti, Gage Modery, Sandra Sullivan. Motion-Golieb, Second-Madore Vote 7-0;
Council discussion appreciates all those who participate and volunteer on the very important town committees with encouragement to all to participate in meetings be of interest and participation with community involvement; Public Comment: Scott Leavitt, 330 Congress St., suggests waiting to name committee members until next meeting allowing time for him to inquire more about committee obligations and requirements of involvement expressing interest; Chair encourages Scott to reach out with interest and inquires and can revisit for addition to committee if desired.
c. Two Minute Public Comment: Sandy Sullivan, 104 Sunset Drive, questions why warming center wasn't made available by the Town; *TM Jamieson clarifies that the Town in collaboration with the librarian and library facilities established procedure and provided a warming center dedicating the Millinocket Memorial library as its location in case of emergency; Fire Chief Tom Malcolm, explains the difference between establishing a Warming Shelter versus a Warming Center, and in partnership with the library created a warming center available for certain hours, emphasizes the availability of multiple overnight services if in need, all laws must be followed by EMA only in declared emergency clarifying this was
not a declared emergency by the town or EMA; acknowledged all the volunteers and the library for putting forward the information out to the community in collaboration with the town.
Robert Higgins, 110 Minuteman Drive, thanks the Charter Review committee to continuing, suggests changes of Council term limits should be looked at when reviewing the charter, further suggests term limits no more than 2 consecutive terms, anticipating more citizen involvement, fresh ideas, transparency of intentions, acknowledges a lot happens between council meetings and noting majority of the community does not understand what a council actually does, notes term limits gives more opportunity, staggered seats, and keeps the integrity of Town government.
Matthew Bragdon, 92 Lincoln Street, is in agreement with Higgins both town council and school board having term limits of 2 consecutive years.
d. Motion to adjourn at 7:32 p.m. -Madore, Second -Golieb, Vote 7-0.


## ORDER \#102-2023

PROVIDING FOR: Public Hearing.

IT IS ORDERED That the Millinocket Town Council enter into a public hearing to discuss the FY2024 School budget.

First Reading: $\qquad$

PASSED BY THE COUNCIL: $\qquad$

ATTEST: $\qquad$



$4$

Millinocket School Department
Budget Revenue FY24

| Account | Description | FY22 | Current FY23 | Proposed FY24 |
| :---: | :---: | :---: | :---: | :---: |
| 1000-0000-0000-412110-000 | Local EPS Assessment | \$1,193,544.00 | \$1,210,668.34 | \$1,270,398.67 |
| 1000-0000-0000-412120-000 | Local Debt Service | \$97,208.00 | \$97,208.00 | \$97,208.00 |
| 1000-0000-0000-412130-000 | Local Additional Appropriation | \$1,607,324.00 | \$1,543,062.25 | \$1,817,607.15 |
| 1000-0000-0000-412140-000 | Local Appropriation - Adult Ed | \$0.00 | \$3,205.34 | \$2,811.90 |
| 1000-0000-0000-412150-000 | Local Appropriation - School Lunch | \$10,000.00 | \$10,000.00 | \$15,000.00 |
| 1000-0000-0000-413320-000 | Tuition - International Program | \$75,000.00 | \$224,496.00 | \$75,000.00 |
| 1000-0000-0000-413930-000 | Tuition - EUT | \$127,800.00 | \$127,800.00 | \$120,000.00 |
| 1000-0000-0000-413940-000 | EUT - Elem Special Ed | \$8,000.00 | \$13,300.00 | \$13,300.00 |
| 1000-0000-0000-413960-000 | EUT - Sec Special Ed | \$14,000.00 | \$14,000.00 | \$14,000.00 |
| 1000-0000-0000-414200-000 | Transportation - EUT | \$43,000.00 | \$43,000.00 | \$43,000.00 |
| 1000-0000-0000-417010-000 | Athletic Receipts | \$9,000.00 | \$9,000.00 | \$11,000.00 |
| 1000-0000-0000-417020-000 | Recreation Department Receipts | \$12,000.00 | \$12,000.00 | \$15,000.00 |
| 1000-0000-0000-419100-000 | Building Rental | \$45,000.00 | \$45,000.00 | \$45,000,00 |
| 1000-0000-0000-419820-000 | E-Rate Reimbursement | \$5,000.00 | \$0.00 | \$0.00 |
| 1000-0000-0000-419910-000 | Miscellaneous Receipts | \$25,000.00 | \$25,000.00 | \$30,000.00 |
| 1000-0000-0000-431110-000 | State EPS Allocation | \$3,696,889.00 | \$3,817,139.46 | \$3,809,962.77 |
| 1000-0000-0000-431210-000 | SAC - Elem Special Ed | \$1,500.00 | \$0.00 | \$0.00 |
| 1000-0000-0000-431230-000 | SAC - Sec Special Ed | \$1,500.00 | \$0.00 | \$0.00 |
| 1000-0000-0000-431270-000 | Child Development Services | \$0.00 | \$3,000.00 | \$3,000.00 |
| 1000-0000-0000-450100-000 | Other Financing Sources | \$203,632.00 | \$392,360.00 | \$515,966.62 |
|  |  | \$7,175,397.00 | \$7,590,239.39 | \$7,898,255.11 |


MILLINOCKET SCHOOL DEPARTMENT OSED BUDGET
2023-2024


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| 1000-0000-2400-522800-110 Fica/ Medicare Secretary | \$2,873.41 | \$3.005 00 | 53.05000 | \$3.124.06 | 2.43\% | 574.06 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-0000-2400-523000-110 MSRSRETER | 541.60 | S42.00 | \$42.00 | \$42.00 | 0.00\% | 50.00 |
| 1000-0000-2400.523400-110 MSRSRETER | \$2.710.24 | \$2.598.00 | \$3.000.00 | \$2.750.00 | -8.33\% | (5250.00) |
| 1000-0000-2400-525400-110 Professional Credit Reimb Principal | \$1.391.00 | 50.00 | 50.00 | \$6.000.00 | 100.00\% | \$6,000.00 |
| 1000-0000-2400-526000-110 Unemployment Stipends | 50.00 | 57.00 | \$7.00 | \$7.00 | 0.00\% | 50.00 |
| 1000-0000-2400-526320-110 Unemployment Subs | 50.00 | 54.00 | \$4.00 | 55.00 | 25.00\% | \$1.00 |
| 1000-00000-2400-526400-110 Unemployment Principal | 571.10 | \$84.00 | \$72.00 | \$72.00 | 0.00\% | 50.00 |
| 1000-0000-2400-526800-110 Unemployment Secretary | 572.03 | 584.00 | 522.00 | \$72.00 | 0.00\% | 50.00 |
| $100000000-2400-527000-110$ Workers Comp Stipends | 520.00 | \$20.00 | 520.00 | \$20.00 | 0.00\% | 5000 |
| 1000-0000-2400-527320-110 Workers Comp Subs | S0.00 | 51000 | S 10.00 | \$10.00 | 0.00\% | 5000 |
| 1000-0000-2400-527400-110 Workers Comp Principal | \$1,393.00 | St.16500 | \$1.400.00 | \$1.34500 | . $3.93 \%$ | (55500) |
| 1000-0000-2400-527800-110 Workers Comp Secretary | \$642.00 | \$68800 | \$700.00 | \$714.66 | 209\% | 51466 |
| 1000-0000-2400-543900-110 Contracled Repairs \& Maint | \$0.00 | \$1,00000 | \$1,00000 | \$1.00000 | 000\% | 5000 |
| 1000-0000-2400-544400-110 Leases (Copier) | \$3.586.00 | \$2.000 00 | \$2,00000 | \$2.000.00 | 0.00\% | 50.00 |
| 1000-0000-2400-553100-110 Postage | \$600.00 | \$600.00 | 570000 | \$60000 | -1429\% | (\$10000) |
| 1000-0000-2400-558000-110 Travel | \$100.00 | \$60000 | \$600.00 | \$500.00 | -16.67\% | (\$100.00) |
| 1000-0000-2400-558100-410 Travel for Professional Development | 50.00 | \$400.00 | \$400.00 | \$400.00 | 0.00\% | 50.00 |
| 1000-0000-2400-560000-110 Supplies | \$199.44 | \$600.00 | 560000 | \$600.00 | 0.00\% | 50.00 |
| 1000-0000-2400-581000-110 Dues and Fees | \$390.00 | \$500.00 | \$686.00 | \$600.00 | -12.54\% | ( 586.00 ) |
| 1000-0000-2510-534600-110 Audit - Granite | \$180.00 | \$200.00 | \$200.00 | 50.00 | -100.00\% | ( 5200.00 ) |
|  |  |  |  |  |  |  |
| Total Granite St Principal Off | 5130,397.88 | \$140,689.00 | \$154,731.00 | S158,545.52 | 2.47\% | \$3,814.52 |
| Steerns Principal's Office |  |  |  |  |  |  |
| 1000-0000-2400-510400-310 Principal Salary | \$65.849.50 | \$67.31000 | 579.31000 | \$87.310.00 | 1009\% | \$8.000.00 |
| 1000-0000-2400-5 $10500-310$ Assistan Principal Salary | 50.00 | \$0.00 | \$0.00 | \$48,500.00 | 100.00\% | \$48.500.00 |
| 1000-0000-2400-511800-310 Secrelary Salary | 539,395.22 | \$39,271.00 | \$39,648.00 | \$41,630.40 | 5.00\% | \$1.982.40 |
| 1000-0000-2400-511810-310 Clerical Ed Tech Salary | \$25.782.40 | 525.570.00 | \$25,857.00 | 527,149.85 | 5.00\% | \$1,292.85 |
| 1000-00000-2400-512320-310 Substuute Salary | \$9000 | 50.00 | 50.00 | 5000 | 0.00\% | 50.00 |
| 1000-0000-2400-515000-310 Supend - Head Teacher | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | 0.00\% | 50.00 |
| 1000-0000-2400-521400-310 Heallth losurance H. . Principal | \$9.112.08 | \$9.370.00 | \$10,120.00 | \$10.727.20 | 6.00\% | \$607.20 |
| 1000-0000-2400-521 $800-310$ Heallh Insurance Secretary | \$20.633.66 | \$21.118.00 | \$22.208.00 | \$23.540.48 | 6.00\% | \$1,332.48 |
| 1000-0000-2400-521810-310 Heall Insurance Clerical Ed Tech | \$25.11390 | \$25,704.00 | \$27,760.00 | \$29.425.60 | 6.00\% | \$1,665.60 |
| 1000-0000-2400-522000-310 Fica/Medicare Head Teacher | 51232 | \$15.00 | \$15.00 | \$15.00 | 0.00\% | 50.00 |
| 1000-0000-2400-522320-310 Fica/ Medicare Subs | 56.89 | 50.00 | 50.00 | \$0.00 | 0.00\% | 50.00 |
| 1000-0000-2400-522400-310 Fica/Medicare Principal | 592183 | \$976.00 | \$1.200.00 | \$1.266.00 | 5.50\% | \$66.00 |
| 1000-0000-2400-522500-310 Fica/Medicarc Assisiant Principal | 50.00 | 50.00 | 50.00 | \$703.25 | 100.00\% | 5703.25 |
| 1000-0000-2400-522800-310 Fica/ Medicare Secretary | \$2,690.50 | \$3,004.00 | \$3,050,00 | 53.184 .73 | 4.42\% | 5134.73 |
| 1000-0000-2400-522810-310 Fica/ Medicare Clerical Ed Tech | \$1.57440 | \$1,956.00 | \$2.000.00 | 52,077.00 | 385\% | \$77.00 |
| 1000-0000-2400-523000-310 MSRSRETER | 541.58 | 540.00 | \$40.00 | \$40.00 | 0.00\% | 50.00 |
| 1000-0000-2400-523400-310 MSRSRETER | 52.739 .36 | 52.585 .00 | \$3.100.00 | \$3.352.70 | 8.15\% | (5604.00) |
| 1000-0000-2400-523800-310 MSRS-PLD Secretary | 53.98129 | \$4.045.00 | \$4.10000 | \$2,496.00 | -39.12\% | \$106.26 |
| 1000-0000-2400-523810-310 MSRS PLD'Clicrical Ed Tech | \$2.605.54 | \$2.63400 | \$2.675 00 | \$4.20626 | 5724\% | 56817 |


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| 1000－0000－2400－525400－310 | Professional Credit Remb Principal | \＄2．808．65 | \＄1．500．00 |
| :---: | :---: | :---: | :---: |
| 1000－0000－2400－525500－310 | Professional Credir Reimb Assistant Principa | 50.00 | 50.00 |
| 1000－0000－2400－526000－310 | Unemployment－Head Teacher | 51.97 | \＄300 |
| 1000－0000－2400－526400－310 | Unernployment Principal | \＄62．76 | 584.00 |
| 1000－0000－2400－526500－310 | Unemployment Assistan Principal | 50.00 | \＄0．00 |
| $1000-0000-2400-526800-310$ | Unemployment Secrelary | \＄69．89 | 584.00 |
| 1000－0000－2400－526810－310 | Unemployment Clerical Ed Tech | \＄66．42 | \＄84．00 |
| 1000－0000－2400－527000－310 | Workers Comp Head Teacher | \＄18．00 | \＄1800 |
| 1000－0000－2400－527400－310 | Workers Comp Principal | \＄1．407．00 | \＄1．178．00 |
| 1090－0000－2400－527500－310 | Workers Comp Assistant Principal | 50.00 | \＄0．00 |
| 1000－0000－2400－527800－310 | Workers Comp Secreary | \＄642．00 | 5688.00 |
| 1000－0000－2400－527810－310 | Workers Comp Clerical Ed Tech | 5418.00 | 5488.00 |
| 1000－0000－2400－533000－310 | Prof．Employec Training | \＄135．00 | \＄600．00 |
| 1000－0000－2400－543900－310 | Contracted Repairs \＆Maint | 50.00 | \＄600．00 |
| 1000－0000－2400－544400－310 | Leases（Copiet） | \＄3，586．00 | \＄1．793．00 |
| 1000－0000－2400－553100－310 | Postage | \＄1．000．00 | \＄2．500．00 |
| 1000－0000－2400－558000－310 | Travel | \＄0．00 | \＄50000 |
| 1000－0000－2400－558100－310 | Travel for Professional Development | \＄0．00 | \＄1，00000 |
| 1000－0000－2400－560000－310 | Supplics | 5235.34 | \＄300．00 |
| 1000－0000－2400－581000－310 | Dues and Fees | \＄50．00 | \＄650．00 |
| 1000－0000－2510－534600－310 | Audit－High School | \＄400．00 | \＄500．00 |
| Total Stearns Principals Off |  |  |  |
|  |  | 5212，451．50 | 5217，128．00 |
|  |  |  |  |
| TOTAL SCHOOL ADMINIS | STRATION | \＄391，840．00 | S391，840．00 |
| P－ |  |  |  |
| 1000－1120－1000－510100－110 | K －2 Teacher Salaries | \＄275．000．00 | \＄288．000．00 |
| 1000－1120－1000－521100－110 | Healh Insurance－ $\mathrm{K}-2$ Teachers | \＄59，551．10 | \＄770，147．00 |
| 1000－1120－1000－522100－110 | Fica／Medicare K－2 Teachers | 53．796．27 | \＄4，176．00 |
| 1000－1120－1000－523100－110 | MSRSRETER | \＄11，272．59 | \＄11．060．00 |
| 1000－1120－1000－526100－110 | Unemployment K－2 Teachers | 5407.26 | \＄504．00 |
| 1000－1120－1000－527100－110 | Workers Comp K－2 Teachers | \＄6，240．00 | \＄5，040．00 |
| 1000－1120－1000－533000－110 | Professional Employet Training | 5495.00 | \＄1．000．00 |
| 1000－1120－1000－561000－110 | Supplies K－2 | 53.766 .33 | 56，000．00 |
| 1000－1120－1000－564000－110 | Textbooks | \＄0．00 | \＄30，000 00 |
| 1000－1120－2700－551000－110 | Instructional Field Trips | 50.00 | \＄900．00 |
| 1000－1121－1000－510100－110 | Prek Teacher Salaries | 585．000．00 | \＄89．000．00 |
| 1000－1121－1000－510200－110 | Prek Ed Tech Salaries | \＄11，046．34 | \＄44，870 00 |
| 1000－1121－1000－512300－110 | Prek Substiute Salaries | \＄4，146．83 | 55.08000 |
| 1000－1121－1000－521100－110 | Health Insurance－Prek Teachers | \＄25．231．90 | \＄25．95300 |
| 1000－4121－1000－522100－110 | Fica／Medicare Prek Teachers | \＄1，156．65 | 51.29200 |
| 1000－1121－1000－522200－110 | Fical Medicare Prek Ed Techs | \＄160．20 | 565000 |


| 1000-1121-1000-522300-110 Fica/ Medicare PreK Substitutes | \$317.21 | \$400.00 | \$400.00 | \$400.00 | 0.00\% | 50.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-1121-1000-523100-110 MSRSRETER | \$3.484.30 | \$3.418.00 | \$3,500.00 | \$3,588.48 | 2.53\% | \$88.48 |
| 1000-1121-1000-523200-110 MSRSRETER | \$429.84 | \$1.646.00 | \$1.378.00 | \$733.69 | -46.76\% | (\$644.31) |
| 1000-1121-1000-523300-110 MSRSRETER | \$0.00 | \$50.00 | \$50.00 | \$50.00 | 0.00\% | \$0.00 |
| 1000-1121-1000-526100-110 Unemploymeni PreK Teachers | \$143.48 | \$168.00 | \$144.00 | \$144.00 | 0.00\% | \$0.00 |
| 1000-1121-1000-526200-110 Unemployment PreK Ed Techs | \$26.90 | \$168.00 | \$144.00 | \$144.00 | 0.00\% | \$0.00 |
| 1000-1121-1000-526300-110 Unemployment PreK Substitutes | \$24.88 | 535.00 | \$35.00 | \$35.00 | 0.00\% | 50.00 |
| 1000-1121-1000-527100-110 Workers Comp PreK Teachers | \$1,680.00 | \$1,558.00 | \$1,600.00 | \$1,635.38 | 2.21\% | \$35.38 |
| 1000-1121-1000-527200-110 Workers Comp PreK Ed Techs | \$1,296.00 | \$750.00 | \$665.00 | \$672.52 | 1.13\% | \$7.52 |
| 1000-1121-1000-527300-110 Workers Comp PreK Substitutes | \$0.00 | \$80.00 | \$80.00 | \$80.00 | 0.00\% | \$0.00 |
|  |  |  |  |  |  |  |
| Total Prek-2 Instruction | \$494,673.08 | \$591,865.00 | \$611,051.00 | \$609,661.04 | -0.23\% | (\$1.389.96) |
| 3.5 Instuction |  |  |  |  |  |  |
| 1000-1100-1000-510100-110 3-5 Teacher Salaries | \$427,821.96 | \$439,500.00 | \$416,000.00 | \$427.875.00 | 2.85\% | \$11.875.00 |
| 1000-1100-1000-5 12300-110 Substitute Salaries | \$16,202.47 | \$10,000.00 | \$10,000.00 | \$10,000.00 | 0.00\% | \$0.00 |
| 1000-1100-1000-515000-110 Stipends | \$6,869.17 | \$6,800.00 | \$10,000.00 | \$10,000.00 | 0.00\% | \$0.00 |
| 1000-1100-1000-521100-110 Health Insurance Teachers | \$87.418.54 | \$105.384.00 | \$106,225.00 | \$91,862.00 | -13.52\% | (\$14.363.00) |
| 1000-1100-1000-522000-110 Fica/ Medicare Stipends | \$98.66 | \$100.00 | \$100.00 | \$100.00 | 0.00\% | \$0.00 |
| 1000-1100-1000-522100-110 Fica/ Medicare Teachers | \$5,522.86 | \$6,373.00 | \$6,438.00 | \$6,204.18 | .3.63\% | (\$233.82) |
| 1000-1100-1000-522300-110 Fica/Medicare Substitutes | \$1.106.37 | \$770.00 | \$770.00 | \$770.00 | 0.00\% | \$0.00 |
| 1000-1100-1000-523000-110 MSRSRETER | \$283.05 | \$260.00 | \$260.00 | \$260.00 | 0.00\% | \$0.00 |
| 1000-1100-1000-523100-110 MSRSRETER | \$15,978.21 | \$16.877.00 | \$17.100.00 | \$15,830.59 | -7.42\% | (\$1.269.41) |
| 1000-1100-1000-523300-110 MSRSRETER | \$89.34 | \$70.00 | \$70.00 | \$70.00 | 0.00\% | \$0.00 |
| 1000-1100-1000-525100-110 Tuition Reimbursement Teachers | \$1.988.43 | \$9.400.00 | 59.400 .00 | \$9,400.00 | 0.00\% | \$0.00 |
| 1000-1100-1000-526000-110 Unemployment Stipends | \$21.63 | \$4800 | \$4800 | 54800 | $000 \%$ ) | \$000 |
| 1000-3100-1000-526100-110 Unemployment Teachers | \$660.46 | \$778.00 | \$66600 | \$61200 | -8.11\% | (\$5400) |
| 1000-1100-1000-526300-110 Unemployment Substitutes | \$95 70 | \$7000 | \$7000 | \$7000 | $000 \%$ | 5000 |
| 1000-1 100-1000-527000-110 Workers Comp Stipends | \$2000 | \$100.00 | \$100.00 | \$10000 | 0.00\% | 5000 |
| 1000-1100-1000-527100-110 Workers Comp Teachers | \$7.287.50 | \$7,690,00 | \$7,800.00 | \$7,217.00 | .7.47\% | (\$583.00) |
| 1000-1 100-1000-527300-110 Workers Comp Substututes | \$17000 | \$170.00 | \$170.00 | \$170.00 | 0.00\% | \$0.00 |
| 1000-1100-1000-543900-110 Contracted Repaurs \& Maint | \$0.00 | \$1.000.00 | \$1.000.00 | \$1.000.00 | 0.00\% | \$0.00 |
| 1000-1100-1000-544400-110 Leases (Copser) | \$3.58600 | \$1,800.00 | \$1,800.00 | \$1.800.00 | 0.00\% | \$0.00 |
| 1000-1100-1000-558100-110 Travel For Professional | \$180.00 | \$600.00 | \$600.00 | \$600.00 | 0.00\% | \$0.00 |
| 1000-1100-1000-561000-1 10 Supplies. | \$8.411.37 | \$19.000.00 | \$15.000.00 | \$15.000.00 | 0.00\% | 50.00 |
| 1000-1100-1000-564000-110 Texibooks | \$650.83 | \$1,000.00 | \$1,000.00 | \$1.000.00 | 0.00\% | 50.00 |
| 1000-1100-1000-573000-110 Equipment | \$0.00 | \$300.00 | \$300.00 | \$800.00 | 166.67\% | \$500.00 |
| 1000-1100-1000-581000-110 Dues \& Fees | \$6,180.00 | \$7,700.00 | \$7,700.00 | \$18,000.00 | 133.77\% | \$10,300.00 |
| 1000-1100-2700-551000-110 Instructional Fteld Teips | \$000 | \$2,500.00 | \$2.500.00 | \$1,00000 | -6000\% | (\$1,50000) |
|  |  |  |  |  |  |  |
| Total 3-5 Instruction | \$590,642.55 | \$638.250.00 | \$615,117.00 | \$619,788.77 | 0.76\% | \$4,671.77 |
| 6-8 Instruction |  |  |  |  |  |  |
| 1000-1100-1000-510100-160 6-8 Teacher Salanes | \$301.737.35 | \$315,87500 | \$310.87100 | \$307.993 75 | -0.93\% | (\$2.877 25) |






| 1000-1200-1000-526100-310 | Unemployment Teachers | \$792.80 | 598700 | \$864.00 | \$792.00 | -833\% | (\$7200) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-1200-1000-526300-310 | Unemploymenı Substitutes | \$13.35 | \$110.00 | \$10000 | \$100.00 | 000\% | 50.00 |
| 1000-1200-1000-527000-310 | Workers Comp Stipends | \$30.00 | \$70.00 | 570.00 | \$70.00 | 000\% | \$000 |
| 1000-1200-1000-527100-310 | Workers Comp Teachers | \$9.175.00 | \$9,428.00 | \$9,66000 | \$9,042.75 | -639\% | (\$61725) |
| 1000-1200-1000-527300-310 | Workers Comp Substitues | \$300.00 | \$300.00 | \$30000 | \$30000 | 000\% | \$000 |
| 1000-1200-1000-533000-310 | Professional Employee Training | \$134.00 | \$730.00 | \$1,750.00 | \$1,750.00 | $000 \%$ | \$000 |
| 1000-1200-1000-543900-310 | Contracted Repairs \& Mainı | \$872.00 | \$3,100.00 | \$3.100.00 | \$2.150.00 | -30.65\% | ( 595000 ) |
| 1000-1200-1000-544400-310 | Leases (Copier) 9-12 | \$3.586.00 | \$1.793.00 | \$1,793.00 | \$1.79300 | 0.00\% | \$000 |
| 1000-1200-1000-558100-310 | Travel For Professional | \$0.00 | \$860.00 | \$860.00 | \$1,500.00 | 74.42\% | \$64000 |
| 1000-1200-1000-561000-310 | Supplies | \$10.780,32 | \$13.020 00 | 59,724.00 | \$15,405.00 | 58.42\% | \$5.681.00 |
| 1000-1200-1000-564000-310 | Textbooks | \$4.871.64 | \$4.204.00 | \$7,500.00 | \$4.800.00 | -36.00\% | (\$2.700.00) |
| 1000-1200-1000-565000-310 | Technology Related Supplies | \$0.00 | \$860.00 | \$860.00 | \$649.00 | -24.53\% | (\$211.00) |
| 1000-1200-1000-573000-310 | Equipment | \$243.99 | \$3,000.00 | \$3,000.00 | \$5,453.00 | 81.77\% | \$2.453.00 |
| 1000-1200-1000-581000-310 | Dues and Fees | \$713.75 | \$2,056.00 | \$2,056.00 | \$2.631.00 | 27.97\% | \$575.00 |
| 1000-1200-2700-551000-310 | Instructional Field Trips | 50.00 | \$1,95000 | \$1.95000 | \$3,35000 | 71.79\% | \$1.40000 |
|  |  |  |  |  |  |  |  |
| Total 9-12 Instruction |  | 5696.711.42 | \$763,856.00 | \$775,467.00 | \$767.965.93 | -097\% | (S7,501.07) |
| Gifted \& Talented Prek-8. |  |  |  |  |  |  |  |
| 1000-4900-1000-510100-160 | Teacher Salary | \$32,841.94 | \$34,320.00 | \$35.640.00 | \$37.42200 | 500\% | \$1.782.00 |
| 1000-4900-1000-521100-160 | Health Insurance - Teacher | \$6,10500 | \$6.18500 | \$6.68000 | \$7,070.11 | 5.84\% | \$390.11 |
| 1000-4900-1000-522100-160 | Fica/Medicare - Teacher | 5458.25 | \$498.00 | \$51700 | \$541 07 | 4.66\% | \$2407 |
| 1000-4900-1000-523100-160 | MSRSRETER | \$1.346.10 | \$1,31800 | \$1.38600 | \$1.43289 | 338\% | \$46.89 |
| 1000-4900-1000-525 100-160 | Tuition Reimb Teacher | \$1.85700 | \$1.83600 | \$2.37600 | \$2.57400 | 8.33\% | \$19800 |
| 1000-4900-1000-526100-160 | Unemployment - Teacher | S4687 | \$56.00 | 54800 | 54800 | 000\% | \$000 |
| 1000-4900-1000.527100-160 | Workers Comp-Teacher | \$650.00 | \$60000 | \$62400 | \$653.02 | 4.65\% | \$2902 |
| 1000-4900-1000-533000-160 | Professional Employee Training | 50.00 | \$264 00 | \$264.00 | \$23100 | -12.50\% | (\$33.00) |
| 1000-4900-1000-558100-160 | Travel for Professional Development | 5000 | \$10300 | \$10300 | \$39600 | 284.47\% | \$293.00 |
| 1000-4900-1000-561000-160 | Supplies | \$263.88 | \$780.00 | \$78000 | \$99000 | 2692\% | \$21000 |
| 1000-4900-1000-564000-160 | Books | \$74.80 | \$198.00 | \$198.00 | \$416.00 | 110.10\% | \$218.00 |
| 1000-4900-1000-565000-160 | Technology Related Supplies | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% | \$0.00 |
| 1000-4900-1000-573000-160 | Equipment | \$0.00 | \$76.00 | \$76.00 | \$455.00 | 498.68\% | \$379.00 |
| 1000-4900-1000-581000-160 | Dues \& Fees | \$762 50 | \$660.00 | \$660.00 | \$1,964.00 | 197.58\% | \$1,304.00 |
| 1000-4900-2700-551000-160 | Instructional Freld Trips | \$0 00 | \$4.686.00 | \$4.686.00 | \$5.412.00 | 15.49\% | \$726.00 |
|  |  |  |  |  |  |  |  |
| Total Gifted \& Talented Prel | K-8 | \$44,406.34 | \$51,580.00 | 554,038.00 | \$59.605.09 | 1030\% | \$5,567.09 |
| Giffed \& Talented 9-12 |  |  |  |  |  |  |  |
| 1000-4900-1000-510100-310 | Teacher Salary | \$17,158 06 | \$17,680.00 | \$17,820.00 | \$19,278.00 | 8.18\% | \$1.458.00 |
| 1000-4900-1000-521 100-310 | Health Insurance - Teacher | 53,006.96 | \$3,186.00 | \$3,441.00 | \$3,642.00 | 5.84\% | \$201.00 |
| 1000-4900-1000-522100-310 | Fica/Medicare-Teacher | \$239 53 | \$256.00 | \$260.00 | \$278.73 | 7.20\% | \$18.73 |
| 1000-4900-1000-523100-310 | MSRSRETER | \$703 46 | \$680.00 | \$693.00 | \$738.16 | 6.52\% | 545.16 |
| 1000-4900-1000-525100-310 | Tuition Reimb Teacher | \$95700 | \$946.00 | \$1.224.00 | \$1,326.00 | 8.33\% | \$102.00 |
| 1000-4900-1000-526100-310 | Unemployment -Teacher | \$24.13 | \$30.00 | 52400 | \$24.00 | $000 \%$ | \$000 |



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| $\begin{array}{\|l\|} \hline 8 \\ 8 \\ 8 \end{array}$ | $\begin{aligned} & 8 \\ & \text { 等 } \end{aligned}$ | $\begin{array}{\|c} \hat{8} \\ \stackrel{8}{8} \\ \stackrel{y}{-} \end{array}$ | $\frac{8}{\frac{8}{4}}$ | $\begin{aligned} & 8 \\ & 8 \\ & \underset{y}{6} \end{aligned}$ | $\begin{aligned} & 8 \\ & \stackrel{8}{\mathrm{i}} \\ & \overline{-} \end{aligned}$ | $\begin{aligned} & 8 \\ & \vdots \\ & 0 \\ & \hline \end{aligned}$ | $\left\|\right\|$ | $\frac{8}{8}$ | $\left\|\begin{array}{l} 8 \\ \stackrel{y}{n} \\ n \end{array}\right\|$ |  | $\left\lvert\, \begin{gathered} n \\ \frac{n}{c} \\ \frac{0}{d} \\ \frac{0}{8} \end{gathered}\right.$ | $\begin{aligned} & \underset{\sigma}{6} \\ & \underset{\sim}{2} \end{aligned}$ | $\left\lvert\, \begin{aligned} & \underset{\sim}{t} \\ & \underset{\sim}{n} \\ & \underset{n}{n} \end{aligned}\right.$ | 5 $\stackrel{5}{8}$ $\stackrel{y}{8}$ $\stackrel{y}{3}$ | $\begin{aligned} & 8 \\ & \mathbf{8} \\ & \text { n } \end{aligned}$ |  | $\left\|\begin{array}{l} 8 \\ 0 \\ 0 \end{array}\right\|$ | $\begin{aligned} & \stackrel{n}{n} \\ & \stackrel{n}{n} \\ & \stackrel{n}{n} \\ & \stackrel{n}{2} \end{aligned}$ | $\begin{aligned} & 6 \\ & \frac{6}{8} \\ & \frac{3}{6} \\ & \frac{3}{6} \end{aligned}$ |  | $\begin{aligned} & 8 \\ & 0 \\ & 8 \\ & 8 \end{aligned}$ | $8$ | $\begin{aligned} & 8 \\ & 8 \\ & 8 \\ & \text { B } \\ & \text { N } \end{aligned}$ | $8$ | $\begin{aligned} & 8 \\ & 8 \\ & 8 \end{aligned}$ | $\left\|\begin{array}{c} 8 \\ \frac{0}{m} \\ \frac{0}{2} \end{array}\right\|$ | $\begin{aligned} & 8 \\ & 6 \\ & 0 \\ & 8 \end{aligned}$ | $8$ | $\left\|\begin{array}{l} 8 \\ 0 \\ 0 \\ 0 \\ 5 \end{array}\right\|$ | $\left\|\begin{array}{l} \hat{8} \\ \mathbf{N} \\ \mathbf{N} \end{array}\right\|$ | $\left\|\begin{array}{l} 8 \\ 0 \\ \hline \end{array}\right\|$ | $\begin{aligned} & 8 \\ & \stackrel{8}{4} \\ & \underset{n}{2} \end{aligned}$ | $\begin{aligned} & 8 \\ & \mathbf{8} \\ & \text { His } \end{aligned}$ | $\begin{array}{\|l\|l} 8 \\ 0 \\ 0 \end{array}$ | $\begin{aligned} & 8 \\ & \stackrel{8}{8} \\ & \stackrel{\rightharpoonup}{n} \end{aligned}$ | 8 8 8 0 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l} \hline 0 \\ \hline 8 \\ \hline 8 \\ 0 \end{array}$ | $\begin{array}{\|c\|} \hline \text { 各 } \\ \substack{\circ \\ n} \end{array}$ | $\begin{aligned} & 8 \\ & 8 \\ & 0 \\ & 9 \end{aligned}$ |  | $\begin{aligned} & 0 \\ & 0 \\ & \vdots \\ & \infty \\ & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 0 \\ & 50 \\ & 0 \\ & 0 \\ & 9 \end{aligned}$ | $\begin{array}{\|c\|} \hline 6 \\ \hline 8 \\ \hline 8 \end{array}$ | $\begin{aligned} & 0 \\ & \hline 0 \\ & 0 \\ & 0 \\ & 8 \\ & 0 \\ & 6 \end{aligned}$ | $\left.\begin{array}{\|l\|} \hline \stackrel{0}{0} \\ \stackrel{y}{n} \\ \stackrel{n}{9} \\ \stackrel{\rightharpoonup}{2} \end{array} \right\rvert\,$ |  |  | $\begin{aligned} & 6 \\ & \frac{8}{8} \\ & \hline 9 \end{aligned}$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & \underset{\sim}{4} \\ & 0 \end{aligned}$ | $\begin{array}{\|c\|} \hline 8 \\ \hline 8 \\ 8 \\ 8 \\ \hline 8 \end{array}$ |  | $\begin{array}{\|l\|} \hline \stackrel{8}{6} \\ \dot{\sim} \\ \vdots \\ \hline \end{array}$ |  | $\begin{aligned} & 8 \\ & \hline 8.8 \\ & \hline 0 \\ & \hline 0 \end{aligned}$ |  | $\stackrel{8}{\stackrel{9}{m}}$ | $\begin{array}{\|l\|} \hline 8 \\ \hline 8 \\ 8 \\ 8 \\ \hline \end{array}$ | $\begin{aligned} & 7 \\ & \hline 80 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | $\begin{array}{\|l\|} \hline 8 \\ \hline \mathbf{0} \\ 0 \end{array}$ | $\begin{aligned} & \text { Bo } \\ & \mathbf{8} \\ & 8 \\ & 8 \end{aligned}$ | $\begin{array}{\|c\|} \hline 0 \\ \infty \\ m \\ m \end{array}$ | $\left.\begin{array}{\|l\|} \hline 8 \\ \hline 8 \\ 0 \\ 0 \end{array} \right\rvert\,$ | $\begin{array}{\|l} 88 \\ 8 \\ 6 \\ 8 \\ \hline \end{array}$ | $$ | $\begin{aligned} & 6 \\ & 8 \\ & 8 \end{aligned}$ | $\begin{array}{\|l} 8 \\ 8 \\ 8 \\ \hline \end{array}$ | $\begin{array}{\|l} \hline 8 \\ \hline 8 \\ \hline 8 \\ \hline \mathbf{8} \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline 8 \\ \hline 8 \\ \hline \mathbf{~} \end{array}$ |  |  | $\begin{array}{\|l} 8 \\ 8 \\ \hline 8 \\ \hline \end{array}$ | $\begin{aligned} & 88 \\ & 8 \\ & 8 \\ & 8 \end{aligned}$ | 年 |
| 8 <br> 8 <br> 8 | $\begin{array}{\|l} \hline 8 \\ 0 \\ 0 \\ \end{array}$ | $\begin{aligned} & 8 \\ & 0 \\ & \hline-1 \end{aligned}$ | 呂 | 8 <br> 8 <br> 8 |  | $\begin{array}{\|l\|} \hline 8 \\ 8 \\ \hline 8 \end{array}$ | $\left.\begin{aligned} & \hat{0} \\ & n \\ & n \\ & \end{aligned} \right\rvert\,$ | $\left\lvert\, \begin{gathered} \underline{8} \\ \underset{O}{8} \\ \hline \end{gathered}\right.$ |  |  |  |  | $\left\|\begin{array}{c} \infty \\ \stackrel{y}{0} \\ \infty \\ \infty \\ \dot{\infty} \end{array}\right\|$ | $\begin{aligned} & \underset{\sim}{2} \\ & 2 \\ & \sim \\ & 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | $\left\|\begin{array}{l} \infty \\ \underset{N}{n} \\ \text { N } \end{array}\right\|$ | $\begin{aligned} & 8 \\ & 8 \\ & 0 \\ & n \\ & n \end{aligned}$ |  |  | $\begin{aligned} & 8 \\ & 8 \\ & 0 \end{aligned}$ | $\begin{array}{\|c} 8 \\ 0 \\ 8 \\ n \\ n \\ 4 \end{array}$ | $\begin{aligned} & 8 \\ & 8 \\ & 8 \\ & 8 \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & \text { N } \\ & \text { तु } \end{aligned}$ | $\begin{aligned} & 8 \\ & 8 \\ & 8 \\ & 8 \end{aligned}$ | $\begin{aligned} & 8 \\ & 8 \\ & 8 \\ & 8 \end{aligned}$ | $\begin{aligned} & 8 \\ & \frac{8}{2} \\ & 6 \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & n \\ & n \end{aligned}$ | $\begin{aligned} & 8 \\ & \frac{8}{2} \\ & \hline \end{aligned}$ | $\begin{array}{\|l} 8 \\ 8 \\ 0 \\ 0 \\ 8 \end{array}$ | $\begin{aligned} & 8 \\ & 8 \\ & 8 \\ & 8 \end{aligned}$ | $\left\|\begin{array}{l} 8 \\ 0 \\ 0 \\ \sim \end{array}\right\|$ | $\left.\begin{array}{\|c\|} \hline 8 \\ n \\ n \\ n \end{array} \right\rvert\,$ | $\begin{aligned} & 8 \\ & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 8 \\ & \hline 8 \\ & 8 \\ & \hline \end{aligned}$ |  | $\begin{array}{\|} \overline{8} \\ \stackrel{8}{6} \\ \dot{n} \\ \hline \end{array}$ |
| 会 | $\begin{array}{\|c} \frac{8}{2} \\ \frac{2}{2} \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline 8 \\ 0 \\ \omega \\ m \\ \hline \end{array}$ | $\begin{aligned} & \text { o! } \\ & \cdots \\ & n \\ & n \end{aligned}$ | $\begin{aligned} & 8 \\ & 8 \\ & 0 \\ & 8 \\ & 8 \end{aligned}$ | $\begin{array}{\|c} 8 \\ 9 \\ 0 \\ 6 \end{array}$ | $\begin{aligned} & 8 \\ & 8 \\ & 8 \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 \\ & 9 \\ & 4 \end{aligned}$ | $\begin{aligned} & \mathbf{8} \\ & \stackrel{\rightharpoonup}{4} \\ & \text { n } \end{aligned}$ | $\left.\begin{array}{\|l} 8 \\ \vec{~} \\ \dot{4} \\ i \end{array} \right\rvert\,$ |  | $\left\|\begin{array}{l} 8 \\ 0 \\ 0 \\ 0 \\ \frac{0}{n} \end{array}\right\|$ | $\left\|\begin{array}{l} \text { 응 } \\ \sim \\ 尺 \\ 0 \end{array}\right\|$ |  |  | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & 4 \end{aligned}$ | $\left.\begin{array}{\|l\|} \hline 8 \\ \dot{N} \\ 0 \\ 3 \end{array} \right\rvert\,$ | $\begin{aligned} & \text { 융 } \\ & \stackrel{0}{0} \\ & \text { N } \end{aligned}$ |  |  | 8 <br> 0 <br> 0 <br> 0 <br> 0 <br> 0 <br>  | $\begin{aligned} & 8 \\ & 0 \\ & 8 \\ & 8 \\ & 4 \\ & 4 \end{aligned}$ | $\left\|\begin{array}{l} 8 \\ 8 \\ 8 \\ \stackrel{0}{2} \\ \mathbf{N} \end{array}\right\|$ | $8$ | $\left\lvert\, \begin{aligned} & 8 \\ & \vdots \\ & \vdots \\ & \mathbf{N} \end{aligned}\right.$ | $8$ | $8$ | $$ | $\begin{aligned} & 8 \\ & \frac{8}{6} \\ & \hline \end{aligned}$ | $\begin{aligned} & 8 \\ & 8 \\ & 8 \end{aligned}$ | $\frac{8}{4}$ | $\left\lvert\, \begin{aligned} & 8 \\ & 0 \\ & 4 \\ & 4 \end{aligned}\right.$ | $\begin{aligned} & 8 \\ & 8 \\ & 8 \end{aligned}$ | $\begin{aligned} & 8 \\ & \hline 8 \\ & 0 \\ & \text { Non } \end{aligned}$ | $\left\|\begin{array}{l} 8 \\ 0 \\ 0 \\ 5 \end{array}\right\|$ | $\stackrel{8}{6}$ | $\begin{aligned} & 8 \\ & 8 \\ & 8 \\ & 0 \\ & 0 \end{aligned}$ |
| $\begin{aligned} & 8 \\ & 8 \\ & 8 \\ & \sim \end{aligned}$ | $\begin{aligned} & \hline 8 \\ & \hline \\ & 8 \\ & \hline \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 \\ & \frac{9}{4} \\ & \hline \end{aligned}$ | $\begin{aligned} & 8 \\ & 2 \\ & 2 \end{aligned}$ | $\begin{aligned} & \hline 8 \\ & \hline \\ & 0 \\ & 0 \\ & 3 \end{aligned}$ | $\begin{aligned} & 8 \\ & \hline \\ & 0 \\ & e \\ & n \end{aligned}$ | $\left.\begin{aligned} & \text { 앙 } \\ & 0 \end{aligned} \right\rvert\,$ | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 2 \end{aligned}$ | $\left\|\begin{array}{l} 8 \\ 8 \\ 0 \\ 4 \end{array}\right\|$ | $\begin{array}{\|l\|} \hline 8 \\ \vdots \\ 7 \\ \text { N } \end{array}$ |  | $\begin{aligned} & \hline 8 \\ & 2 \\ & \underset{\sim}{n} \\ & \tilde{n} \end{aligned}$ | $\begin{array}{\|c} \substack{0 \\ 0 \\ \mathbf{n} \\ n \\ 8 \\ 8} \end{array}$ | $\left\lvert\, \begin{aligned} & 8 \\ & 8 \\ & \text { u } \\ & \text { n } \end{aligned}\right.$ | $\begin{aligned} & 8 \\ & 0 \\ & \underset{\sim}{7} \\ & \vec{v} \end{aligned}$ | $\begin{aligned} & 8 \\ & 8 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | $\left.\begin{array}{\|l\|} \hline 8 \\ \hline \\ \dot{\sim} \\ 0 \end{array} \right\rvert\,$ | 8 8 0 0 |  |  | 8 <br> 8 <br> 8 <br> 0 <br> 0 <br> 0 | $\begin{array}{\|c\|} \hline 8 \\ 0 \\ 0 \\ \sim \end{array}$ | $\left.\begin{aligned} & 8 \\ & 8 \\ & 8 \\ & \mathbf{N} \\ & \mathbf{5} \end{aligned} \right\rvert\,$ | $\left.\begin{array}{\|l\|} \hline 8 \\ \hline 0 \\ \hline 1 \end{array} \right\rvert\,$ | $$ | $\begin{aligned} & \hline 8 \\ & \hline 8 \\ & \hline 8 \end{aligned}$ | $\begin{aligned} & \hline 8 \\ & 8 \\ & 8 \\ & \hline \end{aligned}$ | $\begin{gathered} \circ \\ \stackrel{8}{8} \\ \stackrel{y y y}{*} \end{gathered}$ | $\begin{array}{\|l\|} \hline 8 \\ \hline \dot{8} \\ \hline \end{array}$ | $\begin{aligned} & 8 \\ & 8 \\ & \mathbf{g} \end{aligned}$ | $\begin{aligned} & 8 \\ & 8 \\ & \text { 萢 } \end{aligned}$ | $\left\|\begin{array}{l} 8 \\ 0 \\ 0 \\ 5 \end{array}\right\|$ | $8$ | $\begin{aligned} & 8 \\ & 8 \\ & 0 \\ & \frac{1}{5} \\ & \hline \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & 8 \\ & 0 \\ & \hline \end{aligned}$ | 8 8 ¢ ¢ din |
| $\begin{aligned} & 8 \\ & 8 \\ & 8 \end{aligned}$ |  | $\begin{aligned} & 8 \\ & 8 \\ & 8 \end{aligned}$ | $\begin{aligned} & 8 \\ & 8 \\ & 8 \end{aligned}$ |  | $\begin{aligned} & \text { 岕 } \\ & \stackrel{N}{\mathbf{N}} \\ & \underset{\sim}{2} \end{aligned}$ | $\begin{aligned} & 0 \\ & \hline \\ & 0 \\ & 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & 8 \\ & 8 \\ & \mathbf{8} \end{aligned}$ |  | $\begin{array}{\|l\|} \hline 8 \\ \hline \\ 6 \end{array}$ |  | $\begin{aligned} & n \\ & n \\ & n \\ & n \\ & n \\ & n \\ & n \\ & n \end{aligned}$ | $\begin{aligned} & 8 \\ & 8 \\ & 8 \\ & \mathbf{8} \\ & \mathbf{8} \end{aligned}$ | $\begin{aligned} & 2 \\ & \frac{2}{8} \\ & 2 \end{aligned}$ | $\begin{gathered} 9 \\ 0 \\ 0 \\ \dot{n} \\ \hline \end{gathered}$ | $\left\|\begin{array}{l} \underset{O}{O} \\ \dot{2} \\ 2 \end{array}\right\|$ | $\left\|\begin{array}{l} 8 \\ \frac{8}{5} \\ \frac{8}{5} \end{array}\right\|$ | $\begin{array}{\|c} 8 \\ 0 \\ 0 \\ 4 \end{array}$ |  |  | $\begin{aligned} & 9 \\ & 8 \\ & 8 \\ & 8 \\ & 8 \\ & 8 \end{aligned}$ |  | $$ | $8$ |  | $\begin{gathered} 8 \\ 8 \\ 8 \\ 8 \\ \hline \end{gathered}$ | $\begin{aligned} & 8 \\ & 8 \\ & 8 \end{aligned}$ | $\begin{aligned} & 8 \\ & 8 \\ & 8 \\ & 8 \end{aligned}$ | $\begin{aligned} & \frac{9}{6} \\ & \frac{9}{69} \end{aligned}$ | $8$ | $\frac{-m}{n}$ | $\begin{aligned} & 8 \\ & 8 \\ & \dot{4} \end{aligned}$ | $\begin{aligned} & 8 \\ & 8 \end{aligned}$ | $$ | $\begin{aligned} & 8 \\ & 8 \\ & 8 \\ & \hline \end{aligned}$ | $\begin{aligned} & 8 \\ & 8 \\ & \hline \end{aligned}$ | $8$ |


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| 1000-2500-2330-544400-900 Lease | \$0.00 | \$225.00 | \$225.00 | \$225.00 | 0.00\% | 50.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-2500-2330-525100-900 Tuition for Administrator | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 100.00\% | \$4.000.00 |
| 1000-2500-2330-553100-900 Postage | \$400.00 | \$425.00 | \$500,00 | \$600.00 | 20.00\% | \$100.00 |
| 1000-2500-2330-558100-900 Travel for Prof Development | \$0.00 | \$0.00 | 50.00 | \$1.000.00 | 100.00\% | \$1.000.00 |
| 1000-2500-2330.560000-900 Supplies | \$600.68 | \$700.00 | \$700.00 | \$700.00 | 0.00\% | \$0.00 |
| 1000-2500-2330-564000-900 Textbooks | 50.00 | \$150.00 | \$150.00 | \$150.00 | 0.00\% | \$0.00 |
| 1000-2500-2330-581000-900 Dues and Fees | \$1.764.00 | \$500.00 | \$600.00 | \$2,000 00 | 233.33\% | \$1,400,00 |
|  |  |  |  |  |  |  |
| Total Special Services Office | \$144.815.74 | \$208.520.00 | S246,189,00 | 559.851.00 | .75.69\% | (\$186.338.00) |
| K-8 Sperial Ed Resource Room |  |  |  |  |  |  |
| 1000-2200-1000-510100-110 Special Ed Teacher Salaries | \$197,750.00 | \$209,250.00 | \$218,250.00 | \$175,000,00 | -19.82\% | (\$43.250.00) |
| 1000-2200-1000-510200-110 Ed Tech Salaries | \$163,937,06 | \$139,183,00 | \$125,000.00 | \$161,000,00 | 28.80\% | \$36.000.00 |
| 1000-2200-1000-512300-110 Substitute Salaries | \$2.880.04 | \$8.000.00 | \$8.000.00 | \$8,000.00 | 0.00\% | 50.00 |
| 1000-2200-1000-521100-110 Health Insurance Teacher | \$54,110.76 | \$42.165.00 | 545,538,20 | \$32,000.00 | -29.73\% | (\$13,538.20) |
| 1000-2200-1000-522100-110 Fica/ Medicare Teacher | \$2,743.59 | \$3,035.00 | \$3,200.00 | \$2,538.00 | -20.69\% | (\$662.00) |
| 1000-2200-1000-522200-110 Fical Medicare Ed Techs | \$2,906.24 | \$2,424.00 | \$1,757.00 | \$2,33500 | 32.90\% | \$578.00 |
| 1000-2200-1000-522300-110 Fica/Medicare Substitutes | \$121.61 | \$580.00 | \$580.00 | \$580.00 | 0.00\% | 50.00 |
| 1000-2200-1000-523100-110 MSRSRETER | \$8,106,10 | \$8.036.00 | \$8,400.00 | \$6.672.96 | -20.56\% | (\$1.727.04) |
| 1000-2200-1000-523200-110 MSRSRETER | \$4.670.97 | \$5,1]4.00 | \$5,150.00 | \$4,071.00 | -20.95\% | (\$1.079.00) |
| 1000-2200-1000-523300-110 MSRSRETER | \$66.25 | \$50.00 | \$50.00 | \$50.00 | 0.00\% | \$0.00 |
| 1000-2200-1000-525100-1 10 Tuition Reimbursement Teachers | \$11.146.42 | \$12.600.00 | \$14,700,00 | \$18,000.00 | 22.45\% | \$3,30000 |
| 1000-2200-1000-525200-1 10 Tuition Reimbursement Ed Techs | \$2,391.84 | \$9,000.00 | \$20,400,00 | \$20.000.00 | -1.96\% | (\$400.00) |
| 1000-2200-1000-526100-110 Unemployment Teacher | \$323.32 | \$378.00 | \$324.00 | \$300.00 | -7.41\% | (\$24.00) |
| 1000-2200-1000-526200-110 Unemployment Ed Techs | \$577.18 | \$610.00 | \$45000 | \$544.05 | 20.90\% | $\$ 94.05$ |
| 1000-2200-1000-526300-110 Unemployment Subs | \$17.28 | \$48.00 | \$48.00 | \$48.00 | 0.00\% | \$0.00 |
| 1000-2200-1000-527100-110 Workers Comp Teacher | \$4,060.00 | \$3,328.00 | \$3,825.00 | \$3,304.00 | -13.62\% | (\$521.00) |
| 1000-2200-1000-527200-110 Workers Comp Ed Techs | \$3,095.00 | \$2.436.00 | \$2.125.00 | \$4.000.00 | 88.24\% | \$1.875.00 |
| 1000-2200-1000-527300-110 Workers Comp Substitutes | \$16000 | \$15000 | \$15000 | \$15000 | $000 \%$ | $\$ 000$ |
| 1000-2200-1000-533000-110 Professional Employee Training | \$632.61 | \$1.125.00 | \$1.125.00 | \$1.250.00 | 11.11\% | \$125.00 |
| 1000-2200-1000-558100-110 Travel For Professional | \$0.00 | \$675.00 | \$675.00 | \$750.00 | 11.11\% | \$75.00 |
| 1000-2200-1000-561000-110 Supplies | \$402.74 | \$1.400.00 | \$1.350.00 | \$1.600.00 | 18.52\% | \$250.00 |
| 1000-2200-1000-564000-110 Books | \$513.93 | \$1.200.00 | \$1.125.00 | \$1.025.00 | -8.89\% | (\$100.00) |
|  |  |  |  |  |  |  |
| Total K-8 Sper Ed Res Room | \$460,612.94 | \$450,787.00 | \$462.222.20 | \$443,218.01 | -4.11\% | (519,004.19) |
| K-8 Spee Ed Self Contained |  |  |  |  |  |  |
| 1000-2300-1000-510100-110 Special Ed Teacher Salaries | \$40.000.00 | 542.000.00 | \$44,000.00 | \$46.200.00 | 5.00\% | \$2,200.00 |
| 1000-2300-1000-5 10200-110 Ed Tech Salaries | \$37.703.20 | \$35.963.00 | \$37,000.00 | \$56.766.00 | 53.42\% | \$19.766.00 |
| 1000-2300-1000-512300-110 Subsitule Salaries | \$376.80 | \$1.000.00 | \$1.000.00 | \$1,000.00 | 0.00\% | \$0.00 |
| 1000-2300-1000-52] 100-610 Health Insurance Teacher | \$9,112.08 | \$9.370.00 | \$10,120.00 | \$10.727.20 | 6.00\% | 5607.20 |
| 1000-2300-1000-522100-110 Fica/ Medicare Teacher | \$540.86 | \$609.00 | \$638.00 | \$670.00 | 5.02\% | \$32.00 |
| 1000-2300-1000-522200-1 10 Fica/ Medicare Ed Techs | \$546.70 | \$522.00 | \$550.00 | \$824.00 | 49.82\% | \$274.00 |
| 1000-2300-1000-522300-110 Fica/Medicare Substitutes | 5918 | \$78.00 | \$7800 | \$7800 | 000\% | \$0.00 |




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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total K-8 Sp Ed Homebouad/Hosp | \$1,461.10 | \$2,580.00 | \$2,580.00 | \$3,580.00 | 38.76\% | \$1,000.00 |
| K-8 Sp Ed Other Costs |  |  |  |  |  |  |
| 1000-2800-2140-534400-110 Contracied Psychological Services | 53.75000 | \$10,000.00 | \$10,000.00 | \$10,000,00 | 0.00\% | 50.00 |
| 1000-2800-2140-561000-110 Supplies | \$27204 | \$500.00 | \$500.00 | \$500.00 | 0.00\% | \$0.00 |
| 1000-2800-2160-510100-110 Occupational Therapist | \$30,899.94 | \$41,500.00 | \$41,500.00 | \$41.200.00 | -0.72\% | ( 5300.00 ) |
| 1000-2800-2 160-522100-110 Fica/Medicare - OT | \$44795 | \$602.00 | \$602.00 | \$598.00 | -0.66\% | (54.00) |
| 1000-2800-2160-523100-110 MSRSRETER | \$1.266.74 | \$1.593.00 | \$1,600.00 | \$1,650.00 | 3.13\% | \$50.00 |
| 1000-2800-2160-526100-110 Unemployment - OT | 557.54 | \$84.00 | \$72.00 | \$72.00 | 0.00\% | \$0.00 |
| 1000-2800-2 160-527100-110 Workers Comp - OT | \$790.00 | \$726.00 | \$727.00 | \$721.00 | -0.83\% | (\$6.00) |
| 1000-2800-2160-533000-110 Professional Employee Training | \$26262 | \$250.00 | \$250.00 | \$250.00 | 0.00\% | \$0.00 |
| 1000-2800-2160-558100-110 Travel for Professional | 5000 | \$200.00 | \$200.00 | \$150.00 | -25.00\% | ( 550.00 ) |
| 1000-2800-2160-561000-110 Supples | \$78286 | \$900.00 | \$1,000.00 | \$1.000.00 | 0,00\% | \$0.00 |
| 1000-2800-2160-564000-110 Textbooks | 5000 | \$250.00 | \$250.00 | \$250.00 | 0.00\% | \$0.00 |
| 1000-2800-2180-534400-110 Coniracted Physical Therapy | \$37.136 2 S | \$14,000.00 | \$23,000.00 | \$23.000.00 | 0.00\% | \$0.00 |
|  |  |  |  |  |  |  |
| Total K-8 Sp Ed Other Services | S75.665.94 | \$70,605.00 | \$79,701.00 | \$79,391.00 | -0.39\% | (\$310.00) |
| 9-12 Spee Ed Resource Room |  |  |  |  |  |  |
| 1000-2200-1000-510100-310 Special Ed Teacher Salaries | \$58.750.00 | \$61,750.00 | \$64,750.00 | \$48.825.00 | -24.59\% | (515.925.00) |
| 1000-2200-1000-510200-310 Ed Tech Salaries | \$65.033.18 | \$82.605.00 | \$60,000,00 | 583.302.00 | 38.84\% | \$23.302.00 |
| $1000-2200-1000-512300-310$ Substitute Salaries | 5000 | \$2,000.00 | \$2,000.00 | \$2,000.00 | 0.00\% | \$0.00 |
| 1000-2200-1000-521100-310 Health Insurance Teachers | \$12.777.32 | \$14.804.00 | \$15.988.00 | \$10.727.20 | -32.90\% | ( $\mathbf{5}, 260.80$ ) |
| 1000-2200-1000-522,00-310 Fica/ Medicare Teacher | \$814.46 | \$745.00 | \$800.00 | \$708.00 | -11.50\% | (592.00) |
| 1000:2200-1000-522200-310 Fica/ Medicare Ed Techs | \$1,036.02 | \$1,198.00 | \$1,000 00 | \$1.208.00 | 20.80\% | \$208.00 |
| 1000-2200-1000-522300-310 Fica/Medicare Substitutes | \$0.00 | \$150.00 | \$150.00 | \$15000 | 0.00\% | \$0.00 |
| 1000-2200-1000-523100-310 MSRSRETER | \$2,408.30 | \$2,372.00 | 52,500.00 | \$1,87400 | -25.04\% | (\$62600) |
| 1000-2200-1000-523200-310 M\$RSRETER | \$2,566.32 | \$3,05700 | \$2,200 00 | \$3.67600 | 67.09\% | \$1.47600 |
| 1000-2200-1000-523300-310 MSRSRETER | 5000 | \$2000 | \$2000 | \$2000 | 000\% | \$000 |
| 1000-2200-1000-525100-310 Tunion Rembursement Teachers | \$3.25304 | \$5.400.00 | \$6,300.00 | \$4,000.00 | . $36.51 \%$ | (\$2,300.00) |
| 1000-2200-1000-525200-310 Tuition Reımbursement Ed Techs | \$1.127.20 | \$7,500.00 | \$3,600.00 | \$4.000.00 | 11.11\% | \$400.00 |
| 1000-2200-1000-526100-310 Unemployment Teacher | \$108.02 | \$12600 | \$108.00 | \$72.00 | -33.33\% | (536.00) |
| 1000-2200-1000-526200-310 Unemployment Ed Techs | \$200 59 | \$336.00 | \$216.00 | \$288.00 | 33.33\% | \$72.00 |
| 1000-2200-1000-526300-310 Umemployment Subs | 50.00 | \$12.00 | \$12.00 | \$12.00 | 0.00\% | \$0.00 |
| 1000-2200-1000-527100-310 Workers Comp Teacher | \$1,200 00 | \$1.080.00 | \$1,200.00 | \$855.00 | . $28.75 \%$ | (5345.00) |
| 1000-2200-1000-527200-310 Workers Comp Ed Techs | \$1.63000 | \$1.446.00 | \$1,100.00 | \$1,458.00 | 32.55\% | \$358.00 |
| 1000-2200-1000-527300-310 Workers Comp Substitutes | \$0.00 | \$40.00 | \$40.00 | \$40.00 | 000\% | \$0.00 |
| 1000-2200-1000-533000-310 Professional Employee Traming | \$0.00 | \$225.00 | \$375.00 | \$180.00 | -52.00\% | ( 5195.00 ) |
| 1000-2200-1000-558100-310 Trave! For Professional | \$0.00 | \$350.00 | \$225.00 | \$225.00 | 0.00\% | \$0.00 |
| 1000-2200-1000-561000-310 Supplies | \$17566 | \$500.00 | \$450.00 | \$527.00 | 17.11\% | \$77.00 |
| 1000-2200-1000-564000-310 Books | \$98.85 | \$375.00 | \$375.00 | \$230.00 | -38.67\% | (\$145.00) |
|  |  |  |  |  |  |  |
| Total 9-12 Sp Ed Resource Room | S151,178.96 | \$186,091.00 | 5163,409.00 | \$164,377,20 | 0.59\% | 5968.20 |




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| 1000-2800-2150-558100-310 Travel For Professional | 50.00 | \$0.00 | \$150.00 | \$50.00 | -66.67\% | (\$100.00) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-2800-2150-561000-310 Supplies | 50.00 | \$300.00 | \$150.00 | \$115.00 | -23.33\% | (\$35.00) |
| 1000-2800-2150-564000-310 Textbooks | \$0.00 | \$250.00 | \$125.00 | \$150.00 | 20.00\% | \$25.00 |
| 1000-2800-2150-581000-310 Dues and Fets | \$0.00 | \$250.00 | \$250.00 | \$250.00 | 0.00\% | \$0.00 |
|  |  |  |  |  |  |  |
| Total 9-12 Sp Ed Speech/Langua | \$35,896.73 | \$37,872.00 | S39,785.0.0 | S32,074.58 | -19.38\% | (\$7,710.42) |
| 9-12 Sp Ed Summer/After School |  |  |  |  |  |  |
| 1000-2810-1000-512330-310 Summer School Tutors | \$0.00 | \$1,500.00 | \$2,000,00 | \$2,000.00 | 0.00\% | 50.00 |
| 1000-2810-1000-522330-310 Fica/ Medicare Summer Tutors | \$0.00 | \$115.00 | \$150.00 | \$150.00 | 0.00\% | \$0.00 |
| 1000-2810-1000-523330-310 MSRSRETER Summer 'Tutors | \$0.00 | 50.00 | \$100.00 | \$100.00 | 0.00\% | 50.00 |
| 1000-2810-1000-526330-310 Unemployment Summer Tutors | \$0.00 | 59.00 | \$9.00 | 59.00 | 0.00\% | \$0,00 |
| 1000-2810-1000-527330-310 Workers Comp Summer Tutors | \$0,00 | \$25.00 | \$25.00 | \$25.00 | 0.00\% | \$0.00 |
|  |  |  |  |  |  |  |
| Total 9-12 Sp Ed Sum/After Sch | ' 50.00 | \$1,649.00 | 52.284,00 | \$2,284.00 | 0.00\% | 50.00 |
| 9-12 Spee Ed Orher Services |  |  |  |  |  |  |
| 1000-2800-2140-534400-310 Contracted Psychological Services | \$4.050.00 | \$10.000.00 | \$10,000.00 | \$10,000.00 | 0.00\% | \$000 |
| 1000-2800-2140-561000-310 Supplies | \$0.00 | \$500,00 | \$5,50000 | \$5,500.00 | 0.00\% | \$0.00 |
| 1000-2800-2160-510100-310 Occupational Therapist | \$7,600.06 | \$0.00 | 5000 | 50.00 | 000\% | 50.00 |
| 1000-2800-2160-522100-310 Fica/Medicare - OT | \$110.24 | \$0.00 | 50.00 | 50.00 | 000\% | \$0.00 |
| 1000-2800-2160-523100-310 MSRSRETER | \$311.46 | \$0.00 | S0 00 | \$0.00 | $0.00 \%$ | 5000 |
| 1000-2800-2160-526100-310 Unernployment - OT | \$14.35 | S0.00 | \$0,00 | \$000 | 000\% | 50.00 |
| 1000-2800-2160-527100-310 Workers Comp - OT | \$197.00 | 50.00 | \$0.00 | 50.00 | 0.00\% | 50.00 |
| 1000-2800-2160-534400-310 Contracted Occupational Therapy | 5000 | \$20,000,00 | \$33.000.00 | \$50,000,00 | 51.52\% | \$17,00000 |
|  |  |  |  |  |  |  |
| Total 9-12 Sp Ed Other Service | \$12,283.11 | \$30.500,00 | 548.500.00 | 565,500.00 | 3505\% | \$17,000.00 |
|  |  |  |  |  |  |  |
| TOTAL SPECIAL EDUCATION K-12 | \$1,375,417.20 | \$1,375,417.20 | \$1,375,417.20 | \$1.521.996.13 | 1066\% | 5146.578.93 |
|  |  |  |  |  |  |  |
| 1000-0000-2120-510100-160 Counselors Salaries | \$37.999.96 | \$39.600.00 | \$41,200.00 | \$44,060.00 | 6.94\% | \$2.860.00 |
| 1000-0000-2120-515000-160 Stipends Guidance K-8 | \$520.00 | \$400.00 | \$400.00 | \$400,00 | 0.00\% | \$0.00 |
| 1000-0000-2120-521100-160 Health Insurance Counselors | \$19,996.80 | \$20,563.00 | \$22.208,00 | \$23,540.48 | 6.00\% | \$1,332.48 |
| 1000-0000-2120-522000-160 Fica/Medicare Stipends | \$7.54 | 56.00 | \$6.00 | \$6.00 | 0.00\% | \$0.00 |
| 1000-0000-2120-522100-160 Fica/ Medicare Counselors | 5490.62 | \$575.00 | \$600.00 | \$639.00 | 6.50\% | \$39.00 |
| 1000-0000-2120-523000-160 MSRSRETER | \$2163 | \$16.00 | \$16.00 | \$16.00 | 0.00\% | 50.00 |
| 1000-0000-2120-523100-160 MSRSRETER | \$1.557 71 | \$1.522.00 | \$1,583.00 | \$1,629.54 | 2.94\% | \$46.54 |
| 1000-0000-2120-526000-160 Unemployment Supends | 5000 | \$3.00 | \$3.00 | \$3.00 | 0.00\% | \$0.00 |
| 1000-0000-2120-526100-160 Unemployment Counselors | \$5755 | \$68.00 | \$58.00 | \$57.60 | -0.69\% | (\$0.40) |
| 1000-0000-2120-527000-160 Workers Comp Supends | \$600 | \$600 | \$6.00 | \$600 | $000 \%$ | \$000 |
| 1000-0000-2120-527100-160 Workers Comp Counselors | \$81600 | \$69300 | \$721 00 | \$74263 | $300 \%$ | 52163 |
|  |  |  |  |  |  | 50.00 |
| Total K-8 Guidance | \$61,473.81 | \$63,452.00 | 566.801.00 | \$71,100.25 | 644\% | \$4,299.25 |
| 9-12 Guidance |  |  |  |  |  | 5000 |



| 1000-0000-2120-510100-310 Counselors Salaries | \$66.500.04 | \$68,900,00 | \$71.300.00 | \$75,065.00 | 5.28\% | \$3,765.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-0000-2120-515000-310 Stupends - Guidance 9-12 | \$280.00 | \$400,00 | \$400.00 | \$400.00 | 0.00\% | \$0.00 |
| 1000-0000-2120-521100-310 Health Insurance Counselors | \$14.111.28 | \$14.512.00 | \$15.673.00 | \$16.613.38 | 6.00\% | \$940.38 |
| 1000-0000-2120-522000-310 Fica/ Medicare Stipends | \$4.06 | \$6.00 | \$6.00 | \$6.00 | 0.00\% | \$0.00 |
| 1000-0000-2120-522100-310 Fical Medicare Counselors. | \$901.80 | \$1.000.00 | \$1.050.00 | \$1.089.00 | 3.71\% | \$39.00 |
| 1000-0000-2120-523000-310 MSRSRETER | \$11.65 | \$18.00 | \$18.00 | \$18.00 | 0.00\% | \$0.00 |
| 1000-0000-2120-523100-310 MSRSRETER | \$2.725.84 | \$2.646.00 | \$2.750.00 | \$2,859.88 | 4.00\% | \$109.88 |
| 1000-0000-2120-526000-310 Unemployment Stipends | \$0.00 | \$4.00 | \$4.00 | \$4.00 | 0.00\% | \$0.00 |
| 1000-0000-2120-526100-310 Unemployment Counselors | \$86.44 | \$101.00 | \$87.00 | \$87.00 | 0.00\% | \$0.00 |
| 1000-0000-2120-527000-310 Workers Comp Stipends | 54.00 | \$4.00 | \$4.00 | \$4.00 | 0.00\% | 50.00 |
| 1000-0000-2120-527100-310 Workers Comp Counselors | \$1.406.00 | \$1.206,00 | \$1.250.00 | \$1,303.33 | 4.27\% | \$53.33 |
| 1000-0000-2120-533000-310 Prof Employee Training Guidance | 50.00 | \$600.00 | \$600.00 | \$600.00 | 0.00\% | 50.00 |
| 1000-0000-2120-553100-310 Postage Guidance | \$900.00 | \$900.00 | \$900.00 | \$900.00 | 0.00\% | 50.00 |
| 1000-0000-2120-558100-310 Travel For Professiona] | \$0.00 | \$500.00 | \$500.00 | \$500.00 | 0.00\% | \$0.00 |
| 1000-0000-2120-561000-310 Supplies | \$27980 | \$80000 | \$800.00 | \$80000 | 0.00\% | 5000 |
| 1000-0000-2120-564000-310 Books | 50.00 | \$100.00 | \$100.00 | \$10000 | 000\% | \$000 |
| 1000-0000-2 120-565000-310 Technology Related Supplies | \$0.00 | \$100.00 | \$1,000.00 | \$2.675.00 | $16750 \%$ | \$1.67500 |
| 1000-0000-2 $120-581000-310$ Dues and Fees | \$18900 | \$300.00 | \$300.00 | \$30000 | 0.00\% | 5000 |
| 1000-1200-2701-551000-310 Trips - Guidance | \$000 | \$2.00000 | \$2,000 00 | \$2,000 00 | 0.00\% | 5000 |
|  |  |  |  |  |  | 50.00 |
| Total 9-12 Guidance | \$87,399.91 | \$94,097,00 | 598,742.00 | \$105.324.59 | 6.67\% | 56582.59 |
| Health Services |  |  |  |  |  | \$000 |
| 1000-0000-2130-510100-900 Nurse Salary | \$46,000 00 | \$47.50000 | \$49,500 00 | \$51.975.00 | 5.00\% | \$2.475 00 |
| 1000-0000-2130-521100-900 Health Insurance | 5000 | 5000 | \$000 | S10.727.20 | 100.00\% | \$10.72720 |
| 1000-0000-2130-522100-900 Fica/ Medicare Nurse | \$667 13 | 5689.00 | 572500 | \$754.00 | 4.00\% | \$2900 |
| 1000-0000-2130-523100-900 MSRSRETER | \$1.885.60 | \$1,824.00 | \$1,91000 | \$1.977.60 | 3.54\% | \$67.60 |
| 1000-0000-2130-526100-900 Unernployment Nurse | \$72.00 | \$84.00 | \$72.00 | \$72.00 | 0.00\% | \$000 |
| 1000-0000-2130-527100-900 Workers Comp Nurse | \$94300 | \$832.00 | \$875.00 | 5901.25 | $300 \%$ | \$26.25 |
| Med-Tech Salary | 50.00 | 50.00 | \$0.00 | \$5,000.00 | 100.00\% | \$5,000.00 |
| Fica/Medicare | \$0.00 | 50.00 | \$0.00 | \$73.00 | 100.00\% | \$73.00 |
| MSRSRETER | \$000 | \$0.00 | \$0.00 | \$19200 | $10000 \%$ | \$192.00 |
| Unemployment | \$0,00 | \$000 | 5000 | \$7300 | 10000\% | 573.00 |
| Workers Comp | \$000 | \$000 | \$000 | \$30000 | 10000\% | \$30000 |
| 1000-0000-2130-533000-900 Prof Employee Trauning | \$40.00 | \$10000 | \$10000 | \$100.00 | $000 \%$ | 50.00 |
| 1000-0000-2130-543900-900 Contracted Repairs \& Maint | \$175.00 | \$17500 | \$17500 | \$20000 | $1429 \%$ | \$25.00 |
| 1000-0000-2130-558000-900 Travel | \$500.00 | \$50000 | \$50000 | \$75000 | 50,0\%\% | \$25000 |
| 1000-0000-2130-558100-900 Travel For Professional | \$11000 | \$15000 | \$15000 | \$15000 | 0.00\% | 50.00 |
| 1000-0000-2130-560000-900 Supplies | \$48781 | \$1.50000 | \$1900.00 | \$3,000 00 | 5789\% | \$1.10000 |
| 1000-0000-2130.573000-900 Equipment | \$89.10 | \$75000 | \$750.00 | \$75000 | 000\% | 5000 |
| 1000-0000-2130-581000-900 Dues and Fees | \$13100 | \$131.00 | \$13:00 | \$131.00 | 000\% | \$000 |
|  |  |  |  |  |  |  |
| Toral Healith Services | S5,100.64 | 554,235.00 | S56,788.00 | 577,126.05 | 35.81\% | \$20,338.05 |


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|  | $\left\|\begin{array}{c} 8 \\ n \end{array}\right\|$ |  |  | $88$ | \％ | $\left\|\begin{array}{l} 8 \\ 0 \\ 0 \end{array}\right\|$ | $\left\|\begin{array}{c} 8 \\ \hline 8 \\ 0 \end{array}\right\|$ |  |  | \％ | 容 | ¢ | 浣 | $\stackrel{8}{4}$ | $\begin{aligned} & 8 \\ & 0 \\ & 0 \end{aligned}$ | 8 | 8 | \％ | 8 |  | 令 | $\left\|\begin{array}{l} 8 \\ 0 \\ 0 \end{array}\right\|$ | 实 |  |  | $\sim$ |  | 8 | － |  |  | 8\％ | 8 |  |
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| $\left\|\begin{array}{l} 8 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \end{array}\right\|$ | 8 8 0 0 3 $n$ $n$ | $\begin{gathered} 8 \\ 0 \\ 0 \\ 0 \\ n \\ n \end{gathered}$ |  | $\begin{aligned} & 8 \\ & \hline \end{aligned}$ | $\left(\begin{array}{l} 8 \\ 8 \\ 8 \\ \mathbf{e} \end{array}\right.$ |  |  |  | $\begin{gathered} 8 \\ 0 \\ 0 \\ 8 \\ 0 \\ -4 \end{gathered}$ | $\left.\begin{gathered} 8 \\ \stackrel{8}{0} \\ \stackrel{\sim}{n} \end{gathered} \right\rvert\,$ | $\left\|\begin{array}{c} 8 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \end{array}\right\|$ |  | $\left.\begin{gathered} 8 \\ 0 \\ 0 \\ 0 \\ \\ \hline \end{gathered} \right\rvert\,$ | $\begin{gathered} 8 \\ \mathbf{8} \\ \mathbf{n} \\ \hline \end{gathered}$ | 8 8 0 0 0 | $\begin{aligned} & 8 \\ & \stackrel{8}{8} \\ & \stackrel{0}{6} \\ & \hline \mathbf{n} \end{aligned}$ | $\begin{aligned} & 8 \\ & \stackrel{\rightharpoonup}{n} \end{aligned}$ | \％ | － | ¢ | $\left\|\begin{array}{l} 8 \\ \mathbf{o} \\ \mathbf{8} \\ -n \end{array}\right\|$ | $\left.\begin{array}{\|l\|} \hline 8 \\ n \\ n \\ n \end{array} \right\rvert\,$ |  | \％ | $\begin{aligned} & 8 \\ & \hline \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & \hline \end{aligned}$ | $\begin{array}{r}1 \\ \hline \\ \hline \\ \hline\end{array}$ | $\sim$ | 8 | ${ }^{2}$ | 8 | 8 | $\left\|\begin{array}{c} 8 \\ 0 \\ 0 \\ 0 \\ 0 \end{array}\right\|$ | － |


|  | $\left\{\begin{array}{l} 8 \\ 8 \\ 8 \\ \\ \end{array}\right.$ | $\begin{array}{\|c} 8 \\ 8 \\ 0 \\ 0 \\ \hline \end{array}$ |  | $\begin{array}{l\|l} 8 \\ 8 & 8 \\ 0 & 8 \\ 0 & 8 \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline 8 \\ 0 \\ 0.0 \\ \text { a } \\ \hline \end{array}$ | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  | 8 <br> 8 <br> 응 | $\left.\begin{array}{\|c\|} \hline 8 \\ 0 \\ n \\ n \end{array} \right\rvert\,$ | $\begin{array}{\|c} 0 \\ 0 \\ \frac{0}{0} \\ \frac{0}{2} \end{array}$ | $\begin{aligned} & 8 \\ & 8 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  | 8 | \％ | 8 | $\begin{aligned} & 8 \\ & 0 \\ & 0 \\ & n \\ & n \end{aligned}$ | 8 | $88$ | \％ | $\begin{aligned} & 8 \\ & n \\ & n \end{aligned}$ | $\begin{aligned} & 0 \\ & \stackrel{0}{0} \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |  |  | 8 |  |  |  |  | \％ | 8 |
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| 1000-0000-2230-558100-310 Travel For Professional | \$0.00 | \$500 00 | \$500 00 | \$500 00 | 000\% | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-0000-2230-561000-310 Program Supplies | \$4.47091 | \$1,400.00 | \$1.400.00 | \$1,000 00 | -28.57\% | (\$400.00) |
| 1000-0000-2230-564000-310 Technology Related Books | 50.00 | \$250.00 | \$250.00 | \$150.00 | -40.00\% | (\$100.00) |
| 1000-0000-2230-565000-310 Technology Related Supplies | \$000 | \$750.00 | \$750.00 | \$1,000 00 | 33.33\% | \$250.00 |
| 1000-0000-2230-573400-310 Technology Related Hardware | \$50,959 14 | \$10,000.00 | \$10,000.00 | \$20,000.00 | 100.00\% | \$10,000.00 |
| 1000-0000-2230-573500-310 Technology Related Software | \$2,010.00 | \$1.00000 | \$1.000.00 | \$500.00 | -50:00\% | ( $\$ 500.00$ ) |
| 1000-0000-2230-581000-310 Dues and Fees | \$0.00 | \$75.00 | \$7500 | \$75.00 | 0.00\% | 5000 |
|  |  |  |  |  |  |  |
| Toial Technology 9-12 | \$136,790.85 | \$95,466.00 | \$105,274.00 | \$119,728.28 | 13.73\% | \$14,454.28 |
|  |  |  |  |  |  |  |
| TOTAL STUDENT SUPPORT SERVICES | S367,900.00 | \$367,900.00 | \$367,900.00 | \$417,574.17 | 1350\% | S49,674.17 |
| K-5 Library |  |  |  |  |  |  |
| 1000-0000-2220-511800-110 Ed Tech Salary - K-5 Library | \$10,175.80 | \$9.93200 | \$18.302.00 | \$20.330.80 | 11.09\% | \$2.02880 |
| 1000-0000-2220-512300-110 Substitutes | \$108.00 | \$300 00 | \$300.00 | \$300.00 | 0.00\% | 5000 |
| 1000-0000-2220-522300-110 Fica/Medicare Substitutes | \$8.25 | \$2300 | \$23.00 | \$23.00 | $000 \%$ | 5000 |
| 1000-0000-2220-522800-110 Fica/ Medicare Ed Tech | \$77876 | \$760 00 | \$650.00 | \$64657 | -0.53\% | (\$3.43) |
| 1000-0000-2230-523 100-1 10 MSRS | \$000 | \$0.00 | \$0.00 | \$780.70 | 100.00\% | \$780.70 |
| 1000-0000-2220-525100-110 Tution Reımbursement Library | \$000 | 50.00 | \$0.00 | \$4.000.00 | 100.00\% | \$4,000.00 |
| 1000-0000-2220-526300-110 Unemployment Substututes | 5065 | \$3.00 | \$3.00 | 53.00 | 0.00\% | 50.00 |
| 1000-0000-2220-526800-110 Unemployment Ed Tech | 53406 | 542.00 | \$72.00 | \$72.00 | 0.00\% | \$0.00 |
| 1000-0000-2220-527300-110 Workers Comp Substitutes | \$8.00 | \$8.00 | \$8.00 | \$8.00 | 0.00\% | \$0.00 |
| 1000-0000-2220-527800-110 Workers Comp Ed Tech | \$162.00 | \$170.00 | \$321.00 | \$351.86 | 9.61\% | 530.86 |
| 1000-0000-2220-543000-110 Contracted Services | 50.00 | \$2,000.00 | \$2,000,00 | \$2.000.00 | 0.00\% | \$0.00 |
| 1000-0000-2220-561000-110 Supplies | \$618.59 | \$1,000.00 | \$1,000.00 | \$600.00 | -40.00\% | (\$400.00) |
| 1000-0000-2220-564000-110 Books | \$2,398.22 | \$3,050.00 | \$3,050.00 | \$2,600.00 | -14.75\% | (\$450.00) |
|  |  |  |  |  |  |  |
| Total K-S Library | \$14,292.33 | \$17,288.00 | \$25,729.00 | \$31,715.93 | 23.27\% | \$5,986.93 |
| 6-8 Library |  |  |  |  |  |  |
| 1000-0000-2220-543900-160 Contracted Repairs \& Maint | \$0.00 | \$600.00 | \$600.00 | \$600.00 | 0.00\% | \$0.00 |
| 1000-0000-2220-544400-160 Leases \& Rentals | \$3,586.00 | \$1.793.00 | \$1,793.00 | \$1,793.00 | 0.00\% | \$0.00 |
| 1000-0000-2220-564000-160 Books | \$315.47 | \$2,000.00 | \$2,000.00 | \$800.00 | -60.00\% | (\$1.200.00) |
|  |  |  |  |  |  |  |
| Total 6-8 Library | \$3,901.47 | \$4.393.00 | \$4,393.00 | \$3,193.00 | -27.32\% | (51,200.00) |
| 9-12 Library |  |  |  |  |  |  |
| 1000-0000-2220-511800-310 Ed Tech Salary -9-12 Library | \$21,710.10 | \$21,826.00 | \$22,294,00 | \$23,394.00 | 4.93\% | \$1,100,00 |
| 1000-0000-2220-512300-310 Substitutes | \$0.00 | \$400.00 | \$400.00 | \$400.00 | 0.00\% | \$0.00 |
| 1000-0000-2220-515000-310 Stipends | S0.00 | \$1,500.00 | \$1,500,00 | \$0.00 | . $100.00 \%$ | (\$1.500.00) |
| 1000-0000-2220-522000-310 Fica/ Medicare Stipends | 50.00 | \$115.00 | \$115.00 | \$0.00 | . $100.00 \%$ | (\$115.00) |
| 1000-0000-2220-522300-310 Fica/Medicare Substitutes | \$0.00 | \$32.00 | \$32.00 | \$32.00 | 0.00\% | \$0.00 |
| 1000-0000-2220-522800-310 Fica/ Medicare Ed Tech | \$314.81 | \$317.00 | \$324.00 | \$340.00 | 4.94\% | \$16.00 |
| 1000-0000-2220-523800-310 MSRSRETER | \$861.50 | \$800.00 | \$818.00 | \$832.19 | 1.73\% | \$14.19 |
| 1000-0000-2220-526000-310 Unemployment Stipends | 50.00 | 59.00 | \$9.00 | 50.00 | -100.00\% | (\$9.00) |


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| 6-8 Co-Curricular Activitics |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-9100-1000-515000-160 Stupends | \$11.35000 | \$11.586.00 | \$8.45000 | \$8.45000 | 0.00\% | \$000 |
| 1000-9100-1000-522000-160 Fica/ Medicare Supends | \$239.05 | \$377,00 | 5377.00 | \$37700 | $000 \%$ | 5000 |
| 1000-9100-1000-523000-160 MSRSRETER | \$47472 | \$413.00 | \$413.00 | \$413.00 | 0.00\% | 50.00 |
| 1000-9100-1000-526000-160 Unemployment Stipends | \$1385 | \$8200 | \$8200 | \$82.00 | 000\% | \$0.00 |
| 1000-9100-1000-527000-160 Workers Comp Stupends | \$16000 | \$200.00 | \$20000 | \$20000 | 0.00\% | \$0.00 |
| 1000-9]00-1000-534000-160 Other Professional Services | \$1,00000 | \$1,000 00 | \$1,000 00 | \$1.000.00 | $000 \%$ | \$0.00 |
| 1000-9100-1000-561000-160 Supplies | 5000 | \$2.100.00 | \$2,100 00 | \$2.100.00 | $000 \%$ | 50.00 |
| 1000-9100-1000-573000-160 Equipmen! | \$000 | 554900 | \$549.00 | \$92000 | $6758 \%$ | \$371.00 |
| 1000-9100-1000-581000-160 Dues and Fees | \$7500 | \$575.00 | \$57500 | \$550.00 | -4 35\% | (\$25.00) |
| 1000-9100-2700-551000-160 Contracted Busing - 6-8 Activities | \$000 | \$3,200,00 | \$3,200.00 | \$3,200,00 | 0.00\% | \$000 |
|  |  |  |  |  |  |  |
| 9-12 Extra Curricular Armletic | \$13.312.62 | \$20,082.00 | S16,946.00 | \$17,292.00 | 2.04\% | \$346.00 |
|  |  |  |  |  |  |  |
| 1000-9600-1000-510100-310 Athletic Director Salary | \$10,00000 | \$10.30000 | \$15.00000 | \$10.000.00 | -3333\% | (\$5.000.00) |
| 1000-9600-1000-512320-310 Temporary Employee Salaries | \$1,457.50 | \$4,000.00 | \$4.000 00 | \$4,000.00 | 0.00\% | \$0.00 |
| 1000-9600-1000-515000-310 Stipends | \$37.800.00 | \$44,600.00 | \$59,100000 | \$59,100.00 | 0.00\% | \$0.00 |
| 1000-9600-1000-521100-310 Healih Insurance Ad | \$0.00 | 50.00 | \$11,000.00 | \$11,650.00 | 5.91\% | \$650.00 |
| 1000-9600-1000-522000-310 Fica/ Medicare Supends | \$1,639.30 | \$2,110.00 | \$2.110.00 | \$2,110.00 | 0.00\% | 50.00 |
| 1000-9600-1000-522100-310 Fjea/ Medicare Athletic Director | \$145.08 | \$150.00 | \$750.00 | \$145.00 | -80.67\% | (560500) |
| 1000-9600-1000-522320-310 Fica/ Medicare Temp Employet | \$50.53 | \$306.00 | \$30600 | 558.00 | -81.05\% | (\$248.00) |
| 1000-9600-1000-523000-310 MSRSRETER | \$840.32 | \$810.00 | \$810.00 | 581000 | 000\% | \$000 |
| 1000-9600-1000-523100-310 MSRSRETER | \$416.00 | \$396.00 | \$1.920.00 | \$1,020.00 | -46.88\% | (590000) |
| 1000-9600-1000-523320-310 MSRSRETER | \$42.38 | \$0.00 | \$0.00 | 5000 | 0.00\% | \$0.00 |
| 1000-9600-1000-526000-310 Unemployment Stipends | \$143.60 | \$310.00 | \$310.00 | \$310.00 | 0.00\% | \$0.00 |
| 1000-9600-1000-526100-310 Unemployment Athletic Director | \$9.24 | \$84.00 | \$72,00 | \$72.00 | 0.00\% | \$0.00 |
| 1000-9600-1000-526320-310 Unemployment Temp Employee | \$5.66 | \$2800 | 528.00 | \$2800. | 0.00\% | 5000 |
| 1000-9600-1000-527000-310 Workers Comp Stipends | \$700.00 | \$78000 | \$780.00 | \$780.00 | $000 \%$ | \$000 |
| 1000-9600-1000-527100-310 Workers Comp Athletic Disector | \$140.00 | \$18000 | \$875.00 | \$175.00 | . 80 00\% | (570000) |
| 1000-9600-1000-527320-310 Workers Comp Temp Employee | \$40.00 | \$70.00 | \$70.00 | \$70.00 | 0.00\% | \$000 |
| 1000-9600-1000-533000-310 Professional Employee Training | \$115.00 | \$1,100.00 | \$1,100.00 | \$1,100,00 | 0.00\% | \$0.00 |
| 1000-9600-1000-534900-310 Officials/ Police \& Ambulance | \$11,798.52 | \$20.350.00 | \$20,350.00 | \$21,220.00 | 4.28\% | \$870.00 |
| 1000-9600-1000-544000-310 Rentals | \$1,200.00 | \$1.600.00 | \$1,600.00 | \$1,500.00 | -6.25\% | (\$100.00) |
| 1000-9600-1000-558000-310 Travel | 50.00 | \$2,320.00 | \$2,320.00 | \$1.350.00 | - $41.81 \%$ | (\$970.00) |
| 1000-9600-1000-561000-310 Supplies/Athletic Dept | \$20.4\$5.19 | \$22.725.00 | \$22.72500 | \$15.494.95 | -31.82\% | (\$7.23005) |
| 1000-9600-1000-581000-310 Dues and Fees | \$7.819.00 | \$9.39200 | \$9,392.00 | \$11.39200 | 21.29\% | \$2.000 00 |
| 1000-9600-2700-551000-310 Contracted Busing - 9-12 Athletics | \$19.125.00 | \$53,25000 | \$ $\$ 3.25000$ | \$40,00000 | -24.88\% | (\$13.250.00) |
|  |  |  |  |  |  |  |
| Total 9-12 Extra Curr Athletic | \$113,942.32 | \$174,861.00 | \$207,868.00 | \$182,384.95 | . $12.26 \%$ | (\$25,483.05) |
| 9-12 Co-Curricular Activities |  |  |  |  |  |  |
| 1000-9500-1000-515000-310 Stipends | \$30,407,00 | \$36,610.00 | \$39.480.00 | \$37.48000 | -5.07\% | (\$2.000 00) |
| 1000-9500-1000-522000-310 Fica/Medicare Stipends | \$509.11 | \$62000 | \$62000 | \$544.00 | -1226\% | (\$76.00) |


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| 1000-0000-2610-527800-110 Workers Comp Elementary Custodian | \$1.904.00 | \$1,51300 | \$1.650 00 | \$1.726.81 | $466 \%$ | \$76.81 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-0000-2610-560000-110 General Supplies | \$12.393.15 | \$11.50000 | \$11.500 00 | \$12.500.00 | 870\% | \$1,00000 |
|  |  |  |  |  |  |  |
| Total Operation of Piant Elem | \$324,975..4 | \$344,976.00 | \$482,811.00 | \$435,562.13 | -9 79\% | ( $547,248.87$ ) |
| Operation of Plant Secondary |  |  |  |  |  |  |
| 1000-0000-2600-541000-310 Water and Sewer | \$5,386.44 | \$8,000.00 | \$10,00000 | \$10.00000 | 000\% | 50.00 |
| 1000-0000-2600-543000-310 Contracted Services | \$98,646.45 | \$102.000.00 | \$102,000.00 | \$106,72400 | 463\% | \$4,724.00 |
| 1000-0000-2600-552000-310 [nsurances | \$24,221.50 | \$25.000 00 | \$25.00000 | \$26.460 00 | 5.84\% | \$1,460.00 |
| 1000-0000-2600-553200-310 Telephone | \$10,957.17 | \$11.50000 | \$11.50000 | \$11.50000 | 000\% | \$000 |
| 1000-0000-2600-560000-310 Supplies - Maint. Repair Secondary | \$97,862.78 | \$52,600.00 | \$52.60000 | \$55.70000 | $589 \%$ | \$3.100,00 |
| 1000-0000-2600-562200-310 Electricity | \$69,022.42 | \$80,000.00 | \$40,800 00 | \$102,000 00 | 15000\% | \$61.20000 |
| 1000-0000-2600-562300-310 LP Gas | \$414.60 | \$500.00 | \$50000 | \$85000 | $7000 \%$ | \$350.00 |
| 1000-0000-2600-562400-310 Fuel Oil | \$85.428.77 | \$117.500.00 | \$225,00000 | \$187.500.00 | -1667\% | ( 537,50000 ) |
| 1000-0000-2600-562600-310 Gasoline - Secondary | \$1,732.19 | \$1.500.00 | \$1,50000 | \$2.500 00 | 6667\% | \$1.00000 |
| 1000-0000-2600-573000-310 Secondary Equipment | 54,02373 | \$2,50000 | \$2,50000 | \$4.500 00 | 8000\% | \$2.00000 |
| 1000-0000-2610-511800-310 Secondary Custodian Salaries | \$116.108.42 | \$126,433 00 | \$130,00000 | \$136.98890 | 538\% | \$6.98890 |
| 1000-0000-2610-512310-310 Substitule - Sec Custodian | \$3.282.00 | \$16.000 00 | \$16.00000 | \$16.00000 | 000\% | 5000 |
| 1000-0000-2610-5 $12320-310$ Summer Help - Secondary | 50.00 | \$0 00 | \$16,50000 | \$16,500 00 | 000\% | 5000 |
| 1000-0000-2610-521800-310 Health Insurance Secondary Custodian | \$27,336.12 | \$28.110.00 | \$28.110.00 | \$29.750 00 | 583\% | \$1.64000 |
| 1000-0000-2610-522310-310 Fica/Medicare Substilute | \$224.61 | \$1.230.00 | \$1.230.00 | \$1,230,00 | 0.00\% | \$0.00 |
| 1000-0000-2610-522800-310 Fica/Medicare Secondary Cusiodian | \$8.364.55 | \$9,672.00 | \$9,900.00 | \$10,479.65 | 5.86\% | \$579.65 |
| 1000-0000-2610-523800-310 MSRS-PLD Secondary Custodian | \$9.981.24 | \$9,000.00 | \$9,220,00 | \$9,767.21 | 5.94\% | \$547.21 |



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# Line Item Articles for Approval of the Millinocket School Department Budget <br> 2023-2024 

ORDER \#103-2023

PROVIDING FOR: Appropriation for System Administration (School)
IT IS ORDERED that $\$ 839,088.97$ is hereby raised and appropriated for School System Administration for Fiscal 2024. Recommended: \$839,088.9.

Passed by the Town Council $\qquad$

Attest: $\qquad$

PROVIDING FOR: Appropriation for School Administration
IT IS ORDERED that $\$ 460,772.57$ is hereby raised and appropriated for School Administration for Fiscal 2024.
Recommended: $\$ 460,772.57$.

Passed by the Town Council $\qquad$

Attest: $\qquad$

## ORDER \#105-2023

PROVIDING FOR: Appropriation for Regular Instruction
IT IS ORDERED that $\$ 2,561,676.03$ is hereby raised and appropriated for Regular Instruction for Fiscal 2024.

Recommended: \$2,561,676.03

Passed by the Town Council

Attest: $\qquad$

## ORDER \#106-2023

PROVIDING FOR: Appropriation for Special Education
IT IS ORDERED that $\$ 1,521,996.13$ is hereby raised and appropriated for Special Education for Fiscal 2024.
Recommended: $\$ 1,521,996.13$

Passed by the Town Council

Attest:

## ORDER \#107-2023

PROVIDING FOR: Appropriation for Student and Staff Support
IT IS ORDERED that $\$ 482,524.29$ is hereby raised and appropriated for Student and Staff Support for Fiscal 2024.

Recommended: \$482,524.29

Passed by the Town Council

Attest: $\qquad$

PROVIDING FOR: Appropriation for Other Instruction
IT IS ORDERED that $\$ 339,054.95$ is hereby raised and appropriated for Other Instruction for Fiscal 2024.

Recommended: $\$ 339,054.95$

Passed by the Town Council

Attest:


## ORDER \#109-2023

PROVIDING FOR: Appropriation for Career and Technical Education
IT IS ORDERED that $\$ 28,803.00$ is hereby raised and appropriated for Career and Technical Education for Fiscal 2024.
Recommended: $\$ 28,803.00$

Passed by the Town Council

Attest: $\qquad$

## ORDER \#110-2023

PROVIDING FOR: Appropriation for Facilities Maintenance
IT IS ORDERED that $\$ 1,264,017.27$ is hereby raised and appropriated for Facilities Maintenance for Fiscal 2024.
Recommended: \$1,264,017.27

Passed by the Town Council

Attest:

PROVIDING FOR: Appropriation for Transportation and Busses
IT IS ORDERED that $\$ 285,302.00$ is hereby raised and appropriated for Transportation and Busses for Fiscal 2024.
Recommended: $\$ 285,302.00$

Passed by the Town Council

Attest:

PROVIDING FOR: Appropriation for Debt Services and Other Commitments IT IS ORDERED that $\$ 97,208.00$ is hereby raised and appropriated for Debt Services and Other Commitments for Fiscal 2024.
Recommended: \$97,208.00

Passed by the Town Council

Attest: $\qquad$

## ORDER \#113-2023

PROVIDING FOR: Appropriation for All Other Expenditures
IT IS ORDERED that $\$ 17,811.90$ is hereby raised and appropriated for All Other Expenditures for Fiscal 2024.
Recommended: \$17,811.90

[^0]Attest: $\qquad$

## ORDER \#114-2023

PROVIDING FOR Appropriation for Total Cost of Funding Public Education
IT IS ORDERED that $\$ 5,080,361.44$ be appropriated for the total cost of funding public education from prekindergarten to grade 12 as described in the Essential Programs and Services Funding Act and that $\$ 1,270,398.67$ be raised as the municipality's contribution to the total cost of funding public education from prekindergarten to grade 12 as described in the Essential Programs, and Services Funding Act in accordance with the Maine Revised Statutes, Title 20-A, section 15688.

The School Committee Recommends \$1,270,398.67
Explanation: The Municipality's contribution to the total cost of funding public education from prekindergarten to grade 12 as described in the Essential Programs and Services Funding Act is the amount of money determined by state law to be the minimum amount that a municipality must raise in order to receive the full amount of state dollars.
$\qquad$

Attest: $\qquad$

## ORDER \#115-2023

PROVIDING FOR Appropriation for Debt Services
IT IS ORDERED that $\$ 97,208.00$ be raised and appropriated for the annual payments on debt service previously approved by the municipality's legislative body for non-state-funded school construction projects, on-state-funded portions of school construction projects and minor capital projects in addition to the funds appropriated as the local share of the municipality's contribution to the total cost of funding public education from prekindergarten to grade 12.
The School Committee Recommends \$97,208.00
Explanation: Non-state-funded debt service is the amount of money needed for the annual payments on the municipality's long-term debt for major capital school construction projects that are not approved for state subsidy. The bonding of this long-term debt was previously approved by the voters or other legislative body.

Passed by the Town Council $\qquad$

Attest: $\qquad$


#### Abstract

Article for Additional Local Funds requires approval by a majority of the entire school committee membership and approval by a majority of the entire council membership.


## ORDER \#116-2023

## PROVIDING FOR Appropriation of Additional Local Funds

IT IS ORDERED that $\$ \mathbf{1 , 8 1 7 , 6 0 7 . 1 5}$ be raised and appropriated in additional local funds, which exceeds the State's Essential Programs and Services allocation model by $\$ 270,112.15$ as required to fund the budget recommended by the School Committee.
The School Committee recommends $\$ 1,817,607.15$ for additional local funds and gives the following reasons for exceeding the State's Essential Programs and Services funding model by $\mathbf{\$ 2 7 0 , 1 1 2 . 1 5}$ : The EPS formula does not reflect the actual cost of funding education in rural areas where education may cost more because of its smaller size as compared to larger city schools. Therefore, monies will provide revenues to fully fund programs and operate schools, as well as, contractual obligations, areas excluded under EPS such as 504 programs, extra and co-curricular activities, capital improvements and repairs, etc.

Explanation: The additional local funds are those locally raised funds over and above the Town's local contribution to the total cost of funding public education from prekindergarten to grade 12 as described in the Essential Programs and Services Funding Act and local amounts raised for the annual payment on non-state-funded debt service that will help achieve the Town's budget for educational programs.

Passed by the Town Council $\qquad$

Attest: $\qquad$

# Total Budget Article for Funding K-12 Education 

ORDER \#117-2023

PROVIDING FOR Appropriation for Total cost of Funding Public Education
IT IS ORDERED that the School Committee be authorized to expend $\$ 7, \mathbf{8 9 8}, 255.11$ for the fiscal year beginning July 1, 2023 and ending June 30, 2024 from the municipality's contribution to the total cost of funding public education from Pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act, non-state-funded school construction projects, additional local funds for school purposes under the Maine Revised Statues, Title 20-A, section 15690 , unexpended balances, tuition receipts, state subsidy and other receipts for the support of schools.
The School Committee Recommends: $\$ 7,898,255.11$

Passed by the Town Council $\qquad$

Attest: $\qquad$

# PROVIDING FOR Additional Local Dollars in Support of the Food Service Program 

IT IS ORDERED that the municipality/district/unit will raise and to appropriate $\$ 15,000$ in additional local dollars in support of the food service program.

The School Committee Recommends \$15,000

Passed by the Town Council

Attest: $\qquad$

PROVIDING FOR Adult Education

IT IS ORDERED that $\$ 3,205.34$ be appropriated for Adult Education and that $\$ 2811.90$ be raised as the local share; with authorization to expend any additional, incidental or miscellaneous receipts in the interest and for the well-being of the adult education program.

The School Committee recommends a "Yes" vote.

Passed by the Town Council $\qquad$

Attest: $\qquad$

PROVIDING FOR Regional Vocational Operating Budget

IT IS ORDERED that the Regional Vocational Operating Budget, as approved by the Cooperative Board for the period July 1, 2023, through June 30, 2024, be approved in the amount of $\mathbf{\$ 2 , 1 9 0 , 8 8 0 . 3 2}$ (Millinocket's share is $\$ 28,803$ ) with authorization to expend any additional, incidental, or miscellaneous receipts in the interest and well-being of the vocational programs.

The School Committee Recommends a "Yes" vote

Passed by the Town Council

Attest: $\qquad$

# PROVIDING FOR Regional Vocational Adult Education Operating Budget <br> IT IS ORDERED that the Regional Vocational Adult Education Operating Budget, as approved by the Cooperative Board for the period July 1, 2023, through June 30, 2024, be approved in the amount of \$47,900 (Millinocket's share is $\$ 2,811.90$ ) with authorization to expend any additional, incidental, or miscellaneous receipts in the interest and well-being of the Adult Education vocation programs. 

The School Committee Recommends a "Yes" vote

Passed by the Town Council

Attest: $\qquad$

$\square$

ORDER \#122-2023

PROVIDING FOR: Acceptance of State, Federal, or Other Sources of Funds
IT IS ORDERED that the Town of Millinocket Town Treasurer is authorized to accept and expend grants, including carryover amounts, from State, Federal or other Sources for the interest of education in Fiscal 2024. Special dedicated revenue budget amounts, to be in addition to the amounts appropriated and raised in the general budget $\$ 7,898,255.11$ and the clearing account budget. Amount unknown but estimated to be $\$ 2,000,000$. Sources include Title 1-A, Title II-A, Title V, Tier III, Local Entitlement, and others.
(Some of these monies are now included in the new EPS funding model adopted in 2005 by the Maine State Legislature.

The School Committee Recommends a "Yes" vote.

Passed by the Town Council

Attest: $\qquad$

## ORDER \#123-2023

## PROVIDING FOR: Acceptance of Enterprise and Agency Funds

IT IS ORDERED that the Town of Millinocket Town Treasurer is authorized to accept and expend enterprise and agency funds, including any carryover funds, on behalf of the following: with any amounts to be expended in the clearing account budget in addition to amounts appropriated and raised for the general education budget $\$ 7,898,255.11$ and the special revenue budget $\$ 2,000,000$. Amount unknown but estimated to be $\$ 544,934$. Sources include Millinocket School Lunch Program and any others. Sources exclude the International Program which is approved under a separate order. (Some of these monies are now included in the new EPS funding model adopted in 2005 by the Maine State Legislature).

The School Committee Recommends a "Yes" vote.
BE IT ORDERED, that in addition to the amount approved for the total school budget next fiscal year, the school committee is authorized to expend such other sums as may be received from federal or state grants or programs or other sources during the fiscal year for school purposes, including the foreign student tuition program and the dual diploma program, provided that such grants, programs or other sources do not require the expenditure of other funds not previously appropriated.

Passed by the Town Council $\qquad$

Attest: $\qquad$


#### Abstract

PROVIDING FOR: Acceptance of State, Federal, or Other Sources of Funds IT IS ORDERED that the Town of Millinocket Town Treasurer is authorized to accept and expend grants, including carryover amounts, from State, Federal or other Sources for the interest of education in Fiscal 2024. Special dedicated revenue budget amounts, to be in addition to the amounts appropriated and raised in the general budget $\$ 7,898,255.11$ and the clearing account budget. Amount unknown but estimated to be $\$$ $\qquad$ *. Sources include Title 1-A, Title II-A, Title V, Tier III, Local Entitlement, and others. (Some of these monies are now included in the new EPS funding model adopted in 2005 by the Maine State Legislature.


The School Committee Recommends a "Yes" vote.

Passed by the Town Council $\qquad$

Attest: $\qquad$

## PROVIDING FOR: Acceptance of Enterprise and Agency Funds

IT IS ORDERED that the Town of Millinocket Town Treasurer is authorized to accept and expend enterprise and agency funds, including any carryover funds, on behalf of the following: with any amounts to be expended in the clearing account budget in addition to amounts appropriated and raised for the general education budget $\$ 7,898,255.11$ and the special revenue budget $\$$ $\qquad$ *. Amount unknown but estimated to be $\$$ $\qquad$ *. Sources include Millinocket School Lunch Program and any others. Sources exclude the International Program which is approved under a separate order. (Some of these monies are now included in the new EPS funding model adopted in 2005 by the Maine State Legislature).

The School Committee Recommends a "Yes" vote.
BE IT ORDERED, that in addition to the amount approved for the total school budget next fiscal year, the school committee is authorized to expend such other sums as may be received from federal or state grants or programs or other sources during the fiscal year for school purposes, including the foreign student tuition program and the dual diploma program, provided that such grants, programs or other sources do not require the expenditure of other funds not previously appropriated.
$\qquad$

Attest: $\qquad$

PROVIDING FOR: FY24 International Program Budget
IT IS ORDERED that the International Program revenue budget of $\$$ $\qquad$ * and expense budget of $\$$ $\qquad$ * be approved; and

IT IS FURTHER ORDERED that any fund balance will transfer to the school operating budget at the end of the fiscal year; and

IT IS FURTHER ORDERED that the Town of Millinocket Town Treasurer is authorized to accept and expend funds related to the approved International Program Budget to the extent that the funds are available by September 1, 2023, and throughout FY24 to cover the program expenses.

Passed by the Town Council $\qquad$

Attest: $\qquad$


## Millinocket Maine's Biggest Small Town

## Town Manager's Report - 5.11.23

## Municipal Building Roof Repair:

- I've been in contact with Bradley Haase at Hannel Bros. Co. regarding the upcoming roof repair at the municipal building.
- Early this past winter, we allocated $\$ 9,275.00$ of American Rescue Plan Act funding to this much needed repair. The roof sections being repaired are the elevator entrance and the front awning.
- Bradley has informed me that they anticipate getting started on our project this month.
- Unrelated yet not - Public Works will be repairing and repainting the stucco around the municipal building entrance. We hope to continue our efforts in increasing the curb appeal of our Town Office. I feel it's important to have pride in how our property is kept.


## Manager's Column:

- I was able to submit my first Manager's Column to the newspaper. I'm told it should be in this week's edition.
- The plan is to continue a monthly contribution speaking to ongoing efforts within the Town's operation, important updates community members should know about, and maybe dispel a rumor or two along the way.
- It felt great to free up a bit of my workload and be able to erase this one from my white board as it had been on there for quite some time. A sign of progress!


## Tree Maintenance:

- Recently, we've had some work being done to remove dead and potentially hazardous trees along the hillside that separates Highland Ave and Penobscot Ave.
- You could compare this to finding one ant... What happens when you find one ant? You find more.
- We will be investigating the rest of that stretch and identifying how many additional dead or potentially hazardous trees would need to be removed from that property and bring a plan for consideration at an upcoming council meeting.
- This is simply one of those "matter of time" scenarios. These trees are very old and to our knowledge there has been no ongoing maintenance in that area to date.
- This serves as a "heads up" that we will have to be addressing this in a near future. We are fortunate to have had left over funding in Public Works Maintenance to cover what's been done so far.

MillinocketMaine's Biggest Small Town

## Dog Park:

- We continue to make improvements toward bringing this park to completion.
- Recently, Public Works assisted by installing the pet waste receptacle complete with bag dispenser. They installed a grate, blocking access to the drainage culvert for small dogs yet still allowing access for water should the need arise. They will be completing a couple of minor fence repairs soon and installing the permanent $4^{\prime} \times 8^{\prime}$ rules signage as soon as the lettering is completed. Jeff Campbell and I intend to tackle that lettering this Friday!
- We will be planning a day to gather a few volunteers for a raking party soon and already have interest from people willing to help.
- Once all is said and done, we plan to have a little grand opening party and invite the community to and their pups to come celebrate! More to come!


## Short Term Rental Ordinance:

- This is forthcoming.
- We have been anxiously awaiting the final draft and recommendation for consideration of the Planning Board and Council.
- I expect to see that within the next couple of weeks and set that process into motion.


## iWorQ \& CAI:

- Lots of progress being made toward the set up of our online code permitting portal.
- In the absence of a Code Enforcement Officer, I have been leaning into to that process with iWorQ more closely and have been impressed with their efficiency and attention to detail.
- If all keeps going well, when we hire a new CEO, they should be able to walk right in, get trained, and use this platform.
- CAI is the online platform we intend to use for online assessing information.
- The GIS mapping work being done now is a critical step in the process.
- Once this is completed, we will get the ball rolling with CAI and start implementing to our website!
- These two platforms working hand in hand will make a world of different for a town's operation.

Respectfully Submitted,


Peter Jamieson, Town Manager.

PROVIDING FOR: Execution of the Town Warrant for May 11, 2023
IT IS ORDERED that the Town Warrant for May 11, 2023, in the amount of $\$ 98,245.05$ is hereby approved.

Passed by the Town Council

Attest:

| Millinocket 7:43 AM |  | A / P Check Register <br> Bank: BANGOR SAVINGS A/P |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Type | Check | Amount | Date | Wrnt | Payee |  |
| R | 33957 | 1,660.00 | 05/11/23 | 333 | 1887 A | ALLIED EQUIPMENT, LLC |
| R | 33958 | 211.90 | 05/11/23 | 333 | 0033 A | AMERICAN STEEL \& ALUMINUM LLLC |
| R | 33959 | 49.14 | 05/11/23 | 333 | 0047 A | AUTOTRONICS, LLC |
| R | 33960 | 1,819.76 | 05/11/23 | 333 | 0869 B | BIDDEFORD INTERNET CORPORATION |
| R | 33961 | 866.50 | 05/11/23 | 333 | 2019 B | BREAKING THE CYCLE |
| R | 33962 | 2,200.00 | 05/11/23 | 333 | 2174 | CAROL L NIEWOLA |
| R | 33963 | 888.65 | 05/11/23 | 333 | 0229 | CARQUEST AUTO PARTS |
| R | 33964 | 41.03 | 05/11/23 | 333 | 2154 | COTE, JONATHAN P |
| R | 33965 | 14.35 | 05/11/23 | 333 | 1294 C | CRANDALL'S HARDWARE, INC. |
| R | 33966 | 4,902.26 | 05/11/23 | 333 | 0157 D | DEAD RIVER |
| R | 33967 | 350.00 | 05/11/23 | 333 | 0701 D | DEPT OF PUBLIC SAFETY ADMIN SERVICE |
| R | 33968 | 790.00 | 05/11/23 | 333 | 1775 D | DESIGNLAB, LLC |
| R | 33969 | 7,351.91 | 05/11/23 | 333 | 2173 E | ELAN FINANCIAL SERVICES |
| R | 33970 | 1,835.69 | 05/11/23 | 333 | 0226 G | GALLS LLC |
| R | 33971 | 695.50 | 05/11/23 | 333 | 1629 G | GATEWAY PRESS |
| R | 33972 | 65.00 | 05/11/23 | 333 | 2102 JA | JAMIESON, PETER |
| R | 33973 | 92.52 | 05/11/23 | 333 | 1903 K | KATAHDIN TRUE VALUE |
| R | 33974 | 2,061.13 | 05/11/23 | 333 | 1849 M | MAINE TECHNOLOGY GROUP LLC |
| R | 33975 | 38,146.79 | 05/11/23 | 333 | 0037 M | MAINE WATER COMPANY |
| R | 33976 | 110.00 | 05/11/23 | 333 | 0407 M | MAINE WELFARE DIRECTORS |
| R | 33977 | 1,655.75 | 05/11/23 | 333 | 0687 M | MALCOLM, THOMAS M. |
| R | 33978 | 426.83 | 05/11/23 | 333 | 0456 M | MILLINOCKET, TOWN OF |
| R | 33979 | 8,434.14 | 05/11/23 | 333 | 0471 M | MUNICIPAL REVIEW COMMITTEE, INC |
| R | 33980 | 644.00 | 05/11/23 | 333 | 1819 N | NAPA AUTO PARTS |
| R | 33981 | 3,180.80 | 05/11/23 | 333 | 1680 N | NEW ENGLAND SALT CO. LlC |
| R | 33982 | 108.75 | 05/11/23 | 333 | 0864 N | NORTRAX NE LLC/POWERPLAN |
| R | 33983 | 28.00 | 05/11/23 | 333 | 0511 O | OAK GROVE SPRING WATER CO. |
| R | 33984 | 40.38 | 05/11/23 | 333 | 1669 | OFFICE DEPOT, INC |
| R | 33985 | 1,148.58 | 05/11/23 | 333 | 0516 O | OVERHEAD DOOR CO. OF BANGOR, INC. |
| R | 33986 | 1,232.75 | 05/11/23 | 333 | 1596 P | PREBLE OIL COMPANY |
| R | 33987 | 120.35 | 05/11/23 | 333 | 0371 S | SANTERRE, LORI A. |
| R | 33988 | 1,994.32 | 05/11/23 | 333 | 0841 S | SHERWIN-WILLIAMS CO. |
| R | 33989 | 41.37 | 05/11/23 | 333 | 0649 S | STERNS LUMBER COMPANY INC |
| R | 33990 | 12,595.28 | 05/11/23 | 333 | 2076 S | STRYKER FLEX FINANCIAL |
| R | 33991 | 54.16 | 05/11/23 | 333 | 1404 T | TRACTOR SUPPLY COMPANY |
| R | 33992 | 85.00 | 05/11/23 | 333 | 0731 T | TWO DUCKS ON AN ISLAND, LLC |
| R | 33993 | 681.26 | 05/11/23 | 333 | 1502 V | VERSANT POWER |
| R | 33994 | 661.97 | 05/11/23 | 333 | 0771 W | WASTEWATER TREATMENT |
| R | 33995 | 197.96 | 05/11/23 | 333 | 1799 W | WEST BRANCH AVIATION LLC |
| R | 33996 | 248.90 | 05/11/23 | 333 | 0781 W | WIGHTS SPORTING GOODS |
| R | 33997 | 122.38 | 05/11/23 | 333 | 2073 X | XEROX FINANCIAL SERVICES LLC |
| R | 33998 | 139.99 | 05/11/23 | 333 | 1321 Z | ZERO WASTE USA |
|  | tal | 97,995.05 |  |  |  |  |

## Count

| Checks | 42 |
| :--- | ---: |
| Voids | 0 |


$\square$

| Type | Check | Amount | Date | Writ | Payee |
| :---: | :---: | ---: | :---: | :---: | :---: |
| $\mathbf{R}$ | 33999 | $\mathbf{2 5 0 . 0 0}$ | $05 / 11 / 23$ | 336 | 2175 TOWN OF BROWNVILLE |


| Count |  |
| :--- | :--- |
| Checks | 1 |
| Voids | 0 |

## ORDER \#125-2023

PROVIDING FOR: Execution of the Wastewater Warrant for May 11, 2023
IT IS ORDERED that the Wastewater Warrant for May 11, 2023, in the amount of $\$ 17,665.99$ is hereby approved.

Passed by the Town Council

Attest: $\qquad$


$\square$


$\square$

PROVIDING FOR: Date, Time, Place, Warden for the Special Municipal Election and FY24 School Budget Validation Referendum

IT IS ORDERED that the Special Municipal Election and FY24 School Budget Validation Referendum will be held on Tuesday, May 23, 2023, from 8:00 a.m. to 8:00 p.m. at the Stearns High School Gymnasium.; and

IT IS FURTHER ORDERED that Diana M. Lakeman shall be Warden of said elections.

PROVIDING FOR: Processing Absentee Ballots for the May 23, 2023, Special Municipal Election and the FY24 School Budget Validation Referendum

WHEREAS, Title 21-A MRSA Section 759.7 allows the Election Warden to process absentee ballots while the polls are open; and

WHEREAS, processing such ballots will assist the Election Clerks and result in an expedited process after the polls are closed; and

WHEREAS, expediting the process after the polls are closed will result in some savings to the Town of Millinocket;

NOW THEREFORE IT IS ORDERED that the Election Warden is authorized to process absentee ballots at 9:00 a.m., 11:00 a.m., 2:00 p.m., and 6:00 p.m. during the Special Municipal and FY24 School Budget Validation Referendum Elections on May 23, 2023.

Passed by the Town Council $\qquad$

Attest:

PROVIDING FOR: Office Hours of the Registrar for the May 23, 2023 Special Municipal Election and the FY24 School Budget Validation Referendum Election

WHEREAS, Title 21-A MRSA Section 122(6) specifies the process that the Registrar must follow in registering voters; and

WHEREAS, The Town Clerk also serves as Registrar; and
WHEREAS, the Town Clerk has regular hours on four business days before election day to register voters; and

WHEREAS, being open evening hours as required by law to receive voter registrations will be an added cost to the municipality;

NOW THEREFORE IT IS ORDERED that it is not necessary that the Registrar be opened to accept voter registrations for two hours in the evening between 5 P.M. and 9 P.M. on at least three days before election day.

Passed by the Town Council $\qquad$

Attest: $\qquad$

PROVIDING FOR: Approval of an Application for a Victualer License for Baby Ruthies Takeout \& Snack Bar.

IT IS ORDERED that the attached application for a Victualer License is hereby approved for:

Jennifer Bolman, Business Address - 190 Penobscot Ave, Millinocket d/b/a
Baby Ruthies Takeout \& Snack Bar, 190 Penobscot Ave, Millinocket

Passed by the Town Council

Attest: $\qquad$

## COVER SHEET FOR LIQUOR, ENTERTAINMENT OR VICTUALER LICENSE APPLICATIONS

TAXES ARE CURRENT

WASTEWATER IS CURRENT
Yes $\qquad$ No $\qquad$

$\qquad$

POLICE INCIDENTS IN THE PAST YEAR
Yes $\qquad$ No $\qquad$ (IF APPLICABLE PLEASE LIST)


Maine's Biggest Small Town
APPLICATION FOR A VICTUALERS LICENSE
FEE: \$25.00
name of applicant: Lennifor Bolnan
PHONE NUMBER OF APPLICANT: Z on 2174845
RESIDENCE OF APPLICANT: 30 crestmont Are millinaket
name of business: Baby Ruthies Takeout + Snarkbar
PHONE NUMBER OF BUSINESS: $\geq 07744-2010$
BUINESS ADDRESS: 190 Penobscot Ave Milinooket
NATURE OF BUSINESS: Food takeout + Ices Cream
LOCATION TO BE USED: 1 Go Renobs
RESIDENCE OF APPLICANT IN THE LAST FIVE YEARS:
30 crest mont Ave millinocket the
$\qquad$
$\qquad$
$\qquad$
$\qquad$
LIST OF PRINCIPAL OFFICERS, TITLES AND ADDRESS FOR THE PAST THREE YEARS:
$\qquad$
$\qquad$
$\qquad$
DESCRIPTION OF PREMISES TO BE LICENSED
Takeout + icecrean Parlor
(PLEASE INCLUDE CURRENT COPY OF YOUR STATE OF MAINE DEPARTMENT OF HUMAN SERVICES FOOD VENDOR'S LICENSE)
(7) 8


PROVIDING FOR: Approval of an Application for a Victualer License for Dunkin Donuts

IT IS ORDERED that the attached application for a Victualer License is hereby approved for:

Michael Ouimet, Drewco LLC, Business Address - 132 Riverside Ave, Bristol, CT d/b/a
Dunkin Donuts, 719 Central Street, Millinocket

Passed by the Town Council

Attest: $\qquad$

$\square$

COVER SHEET FOR LIQUOR, ENTERTAINMENT OR VICTUALER LICENSE APPLICATIONS

TAXES ARE CURRENT

WASTEWATER IS CURRENT


Yes


POLICE INCIDENTS IN THE PAST YEAR
Yes $\qquad$ No $\qquad$ (IF APPLICABLE PLEASE LIST)

$\square$

TOWN OF MILLINOCKT
APPLICATION FOR A VICTUALERS LICENSE

1. name of applicant Drew co LLC/Michael Oirmet
2. PHONE NUMBER OF APPLICANT $8607476782 \times 240$
3. Residence of applicant 719 Central Street
4. NAME OF BUSINESS $\qquad$ Drewnollc
5. PHONE NUMBER OF BUSINESS $\qquad$ 207-723-8749
6. Business address 132 Riverside Ave. Bristol CT 06010
7. NATURE OF BUSINESS $\qquad$ Dinka Donuts
8. LOCATION TO BE USED $\qquad$ back left of building
9. RESIDENCE OF APPLICANT IN LAST FIVE YEARS
$\qquad$
$\qquad$
$\qquad$
10. LIST OF PRINCIPAL OFFICERS, TITLES, AND ADDRESSES FOR THE PAST THREE YEARS
$\qquad$
11. DESCRIPTION OF PREMISES TO BE LICENSED
$\qquad$
(PLEASE INCLUDE CURRENT COPY OF YOUR STATE OF MAINE DEPARTMENT OF HUMAN SERVICES FOOD VENDOR'S LICENSE)


LICENSE TYPE
LICENSE TYPE

SERIAL NUMBER

153610
Division of Quality Assurance \& Regulations Division of Quality Assurance \& Regulations
28 State House Station, Augusta, ME 04333-0028 (207) 287-3841

April 7, 2023
DATE OF ISSUE

## Gate of $\mathfrak{A l l a i n c}$

Department of Agriculture, Conservation \& Forestry

April 28, 2024
DATE OF EXPIRATION

## BAKERY

Location: 719 Central ST, Millinocket

| License Type | Authorizations | Fee |  |
| :--- | :--- | :--- | :---: |
| Retail Bakery | 11 to 25 | Baked Goods (produced on site) <br> CoffeerTea(prepared on site) <br> Hot Foods (prepared on site) | 50.00 |
|  |  |  |  |
|  | TOTAL: | 50.00 |  |

Department of Agriculture, Conservation \& Forestry


Director

.
$\square$

PROVIDING FOR: Approval of an Application for a Victualer License for FSC Subway, LLC

IT IS ORDERED that the attached application for a Victualer License is hereby approved for:

Bruce McLean, Business Address - 805 Central Street d/b/a
FSC Subway, LLC, 805 Central Street Street, Millinocket

Passed by the Town Council

Attest: $\qquad$


TOWN OF MILLINOCKET
197 PENOBSCOT AVE
MILLINOCKET, MAINE 04462
APPLICATION FOR A VICTUALERS LICENSE
FEE: \$25.00

1. name of applicant Bruce D. Mean
2. PHONE NUMBER OF APPLICANT _207-723-14 04
3. RESIDENCE OF APPLICANT 38 Western tue. E. Millinocket, Me $044=$
4. NAME OF BUSINESS FSC Subway, $\angle L C$
5. PHONE NUMBER OF BUSINESS _297-723-7827
6. BUINESS ADDRESS $8 \otimes 85$ Central St. Millimothet
7. Nature of business Sandwich Shop
8. LOCATION TO BE USED 845 Central Street.
9. RESIDENCE OF APPLICANT IN THE LAST FIVE YEARS
$\frac{181 \text { Maine Ave - millinocket (still own) }}{38 \text { Wester }}$
38 wester the E. Millinocket, Me. 04430
$\qquad$
$\qquad$
$\qquad$
10. LIST OF PRINCIPAL OFFICERS, TITLES AND ADDRESS FOR THE PAST THREE YEARS Bruce D. Mean, Member 38 western Ave ermillinockef, Ml $x 43 \varnothing$ Peggy J. Armstrong, thember 106 Elem St. Mill nocked, Me. 9462
11. DESCRIPTION OF PREMISES TO BE LICENSED Joined building with Bead Riven. Approximately 900 is ft.
(PLEASE INCLUDE CURRENT COPY OF YOUR STATE OF MAINE DEPARTMENT OF HUMAN SERVICES FOOD VENDOR'S LICENSE)

$$
(l] a-a \cdot \frac{1!}{1}
$$


$\square$

PROVIDING FOR: Approval of an Application for a Victualer License for FSC Appalachian Trail Cafe

IT IS ORDERED that the attached application for a Victualer License is hereby approved for:

Leah Malcolm, Business Address - 210 Penobscot Ave d/b/a
Appalachian Trail Cafe, 210 Penobscot Ave, Millinocket

Passed by the Town Council

Attest: $\qquad$

## COVER SHEET FOR LIQUOR, ENTERTAINMENT OR VICTUALER LICENSE APPLICATIONS

TAXES ARE CURRENT


WASTEWATER IS CURRENT
Yes. $V$ No $\qquad$

POLICE INCIDENTS IN THE PAST YEAR
(IF APPLICABLE PLEASE LIST)

Millinocket
Maine's Biggest Small Town
APPLICATION FOR A VICTUALERS LICENSE
FEE: \$25.00
NAME OF APPLICANT: $\qquad$ Leah Malcolm phone number of applicant: 207-765-9151 residence of applicant: 23 Forest Avenue
name of business: Appalachian Trail Cafe
$\qquad$ burliness address: 210 Penobscot Avenue
Nature of business: Restaurant Restaur
RESIDENCE OF APPLICANT IN THE LAST FIVE YEARS:

- 23 Forest Avenue, Millinocket
$\qquad$
$\qquad$
$\qquad$
$\qquad$
LIST OF PRINCIPAL OFFICERS, TITLES AND ADDRESS FOR THE PAST THREE YEARS:
- Owner (Leah)
$\qquad$
$\qquad$
DESCRIPTION OF PREMISES TO BE LICENSED
Downstairs portion of building
(PLEASE INCLUDE CURRENT COPY OF YOUR STATE OF MAINE DEPARTMENT OF HUMAN SERVICES FOOD VENDOR'S LICENSE)
(T) 6

$$
\begin{aligned}
& \text { 78. } \because \cdots \\
& \because \because, \quad \because \quad \text { ? }
\end{aligned}
$$

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\begin{aligned}
& \text { 只•••• }
\end{aligned}
$$



PROVIDING FOR: Approval of an Application for an Entertainment License for Angelo's Pizza Grille.

IT IS ORDERED that the attached application for an Entertainment License is hereby approved for:

William Morgan, Jr, Business Address: 118 Penobscot Ave, Millinocket d/b/a<br>Angelo's Pizza Grille, 118 Penobscot Ave, Millinocket.

Passed by the Town Council

Attest:


## COVER SHEET FOR LIQUOR, ENTERTAINMENT OR VICTUALER LICENSE APPLICATIONS



TOWN OF MLLINOCKET
APPLICATION FOR A SPECIAL AMUSEMENT T LICENSE
 Millinerket ME



$\qquad$
$\qquad$

HAS APPLICANT HAD A LICENSE DENTED OR REVOKED?
YES $\qquad$ NO $\qquad$ IF YES, CIRCUMSTANCES ARE SPECIFICALLY AS FOLLOWS:

HAVE YOU (INCLUDING PARTNERS OR CORPORATE OFFICERS) EVER BEEN CONVICTED OF A FELONY? YES $\qquad$ $0 \quad \downarrow$ IF YES, WHO - CIRCUMSTANCES ARE AS FOLLOWS:
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
COPY OF CURRENT LIQUOR LICENSE (IF APPLICABLE).
OTHER INFORMATION MAY BE REQUESTED BY THE MUNICIPAL OFFICERS.
(
0






## License for the Sale of Liquor

| License Number |  |
| :---: | :---: |
| Issue Date |  |
| RES-2019-11719 |  |

This License is valid only between the Issue Date and the Expiration Date appearing on this document. This License may be used only for the Named Holder at the Location for which the License was issued. The person or business named in this License is authorized to sell or serve liquor with liquor content as permitted by Maine law for the license type designated in this License.

All licensees shall make available for inspection their licenses at the premises to which those licenses apply. This License or each type of License issued as part of this License is subject to fine, suspension or revocation pursuant to Title 28-A of Maine law.

Legal Name of Licensee:
Business Name of Licensee:
Address of Licensee:

PIZZARIA AND RESTAURANT ANGELOS
ANGELO'S PIZZA
474 MAIN STREET
GORHAM, ME, 04030

| CODE | License Type and Description | FEE |  |
| :---: | :--- | :---: | :---: |
|  |  |  |  |
| RESW | CLASS II - RESTAURANT - WINE ONLY |  |  |
| RESM | CLASS IV - RESTAURANT - MALT LIQUOR ONLY | 220.00 |  |
| FF | FLING FEE | 220.00 |  |
|  |  | 10.00 |  |
|  |  |  |  |

Total Fees:
$\$ 450.00$


Timothy R. Poulin, Deputy Director
Bureau of Alcoholic Beverages and Lottery Operations

ORDER \#134-2023

PROVIDING FOR: Approval of an Application for a Malt, Vinous and Spirituous Liquor License for Highlands Tavern.

IT IS ORDERED that the attached application for a malt, vinous and spirituous liquor license is hereby approved for:

William Morgan, Jr., Business Address: 118 Penobscot Ave, Millinocket. d/b/a
Angelo's Pizza Grille, 118 Penobscot Ave, Millinocket.

Passed by the Town Council $\qquad$

Attest: $\qquad$

# State of Maine <br> DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES <br> Bureau of alcoholic Beverages and Lottery Operations DIVISION OF LIQUOR LICENSING AND ENFORCEMENT 

TELEPHONE: (207) 624-7220
FAX: (207) 287-3434
EMAIL INQUIRIES: mainetiquor@maine.gov

Thank you for your interested in becoming a licensed establishment to sell and serve alcoholic beverages in Maine. To avoid any delay in the processing of your application and the subsequent issuance of your liquor license, please use the following checklist to assist you in completing the application. If you are renewing your license, this checklist is useful as well.

Your application has been completed in its entirety and is legible. For a renewal, please submit your application 30 days prior to the expiration date of your liquor license.
$\square \quad$ Your application is signed and dated by a duly authorized person.
$\square \quad$ The application is signed and approved by the Town or City Municipal Officers or County Commissioners. The license fee submitted is for the correct fee for the license class for which you are applying and includes the $\$ 10.00$ filing fee.
$\square \quad$ The check must be made payable to "Treasurer, State of Maine"; both the license and filing fees can be submitted on one check.
$\square$ If the licensee/applicant(s) is in an unorganized township, the application must be approved by the County Commissioners and the $\$ 10.00$ filing fee must be paid to them. Please be sure to include a copy of the receipt of payment with your application.
$\square$ For a renewal, the dollar amount of your gross income for food, liquor and guest rooms, if applicable must be completed - see Section I. 1A diagram of the facility to be licensed must accompany all applications whether for a new license or the renewal of an existing license

- If you are a registered business entity with the Maine Secretary of State's office like a corporation or a limited liability company, you must complete Section VII of the application. This does not need to be completed if you are a sole proprietor.
$\square \quad$ Have you applied for other required licensing from other state and federal agencies? See attached list.
Important - all applications whether for a new license or to renew an existing license for an on-premises liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places to have their application approved and signed prior to submitting it to the Bureau for further consideration.

The address to send your completed application to:

1. Mailing address:

Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing and Enforcement
8 State House Station
Augusta, ME 04333-0008
2. Courier/overnight address:

Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing and Enforcement
19 Union Street, Suite 301-B
Augusta, ME 04330

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The following licenses/permits may be required prior to be licensing as an on-premises licensee with the Bureau

| Obtained $\checkmark$ | License/Permit | State/Federal Agency to Contact | Telephone Number | Physical Location |
| :---: | :---: | :---: | :---: | :---: |
|  | Seller Certificate or Sales Tax Number | Maine Revenue Services www maine.gov/revenue | $\begin{aligned} & \hline(207) \text { 624- } \\ & 9693 \end{aligned}$ | 51 Commerce Dr, Augusta |
|  | Health License | Health and Human Services www maine gov/dhhs | $\begin{aligned} & \hline(207) 287 \\ & 5671 \end{aligned}$ | 286 Water St, $3^{\text {rd }}$ floor, Augusta |
|  | Victualer's License | Municipality where premise is located. | Contact your town office or county office | Contact your town office or county office |
|  | Shellfish License | Marine Recourses www.maine gov/dmr | $\begin{aligned} & \text { (207) 624- } \\ & 6550 \end{aligned}$ | - 32 Blossom Lane, Augusta <br> - 194 McKown Point Rd, West Boothbay Harbor <br> - Lamoine State Park, Lamoine <br> - 650 State St, Bangor <br> - 317 Whitneyville Rd, Jonesboro |
|  | Dance or Entertainment License | Fire Marshall's Office www. maine.gov/dps/fmo | $\begin{aligned} & \text { (207) 626- } \\ & 3882 \end{aligned}$ | 45 Commerce Drive, Suite 1, Augusta |
|  | Federal I.D. Number | wwwirs gov | $\begin{aligned} & \hline(800) 829- \\ & 4933 \end{aligned}$ |  |
|  | Legal business names for corporations and limited liability companies and "Doing Business As" Names (assumed names) | Secretary of State, Bureau of Corporations, Elections and Commissions www.maine.gov/sos/cec | $\begin{aligned} & \text { (207) 624- } \\ & 7752 \end{aligned}$ | 111 Sewall St, $3^{\text {rd }} \mathrm{Fl}$, Augusta |
|  | Retail Beverage Alcohol Dealers Permit | Alcohol and Tobacco Tax and Trade Bureau (TTB) <br> https://www.ttb. gov/nrc/retail-beverage-alcohol-dealers | $\begin{aligned} & (877) 882- \\ & 3277 \end{aligned}$ |  |



## Department of Administrative and Financial Services Bureau of alcoholic Beverages and Lottery Operations Division of Liquor Licensing and Enforcement

## Application for an On-Premises License

All Questions Must Be Answered Completely. Please print legibly.

Section I: Licensee/Applicant(s) Information; Type of License and Status

| Division Use Only |  |
| :--- | :--- |
| License No: $\quad$ By: |  |
| Class: $\quad$ |  |
| Deposit Date: |  |
| Amt. Deposited: |  |
| Payment Type: |  |
| OK with SOS: | Yes $\square$ |



1. New license or renewal of existing license?
$\square$ New
Q Renewal

Expected Start date:
Expiration Date:

2. The dollar amount of gross income for the licensure period that will end on the expiration date above:

Food: $\quad 40 \mathrm{~K}$ Beer, Wine or Spirits: $\qquad$ Guest Rooms: $\qquad$
3. Please indicate the type of alcoholic beverage to be sold: (check all that apply)

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\text { 痽 Malt Liquor (beer) 双 Wine } \quad \square \text { Spirits }
$$

$d$


4．Indicate the type of license applying for：（choose only one）

| $\square$ | Restaurant <br> （Class I，II，III，IV） | $\square$ | Class A Restaurant／Lounge <br> （Class XI） | $\square$ | Class A Lounge <br> （Class X） |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\square$ | Hotel <br> （Class I，II，III，IV） | $\square$ | Hotel－Food Optional <br> （Class I－A） | $\square$ | Bed \＆Breakfast <br> （Class V） |
| $\square$ | Golf Course（included optional licenses，please check if apply） <br> （Class I，II，III，IV） | Auxiliary | $\square$ | Mobile Cart |  |

$\qquad$ （Class IV）
$\square \quad$ Qualified Caterer
Self－Sponsored Events（Qualified Caterers Only）
Refer to Section V for the License Fee Schedule on page 2

5．Business records are loeated at the following address：


6．Is the licensee／applicant（s）citizens of the United States？

7．Is the licensee／applicant（s）a resident of the State of Maine？

豕 Yes $\square$ No

为 Yes $\square$ No

NOTE：Applicants that are not citizens of the United States are required to file for the license as a business entity．

8．Is licensee／applicant（s）a business entity like a corporation or limited liability company？
$\square$ Yes 内 No If Yes，complete Section VII at the end of this application

9．For a licensee／applicant who is a business entity as noted in Section I，does any officer，director，member， manager，shareholder or partner have in any way an interest，directly or indirectly，in their capacity in any other business entity which is a holder of a wholesaler license granted by the State of Maine？
$\square$ Yes No
$\square \quad$ Not applicable－licensee／applicant（s）is a sole proprietor
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10. Is the licensee or applicant for a license receiving, directly or indirectly, any money, credit, thing of value, endorsement of commercial paper, guarantee of credit or financial assistance of any sort from any person or entity within or without the State, if the person or entity is engaged, directly or indirectly, in the manufacture, distribution, wholesale sale, storage or transportation of liquor.


If yes, please provide details: $\qquad$
11. Do you own or have any interest in any another Maine Liquor License? $\square$ Yes $\quad$ No

If yes, please list license number, business name, and complete physical location address: (attach additional pages as needed using the same format)

| Name of Business | License Number | Complete Physical Address |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |

12. List name, date of birth, place of birth for all applicants including any managers) employed by the licensee/applicant. Provide maiden name, if married. (attach additional pages as needed using the same format)


Residence address on all the above for previous 5 years


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12. . .

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13．Will any law enforcement officer directly benefit financially from this license，if issued？
ㅁ Yes $⿴ 囗 十 ⺀$ No

If Yes，provide name of law enforcement officer and department where employed：

14．Has the licensee／applicant（s）ever been convicted of any violation of the liquor laws in Maine or any State of the United States？$\square$ Yes 格 No

If Yes，please provide the following information and attach additional pages as needed using the same format．

Name： $\qquad$ Date of Conviction： $\qquad$
Offense： $\qquad$ Location： $\qquad$
Disposition： $\qquad$

15．Has the licensee／applicant（s）ever been convicted of any violation of any law，other than minor traffic violations，in Maine or any State of the United States？$\square$ Yes No

If Yes，please provide the following information and attach additional pages as needed using the same format．

Name： $\qquad$ Date of Conviction： $\qquad$
Offense： $\qquad$ Location： $\qquad$
Disposition： $\qquad$

16．Has the licensee／applicant（s）formerly held a Maine liquor license？
$\square$ Yes $\square$ No

17．Does the licensee／applicant（s）own the premises？

$\square$ No

If No，please provide the name and address of the owner：


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18. If you are applying for a liquor license for a Hotel or Bed \& Breakfast, please provide the number of guest rooms available: $\qquad$
19. Please describe in detail the areas) within the premises to be licensed. This description is in addition to the diagram in Section VI. (Use additional pages as needed)
20. What is the distance from the premises to the nearest school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel?


## Section III: Signature of Applicants)

By signing this application, the licensee/applicant understands that false statements made on this application are punishable by law. Knowingly supplying false information on this application is a Class D Offense under Maine's Criminal Code, punishable by confinement of up to one year, or by monetary fine of up to $\$ 2,000$ or by both.

## Please sign and date in blue ink.



Printed Name Duly Authorized Person
Signature of Duly Authorized Person
Signature of Duly Authorized Person

Printed Name of Duly Authorized Person

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## Section III: For use by Municipal Officers and County Commissioners only

The undersigned hereby certifies that we have complied with the process outlined in 28-A M.R.S. $\S 653$ and approve this on-premises liquor license application.

Dated:


Who is approving this application?
Municipal Officers of


County Commissioners of $\qquad$ County

P Please Note: The Municipal Officers or County Commissioners must confirm that the records of Local Option Votes have been verified that allows this type of establishment to be licensed by the Bureau for the type of alcohol to be sold for the appropriate days of the week. Please check this box to indicate this verification was completed.

| Signature of Officials | Printed Name and Title |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |

This Application will Expire 60 Days from the date of Municipal or County Approval unless submitted to the Bureau

Included below is the section of Maine's liquor laws regarding the approval process by the municipalities or the county commissioners. This is provided as a courtesy only and may not reflect the law in effect at the time of application. Please see http://www.mainelegislature.org/legis/statutes/28-A/title28-Asec653.html
§653. Hearings; bureau review; appeal

1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new onpremises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.
A. The bureau shall prepare and supply application forms.


B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located.
C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application.
D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in witing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant.
2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:
A. Conviction of the applicant of any Class A, Class B or Class C crime;
B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control;
C.Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic vidations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner,
D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises;

D-1. Failure to obtain, or comply with the provisions of, a permit for music, dancing or entertainment required by a municipality or, in the case of an unincorporated place, the county commissioners;
E. A violation of any provision of this Title;
F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601 ; and



G.After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages.
3. Appeal to bureau. Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.
A. Repealed
B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause.

## 4. Repealed

5. Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

## Section IV: Terms and Conditions of Licensure as an Establishment that sells liquor for on-premises consumption in Maine

- The licensee/applicant(s) agrees to be bound by and comply with the laws, rules and instructions promulgated by the Bureau.
- The licensee/applicant(s) agrees to maintain accurate records related to an on-premise license as required by the law, rules and instructions promulgated or issued by the Bureau if a license is issued as a result of this application.
- The licensee/applicant(s) authorizes the Bureau to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also any books, records and returns during the year in which any liquor license is in effect.
- Any change in the licensee's/applicant's licensed premises as defined in this application must be approved by the Bureau in advance.
- All new applicants must apply to the Alcohol and Tobacco Tax and Trade Bureau (TTB) for its Retail Beverage Alcohol Dealers permit. See the TTB's website at https://www.ttb gov/nrc/retail-beverage-alcohol-dealers for more information.



## Section V: Fee Schedule

Filing fee required. In addition to the license fees listed below, a filing fee of $\$ 10.00$ must be included with all applications.

Please note: For Licensees/Applicants in unorganized territories in Maine, the $\$ 10.00$ filing fee must be paid directly to County Treasurer. All applications received by the Bureau from licensees/applicants in unorganized territories must submit proof of payment was made to the County Treasurer together with the application.
Class of License Type of liquor/Establishments included Fee

Class I For the sale of liquor (malt liquor, wine and spirits) $\$ 900.00$
This class includes: Airlines; Civic Auditoriums; Class A Restaurants: Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers

Class I-A For the sale of liquor (malt liquor, wine and spirits)
$\$ 1,100.00$ This class includes only hotels that do not serve three meals a day.

Class II For the Sale of Spirits Only $\$ 550.00$
This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; and Vessels.

Class III For the Sale of Wine Only $\$ 220.00$
This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.

Class IV For the Sale of Malt Liquor Only \$ 220.00
This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.

Class III and IV For the Sale of Malt Liquor and Wine Only
\$ 440.00
This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.

Class V For the sale of liquor (malt liquor, wine and spirits)
\$ 495.00
This class includes only a Club without catering privileges.

| Class X | For the sale of liquor (malt liquor, wine and spirits) | $\$ 2,200.00$ |
| :---: | :---: | :--- |


| Class XI For the sale of liquor (malt liquor, wine and spirits) | $\$ 1,500.00$ |
| :---: | :---: |
| This class includes only a Restaurant Lounge |  | 1 $4.1 \mid$




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Section VI Premises Floor Plan
In an effort to clearly define your license premise and the areas that consumption and storage of liquor authorized by your license type is allowed, the Bureau requires all applications to include a diagram of the premise to be licensed.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the following areas: entrances, office area, coolers, storage areas, display cases, shelves, restroom, point of sale area, area for on-premise consumption, dining rooms, event/function rooms, lounges, outside area/decks or any other areas on the premise that you are requesting approval. Attached an additional page as needed to fully describe the premise.


## Section VII: Required Additional Information for a Licensee/Applicant for an On-Premises Liquor License Who are Legal Business Entities

Questions 1 to 4 of this part of the application must match information in Section I of the application above and match the information on file with the Maine Secretary of State's office. If you have questions regarding your legal entity name or DBA, please call the Secretary of State's office at (207) 624-7752.

1. Exact legal name:

All Questions Must Be Answered Completely. Please prŏnt legibly.
2. Doing Business As, if any:
 22.4

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3. Date of filing with Secretary of State: $\qquad$ State in which you are formed: $\qquad$
4. If not a Maine business entity, date on which you were authorized to transact business in the State of Maine:
5. List the name and addresses for previous 5 years, birth dates, titles of officers, directors, managers, members or partners and the percentage ownership any person listed: (attached additional pages as needed)

(Ownership in non-publicly traded companies must add up to $100 \%$.)

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## PROVIDING FOR Approval to Expend from the Events Committee Budget

WHEREAS The Events Committee will host a $4^{\text {th }}$ of July Celebration and will purchase 30 (thirty) posters ( $11^{\prime \prime} \times 17$ ") to be placed throughout Town and the region to encourage attendance.

IT IS ORDERED that the Millinocket Town Council approves the expenditure of $\$ 50.00$ (fifty dollars) from the Event's Committee budget for $20234^{\text {th }}$ of July Celebration posters out of account \#E1106-7012 leaving a remaining balance of $\$ 5,432.00$.

Passed by the Town Council $\qquad$

Attest: $\qquad$

## Amber Wheaton

| From: | Samantha Cote [sam@godesignlab.com](mailto:sam@godesignlab.com) |
| :--- | :--- |
| Sent: | Tuesday, April 25, 2023 10:41 AM |
| To: | Amber Wheaton |
| Subject: | Re: 4th of July |
| Attachments: | Outlook-A picture |

30 posters, $11^{\prime \prime \prime} \times 17^{\prime \prime}$ gloss coated on cardstock will be roughly $\$ 50$. That's not including the design time. If you guys want to keep the same layout/template I previously sent and if the schedule is finalized when send it to me to plug into the design, design shouldn't exceed one hour. The hourly design rate is $\$ 125$. Let me know what direction the committee wants to go in.

Thank you!
On Mon, Apr 24, 2023 at 1:32 PM Amber Wheaton [CID@millinocket.org](mailto:CID@millinocket.org) wrote:
I'm sure I could arrange for a committee member or myself to pick them up;
Amber Wheaton | Community Initiotives Director
区
cid@millinocket.org | (207) 447-4100
197 Penobscot Avenue. Millinocket, ME. 04462

From: Samantha Cote [sam@godesignlab.com](mailto:sam@godesignlab.com)
Sent: Monday, April 24, 2023 1:31 PM
To: Amber Wheaton [CID@millinocket.org](mailto:CID@millinocket.org)
Subject: Re: 4th of July

We go through a few professional Bangor printers. Do you think these will be picked up by you or someone else with the town or should I ask for a quote of 30 posters plus shipping to Milinocket?

On Mon, Apr 24, 2023 at 1:28 PM Samantha Cote [sam@godesignlab.com](mailto:sam@godesignlab.com) wrote:
Sure thing!

On Mon, Apr 24, 2023 at 1:28 PM Amber Wheaton [CID@millinocket.org](mailto:CID@millinocket.org) wrote:
Can you provide a quote for 30 ? !'m thinking that will suffice.
Amber Wheaton | Community Initiatives Director
cid@millinocket.org | (207) 447-4100
197 Penobscot Avenue. Millinocket, ME. 04462

From: Samantha Cote [sam@godesignlab.com](mailto:sam@godesignlab.com)
Sent: Monday, April 24, 2023 1:26 PM


## (1)

# Millinocket 

Maine's Biggest Small Town

## Millinocket Events Committee

## May $8^{\text {th }}, 2023$ at 4 pm Meeting Notes

Agenda Items:

1. Bike Rodeo
a. Date change
b. JULY $2^{\mathrm{ND}} 1 \mathrm{PM}-4 \mathrm{PM}$
i. VOTE: 7-0-2
2. Live \& Work in Maine
a. Special Presentation
i. Amber will begin to reach out to partners (real estate agents, Katahdin Chamber of Commerce, business owners)
ii. Amber will continue to work on the "Welcome Home Event" with Live + Work in Maine
3. This event is a social gathering encouraging members of the community to find their tribe here in Millinocket.
4. Live + Work in Maine further promotes our community nationally in this partnership to encourage people to move to Millinocket.
5. The Town will also have access to their website's job board.
6. Events Committee Scholarship
a. Review applications (4)
b. Select winners (2)
i. JACK MORRIS AND SYDNEY CAMPBELL
7. 7-0-2
8. $4^{\text {th }}$ of July Celebration
a. Finalize Order of Events
i. Parade Theme: Hometown Heroes
ii. Purchase large posters (30) for $\$ 50$ from DesignLab to be placed throughout the Katahdin Region
b. Updates
i. A childrens parade will lead the rgular $4^{\text {th }}$ of July parade.

## 5. Summer Movie Nights

a. Map out for June/July/August
i. The committee has agreed to make the shift from indoor to drive in movies starting in June

## Millinocket <br> Maine's Biggest Small Town

1. June: $23^{\text {rd }} \& 30^{\text {th }}$
2. July: $7^{\text {th }}$ (teen) and $19^{\text {th }}$ (family)
3. The committee wants to wait until next meeting to map out august
4. Touch base on summer activities / summer music series
a. On the radar:
i. Library end of School / Summer Reading Program Event June $23^{\text {rd }}$
ii. Library End of Summer Celebration August $19{ }^{\text {th }}$
iii. Start thinking about the School Supply Drive
iv. We will host a End of Summer Pool Party

PROVIDING FOR: Authorization to sign Amendment to Intercreditor Agreement for Our Katahdin

WHEREAS The Town of Millinocket is currently included on the intercreditor agreement for Our Katahdin with Maine Rural Development Authority; and

WHEREAS Our Katahdin is currently seeking additional loan funding related to Brownfields cleanup at One North, causing a need to update the bank's intercreditor agreement,

IT IS ORDERED that the Millinocket Town Council authorize the Town Manager to sign all necessary documents related.

Passed by Council: $\qquad$

ATTEST: $\qquad$

# Maine Rural Development Authority <br> Finton'ial Resomes lo l/e/p I/ance Commmities Gow- 

## AMENDMENT TO INTERCREDITOR AGREEMENT

THIS AMENDMENT TO INTERCREDITOR AGREEMENT (this "Amendment") is entered into as of this $\qquad$ day of March, 2023, by and among TOWN OF MILLINOCKET, a duly organized municipal corporation of the State of Maine with a mailing address of 197 Penobscot Avenue, Millinocket, Maine 04462 ("Town"), MAINE RURAL DEVELOPMENT AUTHORITY, a body corporate and politic and a public instrumentality of the State of Maine with a mailing address of c/o Finance Authority of Maine, 5 Community Drive, P.O. Box 949, Augusta, Maine 04332-0949 ("MRDA"), BANGOR SAVINGS BANK, a Maine financial institution, having a place of business and mailing address of 24 Hamlin Way, Bangor, Maine 04401 ("Bank"), MAINE TECHNOLOGY INSTITUTE, a Maine nonprofit corporation, having a principal office and mailing address of 8 Venture Avenue, Brunswick, Maine 04011 ("MTI"), UNITED STATES DEPARTMENT OF COMMERCE ECONOMIC DEVELOPMENT ADMINISTRATION, having a mailing address of Philadelphia Regional Office, Robert N.C. Nix Federal Building, 900 Market Street, Room 602, Philadelphia, Pennsylvania 19108 ("EDA"), STATE OF MAINE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT, having a mailing address of 59 State House Station, Augusta, Maine 04333-0059 ("DECD"), and OUR KATAHDIN, a Maine nonprofit corporation, having a place of business at and a mailing address of P.O. Box 293, Millinocket, Maine 04462 ("Borrower").

## RECITALS:

A. Town, MRDA, Bank, MTI, EDA (sometimes hereinafter referred to as the "Lenders") and Borrower entered into an Intercreditor Agreement dated November 12, 2020 and recorded in the Penobscot County Registry of Deeds in Book 15781, Page 53 (the "Agreement") with regard to Borrower's redevelopment of the land and buildings formerly known as the Great Northern Paper Mill located at One Katahdin Avenue, in the Town of Millinocket, County of Penobscot and State of Maine (the "Property") into a next generation fiber park (the "Project").
B. DECD has agreed to make three loans to Borrower in the aggregate amount of $\$ 1,475,000$ to provide funding for environmental remediation on the Property (collectively the "DECD Loan").
C. Certain parties desire for an amendment to the Agreement to clarify the relative priorities of the Lenders' and DECD's respective liens and encumbrances and establishing their respective rights and remedies with respect to the enforcement thereof. Any capitalized terms not defined herein shall have the meaning set forth in the Agreement.

FOR VALUE RECEIVED, the parties, intending to be legally bound, hereby agree as follows:

1. Recitals. The above-stated Recitals are true and correct and are hereby ratified and confirmed, including the definitions therein contained, and are incorporated herein by this reference.
2. DECD Loans. DECD hereby represents and warrants that the DECD Loan is evidenced and secured by the documents and instruments set forth in Exhibit.A, attached hereto and made a part hereof (collectively, the "DECD Loan Documents"). DECD further represents and warrants that the DECD Loan is not evidenced or secured by any other documents or instruments and that the DECD Loan Documents have not been assigned to or subordinated in favor of any other person or entity as of the date of this Amendment.
3. Consent; DECD as a Lender. The Lenders hereby consent to the liens and encumbrances evidenced by the DECD Loan Documents described herein and in Exhibit A hereto, including any extensions, renewals and modifications thereof from time to time, except that any future advances (excluding protective advances) under the DECD Loan Documents that cause total indebtedness to exceed the principal amount set forth in the Recitals above are subject to the prior written approval of the other Lenders, and any future advances (excluding protective advances) made without said prior written approval shall be subordinate to the other Lenders' loan documents. DECD hereby is a party to the Agreement as though it had originally been included therein and shall have all of the rights, obligations and responsibilities as the other Lenders pursuant to the Agreement, as amended hereby.
4. Priority of Loans, Liens and Encumbrances. Schedule I of the Agreement is deleted in its entirety and replaced with the Schedule I attached hereto and made a part hereof.
5. Administration of Loans; Prepayment. Paragraph 10 of the Agreement is deleted in its entirety and replaced with the following:
6. Administration of Loans; Prepayment. The Lenders agree to give prior written notice to each other concerning any decision or action proposed to be taken in connection with their respective Loans which may impact the administration of their respective Loans including, without limitation, any extension, renewal, modification or substitution; amortization or re-amortization of the indebtedness owed; advancing amounts for the purpose of protecting their respective security interests in the Project ("protective advances"); accepting any additional security or collateral other than the security that is in effect on the date of this Amendment, as described in the Exhibits hereto; refinancing; and assignment or subordination. The Lenders and the Borrower agree that, notwithstanding anything to the contrary contained in any Lender's Financing Documents, that any voluntary prepayment of any of the Loans received by any of the Lenders shall not be accepted and applied to any Loan until such Lender has confirmed that the Borrower has made a simultaneous prepayment of all other Loans except the DECD Loan in an amount which, including interest and any prepayment premium, shall reduce the principal balance
of all Loans except the DECD Loan so that following such prepayments, the outstanding principal balance of all the Loans except the DECD Loan shall be in the same proportion as prior to the application of the prepayment. To the extent that any Lender receives sums in excess of that permitted hereunder, it shall forward to the other party such amount as is necessary to achieve the result provided in this paragraph.
7. Miscellaneous. All parties to this Amendment represent and warrant that they have all of the power and legal right and are duly authorized to execute and deliver this Amendment and to perform their respective obligations hereunder. The provisions of this Amendment shall supersede any and all contrary or conflicting terms and conditions of their respective Loan Documents to the extent such terms and conditions are contrary to or in conflict with the provisions of this Amendment. This Amendment constitutes the entire agreement between the parties with respect to this subject matter, supersedes all prior negotiations and understandings between them, and shall not be amended or modified in any manner, except by written agreement signed by the parties to this Amendment. This Amendment may be executed in one or more counterparts, each of which shall be deemed an original and all of which together shall constitute one agreement binding on all of the parties hereto, notwithstanding that all of the parties have not signed the same counterpart. Any party's delay in or failure to exercise any right or remedy hereunder shall not constitute a waiver of any obligation or right of such party. All rights and remedies of the parties hereunder shall be cumulative. No waiver shall be deemed to be made by a party of any of its rights hereunder unless the same shall be in writing and such waiver shall be a waiver only with respect to the specific instance involved and it shall in no way impair the party's rights or other party's obligations to it in any other respect or at any other time. If any provision of this Amendment, or its application to any person or circumstances, shall for any reason and to any extent, be invalid or unenforceable, the remainder of this Amendment and the application of such provision to other persons or circumstances shall not be affected thereby, but rather shall be enforced to the maximum extent permitted by law. This Amendment shall inure to the benefit of and be binding upon the parties hereto and their respective successors and assigns. This Amendment shall be construed and enforced in accordance with and governed by the laws of the State of Maine without respect to conflict of laws principles.
[NO FURTHER TEXT. SIGNATURE PAGES FOLLOW.]

IN WITNESS WHEREOF, the parties hereto have hereby caused this Amendment to Intercreditor Agreement to be duly executed and delivered as of this $\qquad$ day of March, 2023.

## ATTEST:

## Witness

## STATE OF MAINE

$\qquad$ , ss.

AUTHORITY: MAINE RURAL DEVELOPMENT AUTHORITY

## By: Deborah Johnson

Its: Chairman of the Board

Personally appeared the above-named Deborah Johnson, the Chairman of the Board of Maine Rural Development Authority, and acknowledged the foregoing instrument to be her free act and deed in her said capacity and the free act and deed of Maine Rural Development Authority.

Before me,

Print Name: Notary Public/Attorney-at-Law My Commission Expires: $\qquad$

## ATTEST:

## BORROWER:

OUR KATAHDIN

By:
Name: Sean DeWitt
Title: President

Personally appeared before me the above-named Sean DeWitt, the duly authorized President of Borrower, and acknowledged the foregoing instrument to be his free act and deed in his said capacity and the free act and deed of said Borrower.

Before me,

Notary Public/Attorney-at-Law
Name:
My Commission Expires: $\qquad$

## ATTEST:

Witness

MTI:
MAINE TECHNOLOGY INSTITUTE

By:
Name:
Title:

STATE OF MAINE
Cumberland, ss. $\qquad$ 2023

Personally appeared before me the above-named $\qquad$ , the duly authorized of MTI, and acknowledged the foregoing instrument to be his free act and deed in his said capacity and the free act and deed of said MTI.

Before me,

Notary Public/Attorney-at-Law
Name:
My Commission Expires:

## ATTEST:

BANK:
BANGOR SAVINGS BANK

By:
Name: Jacob Baker
Title: Vice President

STATE OF MAINE
Cumberland, ss.

March $\qquad$ 2023

Personally appeared before me the above-named $\qquad$ , the duly authorized of Bank, and acknowledged the foregoing instrument to be his free act and deed in his said capacity and the free act and deed of said Bank.

Before me,

Notary Public/Attorney-at-Law
Name:
My Commission Expires:

## ATTEST:

Witness

## TOWN:

TOWN OF MILLINOCKET

By:
Name:
Title:

## STATE OF MAINE

Penobscot, ss.
March $\qquad$ , 2023

Personally appeared before me the above-named $\qquad$ the duly authorized of Town, and acknowledged the foregoing instrument to be his free act and deed in his said capacity and the free act and deed of said Town.

Before me,

Notary Public/Attorney-at-Law
Name: $\qquad$
My Commission Expires: $\qquad$

## ATTEST:

Witness

## EDA:

ECONOMIC DEVELOPMENT
ADMINISTRATION
$\qquad$
Name:
Title:

## STATE OF MAINE

Cumberland, ss.
March $\qquad$ , 2023

Personally appeared before me the above-named $\qquad$ the duly authorized of EDA, and acknowledged the foregoing instrument to be his free act and deed in his said capacity and the free act and deed of said EDA.

Before me,

Notary Public/Attorney-at-Law
Name:
My Commission Expires: $\qquad$

## ATTEST:

DECD:
MAINE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT

Witness

## By:

Name:
Title:

## STATE OF MAINE

Kennebec, ss.
March $\qquad$ 2023

Personally appeared before me the above-named $\qquad$ , the duly authorized of DECD, and acknowledged the foregoing instrument to be his free act and deed in his said capacity and the free act and deed of said DECD.

Before me,

Notary Public/Attorney-at-Law
Name:
My Commission Expires:

## EXHIBIT A

## DECD LOAN DOCUMENTS

1. Commitment Letter between the Maine Department of Economic and Community Development and Borrower dated November 18, 2022 for a loan in the amount of $\$ 450,000.00$
2. DECD/Brownfields Loan Agreement between the Maine Department of Economic and Community Development and Borrower for a loan in the amount of $\$ 450,000.00$ dated a substantially even date herewith
3. Promissory Note in the amount of $\$ 450,000.00$ from Borrower to the Maine Department of Economic and Community Development dated a substantially even date herewith
4. Mortgage, Security Agreement and Financing Statement on the Engineering \& Research Building parcel portion of the Property from Borrower to the Maine Department of Economic and Community Development a loan in the amount of $\$ 450,000.00$ dated a substantially even date herewith
5. Commitment Letter between the Maine Department of Economic and Community Development and Borrower dated November 18, 2022 for a loan in the amount of $\$ 225,000.00$
6. DECD/Brownfields Loan Agreement between the Maine Department of Economic and Community Development and Borrower for a loan in the amount of $\$ 225,000.00$ dated a substantially even date herewith
7. Promissory Note in the amount of $\$ 225,000.00$ from Borrower to the Maine Department of Economic and Community Development dated a substantially even date herewith
8. Mortgage, Security Agreement and Financing Statement on the Clarifier parcel portion of the Property from Borrower to the Maine Department of Economic and Community Development to secure dated a substantially even date herewith
9. Commitment Letter between the Maine Department of Economic and Community Development and Borrower dated March 7, 2023
10. DECD/Brownfields Loan Agreement between the Maine Department of Economic and Community Development and Borrower dated a substantially even date herewith for a loan in the amount of $\$ 800,000,00$
11. Promissory Note in the amount of $\$ 800,000.00$ from Borrower to the Maine Department of Economic and Community Development dated a substantially even date herewith
12. Mortgage, Security Agreement and Financing Statement on the Engineering \& Research Building parcel portion of the Property from Borrower to the Maine Department of Economic and Community Development a loan in the amount of $\$ 800,000.00$ dated a substantially even date herewith

## SCHEDULE I

| CREDITOR | COLLATERAL | PRIORITY |
| :--- | :--- | :--- |
| EDA | Mortgage and Covenant of Purpose, Use <br> and Ownership on the approximately 4 <br> arre parcel highlighted and depicted in <br> green with a gold boundary on Exhibit G <br> attached hereto (the "EDA Parcel"). <br> Borrower agres to obtain the consent of <br> MRDA and the Town prior to finalizing <br> and recording any mortgage or survey <br> describing the EDA Parcel. | With respect to the EDA Parcel, <br> first; EDA will not have a security <br> interest or collateral position in <br> any other real or personal property <br> of Borrower |
| MRDA | Mortgage and ALR on Property and <br> Project fixtures | With respect to the EDA Parcel, <br> shared second with the Town, in <br> pari passu; with respect to all <br> other Property and Project <br> Fixtures, shared first with the <br> Town, in pari passu |
| Town | Mortgage and ALR on Property and <br> Project fixtures | With respect to the EDA Parcel, <br> shared second with MRDA, in <br> pari passu; with respect to all <br> other Property and Project <br> Fixtures, shared first with MRDA, <br> in pari passu |
| MTI | Unsecured | Unsecured |
| Bank | Negative Pledge | N/A |
| DECD | 3 Mortgage Deed, Security Agreement <br> and Financing Statement agreements on <br> the Engineering \& Research Building <br> parcel and Clarifier parcel portions of the <br> Property | Junior to all others |



PROVIDING FOR: Authorization to sign FAA Reconstruction Design Grant Application

WHEREAS The Millinocket Municipal Airport has the opportunity to apply for and receive grant funding from Federal Aviation Administration in the amount of $\$ 421,680.00$ for the design, permitting, and bid of the reconstruction of runway 1129.

IT IS ORDERED that the Millinocket Town Council authorize the Town Manager to sign all related documents for submission of this application.

NOTE: This is familiar practice for the Town of Millinocket. If awarded, the Town and the Maine Department of Transportation would each have a match obligation of $5 \%(\$ 21,084.00)$. We anticipate this would be factored into the FY25 Municipal Budget.

Passed by Council: $\qquad$

ATTEST: $\qquad$

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## PROVIDING FOR: Award of Airport General Consultant Agreement

WHEREAS the Town of Millinocket received 1 bid for the Airport General Consultant Agreement

AND WHEREAS after review of this proposal by the Town Manager and Airport Manager, it is recommended the bid be awarded to Hoyle, Tanner \& Associates, Inc.

IT IS ORDERED that the Millinocket Town Council authorize the Town Manager to sign all related documents and enter into said agreement with Hoyle, Tanner \& Associates Inc.

Passed by Council: $\qquad$

ATTEST: $\qquad$

PROVIDING FOR Approval of Millinocket Events Committee Scholarship Recipients.


#### Abstract

WHEREAS The Town of Millinocket of Events Committee established a scholarship in 2023. This scholarship will award two (2) Stearns High School Students in the Senior Class who exemplify community service, involvement, and dedication to Millinocket.

WHEREAS The Town of Millinocket Events Committee has selected Jack Morris and Sydney Campbell to each receive a scholarship in the amount of $\$ 500.00$ (five hundred dollars).


IT IS ORDERED that the Millinocket Town Council approves these $\$ 500.00$ scholarships to be awarded to Jack Morris and Sydney Campbell by the Millinocket School Department.

Passed by the Town Council $\qquad$

Attest: $\qquad$

## The Town of Millinocket Events Committee Scholarship Fund

My name is Jack Morris and I believe I've made a significant impact in the community of Millinocket through volunteer work with the Millinocket Little League, Little Giants Football, Youth Flag Football and middle school basketball. For many years, I have dedicated my time and efforts to support the growth and development of young athletes in the area. My passion for sports and love of the community is evident in the countless hours I have spent volunteering with the Millinocket Little League and these organizations above. As a coach and mentor, I have played a vital role in helping young athletes learn the fundamentals of the game, develop their skills, and grow as individuals. I have also tried my best to be someone for these kids to look up to and understand the importance of dedication and hard work. Some examples of my volunteer work are, this year I will be helping Marty LeGassey coach the Blue Jays little league team, I and my friend Caleb Shearer coached Flag football teams under Dave Michaud every Tuesday and Thursday night during our football season after practice, I have helped develop a few of players of Pat Mooney's middle school basketball team. I have helped several Little Giants Football camps. Not only am I a volunteer on the field but I also am off the field from doing community projects with my Pastor lan Shearer. These community projects involve cutting and distribution of wood at Katahdin Christian Academy, building a swing set at Faith Baptist Church, helping several elders move out of their home into a nursing home or a place like Terre Haute, shoveling snow off church roofs and several more. I can't thank you enough for taking time out of your day for reading this!


# STEARNS JUNIOR-SENIOR HIGH SCHOOL <br> 199 State Street <br> (207) 723 -6437 - Fax 

Beth Peavey - Priscipal
Tammy Mclaughtin - Secretary

Nicholas Cullen - Asst Principal/AD
Susan Buzzell - LSW/School Counselor

Town of Millinocket Events Committee Scholarship
Jack Morris is an extraordinary young man. As his mathematics teacher, football coach, and high school athletic director, I have seen many examples of his talent and have long been impressed by his diligence and work ethic.

Jack has outstanding organizational skills. He is able to successfully complete multiple tasks with favorable results despite deadline pressure. As part of his varsity football team, Jack demonstrates great leadership abilities that his teammates both admire and respect.

I must also make note of Jack's excellent academic performance. Jack has a GPA of 92.55. This is a direct result of his hard work and strong focus.

If you are seeking a superior candidate with a record of achievement, Jack Morris is an excellent choice. He has consistently demonstrated an ability to rise to any challenge that he must face.

To conclude, I would like to restate my strong recommendation for Jack Morris. If you have any further questions regarding Jack's ability or this recommendation, please do not hesitate to contact me.


Nicholas Cullen
207-447-6538
Stearns Junior-Senior High School AP/AD
Stearns High School Varsity Basketball Coach
Stearns High School Varsity Softball Coach
Stearns High School Assistant Football Coach

Dear Ms. Wheaton,

This letter endorsing Jack Morris for an Events Committee Scholarship is a joy to write. I have known Jack for the last 4 years, not only as a student in my English Class, but also as my snow-shoveler in the winter months. He is not only responsible but also very polite and respectful. When he was unable to shovel due to illness or family activities, he always found a replacement to do his job. He always made sure of that!

Jack is very involved in sports not only at school but also in the community. He is an athlete that younger kids look up to. Baseball is his favorite sport although he is a three-sport athlete at Stearns. Jack handles himself well even when things aren't going so good on the field or court. He does not take his teammates down when the team suffers a loss. Instead he looks inside at himself and says, "I need to do better."

He is a true gentleman even as a young adult. His community service hours required for graduation indicate that he is involved with community events and younger kids. Jack is a role model for other young adults not only in his maturity, respect, and genuine caring for others but also in his kindness and strong sense of community in his school and this town.

Jack is deserving of this scholarship. I have no hesitation recommending him. He stands head and shoulders above many of his peers.

## Sincerely,

Terry Jean Given

Ms. Terry Jean Given
Retired Educator
106 Prospect Street
Millinocket, ME 04462


## Amber Wheaton

| From: | Campbell, Sydney [scampbell@millinocketschools.org](mailto:scampbell@millinocketschools.org) |
| :--- | :--- |
| Sent: | Monday, May 1, 2023 3.57 PM |
| To: | Amber Wheaton |
| Subject: | Scholarship |
| Attachments: | IMG_4109.jpeg: 0.8.jpeg |

Growing up in the beautiful small town of Millinocket, I've learned that being involved is very important and rewarding. I started volunteering when I was in sixth grade, and it opened my eyes up to how exciting it is not only to help others but how much hard work would forever make a difference in my life. I started my volunteer work at Little Pro basketball at the concession stand. I ran the cash box and got the different foods wanted from lollipops to hotdogs. This amazing experience and opportunity took off and I was able to accumulate 27 hours of volunteer work. I fell in the love with the concession stand jobs because I later on was able to volunteer countless hours to the Little League Baseball games. This was by far my favorite volunteer work. I loved watching the little kids who were too young to play in the league play their own game of catch and later on come see me to get a bottle of water or a soda. When it came time for me to go help out in the stand I remember being so excited to see who my first customer was going to be. All of this made it so easy to say yes when I was asked to spend a few hours helping out with the Little Giants Football concessions. I may have only spent 4 hours helping to clean up and cook alt the different foods, but it made a huge difference in my life and gave me one last good volunteer experience at least for now, I will be back in hopes to help out again someday.
[Attention! This email originates from outside of the organization. Do not open attachments or click links unless you are sure this email comes from a known sender.]

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Beth Peavey - Princtpal Tammy Nalaughlin - Secretary

Nicholas Cullen - Asst Principal/AD Susam Burzell-LSW/School Counselor

October 7, 2022

To: Whom li May Concern

From: Susan Buzzell, LSWischool Counselor
RE: Sydrey Cempbell

I have known Sydney for approximately six years, since she entered grade seven at the Junior high school. Sydney has known since junior high that she wanted to pursue a career in the medical field, When she entered high school, she designed her program to best accommodate her goals, She put an emphasis on sclence, particularly Chemlstry and doubled up on classes so that she would be able to attend the vocational school. She is currently completing her second year at the vocatlonal school in the Med cal Alsisting program. This is a rigorous program that offers valuable clorical experlence in a variety of settings. Upon completion of the progrem, Sydney will ean her celtfication In Medical Assisting and Phlebotomy, The knowledige that she galns through this program will give her an advantage when she ehters hursing school. Sydney cymenty ranks twelfth in her class with a GPA of 94.32 and is a member of the Natitaral Honor Soctaty

In addition to academics, sydney has paitfolpeted in a variety of extracurricular activilies. She is a member of the varsity field hoekey taan andihas won several awards for her athletic achlevements. She also partifpates in studati governuent, formally as class secretary and currently as class president: Skie liais bean a member of the tech crew for performing arts as well as being involved in the local daince studlo for many years. She works at a local ice cream stand in the summers and does ciflidfalie durtog the schoolyear vhon she can fit it into her busy schectule.
It has been a pleasure to work with Sydrey througboy the years. ladmire her strength and perseverance as well as her strong worlo thlo and org;ilzattonal skills. I know that she has the tools in order to be successfin in the future. I whish higr the best of luckl


Beth Peavey - Principal
Tammy Mclaughlin - Secretary

Nicholas Cullen - Asst Principal/AD Susan Buzzell -ISW/School Counselor

October 21, 2022

## To Whom It May Concern:

1 am pleased to write this letter of recommendation for Sydney Campbell. As the Principal's Secretary for Steams High School, I have watched Sydney grow and mature over the last four years into an extraordinary young woman. I've been impressed by her diligence and work ethic.

Sydney has outstanding organizational and leadership skills. She is able to successfully complete multiple tasks with favorable results despite deadline pressure. She is actively involved in varsity field hockey, Studio One Dance, and has been a class officer all four years of high school. She is currently president of her senior class. Her junior year, she led the prom committee to put on a very successful prom. She has also been selected as Student of the Month four times.

I must also make note of Sydney's exceptional academic performance and community service. Sydney has a GPA of 94.32 and is a member of the National Honor Society. This is a direct result of her hard work and strong focus. She has 70 hours of community service helping with youth sports programs.

If you are seeking a superior candidate with a record of achievement, Sydney Campbell is an excellent choice. She has consistently demonstrated an ability to rise to any challenge that she must face.

I would highly recommend Sydney Campbell. without hesitation, for your program. If you have any further questions regarding Sydney's ability or this recommendation. please do not hesitate to contract me.

Sincerely,


Tammy McLaughlin
Principal's Secretary


## Millinocket <br> Maine's Biggest Small Town

February 13 ${ }^{\text {th }}$ 2023: The committee in partnership with Bissell Brothers Brewing received a donation of $\$ 2,750$ to begin the scholarship. During initial conversation the committee made the decision that the Scholarship Fund would be as follows:
a. Draft rules/regulations
i. $2 x \$ 500$ will be awarded.
ii. The focus will be on community service and involvement.
iii. Require two letters of endorsement from the following people: teachers, coaches, mentors, bosses, and spiritual leaders.
iv. Will award anyone who's plans for after High School include the following:

1. Military Service
2. College
3. Vocational School
4. Starting a business
v. Applications are due by midnight of May 1st

February 27 ${ }^{\text {th }}$, 2023: Chair Amber Wheaton typed up a draft request for applications for the Millinocket Events Committee Scholarship Fund. The committee reviewed it and Deputy Chair Thomas Malcolm made a motion to accept the scholarship guidelines as presented by the Chair and a second by Committee Member Melissa Crocco. The final vote was 3-0-3.

May $8^{\text {th }}$, 20223: The Committee received 4 applications, reviewed them, and selected the two the committee felt fit the criteria most. It was an extremely difficult decision. The two chosen were Jack Morris and Sydney Campbell with a motion by Chair Amber Wheaton and Second by Committee Member Kitty St. John. The vote was 7-0-2

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$\square$

PROVIDING FOR Establishment of a Vendor Application for events held by the Town of Millinocket

WHEREAS The Millinocket Events Committee recommends the Millinocket Town Council adopt this formal application for Vending at Town sponsored events.

IT IS ORDERED that the Millinocket Town Council approves the attached Vendor Application developed by the Town of Millinocket Events Committee.

Passed by the Town Council $\qquad$

Attest: $\qquad$

# Millinocket <br> Maine's Biggest Small Jown 

# Recommendation to Millinocket Town Council 

## Town of Millinocket Events Committee

The Events Committee recommends the adoption of the attached Vendor Application, which would be required for a vendor's participation in events held by the Town of Millinocket. These applications must be submitted to the Town Clerk's office and paid for prior to the event at which they intend to participate. The fee structure for this application will be $\$ 25.00$ for crafters and artisans, and $\$ 100.00$ for food truck vendors connecting to 220 v electrical outlets. The application can be kept on file for the year with the fee being per event.

This item was discussed at 3 meetings of the events committee - Paraphrased minutes on the topic and record of vote included below:

February $13^{\text {th }}, 2023$ : The Committee discussion led to a decision to charge vendors/artisans to participate in community events hosted by the Events Committee, particularly with the $4^{\text {th }}$ of July Celebration in Mind. The intent is to help the committee to build up the budget to further offer more events and support to other events throughout the year.

February 27 ${ }^{\text {th }}, \mathbf{2 0 2 3}$ : It is the Events Committees recommendation to charge a fee of $\$ 25$ for crafters/artisans and $\$ 100$ for food truck vendors who need 220 v power. Chair Amber Wheaton made a motion to move forward with these chargers and to draft the application, and there was a second from Deputy Chair Malcolm. The committee voted to draft a vendor application 3-0-3

March 20 ${ }^{\text {th }}, \mathbf{2 0 2 3 :}$ The Committee reviewed the application drafted; Chair Malcolm made a motion to approve the Vendor Application for the Town of Millinocket Events Committee with a second from Committee Member Jesse Dumais. The paperwork was accepted 3-0-3.

$\square$

# Millinocket 

Maine's Biggest Small Town

## VENDOR APPLICATION

Name:
OBA - if applicable:

## Vendor Type:

| $\square \$ 25$ | General |
| :--- | :--- |
| $\square \$ 100$ | Food |

$\$ 100$ Food

Phone:

Email:

Vendor Description:
$\qquad$
$\qquad$

## * Grounds open at 8am and close at 8pm*

II. General Vendors: No sales or promotion of food items will be allowed if registered under a general registration. If you are a Non-Profit that is providing FREE non-food goods or services, please indicate under your vendor description, and provide $501(\mathrm{c})(3)$ verification (or the like) and we will waive the costs associated with this application.
II. Food Vendors: It is required that if you have registered as a food vendor, you must obtain a Victualer's License from the Town of Millinocket at your expense before this application is submitted. Please direct inquiries for cost and process in obtaining a license from the Town of Millinocket at manager@millinocket.org. These licenses require Town Council approval, which meets twice a month. Food vendors will not be allowed to sell products on festival grounds without this prior approval. Attach a copy of the approved license before submission.
$\mathbf{2 2 0 V}$ Power - There are five stations available for $\mathbf{2 2 0 V}$ power at Veteran's Memorial Park and will be distributed to vendors based on time of registration and availability. We will work with you upon registration to let you know what current options are avaliable, 110 V power is available at no cost in several areas throughout the park.
II. Certified Retailers: Any vendor that is a certified retailer or for-profit business needs to confirm your business status. Application will be considered incomplete without this information.

Type of Business: $\qquad$

## Millinocket <br> Maine's Biggest Small Town

Items sold:

## Select one:

$\square$ State Tax ID:
D Federal Tax ID:
$\square$ SSN:
V. Release: I hereby release all liability of damage to personal property from outcomes beyond the immediate control of the Town of Millinocket; and further release this to any and all parties associated with the production and hosting of the Town of Millinocket: including, but not limited to festival board members, volunteers, donors, partners, and any other party associated with the weekend of events.

## Do not Forget!

$\square$ Check payable to:Food Vendors:

## Town of Millinocket - Events Committee

Attach a copy of an approved Victualer's License from the Town of Millinocket.
$\square$ Sign and send 197 Penobscot Ave.
with payment to: Millinocket, ME 04462
Upon signing this agreement, it is understood that all services will start and end under the timeline described in Section I and cannot be changed without an amended copy of this contract signed and dated by both parties before services are rendered; all sections and attachments will be considered a final agreement. Any cancellation made prior to 30 days before the event will receive a full fee refund; vendors canceling 48 hours or more in advance will incur a $50 \%$ cancellation fee. No refund or partial credit of vendor fees will be allowed for noshows unless prior approval from the Events Committee is obtained.
Vendor
Town of Millinocket Events Committee


[^0]:    Passed by the Town Council

