



**TENTATIVE AGENDA**  
**FY27 BUDGET WORKSHOP & REGULAR TOWN COUNCIL MEETING in COUNCIL CHAMBERS & via ZOOM**  
**THURSDAY, MARCH 26, 2026, at 4:00 PM**

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‘This is a fragrance-free building. Please help us to accommodate our co-workers and clients who are chemically sensitive to fragrances and other scented products. Thank you for not wearing perfume, aftershave, scented hand lotion, fragranced hair products, or similar products.’

1. FY27 Budget Workshop
- ~~2. Roll Call~~
3. Pledge of Allegiance
4. Adjustments to the Agenda:
5. Approval of Minutes: March 12, 2026 Regular Meeting
6. Special Presentation(s): Anna Jensen, Director, Millinocket Memorial Library – Quarterly Updates
7. Old Business: none

**NEW BUSINESS:**

8. Town Manager’s Report – None
9. RESOLVE #4-2026 Resolution Authorizing the Issuance of \$2,690,000 General Obligation Bonds and Notes of the Town of Millinocket
10. ORDER #51-2026 Approval of the Town Warrant for March 26, 2026
11. ORDER #52-2026 Approval of the Wastewater Warrant for March 26, 2026
12. ORDER #53-2026 Approval of Victualer License Application – Rizza’s Kitchen LLC (MFT)
13. ORDER #54-2026 Approval of a Victualer License Application – Gather Inn
14. ORDER #55-2026 Approval of a Victualer License Application – Circle K
15. ORDER #56-2026 Approval of a Victualer License Application – Scootic In Restaurant
16. ORDER #57-2026 Approval of a Victualer License Application – Hang Wong Chinese Restaurant
17. ORDER #58-2026 Authorization of a Victualer License Application – Yum Bakery
18. ORDER #59-2026 Approval of a Victualer License Application – Steve’s Hot Dog Cart (MFC)

9. ORDER #60-2026 Approval of Entertainment License Application – American Legion Post #80
3. ORDER #61-2026 Approval of Liquor License Application – American Legion Post #80
1. ORDER #62-2026 Approval of Post Issuance Compliance Procedures
2. ORDER #63-2026 Acceptance of Community Action Grant
3. ORDER #64-2026 Approval of Trail License Agreement with Outdoor Sports Institute
4. Reports and Communications:
  - a. Warrant Committee for the April 9, 2026 Council Meeting will be Councilor Runyon and Chair Bragdon
  - b. Chair's Committees Reports
    - i. Work Group - Updates
  - c. Two Minute Public Comment
5. Adjournment

Join Zoom Meeting <https://us02web.zoom.us/j/87490766388>

**Meetings are open to the public for in-person attendance and via Zoom.**

Submit any public comments to the Town Manager prior to the meeting: [manager@millinocket.org](mailto:manager@millinocket.org) or call (207) 723-7000 Ext.5 to make special arrangements. Meetings are also available via Zoom and YouTube Channel.

Find all direct links on our website: [Millinocket.org](http://Millinocket.org).



# Millinocket

Maine's Biggest Small Town

**Town of Millinocket**

197 Penobscot Avenue

Millinocket, Maine 04462

Manager@Millinocket.org [www.millinocket.org](http://www.millinocket.org)

207-723-7000 Ext 5

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## Citizen Guide to Town Council Meetings

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This is an overview of information related to Council Meetings. We hope it is helpful to understanding the process. Thank you for participating in our local government. The town meeting is a place where the public is encouraged to participate. Below are some of the terms:

- **Order** – Item of business to be proposed (motioned) to council for discussion and vote.
- **Motion** – A Councilor proposal to the whole Council for discussion and vote. This could include an Order, an Amendment, or other. Any councilor can make a motion at any point in time during a Town Council meeting, regardless of whether it is on the agenda or not.
- **Second** – A “second” is used when a councilor supports an order to be discussed and voted upon. Without a “second” an order or motion does not get discussed or voted on.
- **Amendment** – A change to an original order, which can be motioned by a councilor and approved or voted down by the whole council.
- **Minutes** – Summary of past meetings, including votes and discussion, that needs Council approval for officially entering the record.
- **Parliamentary Procedure**-This is the protocol used and questions go to the Council Chair. The Council follows Robert’s Rules of Order. The Council adopted additional procedures at the initial session of a new term.
- **Warrant** – a list of articles for items the Council may act on, which usually comes in the form of approving expenditures.
- **Mil Rate** – Tax rate. The tax rate determines what is paid in property taxes. It is stated in “so many dollars per thousand dollars of valuation.” Residential property owners may want to seek homestead exemptions or Veteran’s exemptions (for qualified veterans) to potentially lower their property tax rate, which may be done through the town’s Tax Assessor.
- **Two Minute Public Comment** – Typically the last agenda item provides any member of the public an opportunity to express general concerns, thoughts, or feedback publicly. The Council invites any and all people to speak. Each member of the public will be allowed to speak for a period of not more than two minutes and the Council shall not enter into a debate or a question-and-answer session unless the question can be answered in a brief statement without a debate. This will be at the discretion of the Council Chair.
- **Executive Sessions** – These are private meetings held by the Council when certain matters must be kept confidential to protect other parties, as required by US and/or Maine law, Town Charter, or by contract. This could include personnel issues, legal issues, economic development issues or other. No Action by the Council can be taken in Executive Session—only in public Council meetings can any vote or decision be made by the Council.

- **To ask questions** or offer feedback during Town meetings, the public may do so within the public comment period of each order on the agenda. Any Councilor motion will be open to both the Council and the Public for discussion.

The public is asked to be respectful and orderly. It is of the Council Chairman's discretion to determine whether a public comment is disrespectful or inappropriate in nature, at which point the Chairman may request the ceasing of comment or removal of the public member.

Millinocket publishes the draft agendas on the website and Facebook prior to meetings. If you have questions, you may ask the manager and/or a Town Councilor before the meeting. The town website is [www.millinocket.org](http://www.millinocket.org).

**HOW CAN I GET MORE INVOLVED?** Come up and speak or submit a written statement to the Council Chairman and/or Town Manager. The Town Council is always seeking public input to ensure all perspectives, beliefs and desires of the public are considered.

**Want to do more?** Become an appointed member of a committee or board such as the Planning Board, Events Committee, or Board of Appeals. The Town publishes these openings on the website, Facebook, and local newspaper. You may also request to serve on an existing subcommittee by filling out a form on the town website at:

<https://millinocket.org/government/committees-andboards/>.

March 12, 2026

The Regular meeting of the Millinocket Town Council was brought to order in Council Chambers by Chair Bragdon at 5:30 pm. Roll Call: Town Council Members Present: Bragdon, Danforth, Gould, McLaughlin, Pelletier, Runyon via Zoom. Also present: Town Manager Peter Jamieson, Town Clerk Diana Lakeman, Health/Code Officer Thomas Malcolm, Public Works Bryan Duprey, Airport Manager Jeff Campbell, Fire Chief Cote; Presenters: SUFU (Stand Up for Us)- Stacy Giberson and Cheryl Ann Mackenzie; Media: KATv, Brian Brown-Zoom; 12 in person public attendance and 2 Zoom attendance.  
Pledge of Allegiance; Adjustments to the Agenda: Additions- #49-2026 & #50-2026;  
Approval of Minutes: February 26, 2026 Regular Council meetings; Motion-, Second-, Vote 6-0; *Council Comment*: none; Public Comment: none; Unfinished business: none;

Special Presentation(s): a) SUFU (Stand Up for Us)- Stacy Giberson and Cheryl Ann Mackenzie representation of Northern Penobscot Chapter, disabilities self-advocacy group seeking ADA improvements to Jerry Pond, through Onion Grant choice of meaningful projects for community for all to safely enjoy; notes Jerry Pond is a gathering place to fish, swim, connect across all ages and disabilities; recommends several improvements: assessable fishing dock, ADA walking and rolling paths, marked disability parking, assessable bathrooms to name a few projects most of importance; recognizes SUFU Chapter as active stake holders of projects with departments, interests of fundraising for feasible short term fishing dock project; suggests committee to coordinate planning with council liaison for transparency; states the chapter takes pride in shared accessibility for improvement projects seeking long term sustainability; Cheryl Ann spoke how Jerry Pond affects her and her family who frequently visit and hopes it to be welcoming and accessible for everyone; closed presentation with guiding principal of SUFU.

*Council Comment*: Council discussion informs SUFU presented to Age Friendly Committee with support to send to Council to present proposed project efforts and seek council support, noting ADA upgrades was one of the action items of the committee, support reasonable tasks to prioritize, Councilor Gould supports efforts and volunteers to assist as person of contact; majority support projects of priority, expressing some concerns, agreement council liaison for planning efforts, inquiries if Onion Grant funding is for projects; Stacy informs the grant funds her organizational lead time and travel and does not fund supplies or costs for projects; not aware of costs and has not yet met with planning board; council discussion concludes suggesting organization meet with liaison, create listing costs of needs, bring to planning board, meet with Age Friendly committee to plan out project needs and volunteers; Stacy states intention to meet with council again after creating project timelines and present with necessary committees.

Public Comment: none

Town Manager's Report – None; New Business:

ORDER #41-2026 PROVIDING FOR: Execution of the Town Warrant for March 12, 2026

IT IS ORDERED that the Town Warrant for March 12, 2026 in the amount of \$130,334.25 is hereby approved.

Motion-Danforth Second-McLaughlin Vote 6-0

*Council Comment*: Noted larger expenses-MMA, MWS, Sevee Mar Engineers;

Public Comment: none

ORDER #42-2026 PROVIDING FOR: Execution of the Wastewater Warrant for March 12, 2026

IT IS ORDERED that the Wastewater Warrant for March 12, 2026, in the amount of \$376,389.83 is hereby approved.

Motion-Danforth Second-McLaughlin Vote 6-0

*Council Comment*: noted larger expenses-MMA, MMBB, Town of Millinocket, Olver Associates, T-Buck Construction;

Public Comment: none

ORDER #43-2026 PROVIDING FOR: Approval of Application for Appointment to the Planning Board – David Levesque IT IS ORDERED that the Millinocket Town Council approves the appointment of David Levesque to the Planning Board for the remaining term of an Alternate Seat to expire December 2027.

Note: If approved, the Planning Board will have a full commitment.

Motion-McLaughlin Second-Danforth Vote 6-0

*Council Comment:* expressed appreciation to all volunteers; Public Comment: none

ORDER #44-2026 PROVIDING FOR: Approval of an Application for an Entertainment License for The Blue Ox Saloon. IT IS ORDERED that the attached application for an Entertainment License is hereby approved for: Thomas St. John, Business Address: 61 Penobscot Avenue, Millinocket d/b/a The Blue Ox Saloon, 61 Penobscot Avenue, Millinocket.

Motion-Danforth Second-Pelletier Vote 6-0

*Council Comment:* Happy to see report back clear of violations

Public Comment: none

ORDER #45-2026 PROVIDING FOR: Approval of an Application for a Malt, Vinous and Spirituous Liquor License for The Blue Ox Saloon. IT IS ORDERED that the Millinocket Town Council approves the attached application for a malt, vinous and spirituous liquor license is hereby approved for: Thomas St. John, Business Address: 61 Penobscot Avenue, Millinocket d/b/a The Blue Ox Saloon, 61 Penobscot Avenue, Millinocket

Motion-Gould Second-Pelletier Vote 6-0

*Council Comment:* none

Public Comment: none

ORDER #46-2026 PROVIDING FOR: Approval of an Application for an Entertainment License for Boreal Theater. IT IS ORDERED that the attached application for an Entertainment License is hereby approved for: Randy Jackson, Business Address: 215 Penobscot Avenue, Millinocket d/b/a Boreal Theater, 215 Penobscot Avenue, Millinocket.

Motion-Pelletier Second-Gould Vote 6-0

*Council Comment:* none

Public Comment: none

ORDER #47-2026 PROVIDING FOR: Approval of an Application for a Special Event Malt, Vinous and Spirituous Liquor License for Boreal Theater. IT IS ORDERED that the Millinocket Town Council approves the attached application for a Special Event malt, vinous and spirituous liquor license is hereby approved for: Randy D. Jackson, Business Address: 215 Penobscot Avenue, Millinocket d/b/a Boreal Theater, 215 Penobscot Avenue, Millinocket.

Motion-McLaughlin Second-Danforth Vote 6-0

*Council Comment:* none

Public Comment: none

ORDER #48-2026 PROVIDING FOR Authorization of Trash Hauler Truck Purchase

IT IS ORDERED that the Millinocket Town Council authorizes the Town Manager and Town Treasurer to execute and return the attached lease documents to Republic First National and execute all necessary future documents pursuant to the purchase of this 2025 Western Star 49X Freightliner.

Motion-Runyon Second-McLaughlin Vote 6-0

*Council Comment:* expressed appreciation for getting this handled efficiently and impressed with great plans in place.

Public Comment: none

ORDER #49-2026 PROVIDING FOR Approval of Penobscot County Ambulance Protection Agreement  
WHEREAS the current agreement for providing ambulance services to Unorganized Territories in Penobscot County expires on June 30th, 2026, and administrative teams from both the Town of Millinocket and the Penobscot County Unorganized Territories have agreed to present the terms set forth in the attached agreement to their governing bodies; IT IS ORDERED that the Millinocket Town Council, at the recommendation of it's Town Manager and Fire Chief, approve the attached Penobscot County Ambulance Protection Agreement.

Motion-Pelletier Second-Runyon Vote 6-0

*Council Comment:* \*TM Jamieson both parties agree things are going well and presented a two-year contract versus the one-year contract as prior year's trial run.

Public Comment:

ORDER #50-2026 PROVIDING FOR Approval of Penobscot County Fire Protection Agreement  
WHEREAS the current agreement for providing firefighting services to Unorganized Territories in Penobscot County expires on June 30th, 2026, and administrative teams from both the Town of Millinocket and the Penobscot County Unorganized Territories have agreed to present the terms set forth in the attached agreement to their governing bodies; IT IS ORDERED that the Millinocket Town Council, at the recommendation of it's Town Manager and Fire Chief, approve the attached Penobscot County Fire Protection Agreement.

Motion-Gould Second-Runyon Vote 6-0

*Council Comment:* none

Public Comment: none

Reports and Communications:

- a. Warrant Committee for March 26, 2026 Council meeting will be Councilor McLaughlin and Councilor Pelletier.
- b. Chair Committee Reports: Age Friendly committee meeting was brief but productive, concentrating on neighbors helping neighbors, noted stay tuned for more information to come.
- c. Two Minute Public Comment: Jeff Campbell, Airport Manager, informs 100% design package has gone to FAA, anticipates April 2026 next steps for project and taxi way extension.

Motion to adjourn at 6:05 p.m. –McLaughlin, Second –Runyon, Vote 5-0-1 (Pelletier/Abstain)

*Diana M. Lakeman Town Clerk 3/17/2026*





MILLINOCKET  
MEMORIAL  
LIBRARY

# Quarterly Presentation

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*March 2026*

# **Outline of Tonight's Presentation:**

- 1. Brief Introduction as new director**
- 2. Operational Updates**
  - a. Programs**
  - b. Operational Updates**
  - c. Facilities Updates**
- 3. 2025 Financials**
- 4. Final 2026 Budget**
- 5. January 2026 Financials**

# Introduction

- Anna Jensen
  - [director@millinocketlib.org](mailto:director@millinocketlib.org)
  - 207-447-4075
  - I'd love to meet with you and welcome your visits!



## Adult and All-Ages Programs

### Recurring Programs:

- Senior Coffee Chat (1st & 3rd Mondays)
- Magic City Mah Jong (every Wednesday)
- History Buff Roundtable (first Thursdays)
- Library puzzle!

### Recent Special Programs:

- Katahdin Pride Snowshoe with a Naturalist
- Rock Talk: Minerals!



## Upcoming Adult/All Ages Programs

**March 27: Celtic Night!**

**March 30: "What I'm  
Reading" Book Club**

**April 8: Seed Starting  
Workshop**

# CELTIC NIGHT OF CELEBRATION



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**FRIDAY, MARCH 27  
6PM TO 8PM  
MILLINOCKET MEMORIAL LIBRARY  
5 MAINE AVE**

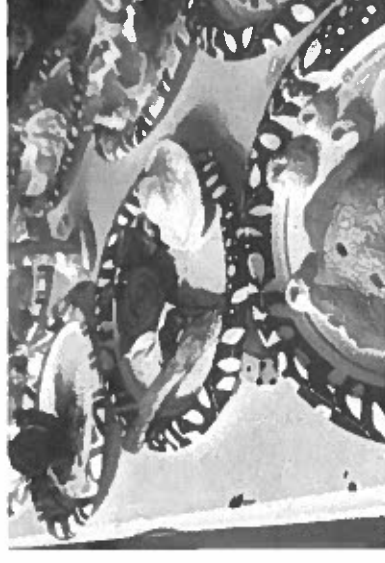
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## Youth Programs

- February Vacation Camp
- Teen Crafternoons (Tuesdays)
- Pokemon Club (Mondays)
- Story Time (Wednesdays)
- Littles at the Library Playtime

### Upcoming:

- April 3 Easter egg & scavenger hunt
- April 8 Seed starting workshop



# Facilities Updates

## Window Replaced in Children's Room



# MML 2025 Budget vs. Actuals

	2025 Actuals	2025 Budget
<b>Revenue</b>		
Total 43400 Donations	\$ 76,435.43	\$ 55,000.00
47200 Library Revenue	13.55	0.00
Consulting Work	24,000.00	24,000.00
Copy/Fax Services	7,419.55	5,939.86
EV Chargers	880.94	481.64
Retail Sales	25.00	500.00
<b>Total 47200 Library Revenue</b>	<b>\$ 32,339.04</b>	<b>\$ 30,921.50</b>
Fundraising Events	1,624.25	7,000.00
Grants	2,231.25	22,310.00
Employee Retention Credits	-3,933.44	0.00
Sewall Healthy People Healthy Places Temporarily Restricted Funds Released	100,000.00	80,000.00
<b>Total Grants</b>	<b>\$ 140,760.60</b>	<b>\$ 147,909.00</b>
Interest	17,386.86	16,798.00
Sponsorships	1,750.00	0.00
Town of Millinocket	187,500.00	150,000.00
<b>Total Revenue</b>	<b>\$ 457,796.18</b>	<b>\$ 407,628.50</b>

We exceeded our fundraising goals!

Total revenue includes a Q1 2026 Town payment we received in Q4 2025, so our actual revenue total is more like \$420,296 (still nearly \$13,000 higher than expected)

# MML Budget vs. Actuals- Expenses | 2025

	2025 Actuals	2025 Budget	% of Budget
<b>Expenditures</b>			
62800 Facilities and Equipment	352.00	0.00	
Building Repairs & Maintenance	11,636.42	9,246.99	125.84%
Computer Equipment, Repairs, & Supplies	2,504.82	4,777.47	52.43%
Contracted Maintenance	9,483.25	9,762.00	97.25%
Copier Lease & Supplies	3,661.55	2,838.15	129.01%
Elevator	1,104.94	709.69	155.69%
Furnishings & Fixtures	391.03	1,500.00	26.07%
Janitorial Supplies	1,414.52	1,418.74	99.70%
Utilities	0.00	0.00	
Electricity	8,648.07	9,337.08	92.62%
Internet	331.56	0.00	
Propane	1,231.58	287.74	459.99%
Sewer	473.37	400.00	118.34%
Telephone	1,580.03	2,228.00	71.33%
Water	3,120.28	3,036.44	102.76%
Wood Pellets	10,425.05	9,504.00	109.69%
<b>Total Utilities</b>	<b>\$ 25,819.94</b>	<b>\$ 24,774.26</b>	<b>104.22%</b>
<b>Total 62800 Facilities and Equipment</b>	<b>\$ 58,378.47</b>	<b>\$ 55,027.30</b>	<b>102.46%</b>

Slightly over budget for facilities & equipment

# MML Budget vs. Actuals- Expenses | 2025

	2025 Actuals	2025 Budget	% of Budget
<b>66000 Payroll Expenses</b>	0.00	0.00	
Billing Impound, Processing	2,276.88	1,806.80	126.02%
Employer Payroll Taxes	21,751.92	21,273.84	102.25%
<b>Total Salaries, Benefits, &amp; Employee Payroll Taxes</b>	<b>\$ 233,263.23</b>	<b>\$ 230,376.00</b>	<b>98.66%</b>
<b>Total 66000 Payroll Expenses</b>	<b>\$ 257,292.03</b>	<b>\$ 259,456.64</b>	<b>98.17%</b>
<b>Collection and Materials</b>	0.00	0.00	
Books	8,577.16	8,450.00	101.50%
Downloadable Books	400.00	400.00	100.00%
DVDs & Audiobooks	1,287.22	1,200.00	107.27%
ILL Replacement Fees	75.98	250.00	30.39%
Integrated Library System	3,480.50	2,320.00	150.02%
Periodicals	1,150.05	1,659.00	69.32%
<b>Total Collection and Materials</b>	<b>\$ 14,970.91</b>	<b>\$ 14,279.00</b>	<b>104.85%</b>

# MML Budget vs. Actuals- Expenses | 2025

	2025 Actuals	2025 Budget	% of Budget
6020 Membership Fees	225.00	480.00	46.88%
Computer Software & Supplies	554.38	472.77	117.26%
Marketing	852.75	200.00	426.38%
Program Supplies	2,849.34	3,000.00	94.98%
Retail Inventory	0.00	500.00	0.00%
Web Hosting	281.50	197.09	142.84%
<b>Total Community Engagement</b>	<b>\$ 4,782.97</b>	<b>\$ 4,849.85</b>	<b>98.21%</b>
Library Administration	0.00	1,000.00	0.00%
62140 Legal Fees	80.00	70.00	114.29%
65220 Postage, Mailing Service	2,867.87	3,945.30	72.69%
65120 Insurance	12,503.14	11,624.00	107.56%
Workers Comp	1,057.39	1,408.05	75.10%
<b>Total 65120 Insurance</b>	<b>\$ 13,560.52</b>	<b>\$ 13,032.05</b>	<b>104.08%</b>
Asset Management Fees (Rent)	32,000.00	32,000.00	100.00%
Bank fees	320.34	1,000.00	32.03%
Computer Software & Supplies	1,181.31	780.00	151.45%
Consulting	4,415.00	8,675.00	50.89%
Contracted Accounting	9,572.85	5,544.00	172.67%
Financial Reviews & Filings	9,185.00	9,500.00	106.06%
Fundraising	2,599.01	1,886.00	130.87%
Office Supplies	1,312.12	1,045.71	125.48%
Professional Development	1,155.37	4,500.00	25.67%
Volunteer/Staff Appreciation	536.86	600.00	89.45%
<b>Total Library Administration</b>	<b>\$ 78,798.17</b>	<b>\$ 82,678.06</b>	<b>96.29%</b>
Taxes Paid	5.61	0.00	
<b>Total Expenditures</b>	<b>\$ 412,198.16</b>	<b>\$ 418,289.85</b>	<b>98.52%</b>
<b>Net Revenue</b>	<b>\$ 45,000.82</b>	<b>\$ 6,682.36</b>	<b>-328.43%</b>

Net revenue = \$45,600 but if you subtract the town's 2026 Q1 payment (\$37,500), we had a net revenue of \$8,100

# MML 2026 Operating Budget - Income

2026 MML Operating Budget	2026 Budget	Notes
<b>Revenue</b>		
Total 43400 Donations	75,458	Actuals for past 12 months
47200 Library Revenue		
Consulting Work	25,630	Katahdin Collaborative contract
Copy/Fax Services	7,322	Actuals for last 12 months + 8% due to increased use
EV Chargers	1,175	YTD average/month
Retail Sales	500	
<b>Total 47200 Library Revenue</b>	<b>34,627</b>	
Fundraising Events	2,000	2 small fundraisers, including book sale and raffle
Grants	26,621	3 endowed grants + \$23K misc operating grants/overhead from restricted grants
Temporarily Restricted Funds Released	47,502	Restricted grants received in previous years that can be applied to operating budget for resource navigation staff time.
Sewall Foundation	90,000	\$90,000 awarded in 2026 from multiyear grant
<b>Total Grants</b>	<b>164,123</b>	
Interest	14,533	NMTC interest payments and CD interest
Town of Millinocket	162,500	Per contract, 2 quarterly payments of \$37,500 + 2 quarterly payments of \$43,750
<b>Total Revenue</b>	<b>453,240</b>	

# MML 2026 Operating Budget - Expenses

62800 Facilities and Equipment	
Building Repairs & Maintenance	18,941
Computer Equipment, Repairs, & Supplies	4,696
Contracted Maintenance	10,929
Copier Lease & Supplies	2,948
Elevator	535
Furnishings & Fixtures	320
Janitorial & Safety Supplies	1,569
Utilities	9,542
Electricity	1,053
Propane	400
Sewer	2,496
Telephone	3,025
Water	9,783
Wood Pellets	26,299
<b>Total Utilities</b>	<b>66,237</b>
<b>Total 62800 Facilities and Equipment</b>	<b>66,237</b>

• Standard required maintenance: quarterly HVAC service calls, sprinkler inspections, fire alarm inspection/monitoring, propane tank service, DOT sign maintenance, fire exting. inspections  
 • One-time repairs/maintenance, including: window repair, fence addition, \$4000 required 5-year sprinkler inspection

3 quarters covered by 1-year warranty which should begin 9/25/25 and end 9/26/25

Majority of this increase is repairs/maint.

# MML Operating Budget - Expenses

<b>66000 Payroll Expenses</b>	
Billing Impound, Processing	2,016
Employer Payroll Taxes	22,730
<b>Total Salaries, Benefits, &amp; Employee Payroll</b>	<b>259,066</b>
<b>Total 66000 Payroll Expenses</b>	<b>283,812</b>
<b>Collection and Materials</b>	
Books	8,450
Downloadable Books	400 Cloudlibrary subscription fee
DVDs & Audiobooks	1,200
ILL Replacement Fees	100
Integrated Library System	1,611 Interlibrary loan + Maine Infonet consortium
Periodicals	1,367
<b>Total Collection and Materials</b>	<b>13,127</b>
<b>Community Engagement</b>	
60920 Membership Fees	434
Computer Software & Supplies	473
Marketing	285
Program Supplies	3,300
Retail Inventory	204
Web Hosting	259
<b>Total Community Engagement</b>	<b>4,955</b>

# MML 2026 Operating Budget - Expenses

Library Administration	
62140 Legal Fees	70
65020 Postage, Mailing Service	4,938
65120 Insurance	13,106
Workers Comp	1,274
<b>Total 65120 Insurance</b>	<b>14,379</b>
Asset Management Fees (Rent)	32,000
Bank/Payment Processing Fees	701
Computer Software & Supplies	1,508
Consulting	7,200 Development consultant
Contracted Accounting	8,640
Financial Reviews & Filings	9,254 MML & MLSC 990s and independent financial compilations
Fundraising	596
Office Supplies	1,298
Professional Development	4,100
Volunteer/Staff Appreciation	400
<b>Total Library Administration</b>	<b>85,083</b>
Taxes Paid	25 5% of anticipated retail sales
<b>Total Expenditures</b>	<b>453,240</b>

**RESOLVE #4-2026 RESOLUTION AUTHORIZING THE ISSUANCE OF \$2,690,000  
GENERAL OBLIGATION BONDS AND NOTES OF THE TOWN OF MILLINOCKET**

WHEREAS, the Town of Millinocket (the “Governmental Unit”), through its Town Council (the “Council”) is authorized pursuant to Section 5772 of Title 30-A of the Maine Revised Statutes, as amended, and the Town Charter to issue general obligation bonds and notes in anticipation thereof for the purpose of financing all or a portion of the cost of the planning, design, engineering, repair, restoration, construction and repaving of Bates Street and related streets and facilities, commonly known as the Bates Street Reconstruction Project (the “Project”); and

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WHEREAS, the Council has determined that, for the purpose of providing financing for the Project, the Governmental Unit should borrow an amount not to exceed Two Million Six Hundred Ninety Thousand Dollars (\$2,690,000) and for that purpose should issue, from time to time, the general obligation bonds and notes in anticipation thereof in an aggregate principal amount not to exceed Two Million Six Hundred Ninety Thousand Dollars (\$2,690,000);

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MILLINOCKET AS FOLLOWS:

Section 1. That the issuance, sale and delivery, from time to time, of the general obligation bonds of the Governmental Unit in an aggregate principal amount not to exceed Two Million Six Hundred Ninety Thousand Dollars (\$2,690,000) (the “Securities”) is authorized for the purpose of providing permanent financing for all or a portion of the Project, including payment of the aggregate principal amount of any notes issued by the Governmental Unit as authorized herein. The Securities shall be sold at an aggregate purchase price and shall be payable over a period of years, not to exceed thirty (30) years from the date of their issuance, as may be determined or agreed to by a majority of the Council. The Securities shall be in such form and in such denominations, bear interest at a rate or rates, be payable as to principal and interest, be payable at or prior to maturity with or without premium, be issued on a taxable or tax-exempt basis, and contain such other terms and conditions as may be determined or agreed to by the Treasurer and a majority of the Council. The Securities shall be executed on behalf of the Governmental Unit by the Treasurer, attested by the Clerk, countersigned by at least a majority

of the Council, and the seal of the Governmental Unit affixed thereto. The execution of the Securities in accordance with this Resolution shall be evidence of the approval of the terms and conditions thereof.

Section 2. That the issuance, sale and delivery, from time to time, of the general obligation bond anticipation notes of the Governmental Unit in an aggregate principal amount not to exceed Two Million Six Hundred Ninety Thousand Dollars (\$2,690,000) (the "Notes") is authorized for the purpose of providing interim financing for all or a portion of the Project in anticipation of the issuance of the Securities. Each issue of Notes shall be subject to prepayment at any time. The Notes shall be in such form, denomination(s), bear interest at a rate or rates, be payable as to principal and interest, be payable at or prior to maturity with or without premium, be issued on a taxable or tax-exempt basis, and contain such other terms and conditions as may be determined or agreed to by the Treasurer and a majority of the Council. The Notes shall be executed on behalf of the Governmental Unit by the Treasurer, attested by the Clerk, countersigned by at least a majority of the Council, and the seal of the Governmental Unit affixed thereto. The execution of the Notes in accordance with this Resolution shall be evidence of the approval of the terms and conditions thereof.

Section 3. That the Council hereby declares, on behalf of the Governmental Unit, that the estimated period of utility of the Project is forty (40) years and that this declaration shall be a conclusive determination thereof.

Section 4. That the Treasurer, pursuant to the requirements of the U.S. Internal Revenue Code of 1986, as amended, including regulations adopted and amended pursuant to such Code (the "Code"), including without limitation Section 265(b)(3) of the Code, is authorized, to the extent allowed by law, to designate the Notes or Securities or both as "qualified tax-exempt obligations" of the Governmental Unit and to covenant and certify that no part of the proceeds of the issue and sale of such Notes or Securities shall be used directly or indirectly to acquire any securities or obligations, the acquisition of which would cause such Notes or Securities to be "private activity bonds" or "arbitrage bonds" within the meaning of Section 141 or 148 of the Code and that the Governmental unit will file any required reports and take any other action that may be necessary to insure that interest on the Notes or Securities or both will remain exempt from federal income taxation and that the Governmental Unit will refrain from any action that would cause interest on the Notes or Securities to be subject to

federal income taxation.

Section 5. That the Town Manager, Treasurer, Clerk and Councilmembers of the Governmental Unit are hereby individually authorized to make application on behalf of the Governmental Unit to the Maine Municipal Bond Bank, an investment bank, a financial institution, the United States of America or any other person or persons (each a "Purchaser") for the purpose of requesting that a Purchaser purchase the Notes, Securities or both.

Section 6. That the Town Manager, Treasurer and Councilmembers of the Governmental Unit are hereby individually authorized to execute and deliver any and all instruments, agreements, certificates and other documents, and to take any and all actions, including affixing the seal of the Governmental Unit, as may be necessary, convenient or appropriate to the accomplishment of the full purport and intent of this Resolution, including the delivery of the Notes, Securities or both to a Purchaser upon receipt of the purchase price therefor.

Section 7. That, if any of the officers or officials of the Governmental Unit who have signed or sealed the Securities or Notes shall cease to be such officer or official before the Securities or Notes so signed or sealed shall have been actually authenticated or delivered by the Governmental Unit to a Purchaser, such Securities or Notes nevertheless shall be authenticated, issued and delivered with the same force and effect as though the person or persons who signed or sealed such Securities or Notes may be signed and sealed on behalf of the Governmental Unit by those persons who, at the actual date of the execution of such Securities or Notes, shall be the proper officers and officials of the Governmental Unit, although at the nominal date of delivery of such Securities or Notes any such person shall not have been such officer or official.

Section 8. That, if any of the Town Manager, Treasurer, Clerk or Councilmembers of the Governmental Unit are for any reason unavailable to approve, execute or seal any of the Securities or Notes or any of the related financing documents, the person or persons then acting in such capacity, whether as an assistant, deputy or otherwise, is hereby authorized to act for such officer or official with the same force and effect as if such officer or official had himself or herself performed such act.

Section 9. That any and all actions heretofore taken in connection with the Project and the issuance or sale of the Securities or Notes, including distribution of any requests for proposals, are in all respects hereby ratified, approved and confirmed.

Section 10. That the engagement of the law firm of Preti, Flaherty, Beliveau & Pachios, LLP to act as bond counsel to the Governmental Unit, to advise the Governmental Unit with respect to the issuance of the Securities and Notes, to prepare documentation and to render opinions as may be required by a Purchaser, is hereby ratified, approved and confirmed.

Section 11. That this Resolution shall take effect immediately.

Approved \_\_\_\_\_, 2026 by the Town Council of the Town of Millinocket, Maine at a meeting duly called and convened in Millinocket, Maine.

By: \_\_\_\_\_  
Matthew Bragdon, Chair

By: \_\_\_\_\_  
Jane Danforth

By: \_\_\_\_\_  
Louie Pelletier

By: \_\_\_\_\_  
Maghann Runyon

By: \_\_\_\_\_  
Tammy McLaughlin

By: \_\_\_\_\_  
Asher Gould

Passed by the Town Council \_\_\_\_\_  
Motion \_\_\_\_\_  
Second \_\_\_\_\_  
Vote \_\_\_\_\_

ATTEST: \_\_\_\_\_

**ORDER #51-2026**

**PROVIDING FOR:** Execution of the Town Warrant for March 26, 2026

**IT IS ORDERED** that the Town Warrant for March 26, 2026 in the amount of \$119,424.19 is hereby approved.

---

Passed by the Town Council \_\_\_\_\_

Attest: \_\_\_\_\_

**TOWN OF MILLINOCKET  
WARRANT SHEET  
MARCH 26TH, 2026**

---

**TOWN #259**

TOWN WARRANT MARCH 26TH, 2026 \$119,424.19

**TOTAL \$119,424.19**



**A / P Check Register**  
Bank: BANGOR SAVINGS A/P

Type	Check	Amount	Date	Wrnt	Payee
R	38277	70.84	03/23/26	259	1835 AIRGAS, INC.
R	38278	200.00	03/23/26	259	2226 ALLEN, JULIA
R	38279	22,313.90	03/23/26	259	0039 ASCENT AVIATION GROUP INC
R	38280	200.00	03/23/26	259	2367 BACHNER NOAH L
R	38281	650.00	03/23/26	259	0056 BANGOR SAVINGS BANK
R	38282	200.00	03/23/26	259	2079 BERNIER JENNIFER
R	38283	623.50	03/23/26	259	0064 BERNSTEIN, SHUR, SAWYER & NELSON
R	38284	1,775.92	03/23/26	259	2249 BOUND TREE MEDICAL LLC
R	38285	200.00	03/23/26	259	2320 BRENNSTUHL JOHN
R	38286	600.00	03/23/26	259	1143 BROWN, ROGER M
R	38287	3,001.68	03/23/26	259	2335 CHARTER COMMUNICATIONS
R	38288	100.25	03/23/26	259	1883 CONSOLIDATED COMMUNICATIONS
R	38289	200.00	03/23/26	259	2154 COTE, JONATHAN P
R	38290	275.00	03/23/26	259	1911 CULLEN, KATIE
R	38291	256.97	03/23/26	259	0157 DEAD RIVER
R	38292	430.50	03/23/26	259	2025 FARRELL, ROSENBLATT & RUSSELL, P.A.
R	38293	200.00	03/23/26	259	0420 FARRINGTON, MATTHEW P.
R	38294	234.00	03/23/26	259	2332 FIRE PLATES N' MORE
R	38295	355.09	03/23/26	259	0869 GWI - GREAT WORKS INTERNET
R	38296	200.00	03/23/26	259	2350 HAKES ISAAC-ANDREW B
R	38297	704.75	03/23/26	259	0250 HANNAFORD
R	38298	2,992.04	03/23/26	259	2282 HARRISON SHRADER ENTERPRISES LLC
R	38299	4,216.16	03/23/26	259	0805 HOYLE, TANNER & ASSOCIATES
R	38300	247.45	03/23/26	259	1280 K.L. JACK & CO., INC.
R	38301	35.20	03/23/26	259	1903 KATAHDIN TRUE VALUE
R	38302	866.07	03/23/26	259	2243 KENDRICK ROGER
R	38303	39,252.21	03/23/26	259	0391 MAINE MUNICIPAL ASSOCIATION
R	38304	624.15	03/23/26	259	0374 MAINE OXY ACETYLENE SUPPLY CO.
R	38305	395.30	03/23/26	259	0454 MILLINOCKET REGIONAL HOSPITAL
R	38306	3,367.71	03/23/26	259	2198 MUNICIPAL WASTE SOLUTIONS, LLC
R	38307	51.55	03/23/26	259	1819 NAPA AUTO PARTS
R	38308	5,585.98	03/23/26	259	1680 NEW ENGLAND SALT CO. LLC
R	38309	100.27	03/23/26	259	1669 OFFICE DEPOT, INC
R	38310	3,985.56	03/23/26	259	1596 PREBLE OIL COMPANY
R	38311	299.00	03/23/26	259	2305 REPUBLIC FIRST NATIONAL CORPORATION
R	38312	1,817.00	03/23/26	259	1772 SARGENT CORPORATION
R	38313	2,168.15	03/23/26	259	2235 SEVEE & MAHER ENGINEERS, INC
R	38314	860.97	03/23/26	259	1668 STANLEY'S AUTO CENTER LLC
R	38315	3,700.00	03/23/26	259	0648 STEVE'S AUTOBODY
R	38316	120.56	03/23/26	259	0699 TRANSCO BUSINESS TECHNOLOGIES
R	38317	118.00	03/23/26	259	0709 TREASURER, STATE OF MAINE
R	38318	500.00	03/23/26	259	2357 TURNQUIST, MATTHEW
R	38319	52.52	03/23/26	259	0737 UNIFIRST CORPORATION
R	38320	264.67	03/23/26	259	0748 US CELLULAR
V	38321	0.00	03/23/26	259	1502 VERSANT POWER
R	38322	14,888.89	03/23/26	259	1502 VERSANT POWER
R	38323	122.38	03/23/26	259	2073 XEROX FINANCIAL SERVICES



---

Type	Check	Amount	Date	Wrnt	Payee
	<b>Total</b>	<b>119,424.19</b>			

---

<b>Count</b>	
Checks	46
Voids	1

---



**ORDER #52-2026**

**PROVIDING FOR:** Execution of the Wastewater Warrant for March 26, 2026

**IT IS ORDERED** that the Wastewater Warrant for March 26, 2026 in the amount of \$21,071.79 is hereby approved.

---

Passed by the Town Council \_\_\_\_\_

Attest: \_\_\_\_\_

**TOWN OF MILLINOCKET  
WARRANT SHEET  
MARCH 26TH, 2026**

**WW #260**

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**WW WARRANT MARCH 26TH, 2026    \$21,071.79**

**TOTAL    \$21,071.79**

Type	Check	Amount	Date	Wrnt	Payee
R	11639	2,600.00	03/23/26	260	1505 ALLEN'S ENVIRONMENTAL SERVICES INC.
R	11640	619.14	03/23/26	260	1781 CMD POWERSYSTEMS, INC
R	11641	117.76	03/23/26	260	0157 DEAD RIVER
R	11642	281.00	03/23/26	260	0235 GILMAN ELECTRICAL SUPPLY
R	11643	50.00	03/23/26	260	0204 HALE, EVERETT E.
R	11644	264.93	03/23/26	260	0269 IDEXX DISTRIBUTION INC
R	11645	50.00	03/23/26	260	2075 INGALLS JASON M
R	11646	3,882.09	03/23/26	260	0391 MAINE MUNICIPAL ASSOCIATION
R	11647	420.00	03/23/26	260	0156 ROLLINS PLUMBING AND HEATING
R	11648	354.25	03/23/26	260	1057 USA BLUE BOOK
R	11649	12,432.62	03/23/26	260	1502 VERSANT POWER
<b>Total</b>		<b>21,071.79</b>			

**Count**

Checks	11
Voids	0

**ORDER #53-2026**

**PROVIDING FOR:** Approval of an Application for a Victualer License for Rizza's Kitchen LLC - MFT.

**IT IS ORDERED** that the attached application for a Victualer License is hereby approved for:

---

Aaron Jaundreau, Bangor, ME

d/b/a

Rizza's Kitchen LLC - MFT, Private Residence: 200 Medway Rd./Pending

Business Owner Approval: 115 Central St., Millinocket.

Passed by the Town Council \_\_\_\_\_

Attest: \_\_\_\_\_





# Millinocket

Maine's Biggest Small Town

ITEM	NEEDED
Victualer/State.Lic	<input checked="" type="checkbox"/>
Date Paid	3/20/21
Payment Type	C/C
Expire Date	May 31 21
Clerks' Approval	<i>[Signature]</i>

## APPLICATION FOR A VICTUALERS LICENSE

FEE: \$25.00

NAME OF APPLICANT: Aaron Jandreau

PHONE NUMBER OF APPLICANT: 207-669-2956

RESIDENCE OF APPLICANT: 547 Pushow Rd Bangor, ME 04401

NAME OF BUSINESS: Rizza's Kitchen LLC

PHONE NUMBER OF BUSINESS: 207-404-6845

BUSINESS ADDRESS: 547 Pushow Rd Bangor, ME 04401

NATURE OF BUSINESS: Food Truck

LOCATION TO BE USED: old Kendra Lot

RESIDENCE OF APPLICANT IN THE LAST FIVE YEARS:  
547 Pushow Rd Bangor, ME 04401

LIST OF PRINCIPAL OFFICERS, TITLES AND ADDRESS FOR THE PAST THREE YEARS:  
Bruce and Christine Jandreau, owners 200 Medway Rd

DESCRIPTION OF PREMISES TO BE LICENSED  
Privately owned ~~business~~ ~~at~~ Residence  
~~at~~ 200 Medway Rd Millinocket, ME

(PLEASE INCLUDE CURRENT COPY OF YOUR STATE OF MAINE DEPARTMENT OF HUMAN SERVICES FOOD VENDOR'S LICENSE)



**Diana Lakeman**

---

**From:** Aaron Jandreau <ajandreau07@gmail.com>  
**Sent:** Friday, March 20, 2026 3:10 PM  
**To:** Diana Lakeman  
**Subject:** Rizza's Kitchen food truck application  
**Attachments:** IMG\_5546.jpeg; IMG\_5545.jpeg; IMG\_5544.jpeg

I contacted Jacob with Katahdin True value several times regarding parking at the old K&M lot and he kept saying he still needs to talk it over with his dad and hasn't gotten back to me. I talked to my parents and they said I can park in their driveway for now to get the application process started and if we need to make a location change we can.

Kind regards,

Aaron Jandreau  
Rizza's Kitchen

[Attention! This email originates from outside of the organization. Do not open attachments or click links unless you are sure this email comes from a known sender.]







CONTINUATE VALID FOR 5 YEARS AFTER ISSUE DATE. Please note we will not issue replacement as a matter of course. This certificate may be used for verification of compliance.

AAA Food Handler  
(714) 502-4100  
www.aaafoodhandler.com



Korey Chong  
President

Certificate ID: 1772043648  
Issue Date: February 25, 2025  
Exam Form: F84601064

Certified Food Protection Manager  
which is accredited by the ANSI National Accreditation Board (ANAB)  
and the Conference for Food Protection (CFP)



Verify Certificate

has successfully completed the standards set forth as it

Aaron Jandreau

This certifies that





01/2024  
 02/2025  
 03/2026  
 04/2027  
 05/2028  
 06/2029  
 07/2030  
 08/2031  
 09/2032  
 10/2033  
 11/2034  
 12/2035

MAINE FIRE  
 Approved for  
 P.O. Box 1000  
 Bangor, ME 04402  
 (207) 942-8899

2024 / 2025 / 2026 / 2027

**ANSUL R-102 WET CHEMICAL  
 FIRE SUPPRESSION SYSTEM**  
 TO MANUALLY ACTIVATE SYSTEM:  
 PULL RING ON REMOTE PULL STATION  
 ANSUL

COCKED  
 ARMED  
 SIGNAL NO. 27 (Red)

01/2024

ANSUL



DO NOT REMOVE  
By Order Of  
The State  
Fire Marshal

FOR  
CITY, STATE  
AND  
FIRE INSURANCE  
INSPECTION

FULL WT. \_\_\_\_\_  
D.O.T. CERT. # \_\_\_\_\_



Patriot Fire  
P.O. Box 1050 Bangor, ME 04402  
(207) 942-8809

SERVICED BY

*[Signature]*

- ABC (DRY CHEM)
- BC (DRY CHEM)
- CARBON DIOXIDE
- AFFF/FFFP
- FE-36
- CLASS D
- WATER MIST
- HALON 1301
- FE-13
- SYSTEM



- WATER
- LOADED STREAM
- PURPLE K (PK)
- HALOTRON
- HALON 1211
- WET CHEM
- MERGEN
- CLEAN AGENT
- FM200

VOID 1 YR. FROM MO. PUNCHED SYSTEMS 6 MOS.

RECHARGED

NEW

DEC.

NOV.

OCT.

SEPT.

AUG.

JULY

JUNE

MAY

APR.

MAR.

FEB.

JAN.

2024 / 2025 / 2026 / 2027





MAINE FIRE  
Fire Department  
(207) 842-8009

DO NOT SIGN THIS TAG UNLESS YOU ARE THE INSPECTOR

DATE: \_\_\_\_\_

INSPECTOR: \_\_\_\_\_

LOCATION: \_\_\_\_\_

2024 / 2025 / 2026 / 2027

APRIL	<input type="checkbox"/>
MAY	<input type="checkbox"/>
JUNE	<input type="checkbox"/>
JULY	<input type="checkbox"/>
AUGUST	<input type="checkbox"/>
SEPTEMBER	<input type="checkbox"/>
OCTOBER	<input type="checkbox"/>
NOVEMBER	<input type="checkbox"/>
DECEMBER	<input type="checkbox"/>
JANUARY	<input type="checkbox"/>
FEBRUARY	<input type="checkbox"/>
MARCH	<input type="checkbox"/>

MAINE FIRE  
Fire Department  
(207) 842-8009

DATE: \_\_\_\_\_

INSPECTOR: \_\_\_\_\_

LOCATION: \_\_\_\_\_

2024 / 2025 / 2026 / 2027

**ORDER #54-2026**

**PROVIDING FOR:** Approval of an Application for a Victualer License for Gather INN

**IT IS ORDERED** that the attached application for a Victualer License is hereby approved for:

---

Mark Dorval & Melanie Cardus, 146 Pilgrim Rd., Sout Portland, ME.

d/b/a

Gather INN – Business Address: 193 Central Street, Millinocket.

Passed by the Town Council \_\_\_\_\_

Attest: \_\_\_\_\_



# Millinocket

Maine's Biggest Small Town

## APPLICATION FOR A VICTUALERS LICENSE

FEE: \$25.00

ITEM	NEEDED
Victualer/State.Lic	<input checked="" type="checkbox"/>
Date Paid	3-24-20
Payment Type	Cheq
Expire Date	May 31, 202
Clerks' Approval	

NAME OF APPLICANT: MARK Dorval  
 PHONE NUMBER OF APPLICANT: 207-712-5333  
 RESIDENCE OF APPLICANT: 146 Pilgrim Rd S. Portland ME 04106  
 NAME OF BUSINESS: Gather INN  
 PHONE NUMBER OF BUSINESS: \_\_\_\_\_  
 BUSINESS ADDRESS: 193 Central Street Millinocket, ME  
 NATURE OF BUSINESS: Bed and Breakfast  
 LOCATION TO BE USED: The Building as the INN  
 RESIDENCE OF APPLICANT IN THE LAST FIVE YEARS:  
146 Pilgrim Rd South Portland, ME 04106

LIST OF PRINCIPAL OFFICERS, TITLES AND ADDRESS FOR THE PAST THREE YEARS:  
MARK Dorval 146 Pilgrim Rd S. Portland, ME  
Melanie Cardus 146 Pilgrim Rd S. Portland ME

DESCRIPTION OF PREMISES TO BE LICENSED  
5 bedroom Bed and Breakfast

**(PLEASE INCLUDE CURRENT COPY OF YOUR STATE OF MAINE DEPARTMENT OF HUMAN SERVICES FOOD VENDOR'S LICENSE)**



# State of Maine

DEPARTMENT OF HEALTH AND HUMAN SERVICES

**EST ID: 19404**

BED AND BREAKFAST 5 ROOMS OR LESS 10 Seats (in)5 Rooms

GATHER INN  
193 CENTRAL ST  
MILLINOCKET ME 04462

EXPIRES: 07/06/2026

FEE: \$135.00

DORVAL, MARK & CARDUS, MELANIE  
GATHER INN  
146 PLIGRIM RD  
SOUTH PORTLAND ME 04106



*Jane Foye Holmes*

Commissioner

NON-TRANSFERABLE

**ORDER #55-2026**

**PROVIDING FOR:** Approval of an Application for a Victualer License for Circle K

**IT IS ORDERED** that the attached application for a Victualer License is hereby approved for:

---

Mac's Convenience Stores, LLC, Columbus IN  
d/b/a  
Circle K #4707113 – Business Address: 719 Central Street, Millinocket.

Passed by the Town Council \_\_\_\_\_

Attest: \_\_\_\_\_



# Millinocket

Maine's Biggest Small Town

ITEM	NEEDED
Victualer/State.Lic	<input checked="" type="checkbox"/>
Date Paid	3/13/16
Payment Type	<input checked="" type="checkbox"/>
Expire Date	May 31, 21
Clerks' Approval	<i>[Signature]</i>

## APPLICATION FOR A VICTUALERS LICENSE

FEE: \$25.00

NAME OF APPLICANT: Mac's Convenience Stores, LLC

PHONE NUMBER OF APPLICANT: 812.379.9227 x8954

RESIDENCE OF APPLICANT: P.O. Box # 347 Columbus IN 47202

NAME OF BUSINESS: Circle K #4707113

PHONE NUMBER OF BUSINESS: 207-723-1624

BUSINESS ADDRESS: 719 Central Street Millinocket, ME 04462

NATURE OF BUSINESS: Convenience store selling gasoline + groceries

LOCATION TO BE USED: 719 Central Street

RESIDENCE OF APPLICANT IN THE LAST FIVE YEARS:

See attached

LIST OF PRINCIPAL OFFICERS, TITLES AND ADDRESS FOR THE PAST THREE YEARS:

See attached

DESCRIPTION OF PREMISES TO BE LICENSED

One story, ground level convenience store selling prepackaged food/drink + fuel

(PLEASE INCLUDE CURRENT COPY OF YOUR STATE OF MAINE DEPARTMENT OF HUMAN SERVICES FOOD VENDOR'S LICENSE)

Handwritten text, possibly a list or notes, including phrases like "Handwritten text" and "Handwritten text".

Handwritten text, possibly a list or notes, including phrases like "Handwritten text" and "Handwritten text".

Handwritten text, possibly a signature or date.

Handwritten text, possibly a signature or date.

Handwritten text, possibly a signature or date.



# State of Maine

Department of Agriculture, Conservation & Forestry  
Division of Quality Assurance & Regulations  
28 State House Station, Augusta, ME 04333-0028  
(207) 287-3841

SERIAL NUMBER

173605

2-27279

October 6, 2025

December 31, 2026

LICENSE NUMBER

DATE OF ISSUE

DATE OF EXPIRATION

*This certifies that*  
**Circle K #4707113**  
**Mac's Convenience Stores LLC**  
**PO Box 347**  
  
**Columbus, IN 47202-**

## CONVENIENCE STORE

**Location: 719 Central ST, Millinocket**

This certificate is valid only between the date issued and expiration date appearing herein. Only the named holder at the location for which issued may use it.

The person named herein is authorized to sell or manufacture food products, fuel and/or sell or repair weighing and measuring devices as permitted by law for the listed authorizations.

This certificate and/or each type of authorization represented is subject to suspension, revocation or cancellation as authorized by Maine Revised Statutes.

LICENSE TYPE	DESCRIPTION OF LICENSE AUTHORIZATIONS		FEES
License Type	Authorizations		Fee
Retail Meat	Prepackaged for Direct Sale		10.00
Retail Food Establishment	0 to 10	Baked Goods (produced on site) Beverage Dispenser Coffee/Tea(prepared on site) Cold Foods (prepared on site) Dairy Products Frozen Food Fruit Juices Hot Foods (prepared on site) Hotdog Steamer Prepackaged Meat Prepackaged Food Ready to Eat Deli Items Seafood (Ready to Eat)	20.00
Retail Fuel		Nozzles: 44	880.00
<b>TOTAL:</b>			<b>910.00</b>



Department of Agriculture, Conservation & Forestry

Division of Quality Assurance

*Amanda Beal*

*Collette Franklin*

Commissioner

Director

### Mac's Convenience Stores LLC - Officer Listing

<u>NAME</u>	<u>TITLE</u>	<u>DATE OF</u>		<u>ADDRESS</u>	<u>HOME ADDRESS</u>	<u>DATE OF</u>		<u>SS# or FEIN#</u>	<u>OWNER</u>
		<u>TAKING</u>	<u>OFFICE</u>			<u>BIRTH</u>	<u>SHIP</u>		
Couche-Tard U.S. INC.	Member	NA		1130 W. Warner Road, Tempe, AZ 85284	1130 W. Warner Road, Tempe, AZ 85284	NA		26-xxxx946	100%
Kathy Kerr Cunningham	President, Senior Vice President Global Shared Services and Secy	6/30/2009		1130 West Warner Tempe AZ 85284	3424 E Equestrian Trail Phoenix, AZ 85044	3/10/1967		xxx-xx-6542	0%
Matthew P. Dolan	Vice President Operations Great Lakes	1/3/2011		935 E. Tallmadge Avenue Akron, OH 44310	12235 Cantburg Ave Uniontown, OH 44685	9/28/1970		xxx-xx-4592	0%
Debra Ann Gooldy	Assistant Secretary	4/1/2016		4080 W. Jonathan Moore Pike Columbus, IN 47201	7290 S Artesian Drive Columbus, IN 47201	8/27/1965		xxx-xx-8738	0%
Melissa Ann Duncan	Assistant Secretary	10/15/2012		1130 West Warner Tempe AZ 85284	8416 Duncan Lane Nashville, IN 47448	5/7/1972		xxx-xx-6956	0%
Tara Leibart	Assistant Secretary	5/8/2008		4080 W. Jonathan Moore Pike Columbus, IN 47201	1251 East Sunburst Lane Tempe, AZ 85284	8/1/1983		xxx-xx-7563	0%

Purpose for Organization  
 To engage in any business that may be engaged in by a foreign limited liability company, including but not limited to the operation of convenient stores, gas stations and similar retail stores.

1

2

3

4

**ORDER #56-2026**

**PROVIDING FOR:** Approval of an Application for a Victualer License for Scootic In Restaurant

**IT IS ORDERED** that the attached application for a Victualer License is hereby approved for:

---

George Simon, 70 Penobscot Ave., Millinocket  
d/b/a  
Scootic In Restaurant – 70 Penobscot Ave., Millinocket.

Passed by the Town Council \_\_\_\_\_

Attest: \_\_\_\_\_



# Millinocket

Maine's Biggest Small Town

ITEM	NEEDED
Victualer/State.Lic	
Date Paid	3/9/2024
Payment Type	Vill 1027
Expire Date	May 31, 27
Clerks' Approval	

## APPLICATION FOR A VICTUALERS LICENSE

FEE: \$25.00

NAME OF APPLICANT: Scotic In Restaurant

PHONE NUMBER OF APPLICANT: 723-4566 272-7081

RESIDENCE OF APPLICANT: Millinocket

NAME OF BUSINESS: Scotic In Restaurant

PHONE NUMBER OF BUSINESS: 723-4566

BUSINESS ADDRESS: 70 Penobscot Ave

NATURE OF BUSINESS: Restaurant

LOCATION TO BE USED: 70 Penobscot Ave

RESIDENCE OF APPLICANT IN THE LAST FIVE YEARS:

Millinocket

LIST OF PRINCIPAL OFFICERS, TITLES AND ADDRESS FOR THE PAST THREE YEARS:

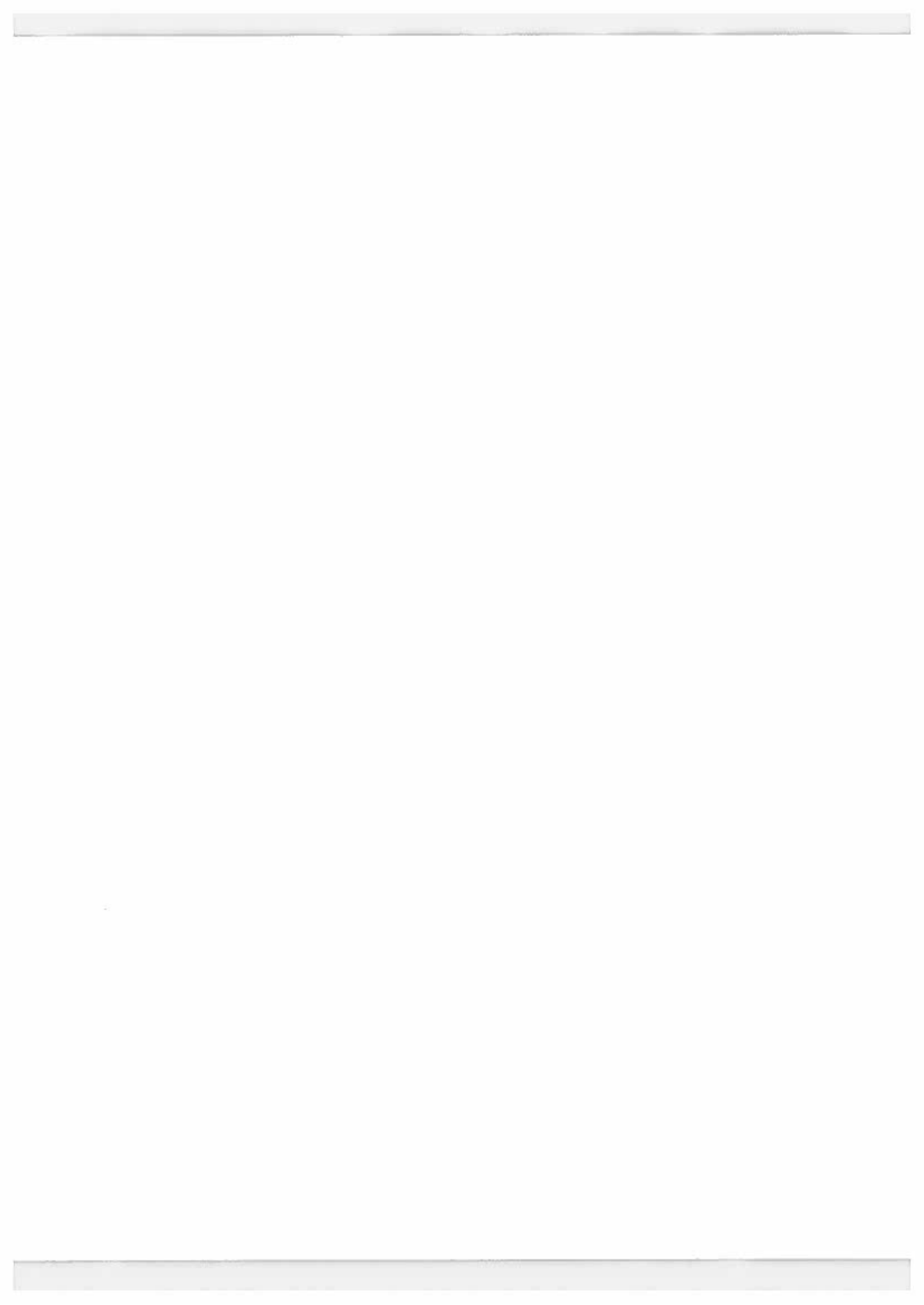
George Simon Millinocket

Bea Sima "

DESCRIPTION OF PREMISES TO BE LICENSED

no change

**(PLEASE INCLUDE CURRENT COPY OF YOUR STATE OF MAINE DEPARTMENT OF HUMAN SERVICES FOOD VENDOR'S LICENSE)**



# State of Maine

DEPARTMENT OF HEALTH AND HUMAN SERVICES

**EST ID: 3209**

EATING PLACE TIER 3 120 Seats (in)

EXPIRES: 12/28/2025

FEE: \$300.00

SCOOTIC IN  
70 PENOBSCOT AVE  
MILLINOCKET ME 04462

ATTN BEA  
SIMON, GEORGE S  
SCOOTIC IN  
70 PENOBSCOT AVE  
MILLINOCKET ME 04462



*Jane Hynes*

Commissioner

NON-TRANSFERABLE

Diane Lakeman

**ORDER #57-2026**

**PROVIDING FOR:** Approval of an Application for a Victualer License for Hang Wong Chinese Restaurant

**IT IS ORDERED** that the attached application for a Victualer License is hereby approved for:

---

Deng Ziu Yang, Millinocket, ME

d/b/a

c/o Hang Hong Yang Corporation, Hang Wong Chinese Restaurant – 973 Central St., Millinocket.

Passed by the Town Council \_\_\_\_\_

Attest: \_\_\_\_\_





# Millinocket

Maine's Biggest Small Town



ITEM	NEEDED
Victualer/State.Lic	<input checked="" type="checkbox"/>
Date Paid	3-19-2026
Payment Type	Cash
Expire Date	May 31, -
Clerks' Approval	[signature]

## APPLICATION FOR A VICTUALERS LICENSE

FEE: \$25.00

NAME OF APPLICANT: DENG XIU YANG

PHONE NUMBER OF APPLICANT: 207-723-6084

RESIDENCE OF APPLICANT: 27 PAMOLA PARK MILLINOCKET ME 04462

NAME OF BUSINESS: HANG HONG YANG CORP

PHONE NUMBER OF BUSINESS: 207-723-6084

BUSINESS ADDRESS: 973 CENTRAL ST MILLINOCKET ME 04462

NATURE OF BUSINESS: CHINESE RESTAURANT

LOCATION TO BE USED: 973 CENTRAL ST MILLINOCKET ME 04462

RESIDENCE OF APPLICANT IN THE LAST FIVE YEARS:

MILLINOCKET ME

LIST OF PRINCIPAL OFFICERS, TITLES AND ADDRESS FOR THE PAST THREE YEARS:

DESCRIPTION OF PREMISES TO BE LICENSED

**(PLEASE INCLUDE CURRENT COPY OF YOUR STATE OF MAINE DEPARTMENT OF HUMAN SERVICES FOOD VENDOR'S LICENSE)**



# State of Maine

DEPARTMENT OF HEALTH AND HUMAN SERVICES

**EST ID: 3200**

EATING PLACE TIER 3 200 Seats (in)

HANG WONG YANG  
973 CENTRAL ST  
MILLINOCKET ME 04462

EXPIRES: 10/18/2026

FEE: \$300.00

ATTN YANG DENG XIU  
HANG HONG YANG CORP  
HANG WONG YANG  
973 CENTRAL ST  
MILLINOCKET ME 04462



Commissioner

▽ DETACH HERE ▽

NON-TRANSFERABLE

**ORDER #58-2026**

**PROVIDING FOR:** Approval of an Application for a Victualer License for Yum Bake Shop

**IT IS ORDERED** that the attached application for a Victualer License is hereby approved for:

---

Maria Rowe, Millinocket, ME  
d/b/a  
Yum Bake Shop – 215 Penobscot Ave., Millinocket.

Passed by the Town Council \_\_\_\_\_

Attest: \_\_\_\_\_





# Millinocket

Maine's Biggest Small Town

ITEM	NEEDED
Victualer/State.Lic	<input checked="" type="checkbox"/>
Date Paid	3-9-24
Payment Type	CASH
Expire Date	May 31, 27
Clerks' Approval	<i>[Signature]</i>

## APPLICATION FOR A VICTUALERS LICENSE

FEE: \$25.00

NAME OF APPLICANT: MARIA ROWE

PHONE NUMBER OF APPLICANT: 207 322 6649

RESIDENCE OF APPLICANT: Millinocket

NAME OF BUSINESS: Yum Bake Shop

PHONE NUMBER OF BUSINESS: 207 322 6649

BUSINESS ADDRESS: 215 Penobscot Ave

NATURE OF BUSINESS: BAKERY

LOCATION TO BE USED: 215 Penobscot Ave, Millinocket, ME

RESIDENCE OF APPLICANT IN THE LAST FIVE YEARS:  
Stockton Springs, Millinocket

MARIA ROWE - OWNER

LIST OF PRINCIPAL OFFICERS, TITLES AND ADDRESS FOR THE PAST THREE YEARS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DESCRIPTION OF PREMISES TO BE LICENSED  
Bakery

**(PLEASE INCLUDE CURRENT COPY OF YOUR STATE OF MAINE DEPARTMENT OF HUMAN SERVICES FOOD VENDOR'S LICENSE)**



# State of Maine

Department of Agriculture, Conservation & Forestry  
Division of Quality Assurance & Regulations  
28 State House Station, Augusta, ME 04333-0028  
(207) 287-3841

SERIAL NUMBER

169223

2-37795

March 27, 2025

April 16, 2026

LICENSE NUMBER

DATE OF ISSUE

DATE OF EXPIRATION

This certificate is valid only between the date issued and expiration date appearing herein. Only the named holder at the location for which issued may use it.

*This certifies that*

Yum Bake Shop  
Maria Rowe  
PO Box 582

Millinocket, ME 04462-

BAKERY

The person named herein is authorized to sell or manufacture food products, fuel and/or sell or repair weighing and measuring devices as permitted by law for the listed authorizations.

Location: 215 Penobscot AVE, Millinocket

This certificate and/or each type of authorization represented is subject to suspension, revocation or cancellation as authorized by Maine Revised Statutes.

LICENSE TYPE

DESCRIPTION OF LICENSE AUTHORIZATIONS

FEE

License Type	Authorizations	Fee
Retail Bakery	0 to 10 Baked Goods (prepared on site) Coffee/Tea (prepared on site) Cold Foods (prepared on site) Dairy Products Frozen Food Fruit Juices Hot Foods (prepared on site) Ready to Eat Deli Items Seafood (Ready to Eat)	20.00
Mobile Vendor	0 to 10	20.00
Commercial Food Processor	Breads, Rolls Cakes, Pies Jams, Jellies Seafood (Ready to Eat) Other Type Soups, Sandwiches	50.00
<b>TOTAL:</b>		<b>90.00</b>



Department of Agriculture, Conservation & Forestry

*Amanda Beal*

Commissioner

Division of Quality Assurance

*Christy Franklin*

Director



**ORDER #59-2026**

**PROVIDING FOR:** Approval of an Application for a Victualer License for Steve's Hot Dog Cart- MFC.

**IT IS ORDERED** that the attached application for a Victualer License is hereby approved for:

---

Steve Morrow, 467 Penobscot Ave., ME  
d/b/a

Steve's Hot Dog Cart - MFC, Veteran's Memorial Park/Rough Cutters Wood Products, 5 Golden Rd., Millinocket.

Passed by the Town Council \_\_\_\_\_

Attest: \_\_\_\_\_





# Millinocket

Maine's Biggest Small Town

ITEM	NEEDED
Victualer/State.Lic	✓ ✓
Date Paid	3-23-20
Payment Type	C.C.
Expire Date	May 31 27
Clerks' Approval	ONE

## APPLICATION FOR A VICTUALERS LICENSE

FEE: \$25.00

NAME OF APPLICANT: Steve E Morrow

PHONE NUMBER OF APPLICANT: 207-447-1499

RESIDENCE OF APPLICANT: 467 Penobscot Ave

NAME OF BUSINESS: Steve's Hot Dog Cart (MFT)

PHONE NUMBER OF BUSINESS: 207-447-1499

BUSINESS ADDRESS: 5 Golden Rd

NATURE OF BUSINESS: Food

LOCATION TO BE USED: 5 Golden Rd

RESIDENCE OF APPLICANT IN THE LAST FIVE YEARS:

467 Penobscot Ave

LIST OF PRINCIPAL OFFICERS, TITLES AND ADDRESS FOR THE PAST THREE YEARS:

Steve Morrow - Owner / Operator

DESCRIPTION OF PREMISES TO BE LICENSED

✓ (PLEASE INCLUDE CURRENT COPY OF YOUR STATE OF MAINE DEPARTMENT OF HUMAN SERVICES FOOD VENDOR'S LICENSE)



# State of Maine

DEPARTMENT OF HEALTH AND HUMAN SERVICES

EST ID: 30691

EATING PLACE - MOBILE

STEVE HOT DOG CART  
467 PENOBSCOT AVE  
MILLINOCKET ME 04462

EXPIRES: 07/18/2026

FEE: \$270.00

MORROW, STEVE  
STEVE HOT DOG CART  
467 PENOBSCOT AVE  
MILLINOCKET ME 04462



*Jeanne A. Lombard*

Commissioner

▽ DETACH HERE ▽

NON-TRANSFERABLE

Employers must establish a written smoking policy that prohibits smoking in any business facility, including in vehicles used for work, and in outdoor areas where employees perform services under the control of the employer. Smoking in workplaces shall only be permitted outdoors. Employers shall only permit employer and employees to smoke outside within a Designated Smoking Area that is at least 20 feet away from the business facility and designed in a way to prevent smoke from escaping back into a workplace, public place or other areas where smoking is prohibited.

Eating Establishments shall prohibit smoking in outdoor eating areas and all enclosed areas of public places. Smoking includes the use of electronic smoking devices, whether or not they contain nicotine.

Tobacco Retailers are required to card all persons 30 years of age or younger by photographic identification that contains the persons date of birth. Tobacco products may not be sold to any person under 21 years of age unless the person obtained 18 years of age on or before July 1, 2018. Tobacco products include, but not limited to, a cigarette, a cigar, a hookah, pipe tobacco, chewing tobacco, snuff or snus, electronic smoking devices, and any component or accessory used in the consumption of a tobacco product, such as filters, rolling papers, pipes and liquids used in electronic smoking devices, whether or not they contain nicotine.

For free guidance regarding Maine's retail tobacco and workplace smoking laws, please contact the Maine CDC Tobacco and Substance Use Prevention and Control program at [tstup.dhhs@maine.gov](mailto:tstup.dhhs@maine.gov) or call 207-287-4627.

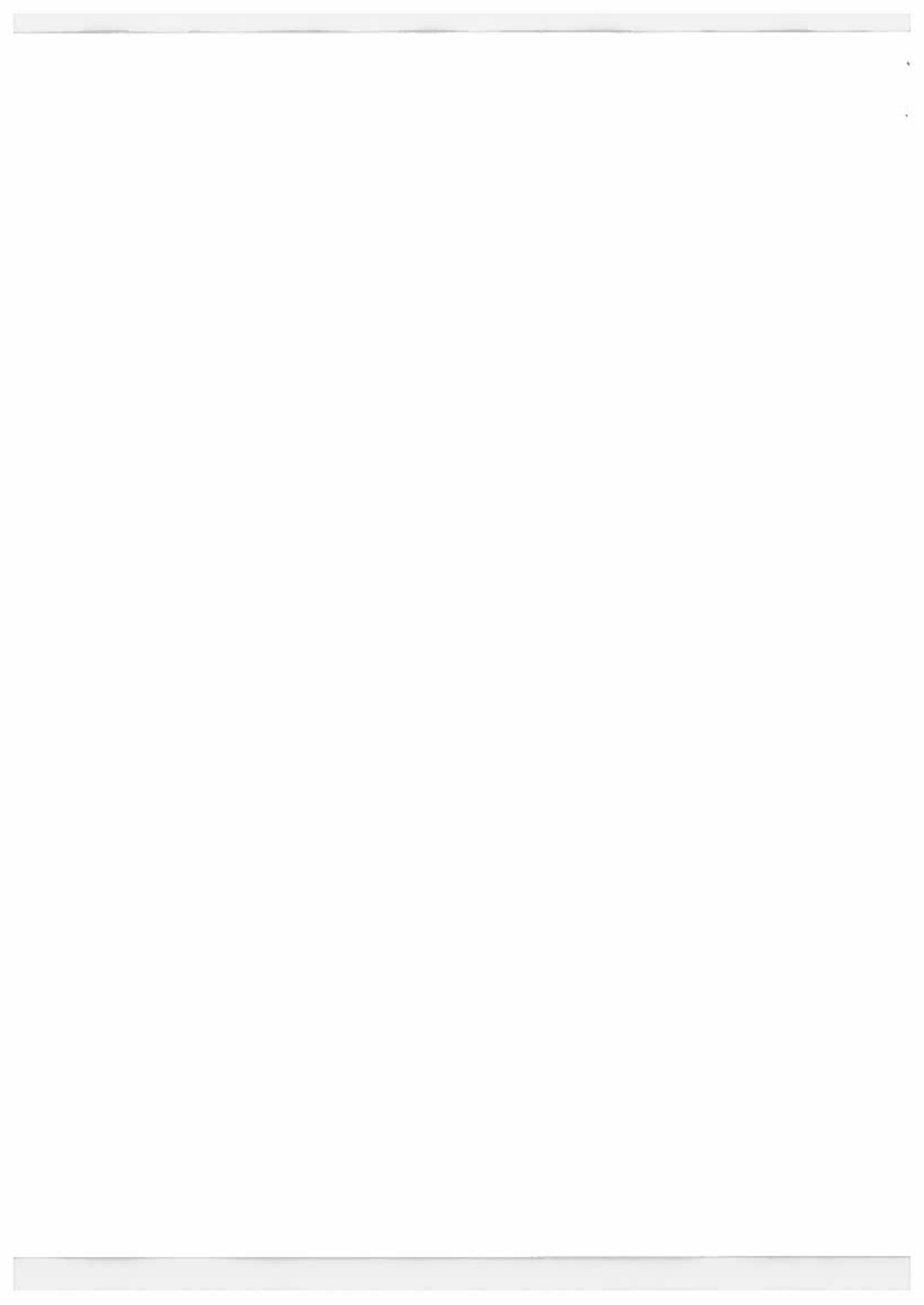
SEE REVERSE SIDE FOR OPENING INSTRUCTIONS

# State of Maine

Department of Health and Human Services • 11 State House Station, Augusta, ME 04333-0011

FIRST-CLASS  
PRE-SORT  
U.S. POSTAGE PAID  
AUGUSTA ME  
PERMIT NO. 8

MORROW, STEVE  
STEVE HOT DOG CART  
467 PENOBSCOT AVE  
MILLINOCKET ME 04462



**ORDER #60-2026**

**PROVIDING FOR:** Approval of an Application for an Entertainment License for American Legion Post 80.

**IT IS ORDERED** that the attached application for an Entertainment License is hereby approved for:

---

Jasmine Neuhaus, Finance Officer, Business Address: 970 Central St., Millinocket  
d/b/a  
Donald V. Henry American Legion Post 80, 970 Central St. Millinocket.

Passed by the Town Council \_\_\_\_\_

Attest: \_\_\_\_\_

# State of Maine

DEPARTMENT OF HEALTH AND HUMAN SERVICES

EST ID: 3202

EATING PLACE TIER 3 200 Seats (in)

AMERICAN LEGION POST #80  
970 OUTER CENTRAL ST  
MILLINOCKET ME 04462

EXPIRES: 12/28/2026

FEE: \$300.00

DONALD V HENRY POST #80  
AMERICAN LEGION POST #80  
PO BOX 366  
MILLINOCKET ME 04462



*Jeanne A. Lombard*  
Commissioner

NON-TRANSFERABLE

**ORDER #61-2026**

**PROVIDING FOR:** Approval of an Application for a Malt, Vinous and Spirituous Liquor License for American Legion Post 80.

**IT IS ORDERED** that the Millinocket Town Council approves the attached application for a malt, vinous and spirituous liquor license is hereby approved for:

---

Donald V. Henry, Business Address: 970 Central St., Millinocket  
d/b/a  
American Legion Post 80, 970 Central St., Millinocket

Passed by the Town Council \_\_\_\_\_

Attest: \_\_\_\_\_





## Application Copy

File Number: 138407

Job Type: Renewal Application

LICENSE # CCP-90-100165	APPLICATION DATE RECEIVED 2026-03-13
LICENSE TYPE On-Premises: Beer, Wine & Spirits	LICENSEE AMERICAN LEGION, DONALD V. HENRY POST #80
AGENT NAME	EFFECTIVE DATE 2025-03-17
EXPIRES 2026-03-16	STATUS Active
PREMISES NAME Donald V. Henry American Legion Post #80	
NEW SECONDARY LICENSE(S) None selected	
PREMISES TYPE Club with catering privileges	PREMISES NAME Donald V. Henry American Legion Post #80
OPERATOR AMERICAN LEGION, DONALD V. HENRY POST #80	
PHYSICAL ADDRESS 970 OUTER CENTRAL STREET MILLINOCKET ME 04462	

MAILING ADDRESS

970 OUTER CENTRAL STREET MILLINOCKET ME 04462

CONTACT NAME

Donald V Henry

PREFERRED CONTACT METHOD

Email

CONTACT PHONE

(207) 723-8088

ALTERNATE PHONE

FAX

EMAIL

dvhpost80@gmail.com

QUESTIONS

**On-Premises: Beer, Wine & Spirit**

1. Is your business (including any DBA) registered and in good standing with the Maine Secretary of State?

Answer "No" if you are a Sole Proprietor.

No

2. Does the licensee or applicant(s) have any interest in any other Maine Liquor License?

No

3. Is the applicant/licensee an individual, partnership, or association? (Not a corporation or LLC)

No

4. Are all licensees/applicants residents of the State of Maine?

Yes

5. Is your license for a club with a membership?

Yes

(document uploaded)

6. Is your license application for a vessel?

No



7. Do you have a valid and current health license issued by Maine Department of Health and Human Services OR the Department of Agriculture?

Yes  
(document uploaded)

8. Do you have a license from the Office of the State Fire Marshal? Contact (207) 626-3870 to determine whether licensure is necessary.

Yes  
DAN10917

9. Will any law enforcement officer directly benefit financially from this license?

No

10. Is the licensee or applicant for a license receiving, directly or indirectly, any money, credit, thing of value, endorsement of commercial paper, guarantee of credit or financial assistance of any sort from any person or entity within or without the State, if the person or entity is engaged, directly or indirectly, in the manufacture, distribution, wholesale sale, storage or transportation of liquor.

No

11. Is the licensee/applicant(s) directly or indirectly giving aid or assistance in the form of money, property, credit, or financial assistance of any sort, to any person or business entity holding a liquor license granted by the State of Maine?

No

12. What is the full name and date of birth of the person managing this premises?

Fred Lindsay DOB 21 DEC., 1952

13. Has any of the listed applicants, an immediate family member of an applicant, or an employed manager been denied a liquor license or had a liquor license revoked within the last 5 years?

No



14 Is any of the listed applicants the spouse, father, mother, child or other immediate family member of a person whose liquor license has been revoked or denied in the last 6 months?

No

15 Has any licensee/applicant or employed manager ever been convicted of any violation of the liquor laws in Maine or any State of the United States within the last 5 years?

No

16 Has the licensee/applicant(s) or manager ever been convicted of any violation of any law, other than minor traffic violations, in Maine or any State of the United States?

No

17 Does the licensee/applicant have any arrangement such as a lease where rent is based on sales, an agreement where another party receives a portion of the revenue or profits from the business, or a right to acquire an ownership interest in the business?

No

18 At which address are your business records located?

970 Central ST, Millinocket, ME, 04462

19 What will be your business hours? Please indicate each day's open and close times.

1PM to 1AM maximum opening hours

20 Please provide the name and distance from the premises to the nearest school, school dormitory and place of place of worship, measured from the main entrance of the premises to the main entrance of the school, school dormitory and place of worship by the ordinary course of travel.

1.5 miles, Granite Street School

21 Is your application for a Hotel or Bed & Breakfast?

No

22 What is the gross food income for the licensure period that will end on the expiration date?

Approximately \$2,000.00

23 What is the gross income from beer, wine, and spirits for the licensing period ending on the expiration date?

Approximately \$38,000.00

24 Do you have a food menu?

No

25 How many seats do you have? Include indoor and outdoor seating.

200

26 How many bathrooms do you have available to patrons?

double occupancy male and female restrooms located on each floor

27 Do you currently have any advertising or sponsorship agreements with a wholesale licensee or certificate of approval holder (including agreements for signage, naming rights, event sponsorships or branded areas)?

No

28 Describe each area of the premises where alcoholic beverages will be served, consumed, or stored.

Include all interior and exterior areas (e.g., dining rooms, bars, patios, decks, function rooms, etc.) and use names or labels that correspond to your submitted floor plan.

Lower lounge has a bar with seating, tables and a separate smoking room at the far end from the bar. There is a walk in cooler behind the bar. Upstairs is a hall available for rent for members, alcohol drinks can be brought from the lower bar to the hall but cannot leave the building.

#### DOCUMENTS

TYPE	FILE NAME	DESCRIPTION
Premises Floor Plan	2026FloorPlan.pdf	

Club Questionnaire	2026ClubQuestion.pdf
Maine Health or Agriculture License	2026HealthCert.pdf
Supplemental Ownership Form	2026 OwnershipForm.pdf

APPLICANT

AMERICAN LEGION, DONALD V.  
HENRY POST #80

DECLARATION

- I certify that I am the applicant as described in this application, or that I am duly authorized to submit this application on the applicant's behalf.

All information provided in this application is accurate and correct. I understand that false statements made on this application are punishable by law. Knowingly supplying false information on this application is a Class D Offense under Maine's Criminal Code, punishable by confinement of up to one year, or by monetary fine of up to \$2,000 or by both.

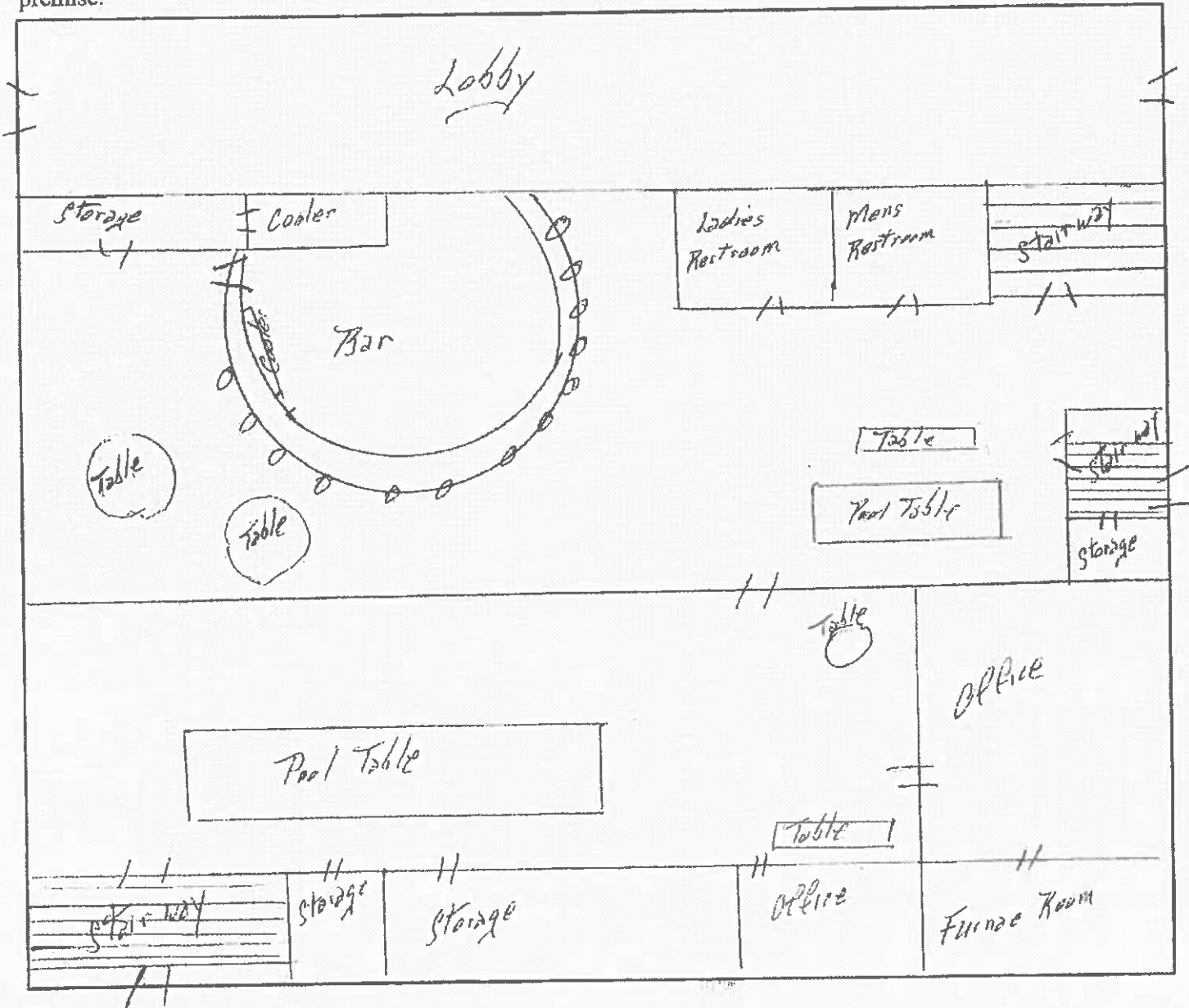


**STATE OF MAINE**  
DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES  
BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS  
DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

**Premises Floor Plan**

In an effort to clearly define your license premise and the areas that consumption and storage of liquor authorized by your license type is allowed, the Bureau requires all applications to include a diagram of the premise to be licensed.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the following areas: entrances, office area, coolers, storage areas, display cases, shelves, restroom, point of sale area, area for on-premise consumption, dining rooms, event/function rooms, lounges, outside area/decks or any other areas on the premise that you are requesting approval. Attached an additional page as needed to fully describe the premise.





STATE OF MAINE  
 DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES  
 BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS  
 DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

Supplemental Ownership Form

28-A.M.R.S. §651

All Questions Must Be Answered Completely.

1. Company or sole proprietor legal name: *Donald Henry American Legion Post 750*      2. Date of incorporation/registration: *1947*      3. State of incorporation: *Maine*

List the following information for officers, directors, owners equal to or over 10%, and persons with indirect financial interest in the applicant.

Name	Date of Birth	Phone or E-mail	Address	Title	Ownership Stake (%)
<i>Frank Andrews</i>	<i>11/21/1932</i>	<i>Frank@1369a.com</i>	<i>23 Cedar St Post Mills, ME 04462</i>	<i>Owner</i>	<i>25</i>
<i>Laurie Nichols</i>			<i>415 Fenwick Ave Millbrook, ME 04462</i>	<i>Family Officer</i>	<i>0%</i>
<i>Family</i>	<i>Owned by</i>	<i>American Legion Post of Maine</i>			



**Affidavit**

**ONLY COMPLETE THIS PAGE IF THERE ARE NO OWNERS OVER 10% LISTED ON PAGE 1**

The undersigned authorized representative of the applicant swears or affirms that no person that holds an ownership interest in the applicant holds an ownership interest equal to or greater than 10%

[Handwritten Signature]  
Affiant Signature

13 MAR 2026  
Date

Jasmine R. Nauhaus  
Affiant Printed Name

State of Maine, County of Penobscot

I certify that on the date set forth below, the individual named above did appear personally before me and that I did identify this applicant by: (a) comparing his/her physical appearance with the photograph on the identifying document presented by the applicant and with the photograph affixed hereto, and (b) comparing the applicant's signature made in my presence on this form with the signature on his/her identifying document.

[Handwritten Signature]  
Signature of Notary Public

3-13-2026  
Date



**ROXANNE E JOHNSON**  
Notary Public, State of Maine  
My Commission Expires Dec. 19, 2030  
Printed Name of Notary Public

**WARNING:** The statements on this application are made under oath or affirmation. False statements can be grounds for rejection of the application or suspension or revocation of a license. False swearing is a Class D crime punishable by up to 364 days incarceration and a \$2,000 fine.



## SUPPLEMENTARY QUESTIONNAIRE FOR CLUB APPLICANTS

To be completed by On-Premises Licensees that operate as a Club

A. Date Club was incorporated: 1947

B. Purpose of the Club:

- Social
- Recreational
- Fraternal

C. When are regular meetings are held: 4th Thursday @ 7 P.M.

D. Date of election of club officers: April 4th Thursday

E. Date elected officers are installed: May 4th Thursday

F. Total Membership: 119

G. Annual Dues: \$50 per member

H. Payable When? by Dec. 31st.

I. Does the club cater to the public or to groups of non-members on the premises? no

Excluding salaries, will any person, other than the Club, receive any of the financial profits from the sales of liquor?

no

K. If a manager or steward is employed, complete the following:

Name: no employees Date of Birth: \_\_\_\_\_

Principal Officer Name	Title	Phone Number
<u>Frank Lindsey</u>	<u>Commander</u>	<u>(207) 447-2485</u>
<u>Dale Hayes</u>	<u>1st Vice Commander</u>	
<u>Thomas Meehan</u>	<u>Finance Officer</u>	

# State of Maine

DEPARTMENT OF HEALTH AND HUMAN SERVICES

EST ID: 3202

EATING PLACE TIER 3 200 Seats (in)

AMERICAN LEGION POST #80  
970 OUTER CENTRAL ST  
MILLINOCKET ME 04462

EXPIRES: 12/28/2026

FEE: \$300.00

DONALD V HENRY POST #80  
AMERICAN LEGION POST #80  
PO BOX 366  
MILLINOCKET ME 04462



*Jessica A. Lombardi*  
Commissioner

NON-TRANSFERABLE

**ORDER #62-2026**

**PROVIDING FOR** Approval of Post Issuance Compliance Procedures

**IT IS ORDERED** The Millinocket Town Council approves the attached procedural document, “Post Issuance Compliance Procedures, Use of Tax-Exempt Bond Financed Property and Proceeds, Financial and Material Event Reporting.”

---

**PASSED BY COUNCIL:** \_\_\_\_\_

**ATTEST:** \_\_\_\_\_



**POST ISSUANCE COMPLIANCE PROCEDURES  
USE OF TAX-EXEMPT BOND FINANCED PROPERTY AND PROCEEDS  
FINANCIAL AND MATERIAL EVENT REPORTING  
TOWN OF MILLINOCKET, MAINE**

Description of Indebtedness: Certain bonds, notes, leases or other debt obligations described in a list to be prepared in accordance herewith (the "Covered Debt List") as it may amended from time to time (the "Bonds")

Description of Property: Certain property described in the Covered Debt List as it may amended from time to time (the "Bond-Financed Property")

Date of Approval by Municipal Officers: April , 2026 (the "Approval Date")

---

**I. Post Issuance Compliance Officer**

In order to facilitate continuing compliance with (a) federal income tax requirements applicable to the tax-exempt status of certain of the Bonds and (b) continuing disclosure requirements applicable to certain of the Bonds, the Town of Millinocket, Maine (the "Issuer") has appointed its Treasurer to act as the official who will be responsible for monitoring the Issuer's compliance with such requirements (the "Compliance Officer"), including such requirements as are set forth in certain documents delivered by the Issuer in connection with certain of the Bonds, including any non-arbitrage and use of proceeds certificate (or comparable certificate or agreement) and any continuing disclosure agreement or certificate.

**II. Tax Compliance**

To carry out such responsibility, the Compliance Officer understands that, on or prior to the occurrence of any of the following events, the Compliance Officer will consult with bond counsel to the Issuer ("Bond Counsel") to ascertain what effect, if any, the contemplated action may have on the tax-exempt status of interest on the Bonds. In certain circumstances it may be necessary for the Issuer to take promptly a remedial action under Treasury Regulation Section 1.141-12 to preserve the tax-exempt status of interest on the Bonds. In other cases, remedial action under the regulations may not be available for a violation and the Issuer may need to consider the Voluntary Closing Agreement Program of the Internal Revenue Service. Promptly after the Approval Date, the Compliance Officer will prepare the Covered Debt List. The Compliance Officer will also undertake a review of the tax status of the Bond-Financed Property within thirty (30) days after (a) the Approval Date and (b) each anniversary of the Approval Date.

**Change of ownership of the financed property** -- if the ownership of any portion of the Bond-Financed Property is transferred to anyone, other than a State or local governmental unit, prior to the earlier of the end of the expected economic life of the Bond-Financed Property or the final maturity date of any Bond financing (or refinancing) the property.

**Private business use of the Bond-Financed Property** -- if any portion of the Bond-Financed Property will be used by anyone other than a State or local governmental unit or members of the general public who are not using the property in the conduct of a trade or business. Examples of uses that can give rise to private business use include use by a person as an owner, lessee, purchaser of the output of facilities under a "take" or "take or pay" contract, purchaser or licensee of research, a manager or independent contractor under certain management or professional service contracts or any other arrangement that conveys special legal entitlements (e.g., arrangement that conveys priority rights to the use or capacity of the financed property) for beneficial use of the property financed with proceeds of tax-exempt debt or special economic benefit.

**Leases of the Bond Financed Property** -- if any portion of the Bond-Financed Property is to be leased, or otherwise subject to an agreement which gives possession of any portion of the Bond-Financed Property to anyone, other than a State or local governmental unit.

**Private Loan of Bond Proceeds** -- if any portion of the proceeds of the Bonds (including any investment earnings thereon) are to be loaned by the Issuer.

**Management agreement or service agreement** -- if any portion of the Bond-Financed Property is to be used under a management contract or professional service contract (e.g., medical or dining services), other than a contract for services that are solely incidental to the primary function of Bond-Financed Property, such as janitorial services or office equipment repair.

**Naming rights agreements for the Bond-Financed Property** -- if any portion of the Bond-Financed Property will become subject to a naming rights or sponsorship agreement, other than a "brass plaque" dedication.

**Research using the Bond-Financed Property** -- if any portion of the Bond-Financed Property will be used for the conduct of research under the sponsorship, or for the benefit of, any organization other than a State or local governmental unit.

**Sinking fund or pledged fund** -- if the Issuer, or any organization related to the Issuer, identifies funds which are expected to be used to pay debt service on the Bonds or to secure the payment of debt service on the Bonds, other than those funds or accounts described in the certificates, agreements and other documents delivered with the Bonds.

**Refunding or modification of Bonds** -- if the Issuer is considering refunding or reissuance of the Bonds or any modification of the Bonds or any agreement or document which was delivered on behalf of the Issuer in connection with the issuance of the Bonds.

### **III. Tax Recordkeeping**

The Internal Revenue Service has advised issuers of bonds, notes, leases or other debt obligations that they have post-issuance recordkeeping responsibilities that are necessary to satisfy the Internal Revenue Service in the event of any future audit of any such bonds, notes, leases or other debt obligations. In order to carry out such recordkeeping responsibilities with respect to the Bonds, the Compliance Officer shall create and maintain, or cause to be created and maintained, records of:

1. Purchases or sales of investments made with proceeds of Bonds (including amounts treated as "gross proceeds" as a result being part of a sinking fund or pledged fund) and receipts of earnings on those investments;
2. The final allocation of the proceeds of the Bonds to expenditures;
3. Information, if applicable, that will be sufficient to demonstrate to the Internal Revenue Service upon an audit of the Bonds that the Bonds have complied with one or more available spending exceptions to the arbitrage rebate requirement applicable to the Bonds;
4. Information and calculations, when applicable, that will be sufficient to demonstrate to the Internal Revenue Service, upon an audit of the Bonds, for which an exception to the arbitrage rebate requirement was not applicable, that the rebate amount, if any, that was payable to the United States of America with respect to investments made with gross proceeds of the Bonds was calculated and timely paid to, and that Form 8038-T was timely filed with, the Internal Revenue Service;
5. Information and records showing that (a) investments held in yield-restricted advance refunding or defeasance escrows for Bonds, and (b) investments made with unspent proceeds of Bonds

after the expiration of the applicable temporary period, were not invested in higher-yielding investments;

6. Information and records regarding any use of proceeds of Bonds to make or finance a loan to any person other than a State or local governmental unit;

7. Information and records regarding the continued use and ownership of the Bond-Financed Property, including records related to the initial and each annual review of the tax status of the Bond-Financed Property; and

8. Any use arrangement affecting the Bond-Financed Property which results in private business use of any portion of the Bond-Financed Property.

Such records will be maintained by the Compliance Officer for the period required by the U.S. Internal Revenue Code and as may be described in the non-arbitrage and use of proceeds certificate (or comparable certificate or agreement) delivered by the Issuer in connection with the issuance of the Bonds.

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#### **IV. Financial and Material Event Reporting**

The Compliance Officer will be responsible for the Issuer's compliance with any applicable continuing disclosure requirements of (a) Rule 15c2-12 adopted by the federal Securities Exchange Commission ("SEC"), as amended and officially interpreted from time to time, and (b) any continuing disclosure agreement or certificate of the Issuer (each a "Continuing Disclosure Agreement"), including submission of annual financial information and operating data, including audited financial statements ("Annual Financial Information"), and notice of certain material events ("Material Events") to the Municipal Securities Rulemaking Board or any successor thereto ("MRSB") established pursuant to the federal the Securities Exchange Act of 1934, as amended, as more fully described Schedule A hereto.

Promptly after any applicable amendment or interpretation by the SEC or the MSRB with respect to Rule 15c2-12, the Compliance Officer will consult with Bond Counsel to ascertain the effect of such amendment or interpretation and modify Schedule A hereto as necessary.

The Compliance Officer will establish procedures to assure (y) timely filing with the MSRB of Annual Financial Information and (z) timely identification of Material Events and timely filing with the MSRB of notice of any Material Event.

#### **V. Covered Debt List**

As of the date of issuance or delivery by the Issuer of any bond, note, lease or other debt obligation interest on which is excluded from gross income for federal income tax purposes or which is subject to a Continuing Disclosure Agreement, the Compliance Officer will, to the extent applicable, modify the Covered Debt List to include such bond, note, lease or other debt obligation and information related thereto. After such date of issuance or delivery, the requirements, responsibilities and procedures set forth herein shall apply to, and be carried out with respect to, any such bond, note, lease or other debt obligation.

## **VI. Training**

When appropriate, the Compliance Officer and other Issuer employees under the direction of the Compliance Officer will attend training programs offered by the U.S. Internal Revenue Service, the MSRB, the Government Finance Officers Association, Bond Counsel or other organizations or persons with recognized expertise with respect to the requirements, responsibilities and procedures set forth herein. When another person becomes Compliance Officer, the Town Manager shall appoint the outgoing Compliance Officer, Bond Counsel or both to provide suitable training of the incoming Compliance Officer with respect to the requirements, responsibilities and procedures set forth herein.

## **VII. Modification of Procedures**

After the Approval Date, the Compliance Officer, with the written approval of both the Town Manager of the Issuer and Bond Counsel, may modify the requirements, responsibilities and procedures set forth herein.

**TOWN OF MILLINOCKET, MAINE  
POST ISSUANCE COMPLIANCE PROCEDURES  
ANNUAL FINANCIAL INFORMATION AND MATERIAL EVENTS  
SCHEDULE A**

**Annual Financial Information** -- The Issuer will provide the following information to the MRSB not later than 270 days after the end of each fiscal year, financial information and operating data relating to the Issuer for the preceding fiscal year of the type presented in any Official Statement prepared in connection with the Bonds regarding (i) revenues and expenditures of the Issuer relating to its operating budget, (ii) capital expenditures, (iii) fund balances, (iv) property tax rate information, (v) outstanding indebtedness and overlapping debt of the Issuer, (vi) pension and other post-employment benefit obligations of the Issuer, and (vii) such other financial information and operating data as may be required to comply with the Rule; and (z) promptly upon their public release, the audited financial statements of the Issuer for the preceding fiscal year, prepared in accordance with generally accepted accounting principles.

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**Material Events** -- ~~The Issuer will provide to the MSRB, in a timely manner not in excess of nine (9) business days after the occurrence of an event listed below, notice of the occurrence of any such event with respect to the Bonds:~~

- i. Principal and interest payment delinquencies;
- ii. Non-payment related defaults, if material;
- iii. Unscheduled draws on debt service reserves reflecting financial difficulties;
- iv. Unscheduled draws on credit enhancements reflecting financial difficulties;
- v. Substitution of credit or liquidity providers, or their failure to perform;
- vi. Adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notices of Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the Bonds, or other material events affecting the tax status of the Bonds;
- vii. Modifications to the rights of holders of the Bonds, if material;
- viii. Bond calls, if material, and tender offers;
- ix. Defeasances;
- x. Release, substitution, or sale of property securing repayment of the Bonds, if material;
- xi. Rating changes;
- xii. Bankruptcy, insolvency, receivership or similar event of the Issuer;<sup>1</sup>

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<sup>1</sup> This event is considered to occur when any of the following occur: the appointment of a receiver, fiscal agent or similar officer for the Issuer in a proceeding under the U.S. Bankruptcy Code or in any other proceeding under state or federal law in which a court or government authority has assumed jurisdiction over substantially all of the assets or business of the Issuer, or if such jurisdiction has been assumed by leaving the existing governing body and officials or officers in possession but subject to the supervision and orders of a court or governmental authority, or the entry of an order confirming a plan of reorganization, arrangement or liquidation by a court or governmental authority having supervision or jurisdiction over substantially all of the assets or business of the Issuer.

- xiii. The consummation of a merger, consolidation, or acquisition involving the Issuer or the sale of all or substantially all of the assets of the Issuer, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material;
- xiv. Appointment of a successor or additional trustee or the change of name of a trustee, if material;
- xv. Incurrence of a financial obligation<sup>2</sup> of the Issuer, if material, or agreement to covenants, events of default, remedies, priority rights, or other similar terms of a financial obligation of the Issuer, any of which affect security holders, if material; and
- xvi. Default, event of acceleration, termination event, modification of terms, or other similar events under the terms of a financial obligation of the Issuer, any of which reflect financial difficulties.

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<sup>2</sup> “Financial obligation” (i) means a (A) debt obligation; (B) derivative instrument entered into in connection with, or pledged as security or a source of payment for, an existing planned debt obligation; or (C) guarantee of the foregoing (A) or (B) and (ii) does not include municipal securities as to which a final official statement has been provided to the MSRB consistent with the Rule.

**PROVIDING FOR Acceptance of Community Action Grant**

**WHEREAS** the Town of Millinocket has been awarded a Community Resilience Partnership Community Action Grant from the Maine Office of Community Affairs totaling \$17,345.00 to fund the purchase and installation of equipment toward improving energy efficiency and resilience:

- Heat pump and heat pump hot water heater for Public Works Garage
  - Digital controller for HVAC system at Municipal Building
- 

**IT IS ORDERED** that the Millinocket Town Council approves of and accepts these grant funds of \$17,345.00.

**PASSED BY COUNCIL:** \_\_\_\_\_

**ATTEST:** \_\_\_\_\_





JANET T. MILLS  
GOVERNOR

STATE OF MAINE  
MAINE OFFICE OF COMMUNITY AFFAIRS  
127 STATE HOUSE STATION  
32 BLOSSOM LANE, 3<sup>RD</sup> FLOOR SOUTH  
AUGUSTA, MAINE  
04333-0127

SAMANTHA D. HORN  
DIRECTOR

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AWARD CONFIRMATION

March 18, 2026

Peter Jamison  
Town Manager  
197 Penobscot Ave.  
Millinocket, ME 04462

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CAG2025-6: Award confirmation for Community Resilience Partnership Community Action Grant

Dear Mr. Jamison:

This letter is in regard to the Program Statement issued by the State of Maine Governor's Office of Policy Innovation and the Future for the Community Resilience Partnership Community Action Grant. The Maine Office of Community Affairs (MOCA) is pleased to confirm your award in the amount of \$17,345.00.

To accept this award and indicate your organization's good faith intention to satisfy the roles, deliverables, timelines, and outcomes set forth in the scope of work, sign below and return to MOCA.

The grant performance period is March 25, 2026 to February 14, 2027. Quarterly reports are due 15 days after the close of the preceding quarter (Quarters: 1/1-3/31; 4/1-6/30; 7/1-9/30; 10/1-12/31). A final report is due 30 days after the end of the grant period. The State of Maine reserves the right to reclaim any or all of the grant award in the event that the Office deems a good faith effort has not been made by the awardee.

Attached to this letter you will find copies of the Program Statement, your application, and a quarterly reporting template. Ashley Krulik is the point of contact for your grant and can be contacted by phone at (207)-816-2717 or via email at [ashley.krulik@maine.gov](mailto:ashley.krulik@maine.gov). We look forward to working with your community and seeing the outcome of this project.

Sincerely,

Samantha Horn  
Director, Maine Office of Community Affairs

207-287-MOCA  
(207-287-6622)



Marquardt Building, 3<sup>rd</sup> Floor,  
32 Blossom Lane, Augusta,  
Maine 04330



JANETT T. MILLS  
GOVERNOR

STATE OF MAINE  
**MAINE OFFICE OF COMMUNITY AFFAIRS**  
127 STATE HOUSE STATION  
32 BLOSSOM LANE, 3<sup>RD</sup> FLOOR SOUTH  
AUGUSTA, MAINE  
04333-0127

SAMANTHA D. HORN  
DIRECTOR

To confirm acceptance of this grant award and commit to the roles, deliverables, timeline, and outcomes in your attached scope of work, please sign, date, and return to Ashley Krulik. Thank you.

Authorized Signature

Name

Date

207-287-MOCA  
(207-287-6622)



Marquardt Building, 3<sup>rd</sup> Floor,  
32 Blossom Lane, Augusta,  
Maine 04330

**PROVIDING FOR** Approval of Trail License Agreement with Outdoor Sports Institute

**WHEREAS** the Outdoor Sports Institute has requested the attached Trail License Agreement related to the strong and ongoing partnership with the Town of Millinocket around the development and maintenance of non-motorized recreation trails on land owned by the Town;

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**IT IS ORDERED** that the Millinocket Town Council approves the attached agreement and authorizes the Town Manager to sign and return.

**PASSED BY COUNCIL:** \_\_\_\_\_

**ATTEST:** \_\_\_\_\_



# TRAIL LICENSE AGREEMENT

THIS TRAIL LICENSE AGREEMENT, dated March 26<sup>th</sup>, 2026, is between The Town of Millinocket [the "Owners"] with an address of 197 Penobscot Ave, Millinocket ME 04462 and the Outdoor Sport Institute [the "Organization"] with an address of 175 Aroostook Ave, Millinocket, Maine 04462.

## BACKGROUND

The Organization wishes to maintain non-motorized trails (the "trails") on the Owner's land between Stearns Jr / Sr School and Jerry Pond (the "Property").

With this agreement, the Owners are providing a revocable license to the Organization for the trails. Either party may terminate it as provided below.

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The Owners and Organization recognize that the Recreational Use Statute and/or the Maine State Tort Act limits their liability for personal injury and property loss if no disqualifying fee is charged for use of the trail.

## AGREEMENT

1. **Access.** The Owners grant to the Organization certain rights to enter the Property and make the trails available for public use on the terms and conditions set forth in this agreement.
2. **Trail Specifications.** The location of the trails are to be determined by mutual agreement of the Owners and the Organization.
3. **Trail Use.** The Organization may make the trails available to the public for foot travel, nature appreciation, and the following activities: snowshoeing, bicycling, and cross-country skiing.
4. **Trail Development and Maintenance.** The Organization, and persons engaged by the Organization, may:
  - a. paint blazes and install markers so that the trail route can be followed easily.
  - b. install signs related to the trail such as private property courtesy signs and signs prohibiting undesired activities.
  - c. maintain, replace, and upgrade already existing trail structures.
  - d. install structures within and along the trail to stabilize or prevent erosion of the trail, or to facilitate passage of the trail through wet areas.

e. only after consultation and agreement by Owners install bridges, boardwalks, or other structures not described above.

5. **Liability.** Use of the trail is for recreational purposes only. Persons using the trail do so at their own risk. Neither the Owners nor the Organization may charge for access, nor do they assume any duty to inspect or maintain the trail or warn of any defects of dangerous conditions.

6. **Trail Closure.** The Organization has the right to close the trail at any time and for any length of time. The Owners reserve the right to close the trail and post notice of closure at trail entry points when, in their judgment, closure is advisable to avoid risk of injury to trail users. When trail closures are scheduled in advance, the Owners may, by five days advance notice, require the Organization to post notice of trail closure at trail entry points.

7. **Entire Agreement.** This agreement, including any sketch or other exhibit referred to and attached to this agreement, is the entire agreement of the Owners and the Organization pertaining to the trail and supersedes any other agreements or understanding whether or not in writing.

8. **Termination.** Either party may terminate this agreement and license after sixty (60) days notice to the other party.

9. **Transfer of Property.** In the event the Property is transferred to another party, this agreement does not extend to the new party. However, to support the continued existence of the trail, the Owners agree to inform anyone to whom the Owners anticipate transferring the Property of the trail and the agreement. If the Property is transferred, the Owners agree to inform the Organization of the names and contact information for the new owners.

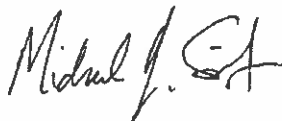
10. **Consideration.** The Owners and the Organization mutually acknowledge the receipt of \$0.00 and other good and valuable consideration for the execution and delivery of this agreement.

Intending to be legally bound, the Owners and the Organization have signed this agreement as of the date set forth above:

Town of Millinocket, by \_\_\_\_\_

Name and title of authorized representative: \_\_\_\_\_

Outdoor Sport Institute, by



Name and title of authorized representative:

Michael Smith, Executive Director