



TENTATIVE AGENDA
REGULAR TOWN COUNCIL MEETING in COUNCIL CHAMBERS and via Zoom
Thursday, May 28, 2026 at 5:30 PM

‘This is a fragrance-free building. Please help us to accommodate our co-workers and clients who are chemically sensitive to fragrances and other scented products. Thank you for not wearing perfume, aftershave, scented hand lotion, fragranced hair products, and/or similar products.’

1. Roll Call
2. Pledge of Allegiance
3. Adjustments to the Agenda:
4. Approval of the Minutes: n/a
5. Special Presentations: Jim Stanley & Sam Smith – Potential Creation of an Electrical Co-op

Unfinished Business: N/A

New Business:

6. ORDER #139-2026 Execution of the Town Warrant for May 28, 2026
7. ORDER #140-2026 Execution of the Wastewater Warrant for May 28, 2026
8. ORDER #141-2026 Approval of Municipal ATV Grant Application with Norther Timber Cruisers
9. ORDER #142-2026 Authorization to Amend Contract with Maine Department of Economic and Community Development
10. ORDER #143-2026 Approval a Certain Parking Lot and Street Closures – July 4th Celebrations/Events

Reports and Communications:

- a. Warrant Committee for June 11, 2026, Council Meeting will be Chair Bragdon and Councilor Danforth
- b. Chair’s Committees Reports
- c. Two Minute Public Comment

11. Adjournment

Join Zoom Meeting <https://us02web.zoom.us/j/87490766388>

Meetings are open to the public for in-person attendance and via Zoom.

Submit any public comments to the Town Manager prior to the meeting: manager@millinocket.org or call (207) 723-7000 Ext.5 to make special arrangements. Meetings are also available via Zoom and YouTube Channel.

Find all direct links on our website: Millinocket.org.



Millinocket

Maine's Biggest Small Town

Town of Millinocket
197 Penobscot Avenue
Millinocket, Maine 04462
Manager@Millinocket.org www.millinocket.org
207-723-7000 Ext 5

Citizen Guide to Town Council Meetings

This is an overview of information related to Council Meetings. We hope it is helpful to understanding the process. Thank you for participating in our local government. The town meeting is a place where the public is encouraged to participate. Below are some of the terms:

- **Order** – Item of business to be proposed (motioned) to council for discussion and vote.
- **Motion** – A Councilor proposal to the whole Council for discussion and vote. This could include an Order, an Amendment, or other. Any councilor can make a motion at any point in time during a Town Council meeting, regardless of whether it is on the agenda or not.
- **Second** – A “second” is used when a councilor supports an order to be discussed and voted upon. Without a “second” an order or motion does not get discussed or voted on.
- **Amendment** – A change to an original order, which can be motioned by a councilor and approved or voted down by the whole council.
- **Minutes** – Summary of past meetings, including votes and discussion, that needs Council approval for officially entering the record.
- **Parliamentary Procedure**—This is the protocol used and questions go to the Council Chair. The Council follows Robert’s Rules of Order. The Council adopted additional procedures at the initial session of a new term.
- **Warrant** – a list of articles for items the Council may act on, which usually comes in the form of approving expenditures.
- **Mil Rate** – Tax rate. The tax rate determines what is paid in property taxes. It is stated in “so many dollars per thousand dollars of valuation.” Residential property owners may want to seek homestead exemptions or Veteran’s exemptions (for qualified veterans) to potentially lower their property tax rate, which may be done through the town’s Tax Assessor.
- **Two Minute Public Comment** – Typically the last agenda item provides any member of the public an opportunity to express general concerns, thoughts, or feedback publicly. The Council invites any and all people to speak. Each member of the public will be allowed to speak for a period of not more than two minutes and the Council shall not enter into a debate or a question-and-answer session unless the question can be answered in a brief statement without a debate. This will be at the discretion of the Council Chair.
- **Executive Sessions** – These are private meetings held by the Council when certain matters must be kept confidential to protect other parties, as required by US and/or Maine law, Town Charter, or by contract. This could include personnel issues, legal issues, economic development issues or other. No Action by the Council can be taken in Executive Session—only in public Council meetings can any vote or decision be made by the Council.

- **To ask questions** or offer feedback during Town meetings, the public may do so within the public comment period of each order on the agenda. Any Councilor motion will be open to both the Council and the Public for discussion.

The public is asked to be respectful and orderly. It is of the Council Chairman's discretion to determine whether a public comment is disrespectful or inappropriate in nature, at which point the Chairman may request the ceasing of comment or removal of the public member.

Millinocket publishes the draft agendas on the website and Facebook prior to meetings. If you have questions, you may ask the manager and/or a Town Councilor before the meeting. The town website is www.millinocket.org.

HOW CAN I GET MORE INVOLVED? Come up and speak or submit a written statement to the Council Chairman and/or Town Manager. The Town Council is always seeking public input to ensure all perspectives, beliefs and desires of the public are considered.

Want to do more? Become an appointed member of a committee or board such as the Planning Board, Events Committee, or Board of Appeals. The Town publishes these openings on the website, Facebook, and local newspaper. You may also request to serve on an existing subcommittee by filling out a form on the town website at:

<https://millinocket.org/government/committees-andboards/>.

ORDER #139-2026

PROVIDING FOR: Execution of the Town Warrant for May 28, 2026

IT IS ORDERED that the Town Warrant for May 28, 2026 in the amount of \$347,708.28 is hereby approved.

Passed by the Town Council _____

Attest: _____



Millinocket

Maine's Biggest Small Town

AP WARRANT

MAY 28th, 2026

TOWN # 319

TOWN AP WARRANT	MAY 28 TH , 2026	\$348,249.28
VOID CHECK #39753 MISPRINT		- \$541.00
		<u>\$347,708.28</u>

TOTAL: \$347,708.28

A / P Check Register
Bank: BANGOR SAVINGS A/P

Type	Check	Amount	Date	Wrnt	Payee
R	✓ 39750	85.80	05/26/26	319	1835 AIRGAS, INC.
R	39751	180.13	05/26/26	319	2391 AMAZON CAPITAL SERVICES
R	39752	1,497.89	05/26/26	319	2095 AMBULANCE MEDICAL BILLING
R	* 39753	541.00	05/26/26	319	0027 AMERICAN CONCRETE INDUSTRIES INC
R	39754	4,953.00	05/26/26	319	2399 ARTHUR J GALLAGHER RISK MGT SERV LLC
R	39755	1,810.22	05/26/26	319	2396 AUBURN ASPHALT, LLC
R	39756	24,000.00	05/26/26	319	1137 BANGOR ABATEMENT, INC.
R	39757	3,001.02	05/26/26	319	2335 CHARTER COMMUNICATIONS
R	39758	3,050.88	05/26/26	319	2284 CMHT, INC
R	39759	100.25	05/26/26	319	1883 CONSOLIDATED COMMUNICATIONS
R	39760	5,271.28	05/26/26	319	2098 DAVES'S WORLD INC.
R	39761	250.00	05/26/26	319	0086 DAVIS, BRYANT
R	39762	80.78	05/26/26	319	0157 DEAD RIVER
R	39763	790.00	05/26/26	319	1775 DESIGNLAB, LLC
R	39764	450.00	05/26/26	319	0196 EMERY LEE & SONS, INC.
R	39765	895.22	05/26/26	319	2025 FARRELL, ROSENBLATT & RUSSELL, P.A.
R	39766	428.00	05/26/26	319	0211 FIRE TECH & SAFETY
R	39767	54.00	05/26/26	319	1629 GATEWAY PRESS
R	39768	915.53	05/26/26	319	0241 GREENWAY EQUIP. SALES
R	39769	300.00	05/26/26	319	0261 HILLCREST GOLF CLUB
R	39770	1,809.53	05/26/26	319	0264 HONEYWELL INT'L. INC.
R	39771	1,361.72	05/26/26	319	0805 HOYLE, TANNER & ASSOCIATES
R	39772	500.00	05/26/26	319	0825 IMAGE TREND, INC
R	39773	2,161.39	05/26/26	319	0311 JORDAN EQUIPMENT CO.
R	39774	74.00	05/26/26	319	1813 KATAHDIN GENERAL STORE LLC
R	39775	290.54	05/26/26	319	1903 KATAHDIN TRUE VALUE
R	39776	841.74	05/26/26	319	0354 LACAL EQUIPMENT INC.
R	39777	506.93	05/26/26	319	0374 MAINE OXY ACETYLENE SUPPLY CO.
R	39778	300.00	05/26/26	319	1849 MAINE TECHNOLOGY GROUP LLC
R	39779	44,411.77	05/26/26	319	0037 MAINE WATER COMPANY
R	39780	68.34	05/26/26	319	0687 MALCOLM, THOMAS M.
R	39781	189.60	05/26/26	319	0454 MILLINOCKET REGIONAL HOSPITAL
R	39782	10,671.70	05/26/26	319	2198 MUNICIPAL WASTE SOLUTIONS, LLC
R	39783	31.81	05/26/26	319	1819 NAPA AUTO PARTS
R	39784	245.03	05/26/26	319	1669 OFFICE DEPOT, INC
R	39785	206,109.34	05/26/26	319	2397 PARAGON INSURANCE HOLDINGS, LLC
R	39786	800.00	05/26/26	319	2322 PD INDUSTRIES, INC
R	39787	1,064.56	05/26/26	319	0547 PINE STATE ELEVATOR COMPANY
R	39788	1,111.60	05/26/26	319	0549 PINE TREE LANDFILL
R	39789	1,944.49	05/26/26	319	1596 PREBLE OIL COMPANY
R	39790	521.25	05/26/26	319	2400 QUADIENT LEASING USA, INC
R	39791	928.13	05/26/26	319	2178 RADIO COMMUNICATIONS MGMT INC
R	39792	675.00	05/26/26	319	0584 REGISTER OF DEEDS
R	39793	37.00	05/26/26	319	2257 SERENDIPTY EMBROIDERY & DESIGN
R	39794	7,479.09	05/26/26	319	2235 SEVEE & MAHER ENGINEERS, INC
R	39795	216.15	05/26/26	319	1940 THOMPSON, LORNA M
R	39796	81.03	05/26/26	319	0737 UNIFIRST CORPORATION

* VOID +
repay from
wastewater

A / P Check Register
Bank: BANGOR SAVINGS A/P

Type	Check	Amount	Date	Wrnt	Payee
R	39750	85.80	05/26/26	319	1835 AIRGAS, INC.
R	39751	180.13	05/26/26	319	2391 AMAZON CAPITAL SERVICES
R	39752	1,497.89	05/26/26	319	2095 AMBULANCE MEDICAL BILLING
R	39753	541.00	05/26/26	319	0027 AMERICAN CONCRETE INDUSTRIES INC
R	39754	4,953.00	05/26/26	319	2399 ARTHUR J GALLAGHER RISK MGT SERV LLC
R	39755	1,810.22	05/26/26	319	2396 AUBURN ASPHALT, LLC
R	39756	24,000.00	05/26/26	319	1137 BANGOR ABATEMENT, INC.
R	39757	3,001.02	05/26/26	319	2335 CHARTER COMMUNICATIONS
R	39758	3,050.88	05/26/26	319	2284 CMHT, INC
R	39759	100.25	05/26/26	319	1883 CONSOLIDATED COMMUNICATIONS
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R	39778	300.00	05/26/26	319	1849 MAINE TECHNOLOGY GROUP LLC
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R	39787	1,064.56	05/26/26	319	0547 PINE STATE ELEVATOR COMPANY
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R	39795	216.15	05/26/26	319	1940 THOMPSON, LORNA M
R	39796	81.03	05/26/26	319	0737 UNIFIRST CORPORATION

A / P Check Register
Bank: BANGOR SAVINGS A/P

Type	Check	Amount	Date	Wrnt	Payee
R	39797	114.09	05/26/26	319	1057 USA BLUE BOOK
V	39798	0.00	05/26/26	319	1502 VERSANT POWER
V	39799	0.00	05/26/26	319	1502 VERSANT POWER
R	39800	11,961.29	05/26/26	319	1502 VERSANT POWER
R	39801	86.45	05/26/26	319	0778 WHITE SIGN
R	39802	43.91	05/26/26	319	2238 WITMER PUBLIC SAFETY GROUP, INC
R	39803	2,956.80	05/26/26	319	0796 WORLD OF FLAGGS USA

Total ~~348,249.28~~

+ - 54.⁰⁰
\$ 347,708.28

Count

Checks	52
Voids	2

ORDER #140-2026

PROVIDING FOR: Execution of the Wastewater Warrant for May 28, 2026

IT IS ORDERED that the Wastewater Warrant for May 28, 2026 in the amount of \$44,258.30 is hereby approved.

Passed by the Town Council _____

Attest: _____



Millinocket

Maine's Biggest Small Town

WASTEWATER AP WARRANT

MAY 28th, 2026

WW # 320

WW AP WARRANT	MAY 28 TH , 2026	\$43,717.30
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WW # 321

WW AP WARRANT	MAY 28 TH , 2026	\$541.00
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TOTAL: \$44,258.30

A / P Check Register
Bank: KEY BANK WW A/P FD 3

Type	Check	Amount	Date	Wrnt	Payee
R	11705	1,298.70	05/26/26	320	1901 CREATIVE DIGITAL IMAGING, INC
R	11706	118.86	05/26/26	320	0235 GILMAN ELECTRICAL SUPPLY
R	11707	286.99	05/26/26	320	0869 GWI - GREAT WORKS INTERNET
R	11708	50.00	05/26/26	320	0204 HALE, EVERETT E.
R	11709	50.00	05/26/26	320	2075 INGALLS JASON M
R	11710	3,788.40	05/26/26	320	0037 MAINE WATER COMPANY
R	11711	6,732.81	05/26/26	320	0456 MILLINOCKET, TOWN OF
R	11712	21,305.66	05/26/26	320	2397 PARAGON INSURANCE HOLDINGS, LLC
R	11713	50.00	05/26/26	320	0584 REGISTER OF DEEDS
R	11714	409.28	05/26/26	320	1532 SEWER EQUIPMENT CO. OF AMERICA
R	11715	46.50	05/26/26	320	1668 STANLEY'S AUTO CENTER LLC
R	11716	62.56	05/26/26	320	1057 USA BLUE BOOK
R	11717	9,517.54	05/26/26	320	1502 VERSANT POWER
Total		43,717.30			

Count	
Checks	13
Voids	0

Millinocket
4:44 PM

A / P Check Register
Bank: KEY BANK WW A/P FD 3

05/26/2026
Page 1

Type	Check	Amount	Date	Wrnt	Payee
R	11718	541.00	05/26/26	321	0027 AMERICAN CONCRETE INDUSTRIES INC
	Total	541.00			

Count	
Checks	1
Voids	0

ORDER #141-2026

PROVIDING FOR: Approval of Municipal ATV Grant Application with Northern Timber Cruisers

WHEREAS The Northern Timber Cruisers are seeking a Municipal ATV grant from the Maine Department of Agriculture, Conservation & Forestry Bureau of Parks & Lands to fund trail development and maintenance work necessary for continued trail connectivity and use;

IT IS ORDERED that the Millinocket Town Council approves of the submission of the attached application and authorizes the Town Manager to sign any necessary documents.

PASSED BY THE COUNCIL: _____

ATTEST: _____



Millinocket

Maine's Biggest Small Town

May 24, 2026

Town of Millinocket
ATV Municipal Grant
For KRMUT East/West

THIS IS TO CERTIFY that the Town of Millinocket has authorized and hereby authorizes John Raymond/NTC to make application for financial assistance under the provisions of the Division of Parks & Public Lands ATV Trail Fund (M.R.S.A. Title 12, Section 1893, Paragraph 1B and Section 1893, Paragraph 2A & B) for the maintenance of the KRMUT East/West ATV trail system.

THIS FURTHER CERTIFIES that the Town of Millinocket is familiar with the terms and conditions of the Grant-In-Aid Program administered by the Division of Parks & Public Lands from the ATV Trail Fund and has authorized and hereby authorizes John Raymond/NTC to enter into said agreement between the Town of Millinocket and the State of Maine upon approval of the above identified project by the Division of Parks & Public Lands. THIS FURTHER CERTIFIES that the Town of Millinocket has been legally constituted and is responsible for planning for and carrying out the municipal recreation program and that John Raymond President of NTC will be responsible, on behalf of the Town of Millinocket for the continued operation and maintenance of the completed project in accordance with the terms and conditions of the ATV Trail Fund Grant-In-Aid Program.



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Attached is true and correct information relating to the establishment and organization of the municipal agency or department.

AND THIS FURTHER CERTIFIES that except for the financial assistance requested by this project application, no financial assistance has been applied for, given or promised under other State or Federal programs.

May 24th, 2026

Town Of Millinocket

TOWN MANAGER _____

Town Councilor _____

Town Councilor _____

Town Councilor _____

Town Councilor _____

Town Councilor _____

Town Councilor _____

Town Councilor _____



DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY BUREAU OF PARKS & LANDS
 OFF-ROAD RECREATIONAL VEHICLE OFFICE
 ATV PROGRAM
 22 STATE HOUSE STATION
 AUGUSTA, MAINE 04333-0022
 PH 207-287-2751 FAX 207-287-8111

MUNICIPAL ATV GRANT APPLICATION
 MUNICIPAL / COUNTY GRANT-IN-AID PROGRAM 2026

Municipality/County: Town of Millinocket/Penobscot
 Address: 197 Penobscot Ave
 City: Millinocket Zip: 04462
 County: Penobscot

The Project Director is appointed by the municipality/county. All inquiries about the state-aid grant application are directed to this person.

Name: John Raymond Title: President/Project Director
 Address: 236 Highland Ave
 City: Millinocket Zip: 04462
 Home #: _____ Work #: _____ Mobile #: 207 447 1818
 Email Address: trailbuilder992@gmail.com

Total Mileage of all trail: 28 (one way)

Estimated administrative cost grant administration and for processing land use permits, etc.

	Requested	State Use Only
\$	1060	\$

Estimated cost of developing trails including cutting trails, construction and bridge installation etc.

\$		\$
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Estimated cost of maintenance including normal brushing grading, ditching etc.

\$	96,349	\$
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Total Estimated Cost of Project

\$	97,400	\$
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<i>State Use Only</i>	
Approved Total Grant	\$ _____
% of approved project cost	_____ %

Please submit an original copy of each item listed below with your application:

1. Map of proposed trail (topographical paper map or electronic map).
2. Detailed description of proposed trail development and/or maintenance (Project Description). **This should include proof of landowner permission.**
3. Project Certification
4. Agreement

MUNICIPAL/COUNTY APPROVAL

Municipality: Millinocket

County: Penobscot

Muni/County Official: _____
(Signature)

Printed Name: _____

Title: President/Project Director
(Chairman of Board of Selectman
Municipal/County Manager)

Date: 6/30/2026

Project Director: John Raymond
(Signature)

Project Dir
Printed Name: John RAYMOND

Certification by Department of Agriculture, Conservation and Forestry, Bureau of Parks and Lands:

We, the undersigned, hereby certify that this project meets the Guidelines as established by the Bureau of Parks & Lands, and otherwise meets the provisions of the Maine Statutes.

Date: _____

Signature: _____
(DACF Approval)

Printed Name: _____

State Use Only

VC #: _____

Enc. Amt.: _____

Appropriation #: 014-01A-8330-83-

Date: _____

Department of Agriculture, Conservation and Forestry, Bureau of Parks and Lands, Off-road Recreational Vehicle Office

By: _____
Matthew L. Foster ATV Program Supervisor



DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY
 BUREAU OF PARKS & LANDS
 OFF-ROAD RECREATIONAL VEHICLE OFFICE
 ATV PROGRAM
 22 STATE HOUSE STATION
 AUGUSTA, MAINE 04333-0022
 PH 207-287-4958 FAX 207-287-8111

Received

Posted

ATV CLUB INFORMATION

The club is responsible to provide current forms, submitted minimally once/year. If your club is no longer an active club, please write inactive with the club name and return this form.

All clubs are encouraged to obtain a permanent PO Box or mailing address.

CLUB INFORMATION (Please Type or Print Clearly)

Club name:	Northern Timber Cruisers	
Town:	Millinocket	County: Penobscot
Mailing address:	P.O. Box 269	
All clubs are encouraged to obtain a permanent PO Box or mailing address.		
UPS (Shipping) Physical address:	10 Northern Cruise Trail	
Resident's name:	c/o John Raymond	
UPS requires the resident's name on the shipping label.		
Month officers are elected:	May	

OFFICER INFORMATION (Please Type or Print Clearly)

President:	John Raymond	Cell #:	207 447 1818
Home Phone:	n/a	Work #	n/a
Email:	trailbuilder992@gmail.com		
Signature	<i>John Raymond</i>		
Trail Master:	Arnold Madore	Cell #:	207 447 8329
Home Phone:	n/a	Work #:	n/a
Email:	arnoldmador215@gmail.com		

Please COMPLETE THE BACK of this form if you're a new club or if address has changed



DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY
BUREAU OF PARKS & LANDS
OFF-ROAD RECREATIONAL VEHICLE OFFICE ATV PROGRAM
22 STATE HOUSE STATION AUGUSTA, MAINE 04333-0022
PH 207-287-2751 FAX 207-287-8111

AGREEMENT

Municipal Grant-In-Aid Program

THIS AGREEMENT, MADE THIS 24th day of May 2026, between the State of Maine acting by and through the Director, Bureau of Parks & Lands, hereinafter referred to as the State and hereinafter referred to as the Municipality/County.

Municipality/County:

WHEREAS, the Municipality/County desires to establish, construct and maintain a public ATV trail system and,

WHEREAS, by M.R.S.A. Title 12, Section 1893 (1)(B), the Bureau of Parks & Lands is authorized to make grants-in-aid to Municipalities/Counties from the monies in the ATV Recreational Management Fund.

NOW THEREFORE, IT IS AGREED between the parties hereto: The State agrees to reimburse the Municipality/County of the cost of trail acquisition, development, and maintenance pursuant to and in accordance with this Agreement. In no event shall the total liability of the State under this Agreement exceed in the aggregate sum of _____ without the prior written
(State Use ONLY)

consent of the State. This Agreement is subject to the following terms and conditions.

- A. The Municipality shall not be entitled to any reimbursement hereunder with respect to any proposed trail unless the entire trail plan shall have been approved in advance as hereinafter provided by the Supervisor of the ATV Program, Department of Agriculture, Conservation and Forestry, Bureau of Parks & Lands.
 1. The Municipality/County shall submit to the Supervisor of the ATV Program, Bureau of Parks & Lands, the following trail documentation (hereinafter called the "trail plan"):
 - a. A topographic map or a local tax map designating to the satisfaction of the State, the location of the proposed trail system over all lands, including public and private. Where the State so requests parcel number shall be assigned to each parcel and a distinction made, on the map, between the private landowners and public lands over which the trail is proposed to go.
 - b. A list of landowners and parcel numbers corresponding to the map of the land owned by each as requested.
 - c. A work plan for the proposed trail. The work plan when accepted by the State, shall constitute the obligation of the Municipality/County to do all things contained in the work plan, as if said work plan were a part of this Agreement.

The work shall provide the following:

1. Clearing, developing, and maintaining trail;
 2. Providing and maintaining parking areas where appropriate;
 3. Erecting signs which are approved by the Bureau of Parks and Lands. Sign material content, location and erection shall be strictly in accordance with guidelines and recommendations of the Bureau of Parks & Lands;
 4. Providing information as to the estimated number of signs needed of each denomination;
 5. Providing for adequate sanitary facilities, and picnic areas as appropriate.
 6. Providing for trash receptacles and regular pickup of trash deposited (no less frequent than weekly);
 7. Removing all signs, posts or other related facilities after the season if required by the landowners or by the State;
 8. Enforcement of trail rules/regulations and Maine statutes.
- d. Designation of an individual or agent of the Municipality/County to serve as administrator of the program hereunder.
2. The Municipality/County may make any revisions in the original trail plan necessary to make the plan acceptable to the Supervisor of the ATV Program.
 3. Any approval of the trail plan by the Supervisor shall be in writing to the person appointed by the Municipality/County as administrator of the trail.
 4. The Municipality/County shall strictly adhere to the terms of the approved trail plan and shall not amend, revise, or alter the same without written approval of the Supervisor of the ATV Program.
 5. The provisions of Title 5 M.R.S.A. §4572 regarding nondiscrimination in employment are hereby incorporated into this Agreement by reference as if the same were set out in full herein, and the Municipality/County agrees to comply therewith.
- B. The Municipality/County shall provide copies of any permits that are required by law to the Supervisor of the ATV Program before approval can be given for the proposed trail plan. (Examples: Health and Human Services Sanitary Facilities, DEP, LUPC, (if proposed development is in the unorganized area of the State), etc.
- C. Subject to budgetary and staff limitation, the State shall provide reasonable technical assistance to the Municipality/County in the development of ATV trails and related facilities.

The State agrees to reimburse the Municipality/County on the basis of 90% of all costs directly related to the acquisition of easements, development and maintenance of ATV trails, subject to the terms of this Agreement.

1. The costs incurred must be in accordance with the trail plan as approved by the Supervisor of the ATV Program and any approved revision thereto.
 2. The Municipality/County may acquire land by easement, lease or permit. Any trail easement, lease or permit shall be for such term as is necessary, in the opinion of the Supervisor of the ATV Program, to fully utilize facilities and to implement the purposes hereof.
 - a. An affidavit must be provided to ensure that the person or entity who is the grantor of the rights to use the land for the proposed ATV trail is the same person or entity shown in the records in the office of the Registrar of Deeds, in the County in which the land is located, to be the owner of the property. All instruments of conveyance, affidavits and the like are subject to approval as to form and content by the State. The State may where it deems the same is necessary, require adequate title opinions to be provided to the State at the Municipality's/County's expense.
 3. Contracts entered into by the Municipality/County for development or services which are funded in whole or in part by the State shall, wherever State law so requires as determined by the Supervisor of the Program, be awarded through competitive bid and following approval of such contracts by the Supervisor.
- D. The Municipality/County shall submit receipted invoices of the out-of-pocket costs actually incurred by it in the establishment, development, and maintenance of the approved ATV trail.
- a. Upon the submission, not more often than once monthly, of receipted invoices of trail costs, the Municipality/County may request the State to pay 90% of the amount so submitted and approved by the Supervisor.
 - b. The Municipality/County shall retain for three years and make available to the State, all records relating to receipt and expenditures of funds under this Agreement.
- E. The State of Maine shall not assume any liability for any expense incurred by the Municipality/County; (I) which expense was not expressly approved in writing in advance by the Supervisor of the ATV Program or, (II) after depletion of the grants-in-aid funds available. All obligations of the State hereunder are subject to the availability of funds in the ATV Recreational Management Fund.
- F. The Municipality/County shall operate and maintain the trails and facilities in good and safe condition of their purposes and in accordance with all applicable federal, state, and local laws, ordinance, codes, rules, regulations, and standards. The Municipality/County shall not assign, transfer, lease or encumber its rights or obligations hereunder in or to the trails or facilities without the State's prior written consent. The Municipality/County shall indemnify, defend, and save the State and its employees harmless from and against any claims, losses, liabilities, costs, expenses, damages, or other obligations of any nature in any way arising out of or in connection with the use, occupation, construction, development, repair or maintenance of any property, facilities or equipment used in connection with the facilities funded under this Agreement. Upon request of the State, the Municipality/County shall, at its own cost and expense, provide and keep in force comprehensive general public liability insurance against claims for personal injury, death or property damage occurring on, in or about any property or facilities funded under or used in connection with this Agreement, or respecting the use of any vehicle or equipment used in connection therewith. Any such insurance shall be in an amount form and content determined from time to time by the State, shall include the State as a named insured at the State's request, and shall be carried by responsible companies satisfactory to the State. The State may at any time inspect any facilities or equipment used in connection with this Agreement.

- G. Once the trail plan has been approved, the Municipality/County shall proceed to acquire the necessary interest in the land, establish the trail and open it to use by the general public. Should the Municipality/County fail to expedite completion of this project or fail to provide for adequate maintenance to keep the trail reasonably safe for public use, provide sanitation and adequate sanitary facilities where needed, and other maintenance and/or facilities as the State may deem necessary, or fail to comply with any provision of the Agreement (including the trail plan), the State may withhold any future payments and terminate this Agreement immediately upon written notice to the Municipality/County. If the Municipality/County receives any funds improperly paid or misapplies or misuses any funds received from the State pursuant to this Agreement, or if the State incurs or is charged with any costs, expenses or damages in connection with the property which is the subject of this Agreement (except as herein expressly provided), the Municipality/County shall immediately upon demand promptly reimburse the State for all such amounts. If the Municipality fails to make such payment, the State may withhold all or any part of the monies which may be payable to the Municipality/County under other State programs, by invoking the provisions of Title 5 M.R.S.A. §133 or otherwise.

MUNICIPAL/COUNTY APPROVAL

Municipality: Millinocket County: Penobscot

Signature: _____ Date: 6/30/2026

Printed Name: John Raymond Title: President/Project Director
(Chairman of Board of Selectman/Town/City or County Manager)

Project Director: John Raymond Project Dir Printed Name: John Raymond

STATE OF MAINE APPROVAL

Department of Agriculture, Conservation, & Forestry: Bureau of Parks & Lands ATV Program

Signature: _____ Date: _____
Matthew L. Foster- ATV Program Supervisor

Signature: _____ Date: _____
DACF Approval

PROVIDING FOR Authorization to Amend Contract with Maine Department of Economic and Community Development - CDBG

WHEREAS The Town of Millinocket received funding in the amount of \$100,000.00 from the MDEC’s Community Development Block Grant program for disbursement via grants for façade improvement on selected commercial properties; and

WHEREAS additional time is needed beyond the original end date for completion of related projects;

IT IS ORDERED that the Millinocket Town Council approves of the attached contract amendment, identifying the change of end date from June 30th, 2026, to June 30th, 2027.

IT IS FURTHER ORDERED that the Town Manager is authorized to execute and submit the attached Contract Amendment.

PASSED BY COUNCIL: _____

ATTEST: _____



AMENDMENT

DATE: 5/21/2026

ADVANTAGE CONTRACT #: CT 19A 20240829000000000447

DEPARTMENT AGREEMENT: 2024 CE Grant

CFDA # 14.228

AMENDMENT AMOUNT \$: 0

This Contract Amendment is between the following Department of the State of Maine and Provider:

The State of Maine Department

DEPARTMENT: Department of Economic and Community Development (DECD)

ADDRESS: 59 State House Station, 111 Sewall Street, 3rd Fl

CITY: Augusta

STATE: ME

ZIP CODE: 04333-0059

PROVIDER

PROVIDER: Town of Millinocket

ADDRESS: 197 Penobscot Ave

CITY: Millinocket

STATE: ME

ZIP CODE: 04462-1430

Provider's Vendor Customer #: VC1000065258

Each signatory below represents that the person has the requisite authority to enter into this Contract Amendment. The parties sign and cause this Contract Amendment to be executed.

Department of Economic and Community Development

Office of Community Development

Town of Millinocket

Signature: Deborah Johnson, Director
Date:

Signature: Peter Jamieson, Town Manager
Date:

The contract amendment is fully executed when all parties sign and funds have been encumbered. Upon final approval by the Office of State Procurement Services, a case details page will be made part of this contract amendment.

AMENDMENT

The contract is hereby amended as follows: (Check and complete all that apply)

<input checked="" type="checkbox"/>	Amended Period:	Original Start Date: 8/20/2024 Current End Date: 6/30/26 Amendment Start Date: 5/21/2026 New End Date: 6/30/2027 Reason: Additional time to complete projects.
<input type="checkbox"/>	Amended Contract Amount:	Amount of Adjustment: \$ 0.00 New Contract Amount: \$ 0.00 Reason: Additional funds for assistance to business
<input type="checkbox"/>	Amended Scope of Work:	The Scope of work in Rider A is amended as follows:
<input type="checkbox"/>	Other:	Reason:

All other terms and conditions of the original contract and subsequent contract amendments remain in full force and effect.

CODING

LINE TOTAL	FUND	DEPT	UNIT	SUB UNIT	OBJ	PROGRAM	PROGRAM PERIOD	APPR FUNDING	FISCAL YEAR
\$0.00	015	19A	0587	01	6331	CDBG			2026

LINE TOTAL	FUND	DEPT	UNIT	SUB UNIT	OBJ	PROGRAM	PROGRAM PERIOD	APPR FUNDING	FISCAL YEAR
\$									

(Departments - Attach separate sheet as needed for additional coding.)

Is an update to the Environmental Review (ERR) required? Yes NO

If yes, attach update information or a schedule for completion.

ORDER #143-2026

PROVIDING FOR Authorization of Street and Parking Lot Closures for Independence Day Festivities and Band Stand Jams Concert Series

IT IS ORDERED that the Millinocket Town Council approves of the following street and parking lot closures related to the Town of Millinocket's 2026 Independence Day festivities:

Penobscot Avenue from Central Street to Katahdin Avenue, including all intersections

- Saturday July 4th – 6:00am to 12:00pm for parade

Veterans Park & Band Stand parking lot

- Saturday July 4th – 6:00am through 10:00pm for activities in park

Veterans Park & Band Stand parking lot

- Every Friday from July 3rd through September 4th – 4:00pm through 10:00pm for Band Stand Jams concert series

Note: Additional 4th of July information included in attached backup.

PASSED BY COUNCIL: _____

ATTEST: _____

Street closures for Events

- 1) Requesting permission from the Town Council to close the streets and parking lot for 4th of July celebrations and Bandstand Jams.**

Close Penobscot Avenue from Central Street to Katahdin Avenue and all side streets that come onto Penobscot Ave. on Saturday, July 4th from 6am to Noon for the annual 4th of July Parade.

Close Bandstand Parking Lot from 6am on Saturday, July 4th through 10pm for activities in Veteran's Park.

Following information, the Parade plans to line up at 9:30am with a kickoff scheduled for 10am from the Northern Shopping Plaza down Central Street where we will pick up the Kids Parade at Bangor Savings Bank and onto Penobscot Avenue leading to Veterans Park where the parade will end.

Judging Stand will be set up in front of Town Office.

Fireworks are scheduled at dusk on Sunday, July 5th at the Recreation Complex and will be a food vendor and music behind Stearns High School prior to the fireworks.

- 2) Close Bandstand parking lot for events committee "Bandstand Jams" that will start on July 3rd and will run every Friday night till Sept. 4th. Would like to close the Bandstand area from 4p through 10p for musicians and vendors.**

**Tom Malcolm
Health and Safety Officer**