

### TENTATIVE AGENDA REGULAR TOWN COUNCIL MEETING in COUNCIL CHAMBERS & via ZOOM THURSDAY, JANUARY 11, 2024 at 5:30 PM

'This is a fragrance-free building. Please help us to accommodate our co-workers and clients who are chemically sensitive to fragrances and other scented products. Thank you for not wearing perfume, aftershave, scented hand lotion, fragranced hair products, and or similar products.'

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Adjustments to the Agenda: n/a
- 4. Approval of Minutes: December 28, 2023, Regular meeting.

### UNFINISHED BUSNESS: n/a

- 5. Special Presentation:
  - a. Andrew Caruso, EAAA Representative Fiscal Year Audit of Services/Funding

### **NEW BUSINESS:**

- 6. Town Manager's Report
- 7. ORDER #2-2024 Approval of the Town Warrant for January 11, 2024
- 8. ORDER #3-2024 Approval of the Wastewater Warrant for January 11, 2024
- 9. ORDER #4-2024 PUBLIC HEARING Approval of an Application for Liquor License Katahdin Inn and Suites
- 10. ORDER #5-2024 Approval of an Application for Entertainment License Katahdin Inn and Suites
- 11. ORDER #7-2024 Approval of an Application for Liquor License Millinocket Elks Lodge #1521
- 12. ORDER #8-2024 Approval of an Application for Entertainment License Millinocket Elks Lodge #1521
- 13. ORDER #9-2024 Acceptance of Appointments of Democratic Ballot Clerks
- 14. ORDER #10-2024 Acceptance of Appointments of Republican Ballot Clerks
- 15. ORDER #11-2024 Approval of Expenditure of Unassigned Fund Balance EAAA

### 16. ORDER #12-2024 Authorization for Personal Property Tax Write-Off

### 17. Reports and Communications:

- a. Warrant Committee for the January 25, 2024, Council Meeting will be Councilor Dumais and Councilor Higgins
- b. Chair's Committees Reports
- c. Two Minute Public Comment

### 18. Adjournment

Join Zoom Meeting https://us02web.zoom.us/j/82058394915

Meeting ID: 820 5839 4915

One tap mobile +13017158592, 82058394915# US (Washington DC); +13126266799, 82058394915# US (Chicago)

Dial In: Find your local number: https://us02web.zoom.us/u/kc0L05Af7m

Meetings are open to the public for in person attendance and via Zoom.

The Town of Millinocket supports optional face masks/coverings and social distancing.

Submit any public comments to the Town Manager prior to the meeting: <a href="mailto:manager@millinocket.org">manager@millinocket.org</a> or call (207) 723-7000 Ext.5 to make special arrangements. Meetings are also available via Zoom and YouTube Channel.

Find all direct links on our website: <a href="Millinocket.org">Millinocket.org</a>.

\*\*Stay Healthy, Stay Safe\*\*



### Millinocket

### Maine's Biggest Small Town

### Town of Millinocket

197 Penobscot Avenue Millinocket, Maine 04462 Manager@Millinocket.org www.millinocket.org 207-723-7000 Ext 5

### Citizen Guide to Town Council Meetings

This is an overview of information related to Council Meetings. We hope it is helpful to understanding the process. Thank you for participating in our local government. The town meeting is a place where the public is encouraged to participate. Below are some of the terms:

- Order Item of business to be proposed (motioned) to council for discussion and vote.
- Motion A Councilor proposal to the whole Council for discussion and vote. This could include an
  Order, an Amendment, or other. Any councilor can make a motion at any point in time during a
  Town Council meeting, regardless of whether it is on the agenda or not.
- Second A "second" is used when a councilor supports an order to be discussed and voted upon. Without a "second" an order or motion does not get discussed or voted on.
- Amendment A change to an original order, which can be motioned by a councilor and approved or voted down by the whole council.
- Minutes Summary of past meetings, including votes and discussion, that needs Council approval for officially entering the record.
- Parliamentary Procedure-This is the protocol used and questions go to the Council Chair. The Council follows Robert's Rules of Order. The Council adopted additional procedures at the initial session of a new term.
- Warrant a list of articles for items the Council may act on, which usually comes in the form of approving expenditures.
- Mil Rate Tax rate. The tax rate determines what is paid in property taxes. It is stated in "so many dollars per thousand dollars of valuation." Residential property owners may want to seed homestead exemptions or Veteran's exemptions (for qualified veterans) to potentially lower their property tax rate, which may be done through the town's Tax Assessor.
- Two Minute Public Comment Typically the last agenda item provides any member of the public an opportunity to express general concerns, thoughts, or feedback publicly. The Council invites any and all people to speak. Each member of the public will be allowed to speak for a period of not more than two minutes and the Council shall not enter into a debate or a question-and-answer session unless the question can be answered in a brief statement without a debate. This will be at the discretion of the Council Chair.
- Executive Sessions These are private meetings held by the Council when certain matters must be
  kept confidential to protect other parties, as required by US and/or Maine law, Town Charter, or by
  contract. This could include personnel issues, legal issues, economic development issues or other.
  No Action by the Council can be taken in Executive Session—only in public Council meetings can
  any vote or decision be made by the Council.

• To ask questions or offer feedback during Town meetings, the public may do so within the public comment period of each order on the agenda. Any Councilor motion will be open to both the Council and the Public for discussion.

The public is asked to be respectful and orderly. It is of the Council Chairman's discretion to determine whether a public comment is disrespectful or inappropriate in nature, at which point the Chairman may request the ceasing of comment of removal of the public member.

Millinocket publishes the draft agendas on the website and Facebook prior to meetings. If you have questions, you may ask the manager and/or a Town Councilor before the meeting. The town website is <a href="https://www.millinocket.org">www.millinocket.org</a>.

HOW CAN I GET MORE INVOLVED? Come up and speak or submit a written statement to the Council Chairman and/or Town Manager. The Town Council is always seeking public input to ensure all perspectives, beliefs and desires of the public are considered.

Want to do more? Become an appointed member of a committee or board such as the Planning Board, Events Committee, or Board of Appeals. The Town publishes these openings on the website, Facebook, and local newspaper. You may also request to serve on an existing subcommittee by filling out a form on the town website at:

https://millinocket.org/government/committees-andboards/.

### December 28, 2023

The Regular meeting of the Millinocket Town Council was brought to order in Council Chambers and via Zoom by Chair Madore at 5:30 pm.

Roll Call: Town Council Members Present: Danforth, Dumais, Higgins, Madore, Mackin, Pelletier, McLaughlin. Also present: Town Manager Peter Jamieson, Town Clerk Diana Lakeman, Fire Chief Cote, Health Officer Thomas Malcolm, Airport Manager Jeff Campbell, Media Brian Brown-Zoom, KAT Tv, 5 in person public attendance and 4 in Zoom public.

Pledge of Allegiance; Adjustments to the Agenda: Additions - n/a

Approval of Minutes: December 14, 2023, Regular Town Council meetings.

Motion-Dumais Second-Danforth Vote 7-0

Council Comment: none Public Comment: none

Special Presentation(s): none; <u>Unfinished Business</u>: None

Town Manager's Report – 12/28/2023

<u>Town & School Quarterly Financial Update:</u> School Superintendent, Shelley Lane, will join us at our January 8<sup>th</sup> Town Council meeting to give their quarterly update. Ours will follow in place of a manager's report that evening.

<u>Fire & Ambulance Gear Purchase:</u> Stemming from the recent cold water rescue off of Rout 11 just outside Millinocket, I had learned that Millinocket Fire & Ambulance currently does not have property equipment to perform cold water rescues.

Our boat is not suitable for ice or winter conditions and the suits are old, outdated, have been patched too many times and are not recommended for use.

While examining the budget and expenses, we found that there is enough left over in the capital budget after the purchase of the new ambulance, to buy the appropriate gear for Millinocket to be prepared to safely perform cold water rescues.

We are expecting to spend about \$8,000.00 for 4 cold water rescue suits and an inflatable rescue boat. We are extremely grateful for the emergency response team from Brownville and their ability to join the recent scene with their equipment.

We will hold off to make the purchase until the final invoice is received for the ambulance in order to know exactly where we stand financially for that line.

**Bates Street & Maine DOT:** Just a heads up! Mandy Olver will join us at our January 25<sup>th</sup> meeting to go over options and costs for Millinocket's 40% match of the proposed two-year Bates Street reconstruction project. **Airport Runway Discussion:** Town Manager and Airport Manager will provide an update on options for sizes and costs for the reconstruction of our main runway at Millinocket Airport.

Additions: informs total recon of main runway, financial involvement, agreement with FAA using percentage of own investments, anticipated grant monies for cost for rebuild of airport terminal with all needs; runway size requested to fulfil needs of airport use, looking for direction to proceed for consultant drafting final plans; refers to Jeff Campbell, Airport Manager, expressed he would like to see the council support a 100ft X 5001 foot to proceed for final planning, gave description of current runway specifications and conditions expressing his concerns with suggestion of 100ftX5001ft support for the new airport runway design meeting all needs; \*TM Jamieson recommendation to the council to consider commitment of funds by bond extending beyond all intent seeking all grant opportunities; Jeff expressed the potential commitment to provide designer best intentions of airport plan.

Respectfully Submitted, Peter Jamieson, Town Manager.

Council Comment: Council discussion inquiries best design for use, availability for LifeFlight, jeff ensures best design is 100ft X 5001ft for community needs and functionality of the airport FAA timeline requiring plans for funding, Jeff expressed needed asap noting next meeting is in two weeks; council express support of airport manager's recommendations for consideration of runway design, concerns of FAA data taken from past runway usage is not acceptable years for true data, inquiries of size and runways structure of other neighboring communities with airports; Jeff informs Presque Isle and Millinocket would be the only airports of that size north of Bangor; Council discussion concludes expressing support of the 100ft X 5001ft design confirming that size takes care of all the needs required for access by all aircraft and the community; Chair Madore calls for Straw poll vote in support of runway design of 100ft width by 5001ft length, Councilor Dumais inquires for confirmation that the straw poll vote is solely in support of the design purposes only; Chair Madore confirms; Straw Poll vote 5-2 (Higgins/Mackin-Opposed); Jeff expresses appreciation for the support of the design in acknowledgement of actions done leading up to today.

Public Comment: none

ORDER #279-2023 PROVIDING FOR: Execution of the Town Warrant for December 28, 2023 IT IS ORDERED that the Town Warrant for December 28, 2023, in the amount of \$230,023.76 is hereby

approved. Motion-McLaughlin Second-Dumais Vote 7-0

Council Comment: Noted larger expenses: Kevin Boynton, Hol Tanner Assoc., Nicholas Ouellette, Town of

East Millinocket - PD Contract, Versant Power

Public Comment: none

ORDER #280-2023 Execution of the Wastewater Warrant for December 28, 2023

IT IS ORDERED that the Wastewater Warrant for December 28, 2023, in the amount of \$13,421.08 is hereby approved. Motion-Mackin Second-Dumais Vote 7-0

Council Comment: Noted larger expenses: Alley's Environmental Services-Pump Stations, Peirce Attwood-

Legal, Versant Power Public Comment: none

ORDER #281-2023 PROVIDING FOR: Approval of an Application for an Entertainment License for Scootic In, Inc. IT IS ORDERED that the attached application for an Entertainment License is hereby approved for: Scootic In, Inc. Business Address: 70 Penobscot Avenue, Millinocket

d/b/a Scootic In Restaurant, 70 Penobscot Avenue, Millinocket.

Motion-Higgins Second-McLaughlin Vote 7-0

Council Comment: Chair expressed all financials are in order.

Public Comment: none

ORDER #282-2023 PROVIDING FOR: Approval of an Application for a Malt, Vinous and Spirituous Liquor License for Scootic In, Inc. IT IS ORDERED that the attached application for a malt, vinous and spirituous liquor license is hereby approved for:

Scootic In, Inc, Business Address: 70 Penobscot Avenue, Millinocket.

d/b/a Scootic In Restaurant, 70 Penobscot Avenue, Millinocket.

Motion-Dumais Second-Higgins Vote 7-0

Council Comment: none Public Comment: none

ORDER #283-2023 PROVIDING FOR: Approval of an Application for an Entertainment License for The Blue Ox Saloon. IT IS ORDERED that the attached application for an Entertainment License is hereby approved for:

Thomas St. John, Business Address: 61 Penobscot Avenue, Millinocket

d/b/a The Blue Ox Saloon, 61 Penobscot Avenue, Millinocket.

Motion-Danforth Second-Higgins Vote 7-0

Council Comment: Chair expressed all financials are in order.

Public Comment: none

ORDER #284-2023 PROVIDING FOR: Approval of an Application for a Malt, Vinous and Spirituous Liquor License for The Blue Ox Saloon. IT IS ORDERED that the attached application for a malt, vinous and spirituous liquor license is hereby approved for: Thomas St. John, Business Address: 61 Penobscot Avenue, Millinocket., d/b/a The Blue Ox Saloon, 61 Penobscot Avenue, Millinocket.

Motion-Pelletier Second-Danforth Vote 7-0

Council Comment: none Public Comment: none

### Reports and Communications:

- a. Warrant Committee for the January 11, 2024, Regular Council meeting will be Councilor Pelletier and Councilor Danforth.
- b. Chair Committee Reports: Councilor Danforth, Age Friendly Committee, next meeting will be at 2:00 pm on 1/9/2023 at the Millinocket Memorial Library.
- c. Two Minute Public Comment: Councilor Dumais wishes all a very happy new year. Motion to adjourn at 6:15 p.m. –Danforth, Second –McLaughlin Vote 7-0



Town Manager's Report - 1.11.24

### **Quarter 2 Year-to-date Financial Update:**

Supporting documents attached

Respectfully Submitted,

Peter Jamieson, Town Manager.

Department	0525 - ME COMM COLLEGE PROG REFUND	0125 - NOTARY FRES	0122 - WW ADM FEES	0121 - ATV/SNOWSLED FEES	0120 - BOAT REGIS FEES	0119 - M/V AGENT FEES	0118 - TOWN CLK LIC FEES	0117 - CARE OF DOG FEES	0116 - DOGS/CONST FEES	0115 - HUNTING FISHING FEES	0104 - COST & INTEREST	0103 - BOAT EXCISE	0102 - AUTO EXCISE	0104 TOWN OF FOKS DEPARTMENT	Department	0119 - M/V AGENT FEES	0102 - TAX COLLECTOR	Department	0938 - TRANSFER RESTRICTED FUND BAL	0926 - TRANSFER FUND BALANCE	0924 - TRANSFER ANIMAL RESERVE	0921 - TRANSFER/CAP RES	0901 - BETE STATE REIMBURSEMENT	0900 - ST MUN REV SHARING	0155 - SALE OF PROPERTY	0154 - LEGAL	0151 - ADM MISC	0150 - COPTES/FAX	0148 - BANK/INVESTMENT INT	0110 - BAD CHECK CHARGE	0109 - PAYMENT IN LIEU OF TAXES		Date Jml Desc Vendor	Account
947,350.00	0.00	500.00	32,000.00	800.00	4,400.00	25,000.00	10,000.00	650.00	3,000.00	1,000.00	40,000.00	5,000.00	825,000.00	27 350 8	0.00	0.00	0.00	3,211,769.98	189,604.94	1,143,818.04	4,655.00	0.00	42,442.00	1,742,500.00	5,000.00	4,000.00	1,000.00	150.00	60,000.00	100.00	18,500.00	3.03		Current
167.02	0.00	0.00	0.00	2.40	0.00	0.00	0.00	0.00	0.00	0.00	164.62	0.00	0.00	3	360.00	360.00	0.00	0.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.01	0.00	0.00	0.00	Debits	
446,911.93	800.00	370.00	0.00	854.40	982.20	13,401.00	4,545.60	403.00	764.00	424.00	25,343.47	1,273.20	397,751.06		360.00	360.00	0.00	1,209,918.50	0.00	0.00	0.00	10,339.65	30,258.00	1,118,825.36	1,482.18	1,000.00	10.00	47.50	36,305.81	150.00	11,500.00	0.00	Credits	
500,605.09	-800.00	130.00	32,000.00	-52.00	3,417.80	11,599.00	5,454.40	247.00	2,236.00	576.00	14,821.15	3,726.80	427,248.94	00 030 740	0.00	0.00	000	2,001,851.49	189,604.94	1,143,818.04	4,655.00	-10,339.65	12,184.00	623,674.64	3,517.82	3,000.00	990.00	102.50	23,694.20	-50.00	7,000.00	3,038,771.00	Balance	Uncollected

0307 - PIRE DEPARIMENT 0307 - PEN CTY FIRE STIPEND 0310 - PIS CTY FIRE STIPEND	Department	0140 - POLICE OTHER	0139 - POLICE WITNESS FEES	0201 - POLICE DEPARTMENT	Department.	0525 - ME COMM COLLEGE PROG REFUND	0118 - COMMUNITY INITIATIVES DIRECTOR	Department	1781 - GNP ECON DEV LOAN PAYMENT	1533 - KAT	Otto CONOMIC DO GO CONOTA STREET	0925 - LIPESTOCK PERMIT	0518 - ELECTRICAL PERMITS	0517 - PLUMBING PERMITS	0516 - BUILDING PERMITS	0114 - PLANNING CODE DEV	Department.	0155 - COURT OTHER PROJ FUNDING	0153 - GLOBAL NAVI SATELLITE SYS RENT	0152 - COURT RENT	Department.	0526 - MAINE TAX STABILIZATION	0523 - SHARED TAX ASSESSOR	0128 - HOMESTEAD	0126 - TREE GROWTH	0125 - VET REIMB	0107 - ASSESSING CONT'D	Date Jml Desc	Account
6,500.00 4,500.00 2,000.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	120,815.00	108,815,00	12,000.00	3/2/3-00	25.00	1,000.00	250.00	2,000.00	2 77K M	62,740.00	25,000.00	1,500.00	36,240.00 36,240.00	756,464.00	0.00	14,497.00	709,247.00	25,000.00	7,720.00	756.464.00	Vendor Budget	Current
0.00	0.00	0.00	0.00	999	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	9	0.00	0.00	0.00	0.00	10.00	10.00	0.00	0.00	0.00	0.00	0.00	Debits	
0.00	250.00	220.00	30,00	9	800.00	800.00	0.00	106,376.51	100,376.51	6,000.00	c7.06c/c1	0.00	1,309.00	855.00	11,426.25	200	11,666.65	0.00	0.00	11,666.65	523,379.63	1,940.00	6,691.20	504,450.00	10,298.43	0.00	0.00	Credits	
6,500,00 4,500.00 2,000.00	-250.00	-220.00	-30.00	9	-800.00	-800.00	000	14,438.49	8,438.49	6,000.00	-10,313.25	25.00	-309.00	-605.00	-9,426.25	3 77E AA	51,073.35	25,000.00	1,500.00	62,740.00 24,573.35	233,094.37	-1,930.00	7,805.80	204,797.00	14,701.57	7,720.00	756,464,00	Balance	Uncollected

0513 - SOC. SEC. REIMBURSE 0.00 0.00 2,100.	0815 - GENERAL ASSISTANCE 12,005.00 0.00 0 0512 - STATE REIMBURSE 12,005.00 2,197.13 8,779.	artment 131,900.00 0.00	0515 - COUNTY USAGE FEE 3,000.00 0.00 1,570.	0514 - TOWN USAGE FEE 20,000.00 0.00 7,890.	0512 - SCRAP METAL 30,000.00 0.00 20,562.	0511 - T/S RECYCLING 5,000.00 0.00 1,921.	0510 - T/S WHITE GOODS 1,500.00 0.00 980.	0509 - T/S TIRE PERMIT 4,000.00 0.00 1,996.	0506 - T/S SITE SHINGLES 4,500.00 0.00 1,426.	0505 - T/S PERC/MRC DISTRIBUTION 15,000.00 0.00 0.	AGREEMENT 48,900.00 0.00	O O O O O O O O O O O O O O O O O O O	0.00	0907 - P.W. ROADS & CONSTRUCTION 45,000.00 0.00 0	. 25,250.00 0.00	0406 - PW MISC 250.00 0.00 65.	0402 - P.W. ADMINISTRATION 25,250.00 0.00 0 0.00 10,416	Department. 0.00 0.00 1,805.	0300 - FRINGE BENEFITS 0.00 0.00 0.00 0.00 1,805.	Department 358,500.00 56,466.60 202,575	0311 - PIS CTY AMB STIPEND 2,500.00 0.00 0.	0309 - PEN CTY AMB STIPEND 6,000,00 0.00 0.	0306 - FIRE/AMB REPORTS 0.00 0.00 45	0301 - AMB MISC REV 0.00 0.00 1,500	0204 <u>-</u> AMBULANCE BILLING 358,500.00 0.00 0 0.00 0 0.00 0 0.00 0.00 0	0203 - FIRE DEPARTMENT CONT'D  Department. 6,500.00 0.00 0.00	Date Jml Desc Vendor Budget Debits Crec
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3	0.00	0.00	0.00	0.00	0.00	0.00	0.00	66.60	0.00	0.00	0.00	0.00	0.00	0.00	ebits
2,100.00	0.00 8,779.14	36,346.29	1,570.00	7,890.00	20,562.37	1,921.92	980,00	1,996.00	1,426.00	0.00	0.00	3	51,944.00	0.00	10,481.65	65.00	0.00 10,416.65	1,805.40	0.00 1,805.40	202,575.01	0.00	0.00	45.00	1,500.00	0.00	0.00	Credits
-2,100.00	12,005.00 5,422.99	95,553.71	1,430.00	12,110.00	9,437.63	3,078.08	520.00	2,004.00	3,074.00	15,000.00	48,900.00	131 000 0	-6,944.00	45,000.00 -6,944.00	14,768.35	185.00	25,250.00 14,583.35	-1,805.40	0.00 -1,805.40	212,391.59	2,500.00	6,000.00	-45.00	-1,500.00	358,500.00 205, <b>4</b> 36.59	6,500.00	Balance

### REVENUE REPORT

01/09/2024 Page 4

ALL Accounts
ALL Months

0717 - BRNG LEASE	0715 - COFFEE SALES	0713 - MISC SALES	0712 - LAND LEASE	0711 - TIE DOWN FEES	0710 - HANGAR RENT	0709 - AVIATION FUEL SALES	0708 - WBA LEASE	0707 - NOYES RENT	1102 - AIRPORTIBUSINESS	Department.	0800 - UNUM - WC	1101 - AIRPORT OPERATIONS	Department.	0611 - ATV TRAIL GRANT	0610 - SNOW REGIS	0609 - SNOW GRANT	1009 - SNOWSLED & ATV PROGRAM	Department	0800 - UMUN - W/C REIMBURSEMENT	0623 - REC MISC REVENUE	0622 - REC DEPT GRANTS	0621 - KIDS PEACE		Department.	0655 - CEMETERY	Department	0816 - PUB HEALTH/ WELFARE AGENCY 0156 - MEMORIAL FLAG DONATIONS	Department	0815 - GENERAL ASSISTANCE CONTO 0514 - OTHER GA ASSISTANCE	Date Jml Desc	Account
									1000 1000 1000 1000 1000 1000 1000 100																					Vendor	
3,000.00	750.00	3,000.00	250.00	1,000.00	6,000.00	45,000.00	3,480.00	4,800.00	115,780.00	0.00	0.00	0.00	76,980.00	0.00	3,200.00	73,780.00	76,980.00	1,000.00	0.00	0.00	0.00	1,000.00	1,000,00	22 000 00	22,000.00	3	0.00	12,005.00	0.00	Budget	Current
0.00	0.00	0.00	0.00	0.00	0.00	631.73	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		4 925 00	4.925.00		0.00	2,197.13	0.00	Debits	
0.00	374.07	751.75	0.00	705.00	3,600.00	23,307.22	1,450.00	2,400.00	0.00	5,535.71	5,535.71	0.00	44,632.44	44,632.44	0.00	0.00	0.00	10,063.43	9,071.43	592.00	400.00	0.00		19 100 00	19,100.00	312 00	0.00 312. <b>00</b>	12,554.46	1,675.32	Credits	
3,000,00	375.93	2,248.25	250.00	295.00	2,400.00	22,324.51	2,030.00	2,400.00	115,780.00	-5,535.71	-5,535.71	0.00	32,347.56	-44,632.44	3,200.00	73,780.00	76,980.00	-9,063.43	-9,071.43	-592.00	400.00	1,000.00	100000	7 875 00	7,825.00	-312 00	0.00 -312.00	1,647.67	-1,675.32	Balance	Uncollected

1,057.00	1,943.00	0.00	3,000.00		Department
3,000.00 1,057.00	0.00 1,943.00	0.00	3,000.00		2500 - WASTEWATER PUMP STATIONS 0512 - W/W RV DUMP
1,546,416.80	539,824.70	250,241.50	1,836,000.00		Department
150,000.00	0.00	0.00	150,000.00		1406 - BOND PROCEEDS
600,000.00	0.00	0.00	600,000.00		1405 - GRANT PROCEEDS
2,591.81	7,432.49	24.30	10,000.00		1403 - LIEN COSTS REVENUE
4,963.66	11,036.34	0.00	16,000.00		1402 - BANK/INVESTMENT INTEREST
5,272.27	4,727.73	0.00	10,000.00		1401 - FEES INTEREST
1,836,000.00 783,589.06	0.00 516,628.14	0.00 250,217.20	1,836,000.00 1,050,000.00		2100 - WASTEWATER ADMINISTRATION 1400 - FEES
-1,038,036.08	1,038,036.08	0.00	0.00		Department.
<b>-1,038,036.08</b>	1,038,036.08	0.00	0.00		0112 - PP TAX COMMITTHENT
000		9	000		1651 - PP TAX COMMITTIMENT
-A 624 094 44	4.624.094.44	0.00	0.00		Department
-3.250.90	3.250.90	0.00	0.00		0113 - RE SUPPLEMENTAL
0.00 4.620,843.54	0.00 4.620,843,54	0.00	0.00		1650 - REJTAX COMMITTMENT 0111 - RE TAX COMMITTMENT
464,834.48	150,792.42	0.00	615,626.90		Department
-10,980.00	10,980.00	0.00	0.00		5018 - EFFIC ME REBATE HEAT PUMPS
0.00	25,000.00	0.00	25,000.00	Z	5017 - NOTHERN FOREST CENTER EDA GRAN
0.00	35,000.00	0.00	35,000.00		5015 - MIKT COM CTR SEWALL GRANT
125,000.00	0.00	0.00	125,000.00		5014 - MAINE DOT PI GRANT
30,030.90	0.00	0.00	30,030.90		5011 - NBRC AIRPORT GRANT
-10,000.00	10,000.00	0.00	0.00		5010 - ROPE TOW PROJECT GRANTS
125,000.00 330,783.58	0.00 69,812.42	0.00	125,000.00 <b>400,596.00</b>		1301 - SPECIAL CAPITAL IMPROVEMENTS 5004 - AIRPORT GRANTS
-565.05	565.05	0.00	0.00		Department
0.00 -565.05	0.00 565.05	0.00	0.00		1106 - HOLIDAY OBSERVATION & EVENTS 7015 - EVENTS DONATIONS
67,359.59	49,555.34	1,134.93	115,780.00		Department.
32,035.90	16,967.30	503.20	49,500.00		1102 - AIRPORT BUSINESS CONT'D 0718 - JET FUEL SLS
Balance	Credits	Debits	Budget	Vendor	Date Jml Desc
Uncollected			Current		Account

Account		Current			Uncollected
Date Jml Desc	Vendor	Budget	Debits	Credits	Balance
4500 - CDBG CONT'D 4500 - CDBG		P. 00	0.00	8	0.0
0204 - CDBG INVESTMENT INTEREST		0.00	0.00	726.26	-726.2
Department.		0.00	0.00	726.26	-726.26
5000 - CAPITAL RESERVES		0.00	0.00	0.00	0.00
4000 - INVESTMENT INTEREST		0.00	0.00	717.76	-717.76
4008 - CAPITAL RESERVE		0.00	10,339.65	0.00	10,339.65
Department.		0.00	10,339.65	717.76	9,621.89
5500 - TRUST FUNDS		0.00	0.00	0.00	0.00
3000 - TRUST FUND INVESTMENT INTEREST		0.00	0.00	189.55	-189.55
Department		0.00	0.00	189.55	-189.55
Final Totals		8,351,955.88	325,841.84	9,115,048.46	-437,250.74

# **Expense Detail Report**

ALL Accounts
ALL Months

ints ths

50.00	180.00	230.00		2006 - DUE/MEM/SUB
-190.52	1,290.52	1,100.00		1610 - TAXBILL EXP
3,500.00	0.00	3,500.00		1520 - REC/FIL FEES
13,179.95	11,569.05	24,749.00		0420 - PART TIME
20,000.79	19,999.21	40,000.00		0391 - CLERK II
21,002.40	20,997.60	42,000.00		0113 - TAX COLLECTR
276,168.00 24,998.40	0.00 <b>25,001.60</b>	276,168.00 <b>50,000.00</b>		0104 - TOWN CLERKS
9,357.70	3,733.30	13,091.00	vent	Department
2,714.57	785.43	3,500.00		4026 - MAINT/UPDT
40.00	0.00	40.00		3003 - WORKMNS COMP
370.81	180.19	551.00		3002 - SOC SEC/MEDI
618.66	781.34	1,400.00		2019 - OFFICE SUPP
346.54	53.46	400.00		2018 - POSTAGE
13,091.00, <b>5,267.12</b>	0.00 1,932.88	7,200.00		0420 - PART TIME
0.00	0.00	0.00	nent.	Department.
0.00	0.00	0.00		3002 - SOC SEC/MEDI
0.00	0.00	0.00		0410 - OVERTIME
0.00	0.00	0.00		0102 -ITAX COLLECTR
203,844.77	169,772.23	373,617.00	rent.	Department.
24,459.00	0.00	24,459.00		3008 - MAINE PERS
2,211,00	0.00	2,211.00		3006 - ACC/SICK INS
920.00	0.00	920.00		3005 - UNEMPLOYMENT
51,298.08	34,907.92	86,206.00		3004 - HOSPITAL INS
1,676.00	0.00	1,676.00		3003 - WORKMNS COMP
9,286.84	9,058.16	18,345.00		3002 - SOC SEC/MEDI
0.00	0.00	0.00		0420 - PART TIME
31,195.85	31,204.15	62,400.00		0202 - HR/BOOKKPR
34,612.80	40,387.20	75,000.00		0109 - TREAS/AUDITR
48,185.20	45,414.80	93,600.00		0102 - MANAGER
0.00	8,800.00	8,800.00		0101 - COUNCIL
272 617 00	000			
Unexpended Balance	Net	Current Budget	tion Wrnt Check# Vendor	Trans RCB/ Date Per Type Jrnl Description

Millinocket 8:46 AM

# Expense Detail Report ALL Accounts ALL Months

7,659.00	0.00	7,659.00			3008 - MAINE PERS
613.00	0.00	613.00			3005 - UNEMPLOYMENT
2,466.00	0.00	2,466.00		•	3003 - WORKMINS COMP
2,802.83	2,941.17	5,744.00			3002 - SOC SEC/MEDI
2,500.00	0.00	2,500.00			2150 - OUTSIDE SERV
80.00	0.00	80.00			2042 - PRINTING
500.00	0.00	500.00			2037 - ASSESS MAPS
500.00	0.00	500.00			2035 - TRAINING
107.30	92.70	200.00			2030 - TRAVEL
223.88	176.12	400.00			2028 - TELEPHONE
93,24	256.76	350.00			2020 - REG OF DEEDS
157.73	42.27	200.00			2019 - OFFICE SUPP
186.14	13.86	200.00			2018 - POSTAGE
100.00	0.00	100.00			2006 - DUE/MEM/SUB
8,070.00	7,530.00	15,600.00			0420 - PART TIME
6,406.80	5,491.20	11,898.00			0106 - SHRD ASSESSO
96,600.00 22,164.60	25,425.40	96,600.00 47, <b>590.00</b>			0105 - ASSESSOR
157,201.53	118,966.47	276,168.00		Department.	OOT ACCEPTING
63.21	16.79	80.00			4027 - PRES/AWARDS
14,701.00	0.00	14,701.00			3008 - MAINE PERS
1,994.00	0.00	1,994.00			3006 - ACC/SICK INS
1,226.00	0.00	1,226.00			3005 - UNEMPLOYMENT
41,827.20	28,453.80	70,281.00			3004 - HOSPITAL INS
2,316.00	0.00	2,316.00		•	3003 - WORKMNS COMP
6,514.60	5,476.40	11,991.00			3002 - SOC SEC/MEDI
310.00	190.00	500.00			2035 - TRAINING
415.50	1,084.50	1,500.00			2030 - TRAVEL
960.92	1,039.08	2,000.00			2028 - TELEPHONE
1,318.30	1,681.70	3,000.00			2019 - OFFICE SUPP
3,013.78	1,986.22	5,000.00			2018 - POSTAGE
				顯	0104 - TOWN CLERKS CONT'D
Balance	Net	Budget	Wrnt Check# Vendor	Irnl Description	Date Per Type Jrnl
Unexpended	_	Current			Trans RCB/

Trans RCB/	Description	Wmt Check# Vendor	Current	Z <sub>P</sub>	Unexpended
ALC BITX					
0108 - MUNIC BLDG			100,730.00	0.00	100,730.00
0420 - PART TIME			21,844.00	10,988.37	10,855.63
1910 - ELEVATOR MNT			10,000.00	6,058.44	3,941.56
2007 - ELEC/WAT/SEW			26,000.00	11,294.74	14,705.26
3002 - SOC SEC/MEDI			1,671.00	821.10	849.90
3003 - WORKMNS COMP			1,180.00	0.00	1,180.00
3005 - UNEMPLOYMENT			307.00	0.00	307.00
3008 - MAINE PERS			2,228.00	0.00	2,228.00
3015 - HEATING FUEL			20,000.00	5,507.58	14,492.42
3016 - CLEAN, SUPP			1,000.00	468.33	531.67
3108 - BLDG MAINT			4,500.00	1,659.31	2,840.69
4044 - AIR COND/TEM			17,000.00	8,475.35	8,524.65
	Department.		105,730.00	45,273.22	60,456.78
0109 - AUDIT 4001 - AUDIT REPORT			20,000.00	0.00	20,000.00
	Department		20,000.00	13,900.00	6,100.00
0111 - LEGAL			75,000.00	0.00	75,000.00
1011 - TTCATON			, , , ,	400000	
4011 - LITIGATION			0.00	1,852.50	-1,852.50
4302 - OUR KAT ED			0.00	1,690.00	-1,690.00
	Department		75,000.00	14,719.25	60,280.75
0112 - ADMIN			85,185.00	0.00	85,185.00
1112 - COMPUTR SUPP			25,000.00	18,462.78	6,537.22
1630 - COUNCIL EXP			500.00	176.99	323.01
2001 - ADVERTISING			3,000.00	832.01	2,167.99
2006 - DUE/MEM/SUB			6,100.00	1,727.00	4,373.00
2018 - POSTAGE			3,000.00	317.32	2,682.68
2019 - OFFICE SUPP			4,200.00	1,850.30	2,349.70
2020 - REG OF DEEDS			3,000.00	1,039.00	1,961.00
2023 - EQ CONTRACTS			5,000.00	2,653.81	2,346.19
2028 - TELEPHONE			4,235.00	2,127.04	2,107.96
2036 - TESTING/PHYS			2,000.00	499,00	1,501.00

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352.08	127.92	480.00			2047 - 200M	2047
82,480.00 6,000.00	6,000.00	82,480.00 12,000.00			1533 - KAT	0115 - R 1533
39,992.80	26,558.20	66,551.00		Department.		100
737.00	0.00	737.00			3006 - ACC/SICK INS	3006
307.00	0.00	307.00			3005 - UNEMPLOYMENT	3005
-4,149.08	4,149.08	0.00			3004 - HOSPITAL INS	3004
2,200.00	0.00	2,200.00			3003 - WORKMNS COMP	3003
2,728.54	1,478.46	4,207.00			3002 - SOC SEC/MEDI	3002
698.50	301.50	1,000.00			2035 - TRAINING	2035
805.38	194.62	1,000.00			2030 - TRAVEL	2030
952.73	547.27	1,500.00			2028 - TELEPHONE	2028
178.95	21.05	200.00			2019 - OFFICE SUPP	2019
119.68	80.32	200.00			2018 - POSTAGE	2018
200.00	0.00	200.00			2001 - ADVERTISING	2001
66,551.00 35,214.10	0.00 19,785.90	66,551.00 55,000.00			0111 - CODE ENFOR	0114 -
46,151.97	7,468.03	53,620.00		Department.		The second second
1,980.00	520.00	2,500.00			4041 - BUS EXP/MISC	4041
921.00	0.00	921.00			3005 - UNEMPLOYMENT	3005
1,756.50	0.00	1,756.50			3003 - WORKMNS COMP	3003
2,971.54	470.96	3,442.50			3002 - SOC SEC/MEDI	3002
-320.82	320.82	0.00			1105 - SUPPLIES	1105
0.00 38,843.75	0.00 <b>6,156.25</b>	0.00 45,000.00			0393 - TEMP ASSESS	0113 -
51,181.00	34,004.00	85,185.00	obsission over roughts at twenty operators. Went the minimum and the management of the state of	Department		
535.96	444.04	980.00			4041 - BUS EXP/MISC	4041
300.00	350.00	650.00			4040 - DSL SITE HOS	4040
3,078.81	1,921.19	5,000.00			4038 - BANK SYCFEES	4038
380.00	120.00	500.00			3109 - WELLBEING BE	3109
340.00	680.00	1,020.00			2815 - PRK LOT RENT	2815
20,196,48	803.52	21,000.00			2057 - COMP NET/LIC	0112 - / 2057
Balance	Net	Budget	Wrnt Check# Vendor	Description	Date Per Type Jml	D
Unexpended		Current			Trans RCB/	<del>,</del>

31,213.52	41,317.42	72,530.94		Department.	
1,000.00	0.00	1,000.00			3786 - REG TENT
9.00	1,491.00	1,500.00			3785 - FIRE ST FURN
0.00	10,000.00	10,000.00			3784 - HIST SOCIETY
22,500.00	0.00	22,500.00			3783 - ARPA SKI TOW
4,800.00	9,800.00	14,600.00			3775 - POOL SKYLIGH
0.00	6,000.00	6,000.00			3773 - IWORQ SYSTEM
6.00	11,091.95	11,097.95			3771 - MUN BLD ROOF
455.78	62.41	518.19			3770 - DOG PARK
0.00	0.00	0.00			3608 - FENCE REPAIR
7,288.00 2,442.74	0.00 2,872.06	7,288.00 5,314.80			0119 - ARPA 1112 - COMPUTR SUPP
51,403.04	38,135.96	89,539.00		Department	
4,774.00	0.00	4,774.00			3008 - MAINE PERS
737.00	0.00	737.00			3006 - ACC/STCK INS
307.00	0.00	307.00			3005 - UNEMPLOYMENT
17,097.25	11,633.75	28,731.00			3004 - HOSPITAL INS
260.00	0.00	260.00			3003 - WORKMNS COMP
2,016.64	1,563.36	3,580.00			3002 - SOC SEC/MEDI
-400.00	1,000.00	600.00			2035 - TRAINING
1,300.00	0.00	1,300.00			2030 - TRAVEL
225.04	274.96	500.00			2028 - TELEPHONE
108.73	191.27	300.00			2019 - OFFICE SUPP
23.10	26.90	50.00			2018 - POSTAGE
1,560.00	40.00	1,600.00			2006 - DUE/MEM/SUB
89,539.00 23,394.28	0.00 23,405.72	89,539.00 46,800.00			0118 - CID DIRECTOR
64,309.00	18,171.00	82,480.00		Department.	
-4,936.90	4,936.90	0.00			6002 - BROWNFIELD
0.00	0.00	0.00			6000 - GIS MAPPING
50,000.00	0.00	50,000.00			3778 - ECON DEVELOP
12,893.82	7,106.18	20,000.00			3776 - COMMUN CONT
Balance	Net	Budget	Wrnt Check# Vendor	Description	Date Per Type Jml
Unexpended		Current			Trans RCB/

981.00	1,519.00	2,500.00			2043 - EMS LICENSIN
1,374.49	125.51	1,500.00			2035 - TRAINING
12,361.29	3,638.71	16,000.00			2034 - SUPP/TOOLS
0.00	0.00	0.00			2018 - POSTAGE
3,229.18	770.82	4,000.00			2008 - EQ REP/REPL
-10,339.65	10,339.65	0.00			0437 - GRANT RETURN
1,675.00	825.00	2,500.00			0423 - EMT/NURSE TR
4,436.73	1,063.27	5,500.00			0422 - TRAINING P/R
48,362.99	26,637.01	75,000.00			0410 - OVERTIME
18,673.50	6,326.50	25,000.00			0374 - AMB PER DIEM
0.00	0.00	0.00			0373 - DRIVERS
מין זרך מור		214 27 00			0204 - AMRIJI ANCE
48.309.42	20.807.58	69.117.00		Department.	
1,695.00	0.00	1,695.00			3008 - MAINE PERS
4,480.00	0.00	4,480.00			3003 - WORKMNS COMP
1,208.23	933.77	2,142.00			3002 - SOC SEC/MEDI
1,967.30	1,032.70	3,000.00			2051 - VEHICLE OPS
8,830.51	1,169,49	10,000.00			2050 - VEHICLE MNT
1,579.00	1,421.00	3,000.00			2038 - TRAINING-VOL
1,200.00	0.00	1,200.00			2036 - TESTING/PHYS
850.06	149.94	1,000.00			2035 - TRAINING
1,287.06	212.94	1,500.00			2034 - SUPP/TOOLS
7,030.61	2,969.39	10,000.00			2008 - EQ REP/REPL
500.00	100.00	600.00			2006 - DUE/MEM/SUB
-1,805.40	1,805,40	0.00			0551 - SAFETY GRANT
5,178.35	2,321.65	7,500.00			0422 - TRAINING P/R
11,780.20	5,719.80	17,500.00			0410 - OVERTIME
2,528.50	2,971.50	5,500.00	ALIAN ALIANA		0302 - CALL FIREFTR
69 117 00	me	69.117.00			0203 - FIRE DEPT
265,727.00	525,147.00	790,874.00		Department.	
265,727.00	525,147.00	790,874.00		PROFESSION STATEMENT OF PROPERTY OF PROFESSION OF PROFESSI	1115 - PD SERV CONT
700 974 00	3	700 874 00		ð	0201 - POLICE DEPT CONT'D
Balance	Net	Budget	Wrnt Check# Vendor	Iml Description	Date Per Type Jml
Unexpended		Current			Trans RCB/

4008 - BLDG MAINT	3015 - HEATING FUEL	3008 - MAINE PERS	3006 - ACC/SICK INS	3005 - UNEMPLOYMENT	3004 - HOSPITAL INS	3003 - WORKMINS COMP	3002 - SOC SEC/MEDI	2054 - BLDG SUPPL	2053 - UNIFORM CLNG	2052 - UNIFORMS	2028 - TELEPHONE	2019 - OFFICE SUPP	2018 - POSTAGE	2007 - ELEC/WAT/SEW	0422 - TRAINING P/R	0410 - OVERTIME	0377 - 2ND ASST CHI	0372 - EMT	0117 - AST FIRE CHF	0205 - FIRE/AMB GEN 0112 - FIRE CHIEF	Department	4401 - HYDRANT RENT	4029 - BILLING	3008 - MAINE PERS	3003 - WORKMNS COMP	3002 - SOC SEC/MEDI	2051 - VEHICLE OPS	2050 - VEHICLE MNT	2044 - EMS CED		Trans RCB/ Date Per Type Jml Description
																					r										n Wrnt Check# Vendor
3,000.00	14,000.00	44,138.00	4,421.00	2,146.00	151,489.00	62,897.00	30,340.00	2,000.00	5,600.00	10,000.00	7,000.00	1,000.00	75.00	3,000.00	2,500.00	40,000.00	3,500.00	280,604.00	0.00	740,710.00 <b>70,000.00</b>	214,271.00	0.00	18,500.00	8,475.00	15,416.00	7,880.00	20,000.00	11,000.00	1,000.00	Sena	Current
3,093.02	3,316.85	0.00	0.00	0.00	52,073.23	0.00	14,369.57	392.29	3,122.06	4,797.98	2,493.65	447.57	37.37	1,034.99	1,147.86	34,332.76	875,00	119,711.81	0.00	0.00 35,873.32	64,249.40	0.00	6,008.27	0.00	0.00	2,612.60	2,585.50	1,797.56	0.00	MEL	N
-93.02	10,683.15	44,138.00	4,421.00	2,146.00	99,415.77	62,897.00	15,970.43	1,607.71	2,477.94	5,202.02	4,506.35	552,43	37.63	1,965.01	1,352.14	5,667.24	2,625.00	160,892.19	0.00	740,710.00 <b>34,126.68</b>	150,021.60	0.00	12,491.73	8,475.00	15,416.00	5,267.40	17,414.50	9,202.44	1,000.00	סומואכ	Unexpended

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# Expense Detail Report ALL Accounts ALL Months

-42,609.59	42,609.59	0.00			MNS COMP	3003 - WORKMIS COMP
35,355.00 - <b>983.45</b>	0.00 3,278.45	35,355.00 2,295.00			EC/MEDI	3002 - SOC SEC/MEDI
7,964.21	7,005.79	14,970.00		Department		
199.00	0.00	199.00			PLOYMENT	3005 - UNEMPLOYMENT
202.00	0.00	202.00			(MNS COMP	3003 - WORKMNS COMP
368.58	368.42	737.00			EC/MEDI	3002 - SOC SEC/MEDI
1,103.75	396.25	1,500.00			TOOLS	2034 - SUPP/TOOLS
574.86	325.14	900.00			HONE	2028 - TELEPHONE
700.00	1,100.00	1,800.00			BSCOT VA	0358 - PENOBSCOT VA
14,970.00 4,816.02	0.00 <b>4,815.98</b>	14,970.00 9,632.00			NSTABL	0214 - DOG CONSTABL 0356 - DOG CONSTABL
5,331.77	1,751.23	7,083.00		Department.		
200.00	0.00	200.00			CMNS COMP	3003 - WORKMINS COMP
256.77	126.23	383.00			EC/MEDI	3002 - SOC SEC/MEDI
625.00	875.00	1,500.00			'R INSP	0380 - ELECTR INSP
7,083.00 4,250.00	0.00 <b>750.00</b>	7,083.00 <b>5,000.00</b>			TH OFF	0115 - HEALTH OFF
108,795.00	1,350.00	110,145.00	ALTERNATION OF THE PROPERTY OF	Department		
11,525.00	0.00	11,525.00			OYMENT P	4209 - EMPLOYMENT P
6,530.00	0.00	6,530.00			C OFFIC	4208 - PUBLIC OFFIC
650.00	1,350.00	2,000.00			S:TR/TAX	4206 - BONDS:TR/TAX
22,470.00	0.00	22,470.00			IABILTY	4203 - GEN LIABILTY
45,045.00	0.00	45,045.00			VEHICL	4202 - FLEET/VEHICL
110,145.00 22,575.00	0.00	110,145.00 22,575.00			NCES	0209 - INSURANCES 4201 - PROPERTY
258,346.68	304,653.32	563,000.00		Department		
5,500.00	1,500.00	7,000.00			AC CICH	4403 - TRAFFIC LIGH
42,854.10	39,145.90	82,000.00			ет шент	4402 - STREET LIGHT
563,000.00 <b>209,992.58</b>	0.00 264,007.42	563,000.00 474,000.00			ERVCES ANT RENT	0206 - COMM SERVCES 4401 - HYDRANT RENT
462,387.95	278,322.05	740,710.00		Department.		
					18 GEN CONT'D	0205 - FIRE/AMB GEN CONT'D
Unexpended Balance	Net	Current Budget	Wrnt Check# Vendor	Description	RCB/ Per Type Jmi	Trans Date P
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2022 - PORT OUTHSE	2011 - RD PAVACONST	0420 - PART TIME	0410 - OVERTIME	0401 - FT PAYROLL		Department.	3108 - BLDG MAINT	3015 - HEATING FUEL	2008 - EQ REP/REPL	0403 - GARAGE MAINT 2007 - ELEC/WAT/SEW	Department	3008 - MAINE PERS	3006 - ACC/SICK INS	3005 - UNEMPLOYMENT	3004 - HOSPITAL INS	3003 - WORKMNS COMP	3002 - SOC SEC/MEDI	2033 - MAINT/REPAIR	2030 - TRAVEL	2028 - TELEPHONE	2019 - OFFICE SUPP	2018 - POSTAGE	0420 - PART TIME	0108 - DIRECTOR	0402 - P.W. ADMIN	Denartment.	3008 - MAINE PERS	3007 - EARNED TIME	3006 - ACC/SICK INS	3005 - UNEMPLOYMENT	Date rei Type Jini Description	Der Type Imi
																															WITH CHECK# VENDOF	tations planets to the land
2,000.00	410,000.00	9,000.00	43,600.00	336,563.00	1015 AET 00	34 000 00	5,000.00	15,000.00	3,000.00	34,000.00	113,450.00	7,548.00	737.00	307.00	12,810.00	7,252.00	5,661.00	0.00	100.00	4,200.00	800.00	35.00	0.00	74,000.00	113 450 00	38. 35.	3,060.00	30,000.00	0.00	0.00	Budget	
900.00	415,561.10	0.00	8,402.82	156,119.60	5,020.70	9 6 70 76	3,370.07	3 578 87	198.00	0.00 5,747.60	47,434.78	0.00	0.00	0.00	5,186.35	0.00	2,848.32	8.00	0.00	2,218.84	96.47	6.00	70.72	37,000.08	3	171 846 44	68,484,40	42,855.63	7,633.19	6,685.18	Net	
1,100.00	-5,561.10	9,000.00	35,197.18	1,315,453.00	27,079.24	74,303.71	4 902 71	11.421.13	2,802.00	34,000.00 5,252,40	66,015.22	7,548.00	737.00	307.00	7,623.65	7,252.00	2,812.68	-8.00	100.00	1,981.16	703.53	29.00	-70.72	36,999.92	113 450 00	136 101 44	-65,424,40	-12,855.63	-7,633.19	-6,685.18	Balance	

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470,842.00	0.00	470,842.00			0409 - TRANSFR SITE
0.00	0.00	0.00		Department.	
0.00	0.00	0.00			2033 - MAINT/KEPAIK
0.00	0.00	0.00	(2) 対抗の対抗性に対抗性がある。		0408 - DO NOT USE
604,297.20	730,200.08	1,334,497.28		Department	
39,227.00	0.00	39,227.00			3008 - MAINE PERS
5,895.00	0.00	5,895.00			3006 - ACC/SICK INS
2,639.00	0.00	2,639.00			3005 - UNEMPLOYMENT
89,558.33	55,911.67	145,470.00			3004 - HOSPITAL INS
38,138.00	0.00	38,138.00			3003 - WORKMINS COMP
17,242.65	12,528.35	29,771.00			3002 - SOC SEC/MEDI
2,500.00	0.00	2,500.00			2814 - TREECARE/RPL
2,500.00	0.00	2,500.00			2813 - CULVERTS
4,806.06	193.94	5,000.00			2812 - STRM DRN REP
750.00	0.00	750.00			2810 - CALCIUM
8,282.70	1,717.30	10,000.00			2809 - COLD PATCH
4,812.80	187.20	5,000.00			2808 - SIGNS
6,000.00	0.00	6,000.00			2807 - EQ SNO-REMOV
1,614.57	385.43	2,000.00			2806 - SUPPLIES
1,875.01	124.99	2,000.00			2805 - SHOULDER MNT
37,271.70	2,728.30	40,000.00			2804 - SALT
11,696.54	9,964.14	21,660.68			2803 - PAINT/SUPPL
2,283.60	20,000.00	22,283.60			2802 - WINTER SAND
1,705.63	1,794.37	3,500.00			2052 - UNIFORMS
0.00	0.00	0.00			2036 - TESTING/PHYS
1,098.17	401.83	1,500.00			2035 - TRAINING
1,386.10	1,113.90	2,500.00			2034 - SUPP/TOOLS
37,459.26	27,540.74	65,000.00			2033 - MAINT/REPAIR
54,755.26	15,244.74	70,000.00			2032 - GAS/OIL/GR
9,651.45	348.55	10,000.00			2029 - TIRES
968.89	-968.89	0.00			2023 - EQ CONTRACTS
balance	Net	Japona	ANLIC CLECK* ACIDOL	in Description	0407 - P.W. ROADS CONTIN
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# Expense Detail Report

ALL Accounts
ALL Months

Department.	2015 - LIBRARY CONT	2007 - ELEC/WAT/SEW	1910 - ELEVATOR MNT	Department.	3160 - WOOD ASH DIS	3159 - SHINGLES DIS	3156 - WT GDS/FREON	3155 - TIRES DISP	3154 - M-SHIP FEES	3152 - PERMITS	3151 - DISP/RECYCLE	3150 · L·FILL COST	3108 - BLDG MAINT	3015 - HEATING FUEL	3010 - SOLVENTS	3008 - MAINE PERS	3005 - UNEMPLOYMENT	3003 - WORKMNS COMP	3002 - SOC SEC/MEDI	2150 - OUTSIDE SERV	2033 - MAINT/REPAIR	2032 - GAS/OIL/GR	2029 - TIRES	2028 - TELEPHONE	2019 - OFFICE SUPP	2014 - TOOLS/SM EQ	2008 - EQ REP/REPL	2007 - ELEC/WAT/SEW	0604 - WEARING APP	0420 - PART TIME	udite rer Type Jmi Description	RCB/
125,	125,		125	470,	, ±	6,	2	6,		مر		248,	,	6,		9,	<b>,</b>	6,	.00	7		30,	4				90	15,	<sub>2</sub>	86,	Wrnt Check# Vendor	
125,000.00	125,000.00	0.00	125,000.00	470,842.00	1,500.00	6,000.00	2,000.00	6,000.00	4,500.00	200.00	500.00	248,000.00	2,500.00	6,500.00	100.00	9,750.00	1,226.00	6,718.00	8,030.00	2,500.00	0.00	30,000.00	4,000.00	500.00	0.00	150.00	8,000.00	15,000.00	1,200.00	86,580.00	Budget	Current
31,505.25	31,250.00	100.25	0.00 <b>155.00</b>	221,134.27	0.00	0.00	1,300.50	3,037.38	2,411.20	1,295.48	0.00	120,389.21	2,649.70	1,478.26	0.00	0.00	0.00	0.00	3,921.81	610,12	-116.33	10,819.14	4,110.00	258.93	15.99	0.00	12,013.37	5,512.71	0.00	42,913.88	Net	
93,494.75	93,750.00	-100.25	-125,000.00 -155.00	249,707.73	1,500.00	6,000.00	699.50	2,962.62	2,088.80	-95,48	500.00	127,610.79	-149.70	5,021.74	100.00	9,750.00	1,226.00	6,718.00	4,108.19	1,889.88	116.33	19,180.86	-110.00	241.07	-15.99	150.00	-4,013.37	9,487.29	1,200.00	43,666.12	Balance	Unexpended

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Trans RCB/ Date Per Type Jml Descr	Description Wrnt Check# Vendor	Current Budget	Net	Unexpended Balance
0502 - GIFTS/DONATE CONT'D 0502 - GIFTS/DONATE 4501 - GIFTS/DONAT.		0.00	0.00	0.00
Depar	Department	0.00	0.00	0.00
0700 - DEBT & INTER 0730 - GNP ECD PRIN		139,673.00 <b>79,011.00</b>	0.00	139,673.00 23,065.26
0731 - GNP ECD INT		15,520.00	0.00	15,520.00
0734 - AMB PWR COTS		12,596.00	0.00	12,596.00
0735 - LAND PUR INT		11,180.00	11,180.00	0.00
0736 - LAND PUR PRI		21,366.00	21,356.25	9.75
Depar	Department	139,673.00	88,481.99	51,191.01
0815 - GENL ASSIST		17,150.00	0.00	17,150.00
3702 - ELECTRICITY		500.00	0.00	500.00
3703 - LP GAS		150.00	0.00	150.00
3704 - MEDICAL		300.00	0.00	300.00
3705 - HOUSEHOLD		600.00	222.69	377.31
3706 - WATER		500.00	0.00	500.00
3708 - FOOD		100.00	65.00	35.00
3710 - FUEL ASSIST		1,000.00	0.00	1,000.00
3711 - OTHER		2,000.00	0.00	2,000.00
Department.	ment.	17,150.00	6,729.44	10,420.56
0816 - PUB HLTH/WEL		8,415.00	0.00	8,415.00
3812 - MEMDAY FLAGS		2,415.00	505.43	1.909.57
3813 - PUB HLTH/WEL		0.00	0.00	0.00
4043 - DONATION		7,500.00	3,999.85	3,500.15
Department.	ment.	9,915.00	4,665.27	5,249.73
0902 - CEMETERY 0499 - LABORER		65,340.00 43.000.00	0.00	65,340.00 23.690.00
2007 - ELEC/WAT/SEW		600.00	414.52	185.48
2008 - EQ REP/REPL		1,000.00	7.99	992.01
2022 - PORT OUTHSE		1,100.00	450.00	650.00

3105 - NEW EQUIP 500.00 484.98	3008 - MAINE PERS 4,084.00 0.00	3006 - ACC/SICX INS 737.00 0.00	3005 - UNEMPLOYMENT 1,208.00 0.00	3004 - HOSPITAL INS 20,903.00 6,019.92	3003 - WORKMNS COMP 4,735.00 0.00	3002 - SOC SEC/MEDI 6,587.00 3,530.93	2101 - E MILL REC 39,803.00 19,901.50	2048 - POOL SUPPL 5,000.00 3,809.42	3MS 1,500.00	200.00	2032 - GAS/OIL/GR 1,600.00 820.81	2028 - TELEPHONE 500.00 274.96	2027 - HW/PAINT SUP 1,000.00 677.25	2019 - OFFICE SUPP 300.00 282.14	2018 - POSTAGE 200.00 1.26	2008 - EQ REP/REPL 500.00 243.09	2007 - ELEC/WAT/SEW 19,000.00 4,492.52	2001 - ADVERTISING 100.00 0.00			1002 - RECREATION 203,255,00 0.00 0384 - MAINT SUPER. 40,040.00 17,204.62	Department. 65,340.00	4030 - FERTIL/SEED 10,000.00 0.00	3005 - UNEMPLOYMENT 890.00 0.00	3003 - WORKMNS COMP 3,225.00 0.00	3002 - SOC SEC/MEDI 3,290.00 1,477.20	2034 - SUPP/TOOLS 375.00 181.02	2033 - MAINT/REPAIR 500.00 59.43	2032 - GAS/OIL/GR 1,000.00 901.63	0902 - CEMETERY CONT'D 360.00 0.00	ACIONE AC
484.98	0.00	0.00	0.00	6,019.92	0.00	3,530.93	19,901.50	3,809.42	831.17	0.00	820,81	274.96	677.25	282.14	1.26	243.09	4,492.52	0.00	8,725.16	21,099.44	0.00 17,204.62	22,801.79	0.00	0.00	0.00	1,477.20	181.02	59,43	901.63	0.00	1300
15.02	4,084.00	737.00	1,208.00	14,883.08	4,735.00	3,056.07	19,901.50	1,190.58	668.83	200.00	779.19	225.04	322.75	17.86	198.74	256.91	14,507.48	100.00	-65.16	16,298.56	203,255.00 22,835.38	42,538.21	10,000.00	890.00	3,225.00	1,812.80	193.98	440.57	98.37	360.00	

4207 - AIRPORT INS	3815 - VEG MGMT	3108 - BLDG MAINT	3015 - HEATING FUEL	3008 - MAINE PERS	3006 - ACC/SICK INS	3005 - UNEMPLOYMENT	3004 - HOSPITAL INS	3003 - WORKMIS COMP	3002 - SOC SEC/MEDI	2057 - COMP NET/LIC	2032 - GAS/OIL/GR	2028 - TELEPHONE	2019 - OFFICE SUPP	2018 - POSTAGE	2008 - EQ REP/REPL	2007 - ELEC/WAT/SEW	2001 - ADVERTISING	1105 - SUPPLIES	0420 - PART TIME	0401 - FT PAYROLL	Department.	3651 - XCTRY GROOM	3650 - SNOWSLED PGM	3649 - LOCAL MATCH	0615 - ATV TRAIL GR	1009 - SNOWSLED&ATV	Department.	4042 - FCE/GATE REP	4030 - FERTIL/SEED	3117 - POOL MAINT	1002 - RECREATION CONTO	Trans RCB/ Date Per Type Jrnl Description
	***																															Wrnt Check# Vendor
7,000.00	10,000.00	2,500.00	6,000.00	8,632.00	737.00	920.00	28,735.00	6,116.00	6,983.00	390.00	4,500.00	2,500.00	400.00	250.00	7,000.00	6,000.00	250.00	600.00	32,864.00	190,797.00 <b>58,420.00</b>	89,280.00	500.00	73,780.00	15,000.00	0.00	89,280.00	203,255.00	300.00	2,400.00	6,000.00		Current Budget
1,100.00	10,000.00	435.77	1,555.31	0.00	0.00	0.00	11,633.75	0.00	3,713.43	60.00	1,402.48	1,282.77	145.78	1.26	1,348.95	3,471.15	70.00	0.00	21,514.00	0.00 <b>29,116.59</b>	26,003.29	500.00	0.00	0.00	25,503.29	0.00	91,931.82	0.00	2,564.05	968.60		Net
5,900.00	0.00	2,064.23	4,444.69	8,632.00	737.00	920.00	17,101.25	6,116.00	3,269.57	330.00	3,097.52	1,217.23	254.22	248.74	5,651.05	2,528.85	180.00	600.00	11,350.00	190,797.00 29,303.41	63,276.71	0.00	73,780.00	15,000.00	-25,503.29	89,280.00	111,323.18	300.00	-164.05	5,031.40		Unexpended Balance

98,100.00	0.00	98,100.00			ADMINIST	2100 - W/W ADMINIST
840,351.38	225,941.28	1,066,292.66		Department.		Collection (Included Collectio
35,000.00	0.00	35,000.00			9511 - COMM CENTER	9511 - CO
106,999.00	0.00	106,999.00			9509 - MUN BDG ELEV	9509 - MU
-4,000.00	39,075.00	35,075.00			9508 - MUN B HT PUM	9508 - MU
8,964.33	53,574.33	62,538.66			9506 - NBRC GR AIRP	9506 - NBI
403,667.00	1,333.00	405,000.00			9002 - PINES CULVRT	9002 - PIN
547,074.00 289,721.05	131,958.95	421,680.00			3118 - AIRPORT GRAN	3118 - AIRPORT G
378,980.01	218,498.99	597,479.00		Department.	TAI CAB	1201 - CDECT
375,480.01	211,998.99	587,479.00			D CAP IMP	9504 - BUD CAP IMP
3,500.00	6,500.00	10,000.00			PITAL RES	9502 - CAPITAL RES
597,479.00	0.00	597,479.00	· 如此時間 · 如此也是一种, 如此, 如此, 如此, 如此, 如此, 如此, 如此, 如此, 如此, 如此		TAL IMP	1300 - CAPITAL IMP
0.01	307,464.99	307,465.00		Department		
0.01	307,464.99	307,465.00			UNTY TAX	4601 - COUNTY TAX
307,465.00	0.00	307,465.00			TY TAX	1201 - COUNTY TAX
13,740.63	6,259.37	20,000.00		Department		
-119.05	119.05	0.00			7016 - SCHOLARSHIP	7016 - SCI
3,859.68	6,140.32	10,000.00			7012 - EVENTS COMM	7012 - EVI
3,000.00	0.00	3,000.00			7011 - OTH TOWN COM	7011 - 071
20,000.00 <b>7,000.00</b>	0.00	20,000.00 <b>7,000.00</b>			H OF JULY	7010 - 4TH OF JULY
41,793.38	38,606.62	80,400.00		Department.		
1,753.03	746.97	2,500.00			3020 - CC FEE/LEASE	3020 - CC
1,380.00	120.00	1,500.00			GAS EQU	2066 - AV GAS EQU
780.00	720.00	1,500.00			REF EXP	2009 - JET REF EXP
21,011.91	14,988.09	36,000.00			T JF SOLD	1510 - CST JF SOLD
282.01	117.99	400.00			T COF SLS	1505 - CST COF SLS
1,470.71	1,029.29	2,500.00			1501 - CST MISC SLS	1501 - CS
80,400.00 15,115.72	0.00 20,884.28	80,400.00 36,000.00		T,	ORT BUS	1102 - AIRPORT BUS
103,945.76	86,851.24	190,797.00		Department		
					1101 - AIRPORT OPER CONT'D	1101 - AIRPO
Balance	Net	Budget	Wrnt Check# Vendor	Description	Per Type Jml	Date
Unexpended		Current			RCB/	Trans

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# Expense Detail Report ALL Accounts ALL Months

25,815.52	19,380.48	45,196.00		1312 - MECHANIC
-31,345.60	31,345.60	0.00		1302 - OPERATOR
31,044.00	31,044.00	62,088.00		1301 - CHIEF OPER
61,393.07	1,298.93	62,692.00		1300 - SUPERINTND
2,546.00	254.00	2,800.00		0416 - TNG/TRAV/IMM
5,721.81	78.19	5,800.00	3	0414 - SM EQ TOOLS
2,496.42	2,503.58	5,000.00		0413 - FUEL
6,050.00	450.00	6,500.00		0412 - TOXIC TEST
764.00	2,036.00	2,800.00		0411 - POND MAINT
4,729.58	4,270.42	9,000.00		0409 - CHEM/LAB
724.75	175.25	900,00		0407 - SUPPLIES
1,000.00	0.00	1,000.00		0406 - BYOSOL ANALY
1,309.07	790.93	2,100.00		0405 - TELEPHONE
1,719.57	1,780.43	3,500.00		0403 - MAINTENANCE
17,487.04	22,112.96	39,600.00		0402 - ELECTRICITY
1,163.34	3,436.66	4,600.00		0313 - OVERTIME
107.13	8,532.87	8,640.00		0312 - PART-TIME
375,489.00	0.00	375,489.00		2400 - W/W OPS PLNT
29,100.00	0.00	29,100.00	nent.	Department.
2,100.00	0.00	2,100.00		1204 - FLEET INSUR
27,000.00	0.00	27,000.00		1203 - PACKAGE INS
29.100.00	0.00	29,100.00		2200 - W/W PROTECT
58,825.78	39,274.22	98,100.00	nent.	Department
3,800.00	1,200.00	5,000.00		1122 - AUDIT
776.40	523.60	1,300.00		1121 - BANK SVC FEE
633.79	17,366.21	18,000.00		1114 - LEGAL SERVCS
2,365.21	3,634.79	6,000.00		1112 - COMPUTR SUPP
2,439.00	561.00	3,000.00		1109 - LICEN, FEES
45,59	754.41	800.00		1105 - SUPPLIES
32,000.00	0.00	32,000.00		1104 - ADMIN COSTS
8,100.01	3,899.99	12,000.00		1102 - SWR LIEN CST
8,665.78	11,334.22	20,000.00	A STATE OF THE CASE OF THE PARTY OF THE PART	1101 - BILLING CSTS
				2100 - W/W ADMINIST CONT'D
Balance	Net	•	otion Wrnt Check# Vendor	Per
Unexpended		Current		Trans RCB/

-0.23	30,769.23	30,769.00			1735 - SWR ENG PRIN	173
3 014 6	124 27	3 140 00			1732 - BOND ASSMNT	173
2.687.65	2.687.35	5.375,00			1731 - BND INTERES	1731
216,969.00 57,608.00	0.00	216,969.00 <b>57,608.00</b>			2700 - W/W DEBT SVC 1730 - BOND PRINCI	2700 <b>-</b>
16,321.73	14,478.27	30,800.00		Department		
14,310.20	10,689.80	25,000.00			0611 - FLUSHER TR	061
500.00	0.00	500.00			0610 - NEW EQUIP	0610
1,500.00	0.00	1,500.00			0609 - MAN HOLES	0609
600.00	0.00	600.00			0605 - SUPP & PARTS	060
206.68	1,393.32	1,600.00			0604 - WEARING APP	060
30,800.00 -795.15	0.00 2,395.15	30,800.00 1,600.00			2600 - W/W COLLECT 0601 - EQUIP REPAIR	2600 -
42,665.31	35,434.69	78,100.00		Department		
1,113.46	86.54	1,200.00			0531 - LP GAS/BATES	053:
3,068.28	1,431.72	4,500.00			0530 - VEH MAINT	0530
-569.92	5,069.92	4,500.00			0529 - VEHICLE FUEL	052
-225.00	2,025.00	1,800.00			0512 - RV DUMP	051
433.50	5,566.50	6,000.00			0511 - W-WELL CLEAN	051
500.00	0.00	500,00			0510 - GAS DETECTOR	051
0.00	500.00	500.00			0509 - NEW EQUIP	050
1,500.00	0.00	1,500.00			0504 - FUEL DIESEL	050
5,048.59	2,951.41	8,000.00			0502 - MAINTENANCE	050
78,100.00 31,796,40	0.00	78,100.00 <b>49,600.00</b>			2500 - W/W PUMP STA	2500 - 050:
200,029.30	175,459.70	375,489.00		Department.		
11,070.33	6,743.67	17,814.00			3008 - MAINE PERS	300
1,270.50	907.50	2,178.00			3006 - ACC/SICK INS	300
163.68	581.32	745.00			3005 - UNEMPLOYMENT	300
41,927.55	28,339.45	70,267.00			3004 - HOSPITAL INS	300
5,850.99	2,397.01	8,248.00			3003 - WORKMINS COMP	300
7,020.55	7,000.45	14,021.00			3002 - SOC SEC/MEDI	300
					N OPS PI	2400 -
Balance	Net	Budget	Wrnt Check# Vendor	Description	Per	0
Unexpended		Current			Trans RCB/	<b>-</b>

3:46 AM

5,966,867.36	4,595,163.52	10,562,030.88		Final Totals
834,555.74	78,444.26	913,000.00	Department	
48,546.74	1,453.26	50,000.00		1395 - SEWER REPAIR
6,950.00	8,050.00	15,000.00		1390 - WWT CONTING
-5,856.00	53,856.00	48,000.00		1387 - WWT PLNT REP
734,915.00	15,085.00	750,000.00		1330 - WW PUMP ST
50,000.00	0.00	50,000.00		1326 - PUMP STATION
913,000.00	0.00	913,000.00		2800 - W/W CAP IMPV
77,849.22	139,119.78	216,969.00	Department.	
507.39	4,759.61	5,267.00		1742 - SWR PROJ FEE
10,154.08	10,576.92	20,731.00		1741 - SWR CON INT
0.62	84,615.38	84,616.00		1740 - SWR CON PRIN
184.23	1,730.77	1,915.00		1737 - SWR CON FEES
3,692.85	3,846.15	7,539.00		1736 - SWR ENG INT
				TOTAL WAY DEBT SALE CONTEN
Balance	Net	Budget	Description Wrnt Check# Vendor	Date Per Type Jml
Unexpended		Current		Trans RCB/

### **TOWN WARRANTS**

### TOWN COUNCIL MEETING THURSDAY, JANUARY 11, 2024

**TOWN** 

**WARRANT (192)** 

WARRANT

JANUARY 11, 2024

\$98,886.04

**TOWN** 

**WARRANT (196)** 

WARRANT

JANUARY 11, 2024

\$800.00

TOTAL

\$99,686.04

WW

**WARRANT (193)** 

WARRANT

JANUARY 11, 2024

\$3,470.13

TOTAL

\$3,470.13

### ORDER #2-2024

	on of the Town Warrant for January 11, 2024 wn Warrant for January 11, 2024, in the amount of d.
	Passed by the Town Council
Attest:	

_	Туре	Check	Amount	Date	Wrnt	Payee
	R	34940	64.00	01/11/24	192	2222 AHM- NORTHERN LIGHT DRUG TESTING
	R	34941	27.32	01/11/24	192	2227 ALLEGIANCE TRUCKS, LLC
	R	34942	133.83	01/11/24	192	0042 ATLANTIC COMMUNICATIONS, INC.
	R	34943	63.03	01/11/24	192	1078 BEE LINE CABLE
	R	34944	940.42	01/11/24	192	0869 BIDDEFORD INTERNET CORPORATION
	R	34945	20.00	01/11/24	192	0292 CAMPBELL, JEFFREY W
	R	34946	544.06	01/11/24	192	0229 CARQUEST AUTO PARTS
	R	34947	174.25	01/11/24	192	1883 CONSOLIDATED COMMUNICATIONS
	R	34948	193.50	01/11/24	192	2154 COTE, JONATHAN P
	R	34949	12,500.00	01/11/24	192	0143 D & D PAVING INC.
	R	34950	5,277.59	01/11/24	192	0157 DEAD RIVER
	Е	34951	3,135.43	01/11/24	192	2173 ELAN FINANCIAL SERVICES
	R	34952	669.67	01/11/24	192	0222 FREIGHTLINER OF MAINE, INC.
	R	34953	165.25	01/11/24	192	0235 GILMAN ELECTRICAL SUPPLY
	R	34954	75.00	01/11/24	192	0826 HARRIS COMPUTER SYSTEMS
	R	34955	101.53	01/11/24	192	1488 HASKELL, LORRI L
	R	34956	3,000.00	01/11/24	192	1039 HOGAN TIRE, INC.
	R	34957	175.00	01/11/24	192	0825 IMAGE TREND, INC
	R	34958	65.00	01/11/24	192	2102 JAMIESON, PETER
	R	34959	148.00	01/11/24	192	2053 JEAN'S SERENDIPITY INC
	R	34960	870.25	01/11/24	192	2228 JOEY LAPIERRE
	R	34961	69.28	01/11/24	192	1280 K.L. JACK & CO., INC.
	R	34962	78.96	01/11/24	192	0330 KATAHDIN MOTORS, INC.
	R	34963	149.76	01/11/24	192	1903 KATAHDIN TRUE VALUE
	R	34964	150.00	01/11/24	192	0365 LINCOLN RENTAL SYSTEMS INC.
	R	34965	251.00	01/11/24	192	0915 LOWRY, BRIAN
	R	34966	3,098.90	01/11/24	192	1849 MAINE TECHNOLOGY GROUP LLC
	R	34967	37,714.86	01/11/24	192	0037 MAINE WATER COMPANY
	R	34968	375.00	01/11/24	192	0451 MILLINOCKET INSURANCE AGENCY
	R	34969	1,080.60	01/11/24	192	0471 MUNICIPAL REVIEW COMMITTEE, INC
	R	34970	15,045.87	01/11/24	192	2198 MUNICIPAL WASTE SOLUTIONS, LLC
	R	34971	321.28	01/11/24	192	1819 NAPA AUTO PARTS
	R	34972	2,848.61	01/11/24	192	1680 NEW ENGLAND SALT CO. LLC
	R	34973	99.80	01/11/24	192	2023 NORTH COAST SERVICES, LLC
	R	34974	1,040.63	01/11/24	192	1669 OFFICE DEPOT, INC
	R	34975	1,100.00	01/11/24	192	0539 PENOBSCOT VALLEY HUMANE SOCIETY
	R	34976	15.00	01/11/24	192	0653 PERREAULT, STEVEN L.
	R	34977	2,282.70	01/11/24	192	1596 PREBLE OIL COMPANY
	R	34978	305.95	01/11/24	192	0841 SHERWIN-WILLIAMS CO
	R	34979	2,301.66	01/11/24	192	0636 SOUTH-WORTH MILTON, INC.
	R	34980	100.14	01/11/24	192	0699 TRANSCO BUSINESS TECHNOLOGIES
	R	34981	85.00	01/11/24	192	0731 TWO DUCKS ON AN ISLAND, LLC
	R	34982	177.20	01/11/24	192	0748 US CELLULAR
	R	34983	1,805.71	01/11/24	192	1502 VERSANT POWER
	R	34984	45.00	01/11/24	192	2164 WORK HEALTH LLC

Millinocket 11:56 AM A / P Check Register
Bank: BANGOR SAVINGS A/P
\*\*\*\* REPRINT \*\*\*\*

Туре	Check	Amount	Date	Wrnt	Payee		
	Total	98,886.04			· ·		
				Count			
			Checks		45		
			Voids		O		

Millinocket 11:54 AM



Bank: BANGOR SAVINGS A/P \*\*\*\* REPRINT \*\*\*\*

01/09/2024 Page 1

	Type	Check	Amount	Date	Wrnt	Payee	
(MARCO)	R	35005	800.00	01/11/24	196	2035 INGERSOLL, KEVIN A	
		Total	800.00				

Cour	nt .
Checks	1
Voids	0

PROVIDING FOR: Execution of the Wastewater Warrant for January 11, 2024
IT IS ORDERED that the Wastewater Warrant for January 11, 2024, in the
amount of \$3,470.13 is hereby approved.
· • • • • • • • • • • • • • • • • • • •
Passed by the Town Council

Attest:\_\_\_\_

Millinocket 1:05 PM

## A / P Check Register Bank: KEY BANK WW A/P FD 3

wu

01/08/2024 Page 1

Type	Check	Amount	Date	Wrnt	Payee	
 R	10761	4.08	01/11/24	193	0869 BIDDEFORD INTERNET CORPORATION	_
R	10762	675.00	01/11/24	193	0092 CALS SEPTIC SERVICE	
R	10763	10.30	01/11/24	193	0157 DEAD RIVER	
Ε	10764	17.08	01/11/24	193	2173 ELAN FINANCIAL SERVICES	
R	10765	634.71	01/11/24	193	1849 MAINE TECHNOLOGY GROUP LLC	
R	10766	287.00	01/11/24	193	1654 NORLEN'S WATER TREATMENT, LLC	
R	10767	152.00	01/11/24	193	0584 REGISTER OF DEEDS	
R	10768	44.30	01/11/24	193	0748 US CELLULAR	
R	10769	505.66	01/11/24	193	1502 VERSANT POWER	
R	10770	1,140.00	01/11/24	193	0780 WHITTEN'S 2 WAY SERVICE	
	Total	3,470.13				

	Count
Checks	10
Voids	0

#### **ORDER #4-2024**

PROVIDING FOR: Public Hearing - Approval for an Application for a Ma	lt,
Vinous and Spirituous Liquor License for Katahdin Inn and Suites.	

**IT IS ORDERED** that the Millinocket Town Council enters into a Public Hearing for the attached application for a malt, vinous and spirituous liquor license is hereby approved for:

SS & DS LLC, Business Address: 740 Central Street, Millinocket. d/b/a
Katahdin Inn and Suites, 740 Central Street, Millinocket.

Attest:

Passed by the Town Council	

#### **Public Notices**

#### **PUBLIC NOTICE** TOWN OF ENFIELD

During the week of Christmas and New Years, roadside trash pick up will be moved to Tuesday, December 26th and Tuesday, January

#### **PUBLIC NOTICE** TOWN OF MATTAWAMKEAG

The Town Office will close at noon on December 22nd and will reopen on December 27th at 7am.

#### FOR SALE BY BID TOWN OF LINCOLN: 1992 White Volvo Cab

Tandem Tank Truck 425 Cat Engine, 10 Speed Spicer Transmission. Runs great, needs

To arrange an inspection of the truck or for more information, con-

tact Les Brown at 207-794-8455. This sale will be conducted by using a sealed bid process. Bids are due no later than 3:00PM January

6, 2024. Minimum bld is \$6.000.00 Send any prospective bid to: Town Clerk 29 Main Street Lincoln Maine 04457 #11 Sale

#### **PUBLIC HEARING TOWN OF MILLINOCKET**

The Millinocket Town Council will hold a Public Hearing on Thursday January 11, 2024 at 5:30 p.m. in the Millinocket Municipal Building for the purpose of considering a malt, spirituous and vinous liquor license application for the following: Owner name, owner address: SSADSILC

c/o Sachin Thapa, Managing Member, 740 Central St. Millinocket, ME 04462 d/b/a Business Name, Business

Address Katahdin Inn and Suites 740 Central St. Millinocket ME 04482 All persons may appear to show cause, if any, why the above anplication should not be approved. Dated at Millinocket, ME December 19, 2023 Diana M. Lakeman, Town Cleric

#### **PUBLIC NOTICE** TOWN OF LEE

The town office will be closed Friday, 12/22 - Tuesday 12/26 for the Christmas Holiday. And Monday, January 1st, New Year's Day.

#### **PUBLIC NOTICE** TOWN OF SPRINGFIELD

Holiday hours for the Springfield Town Office will be as follows:

December 19th - Open 8:00-Noon December 20th - Closed December 26th - Closed

December 27th - Open 8-4 We wish you a safe and happy

#### **PUBLIC NOTICE TOWN OF WINN**

Nomination papers are available starting Thursday, December 14, 2023 at the Town Office. Positions to be filled as follows:

1 Selectoerson for a term of 3

1 Selectperson for a term of 2

1 Selectoerson for a term of 1 1 School Board Director for a term

of 3 years.

1 School Board Director for a term of 3 years.

Nomination paners will be due in to the office by Thursday, January 18, 2024 by 5:00pm.

#### FOR SALE BY BID **TOWN OF LINCOLN**

1997 Ford 4WD Ambulance Automatic Transmission, Runs but

To arrange an inspection of this vehicle, contact Les Brown at 207-

This sale will be conducted using a sealed bid process. Bids are due no later than 3:00 PM January 8, 2024

The Town has the right to reject any or all bids.

Send any prospective bid to: Town Clerk 29 Main Street Lincoln Maine 04457 Ambulance Sale

#### **PUBLIC NOTICE** TOWN OF EAST MILLINOCKET

Requests for Bids on Tax Acquired Property

The property fisted below has been acquired through the tax lien foraclosure process.

40 Park Street

No minimum bid but the Select Board has the right to refuse Bids must be submitted in a sealed envelope, clearly marked "Bid - 40

All bids must contain the bid amount, bidder's name, address and tele-

The winning bidder must submit payment in the form of a bank check. Sale for this property is on an as is, where is basis. The Board of Selectmen reserve the right to reject any bid.

Send bids to: East Millinocket Selectmen's Office 53 Main St., East millinocket, ME 04430

Deadline for bid is January 9, 2024 at 4pm. Bids will be opened at the January 9, 2024 Selectmen's meeting at 4:15 p.m.

#### **PUBLIC NOTICE TOWN OF BURLINGTON**

Nomination papers for the Town of Burlington's March 23, 2024 municipal election will be made available on Thursday, December 14, 2023 at the town office. Nomina tion papers must be returned and filed with the town clerk by 12:00 noon on Tuesday, January 23, 2024

2nd Selectman: 3 year term School Board Member: (1) 3 year

#### **PUBLIC NOTICE**

RESIDENTS OF THE **UNORGANIZED TERRITORIES** OF PENORSCOT COUNTY During the week of Christmas and New Year, the trash collection for Shin Pond and Matagamon will be on Tuesday, December 26th and Tuesday, January 2nd.

#### **PUBLIC NOTICE**

RESIDENTS OF THE UNORGANIZED TERRITORIES OF PENOBSCOT COUNTY During the week of Christmas and New Year, the trash collection for Argyle and Greenfield Twps will be on Wednesday, December 27th and Wednesday, January 3rd.

#### FOR SALE BY BID TOWN OF LINCOLN

2011 single axle dump

Automatic transmission, Maxx Force Engine., 4 Seasons body. Plow rigging included. Runs and operates but does need some work.

To arrange an inspection of the truck or for more information, contact Dennis Bullen at 207-794-

This sale will be conducted by using a sealed bid process. Bids are due no later than 3:00 PM January 8, 2024.

Minimum bid is \$4,500.00,

Send any prospective bid to: Town Clerk 29 Main Street Lincoln Maine, 04457 #5 Sale

#### Legal Notice

	The same of the sa
Elizabeth Sp. Va. St., in — Delizabeth St.	
	I is the same of t
The second secon	Party of the last
The facility of the same of the same of the same	

LIGH



Christmas is almost here! I know my granddaughter is so excited! It is such a magical time of year. It would be nice to have a white Christmas but I don't think that's going to happen this year. It has been a strange winter so far.

### Crab Stuffed Cheddar Bay Biscuits I thought these Biscuits sounded good.

I package cheddar bay biscuit mix

l tsp garlic

I tsp Italian seasoning

I lb lump crab meat

1/4 tsp paprika 1/2 tsp onion powder

1/2 cup mayonnaise

1 TBSP mustard

1/2 sleeve of Ritz crackers, crushed

I cup grated Parmesan cheese

Melted butter

1 tsp lemon luice

Make biscuits according to package directions, adding the garlic and Italian seasoning. Set aside. Preheat the oven to 375. Spray 2 muffin tins very well with nonstick cooking spray. In a medium bowl, combine the crab meat, paprika, onion powder, mayonnaise, Parmesan cheese and crushed crackers. Stir well. Using a scoop, place some biscuit dough (dust with a little flour to reduce stickiness) in your hand and form a cup type of biscuit. Take a scoop of the crab mixture and place in the bowl part of the biscuit. Cover with a little more dough. Bake 12-15 minutes. Brush with melted butter and 1 tsp lemon juice.

#### Chips Galore Cookies

Here are some recipes for Christmas cookies that might be fun to make.

I cup butter flavored shortening l cup of sugar

1/2 cup packed brown sugar

2 eggs 2 tsp vanilla extract 2 1/2 cups flour i tsp baking soda

Dash of salt I cup chopped pecans I cup chocolate chips 3/4 cup peanut butter chips 3/4 cup English toffee chips

3/4 cup flaked coconut 2/3 white chocolate chips

In a large bowl, cream shortening and sugars. Add eggs and mix well. Beat in vanilla. Combine flour, baking soda and salt. Gradually add to creamed mixture. Stir in remaining ingredients. Drop by 1/4 cupfuls onto ungreased baking sheets. Bake at 350 for 12-14 minutes. These are very rich!!!

#### Soft Molasses Cutout Cookies

These are a classic and the kids can have so much fun decorating them! 1 cup shortening 3 tsp baking soda 1/2 cup sugar I tsp ginger 1/2 cup packed brown sugar I tsp cinnamon 2 eggs 1 cup dark molasses Dash of salt 1/2 cup water 5 1/2 cups flour

In a large bowl cream shortening and sugars until light and fluffy. Add eggs and mix well. Mix in molasses, then combine flour, baking soda, ginger, cinnamon and salt. Add into creamed mixture alternating with water. Cover and refrigerate for 3 hours or until easy to handle. On a lightly floured surface roll chilled dough out to about 1/4 inch thickness. Cut with your choice of cookie cutters. Bake at 350 on a greased cookie sheet for 8-10 minutes. Remove and place on wire rack to cool

#### Strawberry Cream Cookies

1 cup of butter softened 3 ounces cream cheese, softened

1 cup sugar 1 egg yolk

3 tsp vanilla 2 1/2 cups flour

Seedless strawberry jam

In a large bowl, cream the butter, cream cheese and sugar until light and fluffy. Beat in vanilla and egg yolk. Add flour and mix well, Cover and chill for one hour. Shape dough into one inch balls. Place two inches apart on ungreased baking sheet. Using the end of a wooden apoon, make a 1/2 indent in the middle. Fill with 1/4 tsp of the jam. Bake at 350 for 10-12 minutes. Remove to wire racks to cool.

#### Maine Mud Cookies

2 1/3 cups flour 2/3 cups cocoa 2/3 cups sugar 1/3 cup packed brown sugar 3/4 tsp baking soda Dash of salt i cup buttermilk

1/3 cup unsweetened applesauce

Combine dry ingredients then add buttermilk and applesauce. The dough will be thick and moist. Drop by tablespoon 2 inches apart on cookie sheets sprayed with nonstick baking spray. Spread with a fork to make irregular shapes. Bake at 350 for 8-10 minutes. Remove to wire rack to cool completely.



#### DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

TELEPHONE: (207) 624-7220
FAX: (207) 287-3434
EMAIL INQUIRIES: maineliquor@maine.gov

Thank you for your interested in becoming a licensed establishment to sell and serve alcoholic beverages in Maine. To avoid any delay in the processing of your application and the subsequent issuance of your liquor license, please use the following checklist to assist you in completing the application. If you are renewing your license, this checklist is useful as well.

Your	application has been completed in its entirety and is legible. For a renewal, please submit your
appli	cation 30 days prior to the expiration date of your liquor license.
Your	application is signed and dated by a duly authorized person.
The a	pplication is signed and approved by the Town or City Municipal Officers or County Commissioners.
	icense fee submitted is for the correct fee for the license class for which you are applying and includes
	10.00 filing fee.
	The check must be made payable to "Treasurer, State of Maine"; both the license and filing fees can be submitted on one check.
	If the licensee/applicant(s) is in an unorganized township, the application must be approved by the County Commissioners and the \$10.00 filing fee must be paid to them. Please be sure to include a copy of the receipt of payment with your application.
	renewal, the dollar amount of your gross income for food, liquor and guest rooms, if applicable be completed – see Section I.1
	gram of the facility to be licensed must accompany <u>all</u> applications whether for a new license or newal of an existing license
limite	are a registered business entity with the Maine Secretary of State's office like a corporation or a ed liability company, you must complete Section VII of the application. This does not need to be eleted if you are a sole proprietor.
Have	you applied for other required licensing from other state and federal agencies? See attached list.

<u>Important</u> – all applications whether for a new license or to renew an existing license for an on-premises liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places to have their application approved and signed prior to submitting it to the Bureau for further consideration.

The address to send your completed application to:

1. Mailing address:

Bureau of Alcoholic Beverages and Lottery Operations Division of Liquor Licensing and Enforcement 8 State House Station Augusta, ME 04333-0008

2. Courier/overnight address:

Bureau of Alcoholic Beverages and Lottery Operations Division of Liquor Licensing and Enforcement 19 Union Street, Suite 301-B Augusta, ME 04330

Obtained     \[   \square   \]	License/Permit	State/Federal Agency to Contact	Telephone Number	Physical Location
	Seller Certificate or Sales Tax Number	Maine Revenue Services www.maine.gov/revenue	(207) 624- 9693	51 Commerce Dr, Augusta
	Health License	Health and Human Services www.maine.gov/dhhs	(207) 287 5671	286 Water St, 3 <sup>rd</sup> floor, Augusta
	Victualer's License	Municipality where premise is located.	Contact your town office or county office	Contact your town office or county office
	Shellfish License	Marine Recourses www.maine.gov/dmr	(207) 624- 6550	<ul> <li>32 Blossom Lane, Augusta</li> <li>194 McKown Point Rd, West Boothbay Harbor</li> <li>Lamoine State Park, Lamoine</li> <li>650 State St, Bangor</li> <li>317 Whitneyville Rd, Jonesboro</li> </ul>
	Dance or Entertainment License	Fire Marshall's Office www.maine.gov/dps/fimo	(207) 626- 3882	45 Commerce Drive, Suite 1, Augusta
	Federal I.D. Number	www.irs.gov	(800) 829- 4933	
	Legal business names for corporations and limited liability companies and "Doing Business As" Names (assumed names)	Secretary of State, Bureau of Corporations, Elections and Commissions www.maine.gov/sos/cec	(207) 624- 7752	111 Sewall St, 3 <sup>rd</sup> Fl, Augusta
	Retail Beverage Alcohol Dealers Permit	Alcohol and Tobacco Tax and Trade Bureau (TTB) https://www.ttb.gov/nrc/retail- beverage-alcohol-dealers	(877) 882- 3277	



### BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

### Application for an On-Premises License

All Questions Must Be Answered Completely. Please print legibly.

Div	ision Use	Only	
License No:			
Class:	Ву:		
Deposit Date:	_		
Amt. Deposited	ł:		
Payment Type:			
OK with SOS:	Yes □	No □	

Section I:	Licensee/Applicant(s) Information
	Type of License and Status

Legal Business Entity Applicant Name (corporation, LLC):	Business Name (D/B/A):
SS & DS LLC	KATAHDIN INN AND SUITES
Individual or Sole Proprietor Applicant Name(s):	Physical Location:
N/A	740 CENTRAL ST MILLINOCKET ME 04462
Individual or Sole Proprietor Applicant Name(s):	Mailing address, if different:
N/A	SAME
Mailing address, if different from DBA address:	Email Address:
SAME	INFO@KATAHDININNANDSUITES.COM
Telephone # Fax #:	Business Telephone # Fax #:
207-723-4555	207-723-4555
Federal Tax Identification Number:	Maine Seller Certificate # or Sales Tax #:
92-1286321	SELLER #: 7010781 SALES TAX #1008-8876
Retail Beverage Alcohol Dealers Permit:	Website address:
	WWW.KATAHDININNANDSUITES.COM
<u></u>	***************************************
1. New license or renewal of existing license?	Tew Expected Start date: 02/01/2024
	Penarumi Penarumian Data
The state of the s	tenewal Expiration Date:
2. The dollar amount of gross income for the licensure period	d that will end on the expiration date above:
Food: Beer, Wine or Spirits:	Guest Rooms:
2004, 11210 02 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1	Guot Route.
3. Please indicate the type of alcoholic beverage to be sold:	(check all that apply)
Malt Liquor (beer)       Wine	Spirits

4.	шииса	е ще гуће от псет	e abbiding to	. (CLIDOX	e Cattly Otte)				
		Restaurant (Class I, II, III, IV	7)	Class (Class	A Restaurant/Lounge S XI)			Class (Class	A Lounge S X)
		Hotel (Class I, II, III, IV	<b>X</b>	Hotel (Class	- Food Optional s I-A)			Bed &	a Breakfast SV)
		Golf Course (inclu (Class I, II, III, IV	-	nses, plea	se check if apply)	Auxili	ary		Mobile Cart
		Tavem (Class IV)			Other:				
		Qualified Caterer			Self-Sponsored Even	its (Qua	lified C	aterers	Only)
			<u>Refer to Secti</u>	on V for t	the License Fee Schedule o	n page 9			
5.		ess records are loca					- · · · ·		<u></u>
6.	Is the 1	icensee/applicant(s	s) citizens of th	ne Unite	d States?	×	Yes		No
7.	Is the	icensee/applicant(s	s) a resident of	the Sta	te of Maine?		Yes	×	No
		OTE: Applicants t siness entity.	hat are not ci	tizens o	f the United States ar	re requi	red to	file for	the license as a
8.	Is lice	nsee/applicant(s) a	business entity	/ like a	corporation or limited	liability	compa	ny?	
	×	Yes □	No If Yes	s, compl	ete Section VII at the	end of th	uis appl	lication	
9.	manag	er, shareholder or	partner have i	n any w	ity as noted in Section vay an interest, directly plesaler license granted	y or ind	irectly,	in their	capacity in an
		Yes 💢	No						
		Not applicable	e – licensee/ap	plicant(	s) is a sole proprietor				

endorsement of commercial paper, guarar entity within or without the State, if the pe distribution, wholesale sale, storage or train	ntee of credit or financ erson or entity is engag	cial assistance	of any sort from any per	son or		
□ Yes 💢 No						
If yes, please provide details:						
48 464						
11. Do you own or have any interest in any an If yes, please list license number, busines pages as needed using the same format)	•					
Name of Business	License Number	Complete P	hysical Address			
N/A	N/A	N/A				
N/A	N/A	N/A				
<ol> <li>List name, date of birth, place of birth licensee/applicant. Provide maiden name format)</li> <li>Full Name</li> </ol>				same		
SACHIN THAPA	<b>O</b> 1	5/08/1976	Bhaktpur, Nepal			
N/A N/A	O.	3/00/19/0	Naturalized US Citize	'n		
N/A						
Residence address on all the above for previo	ous 5 years			19977-Shafe-Adelhale-araman-ara-d		
Name SACHIN THAPA	Address: 5660 SUMMIT ST W	/EST LINN, (	OR 97068			
Name N/A	Address:		100 100 100 100 100 100 100 100 100 100	HTMT-St-St-Steam to State Annual Steam consistence on construction		
Name N/A	Address:	and the state of t				
Name N/A	Address:					

TO: 44	III OILLY	TOAN CT IT	OTCCTUC	III OIIICE	а шесц	A ner rettr	TITIOLI	шану і	TOTELLUI	2 Treat	ъс, и 155	ucu:		
		Yes	×	No										
	If Ye	s, provi	de name	e of law	enforcer	nent offi	ceran	d depa	rtment :	where (	employe	xd:		
	N/A				<del></del>		<del>,</del>							
		censee/ d States		nt(s) eve			. of an No	y viola	tion of	the liqi	ior laws	in Mai	ne or any	State of
	If Ye		e provi	de the fo	ollowing	informa	tion a	nd atta	ach add	itional	pages a	s neede	d using th	ne same
Name	: <u>N/A</u>					<u>-</u>	-	Date	of Conv	ziction:	N/A			
Offen	se: <u>N/A</u>	<u> </u>						Locat	ion: N/	A				
Dispo	sition:	N/A												
	olations	s, in Ma s, pleas	aine or a	any State	of the T	Jnited St	ates?		Yes	×	No		nan minon dusing th	
Name	: <u>N/A</u>						-	Date	of Conv	viction:	N/A			
Offen	se: N/A	<u> </u>						Locat	ion: N/	A				
Dispo	sition:	N/A												
16. Ha	as the li	icensee/	/applica	nt(s) for	merly he	eld a Mai	ne liq	uor lic	ense?		Yes	×	No	
17. De	oes the	license	e/applic	ant(s) ov	wn the p	remises?		×	Yes		No			
	If No	, please	provide	e the nan	ne and a	ddress of	f the o	wner:						
	N/A													

rooms available: 81	en or meandast broase broade me unimer or Briesi
19. Please describe in detail the area(s) within the premises diagram in Section VI. (Use additional pages as needed)	s to be licensed. This description is in addition to the
1) THE NE CORNER OF THE LOBBY AS SEPE	RATED BY EIGHT FOOT BARRIER WALLS.
2) THE BREAKFAST / DINING ROOM AS DES	IGNATED WITH SEATING FOR 30.
3) THE MEETING SPACE DESIGNATED WITH	DOOR #121, #123 AND #125.
4) ROOM SERVICE WHEN DELIVERED BY W	AIT STAFF.
20. What is the distance from the premises to the <u>neares</u> house, measured from the main entrance of the premises church, chapel or parish house by the ordinary course of Name: <u>MILLINOCKET MIDDLE SCHOOL</u> Distance: <u>1.1 MILES</u>	s to the main entrance of the school, school domitory,
Section II: Signature of Applicant(s)	
By signing this application, the licensee/applicant understa punishable by law. Knowingly supplying false information Criminal Code, punishable by confinement of up to one year	on this application is a Class D Offense under Maine's
Please sign and date in blue ink.	
Dated: 01-08-2024  Sachio Vegata  Signature of Duly Authorized Person	Signature of Duly Authorized Person
SACHIN THAPA Printed Name Duly Authorized Person	Printed Name of Duly Authorized Person

#### JULIAN III. I OL USC DY PHARILLIPAR CHICCES ARIA COMINY COMBRISSIONEES ORBY

The undersigned hereby certifies the approve this on-premises liquor lices	_	ed with the process outlined in 28-A M	W.R.S. §653 and
Dated:			
Who is approving this application?	☐ Municipal Off	icers of	
	County Comm	issioners of	County
records of Local Opti be licensed by the Bu	ion Votes have been ireau for the type of	or County Commissioners must confirm a verified that allows this type of establis alcohol to be sold for the appropriate da his verification was completed.	shment to
Signature of Offi	cials	Printed Name and Title	е

#### This Application will Expire 60 Days from the date of Municipal or County Approval unless submitted to the Bureau

Included below is the section of Maine's liquor laws regarding the approval process by the municipalities or the county commissioners. This is provided as a courtesy only and may not reflect the law in effect at the time of application. Please see http://www.mainelegislature.org/legis/statutes/28-A/title28-Asec653.html

§653. Hearings; bureau review; appeal

1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms.

held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located.

C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application.

D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant.

- 2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:
  - A. Conviction of the applicant of any Class A, Class B or Class C crime;
- B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control;
- C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner;
- **D.** Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises;
- **D-1.** Failure to obtain, or comply with the provisions of, a permit for music, dancing or entertainment required by a municipality or, in the case of an unincorporated place, the county commissioners;
  - E. A violation of any provision of this Title;
- F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and

not been completed by individuals who serve alcoholic beverages.

3. Appeal to bureau. Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

#### A. Repealed

B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause.

#### 4. Repealed

5. Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

### Section IV: Terms and Conditions of Licensure as an Establishment that sells liquor for on-premises consumption in Maine

- The licensee/applicant(s) agrees to be bound by and comply with the laws, rules and instructions promulgated by the Bureau.
- The licensee/applicant(s) agrees to maintain accurate records related to an on-premise license
  as required by the law, rules and instructions promulgated or issued by the Bureau if a license
  is issued as a result of this application.
  - The licensee/applicant(s) authorizes the Bureau to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also any books, records and returns during the year in which any liquor license is in effect.
- Any change in the licensee's/applicant's licensed premises as defined in this application must be approved by the Bureau in advance.
- All new applicants must apply to the Alcohol and Tobacco Tax and Trade Bureau (TTB) for its <u>Retail Beverage Alcohol Dealers</u> permit. See the TTB's website at https://www.ttb.gov/nrc/retail-beverage-alcohol-dealers for more information.

#### SECTION AT LESS SCHEMENTE

<u>Filing fee required</u>. In addition to the license fees listed below, a filing fee of \$10.00 must be <u>included</u> with all applications.

<u>Please note:</u> For Licensees/Applicants in unorganized territories in Maine, the \$10.00 filing fee must be paid directly to County Treasurer. All applications received by the Bureau from licensees/applicants in unorganized territories must submit proof of payment was made to the County Treasurer together with the application.

#### Class of License Type of liquor/Establishments included Fee

Class I For the sale of liquor (malt liquor, wine and spirits) \$ 900.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants: Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers

Class I-A For the sale of liquor (malt liquor, wine and spirits) \$1,100.00 This class includes only hotels that do not serve three meals a day.

Class II For the Sale of Spirits Only \$ 550.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; and Vessels.

Class III For the Sale of Wine Only \$ 220.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.

Class IV For the Sale of Malt Liquor Only \$ 220.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.

Class III and IV For the Sale of Malt Liquor and Wine Only \$ 440.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.

Class V For the sale of liquor (malt liquor, wine and spirits) \$ 495.00 This class includes only a Club without catering privileges.

Class X For the sale of liquor (malt liquor, wine and spirits) \$2,200.00
This class includes only a Class A Lounge

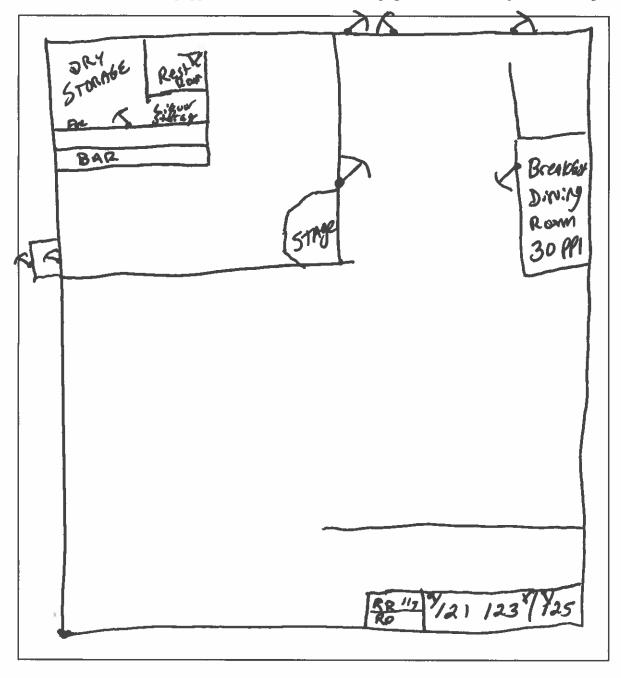
Class XI For the sale of liquor (malt liquor, wine and spirits) \$1,500.00

This class includes only a Restaurant Lounge

#### Section VI Premises Floor Plan

In an effort to clearly define your license premise and the areas that consumption and storage of liquor authorized by your license type is allowed, the Bureau requires all applications to include a diagram of the premise to be licensed.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the following areas: entrances, office area, coolers, storage areas, display cases, shelves, restroom, point of sale area, area for on-premise consumption, dining rooms, event/function rooms, lounges, outside area/decks or any other areas on the premise that you are requesting approval. Attached an additional page as needed to fully describe the premise.



### Secuon vii. Required Administration and an on-Freniscs Liquor License Who are Legal Business Entities

Questions 1 to 4 of this part of the application must match information in Section I of the application above and match the information on file with the Maine Secretary of State's office. If you have questions regarding your legal entity name or DBA, please call the Secretary of State's office at (207) 624-7752.

#### All Questions Must Be Answered Completely. Please print legibly.

1.	. Exact legal name: SS & DS LLC										
2.	2. Doing Business As, if any: KATAHDIN INN AND SUITES										
3.	. Date of filing with Secretary of State: 12/09/2022 State in which you are formed: MAINE										
4.	. If not a Maine business entity, date on which you were authorized to transact business in the State of Maine: N/A										
5.	5. List the name and addresses for previous 5 years, birth dates, titles of officers, directors, managers, members or partners and the percentage ownership any person listed: (attached additional pages as needed)										
			Date of		Percentage						
	Name	Address (5 Years)	Birth	Title	Ownership						
SAC	CHIN THAPA	5660 SUMMIT ST		MANAGER	100%						
		WEST LINN, OR 97068									

(Ownership in non-publicly traded companies must add up to 100%.)

#### ORDER #5-2024

<b>PROVIDING FOR:</b> Approval of an Application for an Entertainment License for Katahdin Inn and Suites.
IT IS ORDERED that the attached application for an Entertainment License is hereby approved for:
Sachin Thapa; SS & DS LLC, Business Address: 740 Central Street, Millinocket d/b/a Katahdin Inn and Suites, 740 Central Street, Millinocket.
Passed by the Town Council
Attest:



# COVER SHEET FOR LIQUOR, ENTERTAINMENT OR VICTUALER LICENSE APPLICATIONS

TAXES ARE CURRENT	F. Yes_	No
WASTEWATER IS CURRENT	Yes.	No
POLICE INCIDENTS IN THE PAST YE.  (IF APPLICABLE PLEASE LIST)	AR Yes	_ No

Millinocket 12:59 PM

### RE Account 2028 Detail as of 01/09/2024

01/09/2024 Page 1

Name: SS & DS RE HOLDINGS LLC

Location: 740 CENTRAL STREET

Acreage: 2.47 Map/Lot: U10-092-001

Book Page: B16891P153

2024-1 Period Due:

 Land:
 75,300

 Building:
 1,053,700

 Exempt
 0

 Total:
 1,129,000

Ref1:

B16891P153 \$2,500,000

Mailing

740 CENTRAL ST

Address: MILLINOCKET ME 04462

Year	Date	Reference	P	С	Principal	Interest	Costs	Total
2024-1 R	09/26/23	Original	30		31,837.80	0.00	0.00	31,837.80
	Billed To: RSk	K, LLC						
	1/9/2024	CHGINT	1	I	0.00	-268.85	0.00	-268.85
	1/9/2024		Α	P	31,837.80	268.85	0.00	32,106.65
		Total			0.00	0.00	0.00	0.00
2023-1 R					0.00	0.00	0.00	0.00
2022-1 R					0.00	0.00	0.00	0.00
2021-1 R					0.00	0.00	0.00	0.00
2020-1 R					0.00	0.00	0.00	0.00
2019-1 R					0.00	0.00	0.00	0.00
2018-1 R					0.00	0.00	0.00	0.00
2017-1 R					0.00	0.00	0.00	0.00
2016-1 R					0.00	0.00	0.00	0.00
2015-1 R					0.00	0.00	0.00	0.00
2014-1 R					0.00	0.00	0.00	0.00
2013-1 R					0.00	0.00	0.00	0.00
2012-1 R					0.00	0.00	0.00	0.00
2011-1 R					0.00	0.00	0.00	0.00
2010-1 R					0.00	0.00	0.00	0.00
2009-1 R					0.00	0.00	0.00	0.00
2008-1 R				_	0.00	0.00	0.00	0.00
Account Totals a	s of 01/09/20	124			0.00	0.00	0.00	0.00

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

Millinocket 12:58 PM

### PP Account 201 Detail as of 01/09/2024

01/09/2024 Page 1

Name: KATAHDIN INN & SUITES

Location: 740 CENTRAL ST

Assessment:

113,000

2024-1 Period Due:

Mailing Address:

740 CENTRAL STREET MILLINOCKET ME 04462

Year	Date	Reference	P	С	Principal	Interest	Costs	Total
2024-1 R	09/26/23	Original	-0.50	- 32.00	3,186.60	0.00	0.00	3,186.60
	1/9/2024	CHGINT	1	I	0.00	-26.91	0.00	-26.91
	1/9/2024		Α	Ρ	3,186.60	26.91	0.00	3,213.51
		Total			0.00	0.00	0.00	0.00
2023-1 R					0.00	0.00	0.00	0.00
2022-1 R					0.00	0.00	0.00	0.00
2021-1 R					0.00	0.00	0.00	0.00
2020-1 R					0.00	0.00	0.00	0.00
2019-1 R					0.00	0.00	0.00	0.00
2018-1 R					0.00	0.00	0.00	0.00
2017-1 R					0.00	0.00	0.00	0.00
2016-1 R					0.00	0.00	0.00	0.00
2015-1 R					0.00	0.00	0.00	0.00
2014-1 R					0.00	0.00	0.00	0.00
2013-1 R					0.00	0.00	0.00	0.00
2012-1 R					0.00	0.00	0.00	0.00
2011-1 R					0.00	0.00	0.00	0.00
2010-1 R					0.00	0.00	0.00	0.00
2009-1 R					0.00	0.00	0.00	0.00
2008-1 R					0.00	0.00	0.00	0.00
2004-1 R					0.00	0.00	0.00	0.00
2003-1 R					0.00	0.00	0.00	0.00
2001-1 R				_	0.00	0.00	0.00	0.00
Account Totals a	as of 01/09/2	2024			0.00	0.00	0.00	0.00

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

Name: SS & DS RE HOLDINGS LLC

740 CENTRAL STREET MILLINOCKET, ME 04462

Location: 740 CENTRAL ST (KATAHDIN INN)
RE Acct: 0 Map/Lot: U10-092-001

Bill	Date	Reference	С	Principal	Tax	Interest	Costs	Total
0	No RK	Original		0.00	0.00	0.00	0.00	0.00
	1/9/2024	PREPAY-A	Y	974.97	0.00	0.00	0.00	974.9 <b>7</b>
		Total		-974.97	0.00	0.00	0.00	-974.97
292	10/27/23	Original		593.58	0.00	0.00	0.00	593.58
	7/31/2023	PREPAY-A	Υ	1,568.55	0.00	0.00	0.00	1,568.55
	1/9/2024	AUTO	P	-974.97	0.00	0.00	0.00	-974.97
		Total		0.00	0.00	0.00	0.00	0.00
289	07/27/23			0.00	0.00	0.00	0.00	0.00
285	04/27/23			0.00	0.00	0.00	0.00	0.00
282	01/27/23			0.00	0.00	0.00	0.00	0.00
278	10/26/22			0.00	0.00	0.00	0.00	0.00
278	10/26/22			0.00	0.00	0.00	0.00	0.00
275	07/27/22			0.00	0.00	0.00	0.00	0.00
270	04/29/22			0.00	0.00	0.00	0.00	0.00
265	01/26/22			0.00	0.00	0.00	0.00	0.00
262	10/29/21			0.00	0.00	0.00	0.00	0.00
259	07/30/21			0.00	0.00	0.00	0.00	0.00
255	04/28/21			0.00	0.00	0.00	0.00	0.00
251	02/03/21			0.00	0.00	0.00	0.00	0.00
248	11/20/20			0.00	0.00	0.00	0.00	0.00
245	08/21/20			0.00	0.00	0.00	0.00	0.00
241	04/29/20			0.00	0.00	0.00	0.00	0.00
238	01/30/20			0.00	0.00	0.00	0.00	0.00
234	10/30/19			0.00	0.00	0.00	0.00	0.00
228	07/31/19			0.00	0.00	0.00	0.00	0.00
220	04/24/19			0.00	0.00	0.00	0.00	0.00
216	01/30/19			0.00	0.00	0.00	0.00	0.00
211	10/26/18			0.00	0.00	0.00	0.00	0.00
201	08/08/18			0.00	0.00	0.00	0.00	0.00
197	04/20/18			0.00	0.00	0.00	0.00	0.00
	01/30/18			0.00	0.00	0.00	0.00	0.00
	10/27/17			0.00	0.00	0.00	0.00	0.00
	07/28/17			0.00	0.00	0.00	0.00	0.00
	04/14/17			0.00	0.00	0.00	0.00	0.00
	01/27/17			0.00	0.00	0.00	0.00	0.00
166	10/20/16			0.00	0.00	0.00	0.00	0.00
162				0.00	0.00	0.00	0.00	0.00
	04/15/16			0.00	0.00	0.00	0.00	0.00
	01/27/16			0.00	0.00	0.00	0.00	0.00
	10/30/15			0.00	0.00	0.00	0.00	0.00
141				0.00	0.00	0.00	0.00	0.00
138				0.00	0.00	0.00	0.00	0.00
	01/16/15			0.00	0.00	0.00	0.00	0.00
134	10/27/14			0.00	0.00	0.00	0.00	0.00
127	07/29/14			0.00	0.00	0.00	0.00	0.00



#### TOWN OF MILLINOCKET

#### **APPLICATION FOR A SPECIAL AMUSEMENT LICENSE**

NAME OF APPLICANT S	achin Thapa	RESIDENCE	5660 Summit St
NAME OF BUSINESS	& DS LLC dba andin Inn and Suites	ADDRESS	West Linn, OR 97068 740 Central St Millinocket, ME 04462
NATURE OF BUSINESS H	otel Full Service	LOCATION T	740 Central St
RESIDENCES OF APPLICATE 5660 Summit St V	NT IN LAST FIVE YEARS: Vest Linn, OR 9706	8	
HAS APPLICANT HAD A LI	CENSE DENTED OR REVOK	FD? YES	s No X
IF YES, CIRCUMSTANCES			
HAVE YOU (INCLUDING PARELONY? YES_ IF YES, WHO - CIRCUMSTANA	NOX	OFFICERS) EV	VER BEEN CONVICTED OF A
COPY OF CURRENT LIQUO	R LICENSE (IF APPLICABLE	E). Applica	ation Attached
OTHER INFORMATION MA	Y BE REOUESTED BY THE	MUNICIPAL C	FFICERS

NEW V



### ORDER #6-2024

<b>PROVIDING FOR:</b> Approval of an Application for a Victualer License for Katahdin Inn and Suites.
IT IS ORDERED that the attached application for a Victualer License is hereby approved for:
Sachin Thapa, SS & DS LLC; Business Address -740 Central Street, Millinocket d/b/a Katahdin Inn and Suites, 740 Central Street, Millinocket
Passed by the Town Council

#### **TOWN OF MILLINOCKET**

197 PENOBSCOT AVE
MILLINOCKET, MAINE 04462





FEE: \$25.00

2. PHONE NUMBER OF APPLICANT (206) 790-7363 3. RESIDENCE OF APPLICANT 5660 Summit St West Linn, OR 97068 4. NAME OF BUSINESS SS & DS LLC dba Katahdin Inn and Suites 5. PHONE NUMBER OF BUSINESS 207-723-4555 6. BUINESS ADDRESS 740 Central St Millinocket, ME 04462 7. NATURE OF BUSINESS Hospitality Full Service Hotel 8. LOCATION TO BE USED Lobby Designated Lounge, dining & meeting room 9. RESIDENCE OF APPLICANT IN THE LAST FIVE YEARS 5660 Summit St West Linn, OR 97068  10. LIST OF PRINCIPAL OFFICERS, TITLES AND ADDRESS FOR THE PAST THREE YEARS Sachin Thapa, Member Manager 5660 Summit St West Linn, OR 97068  11. DESCRIPTION OF PREMISES TO BE LICENSED NE Quarter of lobby, dining room , banquet/meeting space	1.	NAME OF APPLICANT Sachin Thapa
3. RESIDENCE OF APPLICANT 5660 Summit St West Linn, OR 97068 4. NAME OF BUSINESS SS & DS LLC dba Katahdin Inn and Suites 5. PHONE NUMBER OF BUSINESS 207-723-4555 6. BUINESS ADDRESS 740 Central St Millinocket, ME 04462 7. NATURE OF BUSINESS Hospitality Full Service Hotel 8. LOCATION TO BE USED Lobby Designated Lounge, dining & meeting room 9. RESIDENCE OF APPLICANT IN THE LAST FIVE YEARS 5660 Summit St West Linn, OR 97068  10. LIST OF PRINCIPAL OFFICERS, TITLES AND ADDRESS FOR THE PAST THREE YEARS Sachin Thapa, Member Manager 5660 Summit St West Linn, OR 97068  11. DESCRIPTION OF PREMISES TO BE LICENSED	2.	PHONE NUMBER OF APPLICANT (206) 790-7363
4. NAME OF BUSINESS SS & DS LLC dba Katahdin Inn and Suites  5. PHONE NUMBER OF BUSINESS 207-723-4555  6. BUINESS ADDRESS 740 Central St Millinocket, ME 04462  7. NATURE OF BUSINESS Hospitality Full Service Hotel  8. LOCATION TO BE USED Lobby Designated Lounge, dining & meeting room  9. RESIDENCE OF APPLICANT IN THE LAST FIVE YEARS 5660 Summit St West Linn, OR 97068  10. LIST OF PRINCIPAL OFFICERS, TITLES AND ADDRESS FOR THE PAST THREE YEARS Sachin Thapa, Member Manager 5660 Summit St West Linn, OR 97068  11. DESCRIPTION OF PREMISES TO BE LICENSED		
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(PLEASE INCLUDE CURRENT COPY OF YOUR STATE OF MAINE DEPARTMENT OF HUMAN SERVICES FOOD VENDOR'S LICENSE)



### State of Maine

DEPARTMENT OF HEALTH AND HUMAN SERVICES

EST ID: 5104

EATING AND LODGING 30 Seats (in)81 Rooms

KATAHDIN INN & SUITES 740 CENTRAL ST MILLINOCKET ME 04462

ATTN CORY MORRISON SS BAYVIEW CABINS LLC KATAHDIN INN & SUITES 740 CENTRAL ST MILLINOCKET ME 04462



EXPIRES: 09/15/2024

FEE: \$300.00

Jeanne A. Lombons

Commissioner

NON-TRANSFERABLE

### State of Majne

DEPARTMENT OF HEALTH AND HUMAN SERVICES

EST ID: 23485

POOL/SPA 1 Add'l Spas (in)

KATAHDIN INN & SUITES (POOL)

FACILITY EST ID # 5104

740 CENTRAL ST

MILLINOCKET ME 04462

ATTN CORY MORRISON, CPO

**RSK LLC** 

KATAHDIN INN & SUITES (POOL

740 CENTRAL ST

KATAHDIN INN AND SUITES

MILLINOCKET ME 04462

EXPÎRES: 09/19/2024

FEE: \$105.00

z Commissioner

NON-TRANSFERABLE

#### **ORDER #7-2024**

PROVIDING FOR: Public Hearing - Approval for an Application for a Mal	t,
Vinous and Spirituous Liquor License for Millinocket Elks Lodge #1521	

**IT IS ORDERED** that the Millinocket Town Council enters into a Public Hearing for the attached application for a malt, vinous and spirituous liquor license is hereby approved for:

Millinocket Elks Lodge #1521, Business Address: 213 Aroostook Ave, Mlkt d/b/a

Millinocket Elks Lodge #1521, 213 Aroostook Ave, Millinocket.

	Passed by the Town Council	
Attest:		

# STATE OF MAINE DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

### Application for an On-Premises License

All Questions Must Be Answered Completely. Please print legibly.

	14	))) (1990)	
Divi	sion Use	Only	1
License No:	8		
Class:	By:		
Deposit Date:	0.2	s e	77
Amt. Deposited			
Payment Type:			
OK with SOS:	Yes □	No 🗆	34
17.		1	

Section I:	Licensee/Applicant(s) Information
	Type of License and Status

Legal Business Entity Applicant Name (corporation, LLC):	Business Name (D/B/A):
Millinocket Lodge #1521 of the Benevolent and Protective Order of Elks of the USA	Millinocket Elks Lodge #1521
Individual or Sole Proprietor Applicant Name(s):	Physical Location:
*	213 Arcostcok Ave. Millinocket, ME
Individual or Sole Proprietor Applicant Name(s):	Mailing address, if different:
	*
Mailing address, if different from DBA address:	Email Address:
	bpoe1521@gmail.com
Telephone # Fax #:	Business Telephone # Fax #:
723-4207 723-5189	723-5475 723-5189
Federal Tax Identification Number:	Maine Seller Certificate # or Sales Tax #:
01-6038250001	006-5672
Retail Beverage Alcohol Dealers Permit:	Website address:
84	- 4
1. New license or renewal of existing license?	ew Expected Start date:
Ø R	enewal Expiration Date:
	Diplation Date.
*	v.
2. The dollar amount of gross income for the licensure perio	
bono moomo tor mo moomo por mo	d that will end on the expiration date above:
11 * 727 340 17 70 707	
Food: 5621. 45 Beer, Wine or Spirits:	77, 836.00 Guest Rooms: O
11 * 727 340 17 70 707	check all that apply)

	82		
	8.		

4.	Indica	ite the type of	f license ap	plying for	: (choose	e only one	)					
		Restaurant (Class I, II,	III, IV)		Class (Class		urant/Loun	ige		Class (Clas	A Louis X)	nge
		Hotel (Class I, II,	Ш, IV)		Hotel (Class	– Food ( s I-A)	Optional			Bed &	& Break s V)	:fast
		Golf Course (Class I, II,		ptional lice	nses, plea	se check i	fapply) 🛚	Auxi	liary		Mobi	ile Cart
		Tavern (Class IV)				Other:	Lodge	FRAter	nal (	orga.	niza	FioN
	. 🗆 🔅	Qualified C	aterer			Self-Sr	onsored E	vents (Qu	alified C	Caterers	Only)	
			<u>R</u>	efer to Secti	on V for	the License	e Fee Schedu	ıle on page S	2			
											C	
5.	Busin	ess records ar	re located a	t the follo	wing a	idress:						
	21	3 AROO	stock	Avenu	e	MI	linocke	t ma	rine			
	8	•				75		1		*		55
6.	Is the	licensee/appl	icant(s) cit	izens of th	ne Unite	ed States	?		Yes		No	
7.	··Is the	licensee/appl	icant(s) a r	esident of	the Sta	te of Ma	ine?		Yes		No	12
		OTE: Applicusiness entity		are not ci	tizens o	f the Un	ited State	s are requ	iired to	file for	the lice	ense as a
								N.			:	
8.	Is lice	nsee/applicar	nt(s) a busii	ness entity	like a	corporati	on or limi	ted liabilit	y compa	my?		
		l Yes	No No	If <b>Y</b> es	s, comp	lete Secti	ion VII at t	the end of	this app	lication	i	
9.	mana	licensee/appl ger, sharehold business entit	der or parti	ner have i	n any v	vay an ir	iterest, dir	ectly or in	directly,	in thei	ir capac	
		l Yes	Ø No									
		Not app	olicable – li	censee/ap	plicant(	s) is a so	le proprie	tor				

THE RESERVE OF THE PARTY OF THE			Address:			11.01.00	
Name			Address:		'a		
Name	34		Address:	84		4.6.4	,
	H Mosco	ne.	Address.	Rhode Isl	and 1	tue Mills	rocket M
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Scalt	J. Mosc	- 10 0		3/11/3	50 M	illinocket	resis =
		Full Name		DOB		Place of Bir	th
12. List nam licensee/s format)	e, date of bi	rth, place of vide maiden i	birth for all applications, if married. (a	ents including a	ny manag pages as :	er(s) employed needed using th	by the
	-				13		
Name of Bu	siness		License Num	iber Complete	e Physical	Address	
		THE SAITHE TOTTING					
If yes, pl		se number, bus	siness name, and con	_	.0		
1 Do you o	um or have an	vinterect in o	ny another Maine Lic	mon Licence?		Yes 🔽	no No
47							
· If yes	, please provi	de details:	1				
		140			100		
	Yes 🗹	No				15	

ws in Maine or any State of as needed using the same
as needed using the same
ws in Maine or any State of as needed using the same
other than minor traffic
□ No

18. If you are applying for a liquor license for a Hotel or rooms available:	Bed & Breakfast, please provide the number of guest
19. Please describe in detail the area(s) within the premis diagram in Section VI. (Use additional pages as needed	ses to be licensed. This description is in addition to the
7.	¥
20. What is the distance from the premises to the near	est school, school dormitory, church, chapel or parish ses to the main entrance of the school, school dormitory, of travel?
Section II: Signature of Applicant(s)	6
By signing this application, the licensee/applicant understruming punishable by law. Knowingly supplying false information Criminal Code, punishable by confinement of up to one year.	n on this application is a Class D Offense under Maine?
Please sign and date in blue ink.	
Dated: 1/3/24  Signature of Duly Authorized Person	Signature of Duly Authorized Person
Printed Name Duly Authorized Person	Printed Name of Duly Authorized Person

STORAGE Kitchen Milliwocket Elks Lodge MILLA R. R. Boiler COOLER office Joffice

# Section III: For use by Municipal Officers and County Commissioners only

The undersigned hereby certifies that we have complied with the process outlined in 28-A M.R.S. §653 and approve this on-premises liquor license application.

Dated:

Who is approving this application? 

Municipal Officers of

County

Please Note: The Municipal Officers or County Commissioners must confirm that the records of Local Option Votes have been verified that allows this type of establishment to be licensed by the Bureau for the type of alcohol to be sold for the appropriate days of the week. Please check this box to indicate this verification was completed.

Signature of Officials 

Printed Name and Title

## This Application will Expire 60 Days from the date of Municipal or County Approval unless submitted to the Bureau

Included below is the section of Maine's liquor laws regarding the approval process by the municipalities or the county commissioners. This is provided as a courtesy only and may not reflect the law in effect at the time of application. Please see <a href="http://www.mainelegislature.org/legis/statutes/28-A/title28-Asec653.html">http://www.mainelegislature.org/legis/statutes/28-A/title28-Asec653.html</a>

§653. Hearings; bureau review; appeal

1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new oncommissioners and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms.

- B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located.
- C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners application.
- **D.** If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant.
- 2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:
  - A. Conviction of the applicant of any Class A, Class B or Class C crime;
- B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control;
- C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner;
- **D.**Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises;
- **D-1.** Failure to obtain, or comply with the provisions of, a permit for music, dancing or entertainment required by a municipality or, in the case of an unincorporated place, the county commissioners;
  - E. A violation of any provision of this Title;
- F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and

- G.After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages.
- 3. Appeal to bureau. Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

#### A. Repealed

**B.** If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause.

#### 4. Repealed

5. Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

# Section IV: Terms and Conditions of Licensure as an Establishment that sells liquor for on-premises consumption in Maine

- The licensee/applicant(s) agrees to be bound by and comply with the laws, rules and instructions promulgated by the Bureau.
- The licensee/applicant(s) agrees to maintain accurate records related to an on-premise license as required by the law, rules and instructions promulgated or issued by the Bureau if a license is issued as a result of this application.
  - The licensee/applicant(s) authorizes the Bureau to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also any books, records and returns during the year in which any liquor license is in effect.
- Any change in the licensee's/applicant's licensed premises as defined in this application must be approved by the Bureau in advance.
- All new applicants must apply to the Alcohol and Tobacco Tax and Trade Bureau (TTB) for its <u>Retail Beverage Alcohol Dealers</u> permit. See the TTB's website at <a href="https://www.ttb.gov/nrc/retail-beverage-alcohol-dealers">https://www.ttb.gov/nrc/retail-beverage-alcohol-dealers</a> for more information.

#### Section V: Fee Schedule

Filing fee required. In addition to the license fees listed below, a filing fee of \$10.00 must be included with all applications.

Please note: For Licensees/Applicants in unorganized territories in Maine, the \$10.00 filing fee must be paid directly to County Treasurer. All applications received by the Bureau from licensees/applicants in unorganized territories must submit proof of payment was made to the County Treasurer together with the application.

#### Class of License Type of liquor/Establishments included

Class I For the sale of liquor (malt liquor, wine and spirits)

900.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants: Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers

Class I-A For the sale of liquor (malt liquor, wine and spirits)

\$1,100.00

This class includes only hotels that do not serve three meals a day.

Class II For the Sale of Spirits Only

\$ 550.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; and Vessels.

Class III For the Sale of Wine Only

\$ 220.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.

Class IV For the Sale of Malt Liquor Only

\$ 220.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.

Class III and IV For the Sale of Malt Liquor and Wine Only

\$ 440.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.

Class V For the sale of liquor (malt liquor, wine and spirits)

\$ 495.00

This class includes only a Club without catering privileges.

Class X For the sale of liquor (malt liquor, wine and spirits)

\$2,200.00

This class includes only a Class A Lounge

For the sale of liquor (malt liquor, wine and spirits)

\$1,500.00

This class includes only a Restaurant Lounge

#### Section VII: Required Additional Information for a Licensee/Applicant for an On-Premises Liquor License Who are Legal Business Entities

Questions 1 to 4 of this part of the application must match information in Section I of the application above and match the information on file with the Maine Secretary of State's office. If you have questions regarding your legal entity name or DBA, please call the Secretary of State's office at (207) 624-7752.

	All Questions Must Be Answered Completely. Please print legibly.
1.	Exact legal name: Millinocket Lodge #1521of the Benevolent and Protective Order Order
2.	Doing Business As, if any: Millinocket Elks #1521
3.	Date of filing with Secretary of State: State in which you are formed: Maine
4.	If not a Maine business entity, date on which you were authorized to transact business in the State of Maine
5.	List the name and addresses for previous 5 years, birth dates, titles of officers, directors, managers, members

or partners and the percentage ownership any person listed: (attached additional pages as needed)

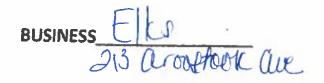
Name	Address (5 Years)	Date of Birth	Title	Percentage of Ownership
Ronald McInnis Jr.	1980Bôwdoin St. MLKT,	9/4/66	president	0
Rod Cyr	104 State St MLKT, M			0
Laura Rollins	105 Forest AvemMLKT M	E 10/18/7	07Trustee	0
Scott Moscone	30 Rhode Island, MLKT,	ME 3/11/5	8 Trustee	0
Pete Plourde	39 Marsh Ln,EbeemeeTwp	ME 11/2	/58 Truste	e 0
Jeff Campbell	3 Juniper St, MLKT, ME	12/16/65	Trustee	0

(Ownership in non-publicly traded companies must add up to 100%.)

# **ORDER #8-2024**

<b>PROVIDING FOR:</b> Approval of an Application for an Entertainment License for Millinocket Elks Lodge #1521.
<b>IT IS ORDERED</b> that the attached application for an Entertainment License is hereby approved for:
Millinocket Elks Lodge #1521, Business Address: 213 Aroostook Ave, Millinocket d/b/a Millinocket Elks Lodge #1521, 213 Aroostook Ave, Millinocket.
Passed by the Town Council

Attest:\_\_\_\_



ORDER # 8- 2021

# COVER SHEET FOR LIQUOR, ENTERTAINMENT OR VICTUALER LICENSE APPLICATIONS

TAXES ARE CURRENT	Yes	No
WASTEWATER IS CURRENT	Yes	No

POLICE INCIDENTS IN THE PAST YEAR

(IF APPLICABLE PLEASE LIST)

Yes\_\_\_\_ No\_\_\_

# **UT Account 124953 Detail** as of 01/09/2024 - Sewer

01/09/2024 Page 1

Name: ELKS LODGE BPOE 1521

PO BOX 158

MILLINOCKET, ME 04462

Location: 213 AROOSTOOK AVENUE RE Acct: 0 Map/Lot: U05-148

Bill	Date	Reference	С	Principal	Tax	Interest	Costs	Total
292	10/27/23	Original		226.73	0.00	0.00	0.00	226.73
	11/16/2023		Р	226.73	0.00	0.00	0.00	226.73
		Total	-	0.00	0.00	0.00	0.00	0.00
289	07/27/23			0.00	0.00	0.00	0.00	0.00
285	04/27/23			0.00	0.00	0.00	0.00	0.00
282	01/27/23			0.00	0.00	0.00	0.00	0.00
278	10/26/22			0.00	0.00	0.00	0.00	0.00
275	07/27/22			0.00	0.00	0.00	0.00	0.00
270	04/29/22			0.00	0.00	0.00	0.00	0.00
265	01/26/22			0.00	0.00	0.00	0.00	0.00
262	10/29/21			0.00	0.00	0.00	0.00	0.00
259	07/30/21			0.00	0.00	0.00	0.00	0.00
255	04/28/21			0.00	0.00	0.00	0.00	0.00
251	02/03/21			0.00	0.00	0.00	0.00	0.00
248	11/20/20			0.00	0.00	0.00	0.00	0.00
245	08/21/20			0.00	0.00	0.00	0.00	0.00
241	04/29/20			0.00	0.00	0.00	0.00	0.00
238	01/30/20			0.00	0.00	0.00	0.00	0.00
234	10/30/19			0.00	0.00	0.00	0.00	0.00
228	07/31/19			0.00	0.00	0.00	0.00	0.00
220	04/24/19			0.00	0.00	0.00	0.00	0.00
216	01/30/19			0.00	0.00	0.00	0.00	0.00
208	10/24/18			0.00	0.00	0.00	0.00	0.00
201	08/08/18			0.00	0.00	0.00	0.00	0.00
197	04/20/18			0.00	0.00	0.00	0.00	0.00
191	01/30/18			0.00	0.00	0.00	0.00	0.00
185	10/27/17			0.00	0.00	0.00	0.00	0.00
182	07/28/17			0.00	0.00	0.00	0.00	0.00
176	04/14/17			0.00	0.00	0.00	0.00	0.00
171	01/27/17			0.00	0.00	0.00	0.00	0.00
166	10/20/16			0.00	0.00	0.00	0.00	0.00
	08/05/16			0.00	0.00	0.00	0.00	0.00
	04/15/16			0.00	0.00	0.00	0.00	0.00
	01/27/16			0.00	0.00	0.00	0.00	0.00
148	10/30/15			0.00	0.00	0.00	0.00	0.00
141				0.00	0.00	0.00	0.00	0.00
	04/28/15			0.00	0.00	0.00	0.00	0.00
	01/16/15			0.00	0.00	0.00	0.00	0.00
134	10/27/14			0.00	0.00	0.00	0.00	0.00
127				0.00	0.00	0.00	0.00	0.00
	04/23/14			0.00	0.00	0.00	0.00	0.00
	01/31/14			0.00	0.00	0.00	0.00	0.00
110	10/25/13			0.00	0.00	0.00	0.00	0.00
109				0.00	0.00	0.00	0.00	0.00
	04/29/13			0.00	0.00	0.00	0.00	0.00
102	01/18/13			0.00	0.00	0.00	0.00	0.00







#### **TOWN OF MILLINOCKET**

#### APPLICATIONS FOR A SPECIAL AMUSEMENT LICENSE

EFE: \$25.00

122.923.00
NAME OF APPLICANT: Millinocket Elko
RESIDENCE: 213 AROSSTOOK AVE
NAME OF BUSINESS: M, 1/1/bocket E/ks
LOCATION TO BE USED: 213 AROOSTOOK Ave.
NATURE OF BUSINESS: C/ub
EMAIL ADDRESS: 15-21 clubsteward or gmail a com.
TELEPHONE:
RESIDENCES OF APPLICANT IN THE LAST FIVE YEARS:  2/3 AROOS FOOK Ave  Millinocket, MAINE 04462
HAS APPLICANT HAD A LICENSE DENIED OR REVOKED? YES NO  IF YES, CIRUMSTANCES OF DENIAL OR REVOKED LICENSE:
HAVE YOU EVER BEEN CONVICTED OF A FELONY? (INCULDING PARTNERS OR CORPORATE OFFICERS) YES: NO: IF YES, WHO & THE CIRCUMSTANCES:
*COPY OF CURRENT LIQUOR LICENSE (IF APPLICABLE)

\*OTHER INFORMATION MAY BE REQUESTED BY THE MUNICIPAL OFFICERS





#### STATE OF MAINE DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS

DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

8 STATE HOUSE STATION **AUGUSTA, MAINE 04333-0008** 



### License for the Sale of Liquor

PRIME STREET, STREET

License Number	Issue Date	Expiration Date
CCP-1990-3058	01/30/2023	01/29/2024

This License is valid only between the Essue Date and the Expiration Date appearing on this document. This License may be used only for the Named Holder at the Location for which the License was issued. The person or business named in this License is authorized to sell or serve liquor with liquor content as permitted by Maine law for the license type designated in this License.

All licensees shall make available for inspection their licenses at the premises to which those licenses apply. This License or each type of License issued as part of this License is subject to fine, suspension or revocation pursuant to Title 28-A of Maine law. License fee is non-refundable and the License is non-transferable unless approved by the Bureau.

Legal Name of Licensee:

B. P. O. ELKS, MILLINOCKET LODGE #1521

Business Name of Licensee:

ELKS LODGE #1521

Address of Licensee:

213 AROOSTOOK AVENUE "MILLINOCKET, ME, 04462

CODE	License Type and Description	FEE
0.45		
CCP	CLASS I-CLUBS WITH CATERING PRIVILEGES-MALT LIQUOR, WINE AND SPIRITS	900.00
FF	FILING FEE	10.00
Sec.		- A
		44.
	@	

Total Fees:

\$ 910.00

Twitny R Parli

Timothy R. Poulin, Deputy Director Bureau of Aicoholic Beverages and Lottery Operations

ELKS LODGE #1521 213 AROOSTOOK AVENUE MILLINOCKET, ME 04462

#### **ORDER #9-2024**

### PROVIDING FOR: Accepting of Democratic Ballot Clerks

Ann Marie Pray

**IT IS ORDERED** that the following list of Democratic Ballot Clerks is accepted for a two (2) year term to January 2026:

Roxanne E. Johnson

Amber Carney	Judith Cyr
Ben Barr	Bernadette Friel
Sheila Perry	Frank Howard
Deanna Shepperd	Dorothy Howard
Nancy Dewitt	Lynn Montgomery
Martha Frost	Gilda Stratton
Rhonda Murphy	Jo Ann Whitehead
Patricia Russell	Damon Pray
Real Dumais	Lori Haskell
Rhonda Illingworth	Susan Darneille
Marjorie King	
	Passed by the Town Council
Attest:	

#### ORDER #10-2024

## PROVIDING FOR: Accepting of Republican Ballot Clerks

Gladys Morrison

**IT IS ORDERED** that the following list of Republican Ballot Clerks is accepted for a two (2) year term to January 2026:

Alan Groh

<b>→</b>	<del>-</del>	
Erica Buckingham	Judy Page	
Theresa MacDonald	Debbie Perkins	
Patricia St. John	Theresa M. Coffin	
Debra Bradford	Jim Shaw	
Beverly Bubar	Susan Bouchard	
Marie Weatherbee	Michael Thomas	
Mary Osborne	Nancy Theriault	
	Passed by the Town Council	
Attest:		

#### ORDER #11-2024

PROVIDING FOR:	Approval	of Donation t	o Eastern Area	Agency on	Aging
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**IT IS ORDERED**: that the Millinocket Town Council approves the donation of \$1350.00 (one thousand three hundred fifty dollars) to support Eastern Area Agency on Aging, and authorizes the expenditure from the Undesignated Fund Balance.

Note: See attached letter requesting support

PASSED BY THE COUNCIL	
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Town of Millinocket 197 Penobscot Avenue Millinocket, ME 04462

#### Greetings,

It is the mission of Eastern Area Agency on Aging (EAAA) to provide older adults, caregivers, and adults with disabilities in Hancock, Penobscot, Piscataquis, and Washington counties with the information and access to resources they need to be healthy, engaged, and supported in their communities. When we review the past fiscal year, we believe we lived up to that mission, as evidenced by the numbers below:

- Our Resource Specialists assisted 12,863 callers looking for information, assistance, and resources.
- Our Medicare Counselors provided 1,659 community members with health insurance education and counseling, resulting in \$745,549 in savings.
- Our nutrition department delivered 216,584 meals to homebound adults and served 4,454 congregate dining meals.
- Our 345 volunteers provided 24,661 hours of service across our four counties.

We appreciate and value the ongoing support of towns and municipalities. As a nonprofit, community-based organization serving 13,000 square miles, we could not provide this level of service without your generous contribution.

While we recognize this as a time when many organizations are struggling against spiraling inflation and budget cuts, including municipalities, we ask for your consideration in funding Eastern Area Agency on Aging to the fullest extent possible. Older adults are finding it increasingly more challenging to make ends meet; with your support we will continue to provide critical services to your friends, neighbors, and others living within your community.

As a helpful reminder, below we have listed your financial support last year and our request for this year:

- Your town's allocation to EAAA last year: \$1,350.00
- Amount requested for 2024: 1,350

Thank you for considering providing financial support to Eastern Area Agency on Aging. We know that together, we can rise to the challenge of helping our community members by ensuring that older adults are supported the way they deserve. Every dollar raised advances the well-being and independence of older and disabled adults. We could not do it without you; thank you for your continued trust in EAAA to provide care for the residents of your community. We are happy to answer any questions and are willing to provide more detailed municipality data upon request.

Sincerely,

Christopher Hill

Communications and Development Director



# **Eastern Area Agency on Aging**

240 State Street Brewer, ME 04412 (207) 941-2865 (800) 432-7812 www.eaaa.org

Program Name:	Description:	Units Served:		st For rvice:
Commodities Supplemental Food Program	Supplemental food for eligible older adults	450	\$	3,375
Congregate Dining	Delicious food and socialization for our consumers	477	\$	4,293
Family Care Giver Services	Support and education to individuals caring for loved ones - including Alzheimer's/dementia	31	\$	4,172
Furry Friends	Supplemental pet food	2665	\$	5,330
Home Delivered Meals	Meals on Wheels & Doorstep Dining	6986	\$	76,846
Information & Assistance	Office appointments, home visits, and telephone calls linking individuals with available services, including but not limited to Medicare counseling*	244	\$	9,028
	10,853 Unit Services Provided to 213 Resident	(s).		
	lealth Insurance Assistance Program staff and volunteers helpe by comparing their health insurance options, including Medica		e \$14	,673
	The total cost of services and savings provided:	\$118	,25	7.00

# EASTERN AREA AGENCY ON AGING

savings provided:

PROVIDING FOR: Authorization for Personal Property Tax Write-Off.

**IT IS ORDERED** that the Millinocket Town Council authorizes the Tax Collector and/or Treasurer to write-off uncollectable personal property taxes totaling \$707.38 as of 1/3/2024 for the following business(s):

Name:	Amount:	Year:
<ol> <li>Airport Cabins</li> </ol>	\$18.78	2017
2. Automatic Vending & Games -	\$109.55	2017
3. Robert Duval -	\$31.30	2017
4. Ed Cyr & Sons -	\$78.25	2017
5. Lapierre's Cleaning Services	\$46.95	2017
6. George Pelletier	\$422.55	2017
Total:	\$707.38	-

**NOTE:** The Tax Collector's request to write-off Personal Property taxes is the result of the 2017 bills being over six years old and deemed uncollectable and/or billed in error and past the deadline for the Assessor to correct.

	PASSED BY THE COUNCIL:	
ATTEST:		

## Non Zero Balance on Ali Accounts

Tax Year: 2017-1 To 2017-2

01/03/2024 Page 1

Acct		Name	Year	Original Tax	Payment / Adjustments	Amount Due
23	Р	AIRPORT CABINS	2017	18.78	0.00	18.78
81	Р	AUTOMATIC VENDING & GAMES	2017	109.55	0.00	109.55
108	Р	DUVEL ROBERT	2017	31.30	0.00	31.30
49	Р	ED CYR & SON INC.	2017	78.25	0.00	78.25
357	Р	LAPIERRE'S CLEANING SERVICES	2017	46.95	0.00	46.95
90	Р	PELLETIER, GEORGE	2017	422.55	0.00	422.55
Total	fo	er 6 Bills: 6 Accounts		707.38	0.00	707.38

**Payment Summary** 

Туре	Principal	Interest	Costs	Total
Total	0.00	0.00	0.00	0.00

**Non Lien Summary** 

2017-1	6	707.38
Total	6	707.38

No Bills	በ በበ	0.00	0.00
	0.00	0.00	0.00

**Payment Summary** 

Туре	Princip	al Interest	Costs	Total
Total	0.0		0.00	0.00

	Lien Summary	
Total	0	0.00

Total for 6 Bills:	707.38	0.00	707.38